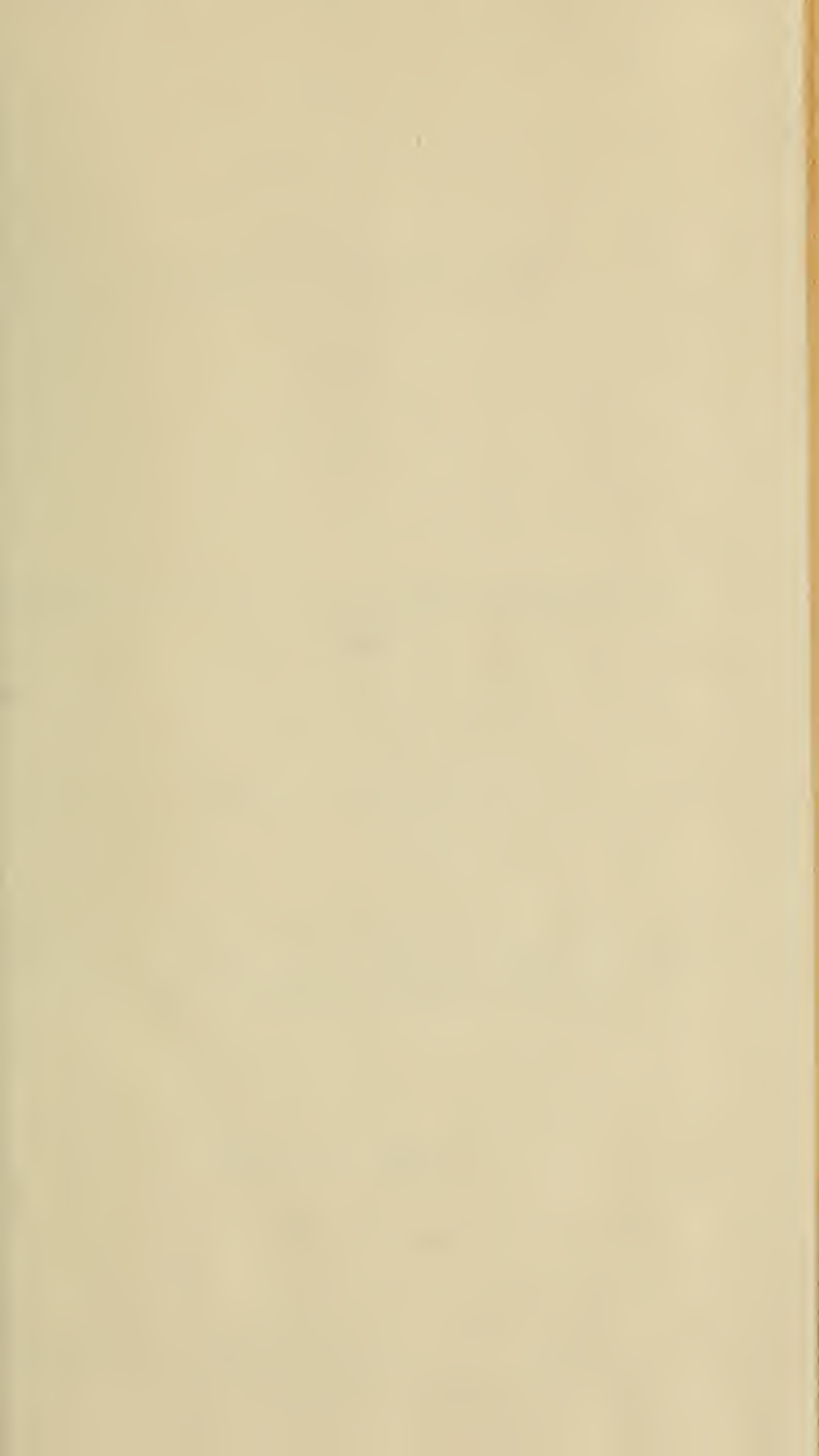


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THE
RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XXI.

PHILADELPHIA, JANUARY, 1870.

No. 1.

BOARD OF DOMESTIC MISSIONS.

State of the Treasury.

In view of the fact that the General Assembly apportioned the sum of one hundred and seventy-five thousand dollars (\$175,000.00) among the Synods to be raised for the Board of Domestic Missions during the present fiscal year; and, encouraged by the resolutions passed by Synods and Presbyteries, and the declarations and promises of many pastors, that that amount, at least, should be raised for the cause of Domestic Missions; the Board has greatly expanded its operations and consequently largely increased its liabilities. Instead, however, of an increase in its receipts, they have, as compared with the corresponding period of last year, *fallen off* since the first of March last to this writing, December 8th, *MORE THAN TWENTY THOUSAND DOLLARS!* With this large increase of indebtedness and diminution of receipts, the Board is likely to become again embarrassed unless the churches will contribute more liberally than they have been doing. Certainly, under existing circumstances, the Board cannot prudently expand any more, and must soon decline all new appointments, unless the contributions of the churches are speedily augmented.

We regret, especially in view of the re-union which has been so recently and joyously consummated, to make the above statement; but we feel compelled to do so from a sense of duty, and in order that the churches may prevent not only greater mortification, but serious disaster to the cause.

Applications for the occupation of new fields are received from almost every section, which the Board for want of means cannot grant. Moreover, from the same cause, the appropriations made to many of the missionaries are inadequate to their comfortable support, and some of them have informed us that they will be obliged to abandon their present fields unless their salaries are increased. These things greatly discourage and grieve, but we cannot remedy these evils without greater liberality on the part of the churches generally. Indeed matters will grow worse instead of better, unless the contributions of the patrons of the Board are speedily and largely augmented. We still hope, however, that the receipts during the remainder of the fiscal year will be much larger; that the pledges of increased liberality which were made will be redeemed; and that the Board instead of being obliged to contract, will be enabled still further to expand its operations.

Testimony of an Experienced Missionary.

Iowa.

Dear Brother,—My quarterly report was due on the 1st inst., but was delayed on account of my being absent at Synod. My health has not been good during the last quarter, still I have been able to perform regular service. At our last communion we received six—two by profession and four by letter. Our efforts in church building are progressing, but the season has been so unfavourable as to make it slow. It cannot be finished until next spring. But we will wait and hope on.

We have fallen a little behind with our collections for the Boards. We will be able to bring in our collection for the Board of Domestic Missions by the 1st of next month.

I have nothing of special note to report, only that the Master gives me much comfort in my work, and many evidences of his blessing. During my ministry of twenty years, most of the time as missionary of the Board, I have always been loyal to our Church, and carried out cheerfully the wishes of the Board. I like its policy now, and though a few of our brethren are a little restive, still I think it would be better for us missionaries, as a class, to have the policy of the Board carried out, and its funds distributed through its regular channels. Special efforts made outside of the Board are necessarily restricted to certain communities, while brethren just as worthy and just as needy are left out, and to some extent must suffer by it. I have always found that my people will do the most for me when I am the least concerned about my salary, and the Board does the most for me when I work on without *growling*, willing to take what it is able to give. May God bless the Board, fill its treasury, and enable it to greatly enlarge its operations, until our beloved Presbyterian Church shall plant its standard, and proclaim its pure doctrines at every point all over the great West.

Yours very truly, S. J.

Remarkable Success.

Missouri.

To-day, my twenty-ninth birthday, closes my last quarter for three years' labour at this point as a missionary of the Domestic Board. Our church has resolved henceforth to stand alone. Three years ago began our labours at this point. Then there were but a handful of members, with a "Union" Sabbath-school, the church raising no salary, and the Declaration and Testimony schism had just arisen. Now, by the grace of God, we have a communion membership of one hundred and forty-eight, all but six of whom have united in these three years; we have a large and prosperous Presbyterian Sabbath-school; and a united church, able to raise a salary of one thousand dollars per year. Then no benevolent enterprise was remembered; now we take up collections for all our Boards. We owe to you our growth, yes, our life. And in bidding you farewell, it is like taking leave of a kind mother, who had fed and nourished us. God bless our Board of Domestic Missions, and may it ever be remembered and sustained by those whom it has supported. Accept the thanks of our family for the prompt kindness and sympathy you have shown us.

Yours fraternally, E. M.

RECEIPTS FOR DOMESTIC MISSIONS IN NOVEMBER, 1869.

SYNOD OF ALBANY.—*Pby of Albany*—Kingsborough ch 51 54; Tribes Hill ch 7 02; Amsterdam ch 13 91; Mayfield ch 10 40. *Pby of Mohawk*—Park Central ch Syracuse 200; Oneida ch 150; Oswego 1st ch 130 77 \$563 64

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Scrub Grass ch 38; Centre ch 25. *Pby of Allegheny City*—North ch Allegheny City 152 11; Sharpsburg ch 44 18; Manchester ch 43 80; Leetsdale ch 29 15; Cross Roads ch 40; Mission ch, Cross Roads 8. *Pby of Beaver*—Slippery Rock ch Sab-seh 1 78; Mahoning ch 28 47. *Pby of Erie*—Park ch Erie 68; Sturgeonville ch 9; Washington ch 6 60; Milledgeville ch 10 504 09

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Havre de Grace ch 50; Taneytown ch 89 56. *Pby of Carlisle*—Harrisburg ch 208 79; Seventh St ch, Harrisburg 20; Lower Path Valley and Burnt Cabins chs, part contents of Jamie Gordon's Missionary box 50 cts; Barton ch 15 85; Williamsport ch Md 15 31; Shippensburg ch 78 65; Emmittsburg ch 14 09; Middle Spring ch 76 45; Green Castle ch 80; Waynesborough ch 35; Piney Creek ch 13 80. *Pby of Lewes*—Cool Spring ch 10. *Pby of Potomac*—Alexander 1st ch 10 718 00

SYNOD OF BUFFALO.—*Pby of Genesee River*—Warsaw ch 45; Sparta 1st ch 17 40; Portageville ch 20; Bath ch 27 72. *Pby of Ogdensburg*—Oswegatchie 2d ch 20. *Pby of Rochester City*—Phelps ch 27; Port Byron ch 38 20; Rochester 3d ch 143 40 338 72

SYNOD OF CHICAGO.—*Pby of Bureau*—Edgington ch 12; Beulah ch and Sab-seh 5 60; Aledo 1st ch 20; Andover ch 6 50; Genesee ch 7; Pleasant Ridge ch 2 50; Camden ch 12 50, of which 5 50 from the Sab-seh. *Pby of Chicago*—Manteno ch 41 70, of which Sab-seh 4 50 and a little boy's missionary box 2 09; Aurora 1st ch 9 55; Howard ch 5 75; Elgin ch 13, of which Sab-seh 9 50; Queen Ann Ger ch 5 02; Marengo ch 10 90; Kankakee 1st ch 9 45; Fullerton Avenue ch and Sab-seh Chicago 50. *Pby of Rock River*—Freeport 2d ch 15; Rock River ch 3 59. *Pby of Schuyler*—Carthage ch 30; Pittsfield ch 12 15; Chili ch 7; Baseo ch 3; Ipava ch 24; Camp Creek ch 13. *Pby of Warren*—Oneida ch 3; Monmouth ch 46 40; John Knox ch 12 50; Bushnell ch 6 70 387 81

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Salem ch 15. *Pby of Cincinnati*—Montgomery ch Sab-seh 10 05; Lebanon ch 32 50. *Pby of Miami*—Springfield 2d ch 250; Washington ch 18; Springfield 1st ch 74 09; Miami 1st ch 50. *Pby of Oxford*—New Paris ch 5 75; Camden ch 8 35. *Pby of Sidney*—Bellefontaine ch 36 73, of which Sab-seh 7 40; Union City ch 20, of which 5 from the pastor; Wapakoueta ch 7; West Liberty ch 11 75 539 22

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Lincoln ch 12 78; Farm Ridge ch 10 56; Atlantic ch 5 15; Towanda ch 22 50, of which Sab-seh 2; Chenoa ch 5 20. *Pby of Kaskaskia*—Carlyle ch 3 45; Chester ch 9 30; Pleasant Ridge ch 8 70; Litchfield ch 44; Galum ch 3 50; Pinckneyville ch 3 50. *Pby of Palestine*—Paris ch 59 25, of which 40 estate of Samuel Utter, dec'd, late of Illinois. *Pby of Peoria*—Elmwood ch 16 25; Prospect ch 50. *Pby of Saline*—Richland ch 10; Hermon ch 5; Shawneetown ch 52 55. *Pby of Sangamon*—Williamsville ch 5; Dawson ch 8; Irish Grove ch 9; Farmington ch 25 40; Virginia ch 19 388 09

SYNOD OF INDIANA.—*Pby of Indianapolis*—Knights-town ch 8 13; Union ch 13 70; Franklin ch Sab-seh 1 60; Hopewell ch 37 50. *Pby of Madison*—Bethel ch 7 55; Madison 1st ch 167 87; Unity ch 8; Pleasant Township ch 8; Jefferson ch 3; Hanover ch 12 85. *Pby of New Albany*—Jeffersonville ch 52 60. *Pby of White Water*—Rushville 1st ch 12 332 80

SYNOD OF IOWA.—*Pby of Cedar*—Mechanicsville ch 17 04; Fulton ch 4 35; Hermon ch 7 60; Blue Grass ch 5 15; Muscatine Ger ch 4. *Pby of Dubuque*—Prairie ch 5; Anamosa ch 1 25; Peosta

ch 5; Hopkinton ch 8 50; Zion ch 1 50. *Pby of Frankville*—Lansing ch 10. *Pby of Vinton*—Central ch 6; Vinton ch 17; South Ridge ch 4 20; West Union ch 2 98 15

SYNOD OF KANSAS.—*Pby of Highland*—Highland ch 6. *Pby of Leavenworth*—Sandy Creek ch 9; Stranger ch 6; Lawrence 1st ch 25. *Pby of Neosho*—Iola ch 11; Pleasant Hill ch 4; Geneva ch 5 50; Neosho Falls ch 5; Carlisle ch 10; Twin Springs ch 13. *Pby of Topeka*—Topeka ch 50 134 50

SYNOD OF KENTUCKY.—*Pby of Muhlenburg*—Salem ch from Miss Jane Cochran 2, and Miss Peggy Cochran 2 4 00

SYNOD OF MISSOURI.—*Pby of Lafayette*—Warrensburg ch 28; Kansas City 1st ch 20; Sugar Creek ch 7 75. *Pby of Palmyra*—St Francisville ch 6; Macon City ch 6 50; Callao ch 1 50; Brookfield ch 12 10. *Pby of Potosi*—Ironton ch 13 20; Irondale ch 14. *Pby of St Louis*—First Ger ch St Louis 9; Washington ch 21 25; Nazareth Ger ch 7; Zion Ger ch 2 55. *Pby of Southwest Missouri*—Panther Creek ch 6. *Pby of Upper Missouri*—Sullivan ch 4; Rev Wm Reed 5 163 85

SYNOD OF NASHVILLE.—*Pby of Austin*—Austin ch 17. *Pby of Nashville*—First coloured ch Columbia 4 20 21 20

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Camden 2d ch 29; Tuckerton ch 8; Bass River ch 3 50. *Pby of Elizabethtown*—Elizabeth 1st ch 327 10; New Providence ch 24; Liberty Corner ch 60; Rahway 2d ch 105 41, of which 64 41 from the Sab-seh. *Pby of Luzerne*—Kingston ch 93 45; Mahoning ch 24 60. *Pby of New Brunswick*—Hamilton Square ch 10; Trenton 4th ch 158; Trenton 1st ch 400. *Pby of Newton*—Oxford 2d ch 100; Belvidere ch 175; Stroudsburg ch 22 59; Phillipsburg ch 40. *Pby of Passaic*—Morristown 1st ch quarterly coll 135 68; Lyon's Farms ch 70; Wickliffe ch 19 26. *Pby of Raritan*—Milford ch 13; Kingwood ch 31 65; Bloomsbury ch 24 91. *Pby of Susquehanna*—Barclay ch 6 50; Canton ch 25. *Pby of West Jersey*—Bridgeton 2d ch 80, of which 31 59 from the Sab-seh; Cedarville 1st ch from Ladies' Missy Socy 16, and Sab-seh 43 = 59; Glassborough ch 4 10; Fislerville ch 46 19; Cape Island ch 20 2,115 85

SYNOD OF NEW YORK.—*Pby of Connecticut*—Hartford 1st ch 53; North Salem ch 10. *Pby of Hudson*—Bloomingsburg ch 3; Cocheont ch 7; White Lake ch 2 75; Centerville ch 10. *Pby of Long Island*—Southampton ch 116 22, of which 66 22 mo con; Bellport ch 7; South Haven ch 14. *Pby of Nassau*—Wallabout ch 20 76; Hempstead ch 17 41. *Pby of New York*—Chelsea ch 53 57, of which 20 from Mission Sab-seh; Rutgers ch 485; Edgewater ch 321 63, of which 20 from the Sab-seh; Pott's Memorial ch 55, of which 10 from Sab-seh; Eighty-sixth St ch 2. *Pby of New York* 2d—Washington Heights ch 305 20; Peekskill ch 50. *Pby of North River*—Calvary ch, Newburg 39; Bethlehem ch, in part 67 55; Rondout ch 200 1,840 09

SYNOD OF NORTHERN INDIANA.—*Pby of Crawfordsville*—Crawfordsville 1st ch 21; Bethany ch 21. *Pby of Fort Wayne*—Bluffton ch 8; New Lancaster ch 4 35. *Pby of Lake*—Valparaiso ch 31 12. *Pby of Logansport*—Bethlehem ch 5; West Union ch 1 50; Frankfort ch 15 65; Lexington ch 42; Perrysburg ch 10. *Pby of Muncie*—Brownsburg ch 5; New Castle ch 3 55; Rev H K Hennig 1 191 42

SYNOD OF OHIO.—*Pby of Hocking*—New Plymouth ch 10. *Pby of Marion*—Marseilles ch 7 75. *Pby of Richland*—Olivesburg ch 10; Shelby ch 13 61; Ashland ch 64 39. *Pby of Wooster*—Fredericksburg ch 80. *Pby of Zanesville*—Zanesville 2d ch 46; Cambridge ch 34; Rush Creek ch 7; Bethel ch 3 275 65

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Bellevue ch 18 90. *Pby of Huntingdon*—East Freedom ch 20; Milesburg ch 20; Shady Gap ch, quarterly contribution 8 38; Hollidaysburg ch, semi-annual coll 50, of which 10 12 from the Sab-

sch; Alexandria ch Sab-sch 10; Snow Shoe and Moshannon ch 8 90; Pine Grove ch 17 31, of which 1 12 from the Sab-sch; Spruce Creek ch 217 55; Sinking Valley ch 26 31; Birmingham ch 87; Osceola ch 8 20. *Pby of New Castle*—Forks of Brandywine ch 58 77; Green Hill ch 38 23, of which 15 from the Sab-sch; Lower Brandywine ch 13 20; Coatesville ch 58; New Castle ch, from Mrs M B Couper 30, Miss Matilda Janvier 4 60, Miss Kinkead 3, Mrs Doufat 1. Mrs Cannon 1, Mrs Black 1, Mrs John Janvier 5, Mrs Taggart 5, Miss Amanda Nivan 2. Miss Scofield 10, Mrs Gray 5. Wm Couper and family 65, Mrs Spotswood 5, Rev Dr Spotswood 10 = 147 60; Port Deposit ch 20 61. *Pby of Northumberland*—Mahoning ch 42 35; New Berlin ch 12 60. *Pby of Philadelphia*—Second ch Phila 101 48; Tenth ch, from S 10, J R S 103, S C S 50 = 160; West Spruce St ch Sab-sch 60; Arch St ch 365 68; 7th ch, from Miss C H 10; 15th ch Phila 22 70; Woodland ch 98 93 = 132 63. *Pby of Philadelphia Central*—Jacksonville ch, Fla 61 35; Cohocksink ch 71 80; Kensington ch 150; North Tenth St ch 58 27; Rev George W Musgrave, D.D., LL.D. 50; West Arch St ch 70 60; North ch, Infant Sab-sch 6; Great Valley ch 25. *Pby of Philadelphia 2d*—Port Kennedy ch 45 17; Bethlehem ch 15 87, of which 4 87 from the Sab-sch; Norristown 1st ch 57; Newtown ch 43 11 2,335 86

SYNOD OF PITTSBURGH—*Pby of Blairsville*—Armagh ch 16 50; Centreville ch 12; New Alexandria ch 147 44, of which 16 82 from the Sab-sch; Greensburgh ch 40. *Pby of Clarion*—Clarion ch 59 23, of which 5 23 from the Sab-sch; Licking ch, add'l 16 36; Leatherwood ch 11 27; Rehoboth ch 31. *Pby of Ohio*—Bellefield ch 37 36; Shady Side ch 207 70; Miller's Run ch 20 25; Hopewell ch 7 12. *Pby of Redstone*—New Providence ch 20; Greensborough ch 5; George's Creek ch 13; McKeesport ch 14 14. *Pby of Saltsburg*—Bethesda ch 7 85; Elder's Ridge ch 23 63; West Lebanon ch 20 07 708 92

SYNOD OF ST. PAUL—*Pby of Chippewa*—Hixton ch 5. *Pby of St Paul*—Hudson 1st ch 10; St Anthony ch 41; Forest ch 10 10; Dundas ch 7 05; St Peter's 1st ch 15 90. *Pby of Minnesota*—Waseca ch 5 10; Lake City ch 24 50; Owatonna 1st ch 12 130 65

SYNOD OF SANDUSKY—*Pby of Findlay*—Findlay 1st ch 154 40; Ottawa ch 4. *Pby of Maumee*—Toledo 1st ch 13 47; West Bethesda ch 5. *Pby of Michigan*—Westminster ch. Grand Rapids 16 64; South Lyon ch 17. *Pby of Western Reserve*—Westminster ch, Cleveland 23, of which 3 67 from the Sab-sch; Springfield ch 5 238 51

SYNOD OF SOUTHERN IOWA—*Pby of Colorado*—Denver City ch 21. *Pby of Des Moines*—Corydon ch 5. *Pby of Fairfield*—Bloomfield ch 5 25; Fairfield ch 12 45; Crawfordville ch 7 25. *Pby of Iowa*—Middletown ch, add'l 17; Evangelical St Peter's ch 11 65; Oakland ch 7. *Pby of Missouri River*—Council Bluffs ch 150 75; Clarinda ch 12 52 243 87

SYNOD OF WHEELING—*Pby of New Lisbon*—Hubbard ch 10 20; Rehoboth ch 10 80. *Pby of St Clairsville*—Morristown ch 10 51. *Pby of Steubenville*—Thuricksville ch 15; New Philadelphia ch 17; Wellsville ch 20 25; Big Spring ch 16 25; New Cumberland ch 6 25. *Pby of Washington*—Wheeling 4th ch 10; Fairview ch 3 25; Forks of Wheeling ch 218, of which 28 36 from Mt Leon Sab-sch; Washington 1st ch Sab-sch 40; West Alexander ch 14, of which mo con 6, and interest on bequest 2; Upper Ten Mile ch 15; Wheeling 1st ch, add'l 45; Pigeon Creek ch 51 16; Mt Prospect ch 28; New Cumberland ch 50. *Pby of West Virginia*—French Creek ch 24; Buckhannon ch 5; Morgantown ch 37 80 647 77

SYNOD OF WISCONSIN—*Pby of Dane*—Pulaski ch 4; Richland Centre ch 3 50; Richland City ch 3 50; Fancy Creek ch 3 50. *Pby of Milwaukee*—Waukesha ch 25. *Pby of Winnebago*—Weyauwega ch 3; Kilbourne City ch 10 52 50

Total received from churches, \$12,975 60

LEGACIES.—Balance of Legacy of Wm Hemp-

stead, dec'd, late of Galena, Ill, per agreement 200; Legacy of Elizabeth Cowan, dec'd, late of Boyle Co, Ky 300; Legacy in part of Hon Edward Avery, dec'd, late of Ohio 100, less tax and exchange 6 23 = 93 77; Legacy in part of Mrs Martha Parks, late of Peoria Co, Ill 35 50; Legacy of Mrs Rebecca Hunt, late of New York State, less tax 225 60; Patterson estate, Pittsburgh, Pa 108 75 951 62

MISCELLANEOUS.—Six months' interest on Permanent Missionary Fund, from the Trustees of the General Assembly 495 02; Robert O Colt, Esq, N Y 100; Religious Contribution Society of Princeton Seminary, N J 110; Mrs R A Lloyd, Mo 5; "A Friend," Buffalo, Pa 5; A Chapman, Alquina, Ill 5; R R P 5; "A funeral fee," W H M 5; A Lady Friend 2; Mrs E H. Phila 10; Miss M H. Phila 3 50; A Friend, Greenville, Pa 5; Mrs E E Townsend, Painted Post, N Y 10; A Friend 100 860 52

Total Receipts in November, 1869, \$14,797 74

S. D. POWEL, Treasurer,
No. 907 Arch Street, Philadelphia.

CLOTHING.

1 box from the ladies of Lancaster ch, Pa, valued at \$55 00
1 box from the ladies of Unity ch, Pa, valued at 50 00
1 box and barrel from the Ladies' Sewing Society of Peekskill 1st ch, N Y, valued at 403 00
1 box from the ladies of Park ch, Erie, Pa, valued at 331 62
1 box from the ladies of Chester ch, Pa, valued at 162 15
1 box from the ladies of Germantown 2d ch, Pa, valued at 348 63
1 box from the ladies of Hollidaysburg ch, Pa, value not given.
1 box from the ladies of Wilmington 1st ch, valued at 122 50
1 box from the ladies of Throop Avenue ch, Brooklyn, N Y, valued at 296 22
1 box from the ladies of Mercer 1st ch, Pa, valued at 83 68
1 box from the ladies of New York Avenue ch, Washington, D C, valued at 222 95
1 box from the ladies of Milton ch, Pa, valued at 130 55
1 box from the ladies of Germantown 1st ch, Pa, valued at 442 50
1 box from the ladies of Hackettstown ch, N J, valued at 280 00
1 box from the ladies of North ch, Chicago, Ill, valued at 162 00
1 box from the ladies of Thornton ch, Ind, valued at 140 00
1 box from the ladies of Washington 1st ch, Pa, valued at 243 34
1 box from the ladies of Great Valley ch, Pa, valued at 146 85
1 box from the ladies of Beaver Falls ch, Pa, valued at 500 00
1 box from the ladies of Princeton 2d ch, N J, valued at 275 00
1 box from the ladies of Burlington ch, N J, valued at 225 00
1 box from the ladies of Pittsburgh 2d ch, Pa, valued at 186 00

\$1,506 99

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.

Cor. Secretary—Rev. G. W. MUSGRAVE, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

For I will pour water on him that is thirsty,
 And floods upon the dry ground:
 I will pour my spirit upon thy seed,
 And my blessing upon thy offspring:
 And they shall spring up as among the grass,
 As willows by the water courses.
 One shall say, I am the Lord's.
 And another shall call himself by the name of Jacob;
 And another shall subscribe with his hand unto the Lord,
 And surname himself by the name of Israel.—ISAIAH xlv. 2-5.

An Actual Step towards the Conversion of the World.

PRaise GOD, FROM WHOM ALL BLESSINGS FLOW;
 PRaise HIM, ALL CREATURES HERE BELOW;
 PRaise HIM ABOVE, YE HEAVENLY HOST;
 PRaise FATHER, SON, AND HOLY GHOST.

Never, on this continent, perhaps never on earth, was this grand anthem of adoration, of gratitude, and of new consecration to the blest work of publishing salvation, until all creatures here below join in it on earth, and until the angels of God rejoice in accordance with it in heaven, sung with more emotion than it was at the great Union Meeting at Pittsburgh, which made finally one the two long dissevered branches of the Presbyterian Church of the United States. No other words, inspired or uninspired, seemed so to meet the feelings, hopes, and purposes of the ministry, eldership and people gathered there from every portion of the land.

There was a text of scripture also, which seemed to burthen many hearts, and come forth in the supplications and remarks of the brethren. It was from the Saviour's great intercessory prayer.

"THAT THEY ALL MAY BE ONE; AS THOU, FATHER, ART IN ME, AND I IN THEE, THAT THEY ALSO MAY BE ONE IN US; THAT THE WORLD MAY BELIEVE THAT THOU HAST SENT ME."

It is a joyful day when these separated parts are made ONE!

Seven years ago, when the General Assembly of the Old School branch met at Columbus, Ohio, it resolved "to take the initiative in securing a better understanding of the relations which it judges are proper to be maintained between the two General Assemblies" "by proposing a stated annual and friendly interchange of commissioners between the two General Assemblies," but postponed further action, with the assurance that the next General Assembly would "kindly consider any proposition for such reunion as may then be properly before them." The next year, at Peoria, such a proposition was presented from a Convention of Old and New School ministers in the Northwest, whose recommendations were adopted, as a further means "to prepare the way for a union that shall be harmonious and permanently promotive of the interests of truth and vital godliness."

The memorial from that Convention, which was presented in each of the Assemblies of that year, pled for the union from the missionary standpoint. It

mourned over "the separation which exists between the two parts of what was one body, and that the chief representative of spiritual Christianity, and the most zealous and blessed agents in its extension," as one of "the obstacles that impede the progress of the gospel." It declared: "We see no longer any substantial ground for postponing the returning to formal unity, fellowship, and peace; the complete healing of the old grievous wound to the honoured and dear Church of our fathers; the final removal of an unwilling stain upon the name and truth of our blessed Saviour, that we may be made perfect in one, and that the world may so be led to believe his word and know his love to us." It pled the wants of the missionary fields of our country, especially of many portions of the Northwest, the Mississippi Valley, and the Pacific Coast; saying, "we are grieved to the heart for the future of the Presbyterian Church in these vast and important regions, should it not henceforth be animated and energized by a new unity, fire, and exertion." It deprecated some of the irregular and unsatisfactory plans for union, which had been suggested; and said we "stand here in the fields where the Church is striving to obey the last great command of her risen Lord, and in our weakness and anxiety implore the Supreme Courts of our once united Church to consider whether it be not now possible to institute steps towards restoring that unity, and towards inaugurating a more zealous fulfilment of our duty to millions of perishing souls, and to the cause and kingdom of our Lord Jesus Christ."

And now, how is THE WORLD to know, and to believe, that the Father sent Jesus Christ into the world to save sinners, and the love which the Father, and we, and the Church bought by his blood, bear to each other?

There can be but one answer to this question. "How shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?"

If this Presbyterian union be of Christ, it is certain that the immediate fruits will be, first, a fervent love for fellow-members of the same holy faith; second, a burning zeal, like that of the primitive disciples, to make "the world" know of Christ's mercy in coming to save sinners; third, the consecration, by those who are not able to go, of all the means necessary to send the glad tidings to every creature; fourth, a great increase in the number of preachers, the preparation of those who can go with all the education and other help they need effectively to perform their work, and the training of sons and daughters from infancy to honour above all other callings that of the heralds who bring these good tidings, and publish salvation.

And now in these efforts may we see eye to eye, stand shoulder to shoulder, march with equal step, lift up together the voice of encouragement, and soon join in the same songs of victory, when the Lord hath made bare his arm in the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

The Rising of the Tide.

It is a very pleasant thing to be enabled to encourage the hearts of Christians with the information that the number of candidates for the ministry received under the care of the Board during the past eight months has been greater than that in the same portion of any preceding year, except one, since the revival period of 1832-36. Ninety new candidates have during it been added to our roll. The exception was in the year after the revival of 1858, when the number received from May to December was one hundred and nineteen. The years that came nearest up to the present, in the past thirty-four, were 1858, when eighty-four were received

in the eight months named; 1860 and 1867, when there were seventy-four in each; and 1854, when there were seventy-three.

The Board devoutly thanks God for this indication of his favour to the Church, and to this department of its work, and prays that the number of young men entering the service of Christ in the ministry may go on increasing until it shall be in some degree commensurate with the wants of our national territory, and of the antichristian and heathen world.

And it is most gratifying to be able also to say that we have been enabled to exercise unusual liberality in the number of *extra* appropriations granted to students without having been compelled to borrow money. There is not enough in the treasury to meet the quarter's appropriation which is now due, but we trust in the providence of a kind Father, and in the interest of Christians in this work, to bear us through.

The apparent rising of the waters encourages us. But let us remember how much more numerous the church membership now than a generation ago; how much greater the means of doing good; and how manifold the openings, in all the world, to those who are ready to obey the command to go and enter it all with the offers of the gospel. Let us pray the Lord to pour his Spirit upon our seed, and His blessing upon our offspring, so that one of them shall say, "I am the Lord's," and another shall subscribe upon his hand, "For the Lord," and many thus go forth to fight the battle of the Messiah.

Who Shall be Baptized for the Dead?

During the year which has closed some of the best ministers of the Church have finished their course, having fought a good fight, and kept the faith. They have ascended to receive the award of a crown of righteousness. Are there not many young men, who have been taught by the lips of these men, or of others now in glory, and who have seen their zealous lives and happy deaths, to whom the voice of flocks untended, unfed, unguarded, comes anxiously: Who shall be baptized for the dead?

Faithful evangelists have perished in striving to carry forward the work of the gospel, and preached Christ where he has not been named. Who shall be baptized for these noble dead?

Death has made sad ravages of late in the corps of foreign missionaries. Who shall catch up their weapons, fill up the gap in the ranks, and renew the faltering shouts of the host pressing on to victory? Who shall be baptized for the dead soldiers of the Cross?

And death is cutting down some who have not yet been allowed to share in the march and the fray. Who shall be baptized for the dead sons consecrated to the work of the ministry by believing parents; but taken away in their youth? A father in the ministry, in a Western State, answers the question by the announcement that one promising son at college having been removed, he has besought the Lord to accept the younger brother; and his prayers have been heard, and the heart of the young man so moved from on high that he has willingly offered himself as a candidate.

Nor is it alone the places of the dead that are to be filled. The war demands a larger force in every part of the field, and in every department of the army. Christian teachers, Christian physicians, Christian editors, Christian makers and interpreters of the laws, Christian givers of money, Christian visitors of the widow and the fatherless in their affliction, Christians to work, Christians to pray—what reinforcements, what new draughts are needed? Who are to be baptized, for all that Christ has to do for his name's sake and the Gentiles; not with water only, but with the Holy Ghost and with fire? May the promised gift come not many days hence. Let us pray for it with one accord.

Hopes and Fears of a Student.

Well is it for a soul when it lies in such a posture, humble, believing, yet resolute to do and to suffer all that Christ commands, as the following extract of a recent letter from a student indicates :

"If it please Him, the wise disposer of all events, to spare my life until I may be prepared to enter the ministry, I mean to offer myself as a willing candidate for some missionary field of labour. If convenient, will you please give me all the information you can, that I may ever be found preparing myself for that work. I feel that there is a great need of more labourers in the missionary field. Pray for me that I may be diligent in preparation, and that I may be faithful to Him, who I trust has called me to labour in his vineyard. I feel that I need the prayers of God's people. When I examine myself I find nothing but sin. My coldness in the service of the Lord causes me pain, and often I feel as though I were not one of his children. The words of the hymn meet my case :

"Tis a point I long to know,
Oft it causes anxious thought,
Do I love the Lord or no?
Am I His, or am I not?

"No doubt this is the experience of many believers ; but still at times causes much pain, that 'when I would do good, evil is present with me.' I again ask an interest in your prayers and those also of your worthy associates, that I may be faithful and diligent in the performance of all duties."

Yes, my young brother, but who shall deliver you from this body of this death? You may find the voice of thanksgiving to God through Jesus Christ our Lord. Paul lived this dying life day by day. And so have some of later days. Robert Boyle, a son of the Earl of Cork, born to wealth and honour, found the emptiness of both ; one of the leading philosophers of his time, the discoverer of some fundamental laws of pneumatics and colours, the founder of the Royal Society, he counted it his greatest privilege and happiness to be a follower of Jesus Christ, and to largely employ his influence and property in sending missionaries of the gospel to destitute parts of his own and foreign countries, especially to America. And this was his motto, a memorable and inspiring one, which we might well make our own : "I am crucified with Christ ; nevertheless I live ; yet not I, but Christ liveth in me : and the life which I now live in the flesh I live by faith of the Son of God, who loved me, and gave himself for me." And that Son of God said : "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit."

RECEIPTS AT PHILADELPHIA IN NOVEMBER, 1869.

I. FUND FOR CANDIDATES.

<i>Pby of Allegheny</i> —Ebenezer ch 12 50; Pleasant Valley ch 13; Sunbury ch 5 42	\$30 92
<i>Pby of Albany</i> —Charlton ch 11; Albany 2d ch 92 13	103 13
<i>Pby of Bureau</i> —Calvary ch	6 50
<i>Pby of Baltimore</i> —Harmony ch	3 00
<i>Pby of Bloomington</i> —Bloomington ch	10 00
<i>Pby of Blairsville</i> —Fairfield ch	11 15
<i>Pby of Cedar</i> —Muscatine Ger ch	2 00
<i>Pby of Connecticut</i> —North Salem ch 9; Port Chester ch 25	34 00
<i>Pby of Des Moines</i> —Leon ch 2; Decatur City ch 1	3 00
<i>Pby of Elizabethtown</i> —Westfield ch	41 65
<i>Pby of Hudson</i> —Bloomington 1st ch 2; Monroe ch 7; Liberty ch 3	12 00
<i>Pby of Huntingdon</i> —Altoona 1st ch	43 71
<i>Pby of Lewes</i> —Cool Spring ch	5 50
<i>Pby of Luzerne</i> —Plymouth ch 10; Summit Hill ch, "p" 10	20 00
<i>Pby of Missouri River</i> —Blackbird Hills ch 3 00	
<i>Pby of Newton</i> —Belvidere ch 45; Greenwich ch 34	79 00
<i>Pby of New Brunswick</i> —Hamilton Square ch 5 00	
<i>Pby of New York</i> —Palisades ch	10 14
<i>Pby of New York 2d</i> —S Greenburg ch	72 28
<i>Pby of Nassau</i> —Newtown ch 56; Springfield ch 14	70 00
<i>Pby of Peoria</i> —Lewistown ch	36 85
<i>Pby of Passaic</i> —Morristown 1st ch	67 84
<i>Pby of Potomac</i> —Alexandria 1st ch Sab-sch	5 00
<i>Pby of Philadelphia</i> —West Spruce St ch Sab-sch	40 00

<i>Pby of Philadelphia 2d</i> —Holmesburg ch 12 81; Cohocksink ch Sab-sch 34 45; Chestnut Hill ch 75	122 29
<i>Pby of Philadelphia Central</i> —North ch	51 65
<i>Pby of Raritan</i> —Fairmount ch	3 00
<i>Pby of Saltsburg</i> —Saltsburgh ch	15 00
<i>Pby of Schuylcr</i> —Macomb ch	16 00
<i>Pby of Susquehanna</i> —Monroeton ch	6 00
<i>Pby of Troy</i> —Waterford ch, of which 3 95 from Sab-sch	33 95
<i>Pby of Vincennes</i> —Sullivan ch	3 00
<i>Pby of West Virginia</i> —Newburgh ch 3; Ringwood ch 2	5 00
<i>Pby of Washington</i> —Pigeon Creek ch	111 41
	\$1082 97

LEGACIES.

Estate of Wm Hempsted, Galena, balance of 200;	
Estate of Hon Edward Avery balance 100, less tax, 94	294 00

MISCELLANEOUS.

"T Y N," Princeton, N J 2; Mrs Eliza E Townsend, Painted Post, N Y 10; Rev C K Fisk, Delavan, Ill. 1; Patterson Estate, Pa, per Rev Geo Marshall, D.D., 108 75	121 75
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Total amount acknowledged, \$1,498 72

WILLIAM MAIN, Treasurer.

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Recent Intelligence.

CONVERTS ADMITTED TO THE CHURCH.—Among the Seminoles, two, both men of considerable influence, and one of them “quite an old man, who had been a leader in all the heathen customs and a stout opposer of Christianity;” at Rio de Janeiro, three, two of them native Brazilians, and one a German; at Sorocaba, Brazil, two; at Mynpurie, India, two; at Harrisburg, Liberia, three, and one by letter—of whom three are scholars in the Alexander High School. The annual report of the Benita station, Africa, mentions that the catechumen class consists of twenty-five members, twelve of whom applied for admission to the church; only one was received, a woman; “seven of the others were in every respect acceptable, but were deferred for a single reason. Liquor is one of the master evils of this coast, and we are compelled to take a high, firm stand. These young men are temperate, and even total abstainers, but they had not strength to refuse compliance with a certain native custom, requiring the giving of rum and gin in marriage dowries. The church members have generally stood well against the prevailing sins. . . . There have been during the year,” the Rev. R. H. Nassau, M. D., adds, “baptisms, nine; two of which were infants; restorations, two; excommunications, two; suspensions, five; whole number of members, forty-three.”

ENCOURAGING AND DISCOURAGING.—The Rev. J. H. Morrison, D.D., thus speaks of the state of the church at his station, Ambala, India. “During the year, nine have been added to the communion of the church. One has apostatized and become a Musulman; two have died; five have gone to other places; and four have been guilty of such gross inconsistencies that the session has been compelled to cite them for trial. Once they have paid no attention to the citation, and will in all probability treat the second citation in the same way. So as to numbers we are weaker than at the beginning of the year, and far weaker as to moral influence.”

OF THE WORK AMONG THE CHINESE IN CALIFORNIA,—The Rev. A. W. Loomis writes, “Although I have allowed the American Tract Society to take Chen Chung [one of the native assistants connected with the mission of the Board for some time,] I have sent out another, a new man; he has been for some time a member of the church, and has been very active and consistent, and growing in knowledge and stability.” Mr. Loomis then speaks of some drawbacks to the usefulness of this man, but on the whole he hopes for much good from his labours. He writes further, “Another young man is a candidate for baptism, and I was prepared to receive him at our last communion, but he seemed not quite ready for it in his own mind, and therefore it was not pressed on him at all.”

OF THE GIRLS' SCHOOL AT CHEFOO, Miss C. B. Downing says, “We can report more than ordinary good conduct and progress, and I trust most, if not all, who asked for baptism months ago, really love the Saviour. Their lives are very consistent. They are very young yet.”

MORE MEN CALLED FOR in the Corisco Mission.—The Rev. C. De Heer mentions that seven persons had joined the catechumen class under his charge, in a public and solemn manner. And he speaks with urgency of the need of more men in that mission. So also do other members of the mission. The Rev. J. Menaal refers earnestly to this matter; and he makes a remark which we quote as of much practical importance. “There is a class of men whom this country, in my opinion, would really benefit; for instance, men with symptoms of lung trouble

of any kind, or who inherit lung diseases. These, I really believe, would add to their days by a life in Africa, if their cases were not complicated with heart or liver diseases. These two last, diseases of the heart and of the liver, are rapidly matured here. No one ought to come here with tendencies to these diseases, or if they come, not knowing it, they should return home again as soon as they can. They would bring their days to a speedy end in this climate."

VARIOUS NOTICES.—Mr. William Gamble has resigned the superintendency of the Printing Press of the Board at Shanghai. Under his care this establishment has been conducted with great skill and vigour, and has become large and unusually complete. It is now placed under the charge of the Rev. J. Wherry. The Rev. C. F. Preston of Canton, China, says, "I am at work at the Colloquial New Testament, and revising my lectures to the boys in Church History." The Rev. H. V. Noyes, of the same mission, says, "G. Nye, Jr., Esq., of whom I presume you have often heard, gave us the other day for the use of the schools a telescope, the original cost of which was five hundred dollars." The Rev. J. L. Nevius, D.D., was at Hangchow, China, where he would spend several months, engaged in the duties of training a theological class of young men preparing for the ministry. Mrs. Nevius remains at their station, Tungchow, having charge of the school for girls formerly under the care of Mrs. Mills, both consenting to this trying separation at what seems to be the call of duty. The brethren in Japan write of their having rented a small native house in Yedo, which would be fitted up as a temporary residence for the Rev. C. Carrothers and his wife. The Rev. D. Thompson had received, some months ago, an invitation from a native chief to take charge of a school in his territory. This proposal was regarded with much interest, but no decision had been reached as to accepting it.

ARRIVALS OUT.—Miss Dascomb and Miss Greenman arrived at Rio de Janeiro, October 24th, and were warmly welcomed by the missionaries. The Rev. L. W. Eckard and his wife arrived at Yokohama, November 1st, on their way to the Shantung Mission. The Rev. E. P. Capp has reached Shanghai, on his way to the same mission. And the arrival of the Rev. W. A. P. Martin, D.D., at Peking is reported.

THE RECEIPTS OF THE MISSION TREASURY, from May 1st to December 1st, from the churches, legacies, and miscellaneous donors, were \$79,885; last year, in the same months, \$89,023. From churches, this year, \$835 more; from legacies \$2,130 more; from miscellaneous \$3,110 less. Showing the remarkable result of less than \$150 difference between the aggregate receipts of these months in two years; but also showing, it must be noted with regret, that the income of these months, this year, has not increased in proportion to the increased expenditures.

LETTERS RECEIVED TO DECEMBER 14TH.—From Omaha, December 3d; Creek, November 9th; Seminole, November 22d; San Francisco, November 30th; Yokohama, October 26th; Peking, October 6th; Chefoo, October 13th; Hangchow, October 14th; Shanghai, October 20th; Canton, October 16th; Futtehghurh, October 4th; Mynpurie, October 12th; Rurkhi, October 15th; Landour, October 18th; Ambala, October 22d; Lahor, October 11th; Rawal Pindi, September 28th; Monrovia, October 31st; Corisco, September 27th; Benita, September 30th; Sao Paulo, October 18th; Rio de Janeiro, October 26th.

"The Chinese Question."

This phrase, so often heard now-a-days, relates to the emigration of Chinese to this country. Some suppose that we are to be deluged with them. Repressive

measures are advocated to keep them from coming here. Politicians have foolishly, if not wickedly, made this question one of their means of carrying the election of certain persons to office, at the instance, or in the supposed interest, of the less intelligent class of voters. Railroad men, manufacturers, planters, housekeepers, and many others, have been led to feel a special interest in the effects of this emigration on the industry and business of the country. Religious people have felt a proper solicitude as to the coming of vast multitudes of heathens amongst us, and the measures which ought to be taken for their instruction. It is for this reason, passing by others, that we refer to the subject here.

We do not doubt that many Chinamen will come to this country—Chinese *men*; it will be long, we apprehend for various reasons, before many Chinese *women* will come. A few of these will be brought here, but they will be few in comparison with the number of men, at any rate for a long time. And in this fact we see one reason for believing that no vast multitude of Chinese will soon be found in our country. There is no class of people here with whom they could intermarry, as Chinese emigrants do in Siam and the islands of the Chinese Archipelago; and as the Chinese are a people who make much of family life, it is easy to see the bearing of this consideration on the general question. Another restriction will be found in their religious belief and customs as connected with the burial of the dead. Every Chinaman wishes to be buried amongst his kindred. In this universal desire, and the religious belief and observances which chiefly create it, though it is also confirmed by long usage, we see how it is that so many of the Chinese return to their native country. Every steamer carries back a large number of these emigrants, living or in their coffins; and the number now in this country is greatly less than the whole number that arrived since 1848. We may safely believe that until their religious and social life become greatly changed, they will not be found living in vast multitudes amongst us.

Nevertheless many thousands will come, expecting to stay a few years, faithfully keeping their engagements, peacefully working in their lot, earning a few hundred dollars as a fortune, and then going back to their old homes. We speak now not of the few merchants, men of means, nor of the few professional men, persons of intelligence and culture, but of the far greater part of those who will come, belonging to the labouring classes.

These Chinese are brought here to learn new ideas, which they will carry back to China, and thereby do much to change the state of things there. They are brought here, some of them, let us hope many of them, to learn the way of salvation through Christ Jesus, as have a few of them already. They are brought here to arouse the attention of the Christian Church of this land, so that the work of sending the gospel to the Chinese in their own country may be greatly enlarged. This work among the Chinese here is prosecuted in some respects at a disadvantage. These emigrants are not often permanent settlers. They are here without their families; very few women and children are among them. They can seldom understand our language, and few of our people understand theirs, so as to have satisfactory communication on religious subjects. And yet they must not be neglected. We regard our missionary work among them, and our devoted missionary, Mr. Loomis, with the greatest interest. But after all, though the mission of our Church to the Chinese in California is of great interest and has been attended with much encouragement, yet the great and main work of the Church for the Chinese is and must long be in China itself.

In another column we insert some statistics of Chinese emigration, taken from a San Francisco newspaper.

Arrival of Chinese Immigrants at San Francisco.

From tables published in the *Bulletin* yesterday, it appears that our net gain of population by sea arrivals for the eight months succeeding January 1st, 1869, was 21,624. Of this number, however, a larger proportion than usual were Chinese, the whole number of that people who arrived being in the neighbourhood of 11,000. This figure, however, ought not to be taken as representing the net gain, for what with the return of Chinese to their own country and the departure of many to other States and Territories, there has probably been little addition to the number of Chinese in the State a year ago. If the exact number of Chinese that arrived in eight months this year was 11,000, that would give an average of 1,375 a month, and the same ratio for the remaining four months of 1869 would make a total of 16,500. With one exception, this is a larger number of Chinese than ever arrived in California in one year. As long ago as 1852 the total number of Chinese arrivals at this port was 18,434; and the excess of arrivals over departures was 16,378. The next largest arrival was in 1854, when over 15,000 were landed here and 12,677 remained. The arrivals during the five years previous to 1869 showed a considerable falling off as compared with all earlier years up to 1852; while the ratio of departures to arrivals was larger in the five years referred to, and in three of them there was actually an excess of departures of 1,182, while at the same time the departures by land to adjoining States and Territories were very numerous, and, with the deaths, effected a considerable reduction of the Chinese population of California.

But for the marked increase of arrivals during the present year, we should be warranted in assuming that the Chinese immigration was abating. From the best information obtainable, the number of arrivals during twenty years, from 1848 to 1868, inclusive, was, in round numbers, 108,000. This would give an annual average of only 5,400; but as the arrivals for the first four years of that period aggregated only about 3,500, we shall obtain a more correct result by calculating on the basis of 104,900 arrivals in sixteen years, which gives an average of 6,551 per annum. The actual arrivals per year ranged from 18,423 in 1862, as the highest number, to 2,351 in 1866, the lowest number. It is inter-

esting to observe that while the arrivals from 1852 to 1863, inclusive, a period of eleven years, aggregated 88,402, showing an average of over 8,000 per annum, the arrivals from 1864 to 1868, inclusive, a period of five years, aggregated but 16,098, showing an average of only 3,219. For the longer period named the excess of arrivals over departures was 55,759, or an average of 6,069 per annum; while for the shorter and later period, the excess of arrivals over departures was only 4,972, or an average of about 994 per annum. The statistics to which we refer also show that of the total number of Chinese passengers in twenty years, 3,766 were females, a greater part of whom arrived between 1853 and 1864, though larger numbers have arrived within the last twelve months than in any equal period before.

These comparative statements tend to sustain the views frequently advanced in the *Bulletin*, that so long as the Chinese movement to America is clear of any forcing influence from abroad, and left to voluntary impulse, it does not threaten an undue influx. The right thing is simply to leave it to itself, and watch results, taking care that there shall be no importation of coolies under subterfuges that evade local prohibitions.—*San Francisco Bulletin*, September 30th.

Opposition to Missions in China.

The Rev. W. T. Morrison writes as follows under date, at Peking, of September 1st, 1869.

Sir Rutherford Alcock has been writing to his government advocating a restrictive policy with reference to Protestant Missionary operations in the interior of China. Lord Clarendon, in a speech delivered in the House of Lords, represents him as saying that the missionaries should confine themselves to the Treaty Ports, and exercising even there great judgment. The grounds of his opinion, as given in despatches to England, are the implacable hostility entertained by the Chinese officials towards all missionaries, and the injury to trade which will result if they reside in the interior. These despatches further allude to the objectionable mode of procedure of Protestant Missionaries, their imperfections, their disputes with each other, and with the Roman Catholic Missionaries, their sympathy with the Taiping rebels, and the revolutionary nature of the doctrines which they teach,

is proofs that no good can come out of such instrumentality.

The publicity given to these opinions by Lord Clarendon, has called forth a reply to the despatches from the English missionaries residing in Peking. It is shown that missionaries suffer the hostility of the Chinese because they are foreigners. They often have to bear the reproach of the misdeeds of their countrymen. A case in point is given: A missionary was driven out of Honan by a mob led on by the native gentry, whose feeling was shown by shouting these words after him, "You burned our Palace, you killed our Emperor, you sell poison to the people, now you come professing to teach us virtue." Missionaries must be bound that commerce may be free. In other words, that England may increase her sales of opium to this people. In 1867 the total import of opium was forty-five millions of taels, or about sixty millions of dollars. The total value of tea and silk exported during the same year was forty-nine and a half millions of taels, or over sixty-five millions of dollars. The honorable minister would have Christianity follow in the wake of opium. Their answer to his other points may be briefly summed up, irrelevancy of proof, misapprehension of facts, attributing to the body of Protestant Missionaries opinions which were only held by individuals of their number.

The paper reminds one of 1800 rather than of 1869. It seems incredible that a minister of a Christian nation should be so unmindful of the obligations of his own country to Christianity, the history of the century, English experience in India, the needs of heathenism, and so urge a policy so detrimental to missionary work. The question occurs at once, suppose his policy adopted, and English Missionaries are confined to the ports, will this help trade so long as Catholic Missionaries and American Missionaries are allowed to have free access to the country? Can he suppose that France and the United States would follow any such policy in reference to their missionaries? Can he dream that English Missionaries could be so confined to the ports while those of other nations were not? Surely he must greatly mistake the temper of the British people.

The Work at Bolenda.

At Bolenda Miss I. A. Nassau has the charge of a school and of other in-

teresting efforts to spread a knowledge of our religion among the natives of this part of Africa. She is aided by an esteemed young woman of piety from Liberia, and by some native Christian helpers; and they are all within a short distance of the main station at Benita, which is occupied by her brother, the Rev. R. H. Nassau, M. D., and Mrs. Nassau. Miss Nassau's letter is dated September 4th, 1869, and refers to various matters of interest.

While I have no single incident of special interest to relate, the *routine* of our work at this little sub-station will not be without its interest for you; for your own encouraging words have sometimes reminded me that much of our work must be in the "daily round, the common task." in the prayerful, unwearying sowing, in steadfast faith and hope awaiting the reaping. I fear I am not as patient as I should be, for often my heart sinks, sinks, sinks at the thought,—perhaps I may *not* have the dear pleasure of knowing that one of all those for whom I work and pray has really and truly learned to know and love the Saviour.

While writing the above line, I had in my mind the case of a young man, brother of one of the catechumens, who recently received a gunshot wound in the side of his neck. In their native fear of death, they thought he would die, and because my brother was away from home at Gaboon, having accompanied Sister Mary thither for the benefit of baby Charlie's health, some of the men came to ask my advice and assistance; I could render them little aid beyond *encouraging* them with words and visits. The iron which had been used in shot was extracted and the man has recovered; but I have been so deeply interested, hoping that this would prove a turning point in his life, that he has been a frequent subject of my thoughts and prayers; just now I was interrupted by his entrance; he had come to see me before he should return to his home on the other side of the river. Perhaps he will forget the kindness of God in preserving his life; forget the promises which his lips have made; I pray he may not. Yet, since such is often the case in Christian America, need we wonder that it is so here, where there is such a fearful power of temptation and so little ele-

vating influence. The young man to whom I have referred, left me with his promise and my warning word.

One of the young men who assists me in the English Department of the school, himself a most ardent Christian, being brought into the mission when a little boy, by Mr. Clemens, and attributing his conversion to the blessed instrumentality of Rev. Mr. Paull, (he writes his English name George Paull), this young man met a company of people in one of the near towns, who were disputing; drawing near the group he found the subject was Christianity; no professed Christians were present and he was astonished to find the side of Christianity sustained by a man, who has but recently come from the other side of the river, (where at present all the factories are); he is a bold, and has the reputation of being a very *bad* man, or rather *having* been so; this was something encouraging, and my young teacher and myself rejoiced together over it. The bold native sustainer of Christianity has made most rapid progress in his reading, frequently assuring me that he has great need to learn to read. We very seldom hear of active opposition to the preaching or speaking of the word. As the catechumens and active church members return from their various journeys, penetrating where the *sole* missionary of the mainland is not able, both on account of time and strength to go, they usually tell us that the people assent and listen to the story of the gospel. And I know that it must be so.

This station of Bolenda is nearly three miles further up the river than the one where my brother lives, and the people of the adjoining tribe, the Belengi, often come here "to see you," as they say, or to see the "white man's house," which though built of the same material as theirs, is larger and admits more light and air. They lift their eyes to the thatched roof, so much higher than theirs, with an expression of fear, as though it might fall on their poor superstitious heads. When I open the melodeon they look as cautious as if a *spirit* were about to appear. I hope by reading and singing in the Benga, some little truth and light may penetrate their eager but ignorant minds. The language of the Belengi is quiet different from the Kombe and Benga. Without an interpreter, I scarcely make them understand me. I do not remember if I have mentioned

in any previous letter, now we are working at this sub-station. Pardon me, if I repeat too much.

Two young men, who were for a while Scripture readers, are pursuing their studies here, as one of them expresses it,—“sharpening his tools” for future service. One of them is teacher of the Benga day-school at this station; it is well attended. Two young men, who have been long under instruction, also assist as interpreters for me, and one assists in *some* of the English studies. The service of morning worship is conducted in the English language; that of the *evening*, of prayer-meetings, and Sabbath morning, evening and Sabbath-school is in the Benga or Kombe language. Both the schools are opened daily with prayer and singing. The Bible is the chief textbook; the Shorter Catechism in Benga and English; writing, reading, geography and arithmetic, with various Scripture questions form the present range of daily and Sabbath lessons. Ngombalondo, the young man of whom I spoke as having the name “George Paull,” is advanced in English, but his preference and mine, at present, confines him to strictly religious and sacred studies, a close study of the Bible, with careful analysis in recitation and notes of the Shorter Catechism; it is delightful to teach this last. I hope soon to add to his studies a harmony of the Gospels, and, when I procure the requisite books, some Biblical history. There are several points, distant half a day’s journey, whither the young men sometimes go to hold meetings of prayer.

Part of the instruction is in the use of *tools*, and four hours of the day are spent in various kind of work in the place; four hours are spent in recitations. The wages given for these four hours of instruction in work enables the young men to procure their food and clothing, so that the always troublesome food question does not come to me every day for solution. And we hope that thus the young men will be self-reliant, though under missionary guidance and instruction, which they surely seem not to be when their food is *provided* for them. This plan is an *experiment*; and, rather unfortunately for its first trial, the season for the past four months has been the time when these Kombe people are afraid to go far out to sea for fishing, and very little is caught near and in the river; but we have been able to keep together better than we expected. The rains are about

mmencing, and with them come another seas and greater abundance of fish. This is the principal meal of these people: the wild meat is not easily obtained, and goats and sheep are very numerous.

In regard to the Sabbath service, my brother had hoped to come one Sabbath in the month; but the death of our missionary brother, Mr. Reutlinger, throws a long undivided burden back upon my brother. Of the two young men, Metese and Boelipa, who have been employed as Scripture readers by the mission, I am at liberty to call upon either of them to speak usually one Sabbath in the month. I do so; at other times, I attempt to explain the word myself. My usual interpreter speaks full Kombe; the occasional one

uses the Benga. I am able to follow the last in his renderings; the other I only half understand, but enough to know when he gives wrong names or numbers, or leaves a description incomplete. Sabbath-school is opened with singing and prayer. I have five teachers. The number of pupils varies from twenty to fifty. On the first Sabbath of the month the school is closed with recitation of some of the Shorter Catechism in Benga by those who are able to read; a hymn sung standing, and the Lord's Prayer in Benga recited in concert, and this they do admirably, pausing at the end of each sentence, and waiting for the leader's voice for the next. In the evening a little talk about the cities where our Saviour lived and wrought his mighty work.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN NOVEMBER, 1869.

SYNOD OF ALBANY.—*Pby of Albany*—West Galley ch 41 1. Sab-sech 7 34 = 48 75. *Pby of Londonderry*—First ch Newburyport, mo con 100. *Pby of Mohawk*—Park Central ch Syracuse, Missy Socy 134 83 for native teachers in China. 20 to ed girl in China 60 = 314 83 \$463 58

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Scrub Pass ch 12; Glade Run Sab-sech 10; Washington Sab-sech 4; Rich Hill Sab-sech, to ed girl at Saharanpur 20. *Pby of Allegheny City*—Cross Roads 149, Miss ch 8 = 45; 1st ch Allegheny, a lady 72; Wickley Sab-sech 5. *Pby of Beaver*—Slippery Rock ch and Sab-sech 2 33; Hermon ch 3. Sab-sech ed girls at Saharanpur and Dehra 65 = 68; New Castle 1st ch 10 251 33

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Westminster ch, Grace Lee, blind girl 1; Harmony ch 69 86; 1st ch Sab-sech Baltimore 25; Brede de Grace ch 40; Frederick ch Md 38, two little boys, Edward and Bayard Eichelberger 2 40. *Pby of Carlisle*—Lower Path Valley ch 2 30; Burnt Cabins ch 12; Part contents of Annie Gordon's Missy box 55 ets; Harrisburg 1 185 37; Barton Sab-sech 10. *Pby of Concord*—Davidson's River ch 2 50. *Pby of Potomac*—1st ch Alexandria 10 431 58

SYNOD OF CHICAGO.—*Pby of Bureau*—First chledo Sab-sech 20; 1st ch Sab-sech, Rock Island, title Clara Zei's (5 years old) dying bequest 1 85. *Pby of Chicago*—Elgin ch 5 54, Sab-sech 9 50 = 15; 1st ch Aurora 3 60; Rockford ch, N C Thompson 10. *Pby of Rock River*—Shannon Union Sab-sech 2; Zion ch 5; Scales Mound ch 2. *Pby of Chuyler*—Carthage Sab-sech 15 164 45

SYNOD OF CINCINNATI.—*Pby of Sidney*—First ch Vest Liberty 19 19

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Crow Meadow ch 3 62. *Pby of Peoria*—Lewistown ch 5, Sab-sech 44 58 = 79 58; Henry ch 51, Jno lateer, for boys' sch at Tunchow 25 = 76; Prospect ch, bequest of Mrs Martha Parks, dec'd, 3 50. *Pby of Saline*—Odin ch 8; Sharon ch 4; Sigah ch 14; Union ch 2 70. *Pby of Sangamon*—Springfield 3d ch, fourth ward Miss sch 223 41

SYNOD OF INDIANA.—*Pby of Indianapolis*—Knights-own Sab-sech 20. *Pby of Madison*—First ch Madison 27 64 47 64

SYNOD OF IOWA.—*Pby of Dubuque*—Prairie ch 2. *Pby of Vinton*—Salem Sab-sech 8 10 00

SYNOD OF MISSOURI.—*Pby of St Louis*—Grace ch

Mrs Reifeldt 1; 1st German ch 8; Bethel ch 29; Emanuel ch, a friend 2 35, Sab-sech 9 = 11 35; Zoar ch 2. Lottie 2 = 4; 2d ch Sab-sech St Louis for Ningpo 300; Nazareth ch Sab-sech 4 20. *Pby of Upper Missouri*—Sullivan ch 1 349 55

SYNOD OF NASHVILLE.—*Pby of Holston*—Greenville, Tusculum College Sab-sech 5 00

SYNOD OF NEW JERSEY.—*Pby of Burlington*—First ch Burlington 46 97. *Pby of Elizabethtown*—First ch Elizabeth, Ladies' Miss Socy for sup of Miss Walsh 100; 1st ch Roselle 15; Baskinridge ch 132; Perth Amboy ch 15; Elizabethtown Sab-sech 10; 2d ch Rahway 41. Sab-sech 9 55 = 50 55; Lammington ch 140. *Pby of Luzerne*—Mahoney City Sab-sech 37 76; New Boston Sab-sech 7; Wyoming Sab-sech 6. *Pby of Newton*—Belvidere 225, special 25 = 250; 1st ch Greenwich 168 39. *Pby of New Brunswick*—First ch New Brunswick, mo con 17 72; Hamilton Square ch 10. *Pby of Passaic*—First ch Morristown, quarterly col 395 52; Wickliffe ch mo con 8 97; 3d ch Newark mo con 17 70. *Pby of West Jersey*—First ch Sab-sech Cedarville 120 55; Cape Island ch 23 65; Bridgeton 2d ch 38 42, Sab-sech 31 58 = 70 1,552 78

SYNOD OF NEW YORK.—*Pby of Connecticut*—Rye ch, mo con 18 40; North Salem ch, 20; Red Mills Sab-sech, a thank-offering for union 20. *Pby of Hudson*—Bloomburg ch, mo con 5 20; Monroe ch 50 ets. Sab-sech for Dehra 5 50 = 6; Hamptonburg ch Sab-sech 21; Washingtonville ch 41 81; Mt Hope ch 13 75, Sab-sech 6 50 = 25 25. *Pby of Long Island*—Setoniket ch 14 10; Bellport ch 7; South Haven ch 15; Huntington South ch 8; Amityville branch Sab-sech 3 90; Babylon Sab-sech 5. *Pby of Nassau*—Lawrence St Sab-sech, Brooklyn 34 20; Geneva ch, Brooklyn 20 12; Astoria ch 33 85; Throop Ave ch, Brooklyn, mo con 16 49; 1st ch Brooklyn, mo con 51 98; South Third St ch, Williamsburgh 44 78. *Pby of New York*—University Place ch, mo con 19 20; 1st ch New York 8 943 41, mo con 25 13 = 9,158 54; Brick ch, mo con 109 51; Brick ch, Chapel 8 25; Chelsea ch 6 43, Mission Sab-sech 20 = 26 43; 1st ch New York, Mission sch 24 28; Pot's Memorial ch, mo con 5 40; 1st ch Jersey City, mo con 27 95. *Pby of New York 2d*—West Farms ch, mo con 7; Mt Washington ch 300; Peekskill ch, mo con 29 09. *Pby of North River*—Calvary ch, Newburgh, mo con 27 69 10,153 43

SYNOD OF NORTHERN INDIANA.—*Pby of Fort Wayne*—New Lancaster ch 9 10, a scholar 1 90 = 11; 2d ch Sab-sech, Wabash 25 ets; Bequest of

Leder Shepherd Thomas, dec'd 29 35. *Pby of Muncie*—Muncie ch 13 25 53 85

SYNOD OF OHIO.—*Pby of Columbus*—Circleville ch 68 05; Blendon Sab-sch 20. *Pby of Hocking*—Athens Sab-sch 22. *Pby of Zanesville*—Newark ch 15 05. Sab-sch 30 25 = 45 30; Salem Ger ch. a thank-offering from a lady 6 161 35

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Mt Joy ch 23; Donegal ch 11 35. *Pby of Huntingdon*—Milroy ch and Sab-sch 20; West Kishacoquillas and Shuloh Sab-schs 9 09; Shade Gap Sab-sch 2 50; Mrs Eliza P Allison. Huntingdon ch, for Rawal Pindi 100; Alexandria Sab-sch 20; Birmingham ch, Warrior's Mark. Sab-sch 32 50. *Pby of New Castle*—Red Clay Sab-sch 16; Lower Brandywine Sab-sch 38 56. *Pby of Northumberland*—Great Island Sab-sch 15 39; Lycoming Centre Sab-sch 20. *Pby of Philadelphia*—West Spruce St ch 60; 10th ch mo col 73 23; Bethany ch, Infant Class, for Benita Chapel 10. *Pby of Philadelphia Central*—Kensington ch and Sab-sch 50; Colcocksink ch and Sab-sch 34 45. *Pby of Philadelphia 2d*—Chestnut Hills ch, from J T Y 10; Abington ch mo col 32; Newtown ch, mo con, for Papal countries 12 40 680 47

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Salem ch 35; Livermore 25. *Pby of Clarion*—Greenville ch 16, Sab-sch, for Chefoo 30 = 46; Leatherwood Sab-sch, for Chefoo 8 40; Golcen Sab-sch, for Chefoo 7; Frostburgh Sab-sch, for Chefoo 16 75; Licking Sab-sch, for Chefoo 11 50. *Pby of Ohio*—Bethel ch 15 05; 1st ch Pittsburgh. Missy's Meeting 235, gold 100 = 335; Montours ch 10 17; Centre ch 18 60; Lebanon ch 1 60; Long Island ch 50. *Pby of Redstone*—West Newton ch 22 52; Dunlap's Creek Sab-sch 15 67; Furnace Missy Sab-sch, for Benita 15; McClellandtown Sab-sch 10; Uniontown ch 112 35. *Pby of Saltsburg*—Apollo ch 51 55; 1st ch Kittanning 204 36; Indiana ch, Col H Laughlin 200, less 20 acknowledged in Sept = 180 1,191 52

SYNOD OF ST PAUL.—*Pby of Chippewa*—Hixton Sab-sch 2 00

SYNOD OF SANDUSKY.—*Pby of Michigan*—Westminster ch, Grand Rapids, to sup Mr Farnham 45 50; Lyon ch Sab-sch 5 25 50 75

SYNOD OF SOUTHERN [IOWA].—*Pby of Missouri River*—Clarinda ch 14 00

SYNOD OF WHEELING.—*Pby of New Lisbon*—Yellow Creek ch, S T N 1 50, Sab-sch 3 68 = 5 18. *Pby of Steubenville*—Uhrieksville ch 30. *Pby of Washington*—Beech Glen Sab-sch 15 75, Annie Clark's Missy Box 50 cts = 16 25 51 43

SYNOD OF WISCONSIN.—*Pby of Dane*—Pulaski ch 5. *Pby of Winnebago*—Robinsonville ch 12 23 17 23

Total receipts from churches, \$15,896 53

SYNOD OF REF PRESB CHURCH.—Fifth Ref Pby'n ch, Philadelphia, to sup four missionaries in India 120 52; Sab-sch 100, for four scholarships in Saharanpur 100 320 52

LEGACIES.—Estate of Wm Hempstead, dec'd, Galena, Ill 200; Legacy of Edward Avery, dec'd, Wooster, Ohio, less tax 93 77; Patterson estate 108 76 402 53

MISCELLANEOUS.—Secret Alms 3; Miss Jane Wilson 10; C H K 5; J T Souther 1,000; Mrs Anna G Halsey, Hammon, N J 2; Mrs M N Foley, Cannonsburg, Pa 5; E T Fairbanks, for add'l teachers among Creeks 250; Ellsie Sab-sch 11 85; Gen G Loomis 3; A Friend, cash 100; B.S. for India 1,000; A Young Man of Pa 5; Mrs Blauvelt, Spring Valley 4 50; James Woods, a little boy, for India 2; China 10; Franklin Sab-sch 2 33; A Lady 2; Miss C A Lyon, Charleston, S C 10; Little Hattie Whitley's birthday gift for the heathen 1; Port Jervis Pres ch, mo con 8; Sab-sch, to ed girl at Dehra 10; Class of little girls, Green Hill, Pa, for Rawal Pindi girls' sch 5; Eliza Hill, Windham, N H 20; Ger Ref ch

Miamisburg, Ohio, for Mynpurie girls' sch 10 35; Contents of Jennie and Minnie O's Missy Box, 3 years 6 50; Lewistown, Ill. A Friend 100; Geo P Chamberlain, for Brazil 10; Mrs R A Lloyd, Mo 5; Miss M H, Phila 3 50; Mrs E E Townsend, Painted Post, N Y 10; D W Green, Beverly, Ohio 2; J B Nichols, Osage Miss, Kansas 10 2,627 03

Total Receipts in November, 1869, \$19,246 61
Total Receipts from May 1st, \$79,885 87

WM. RANKIN, JR., Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, JR., Esq.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The Pamphlet edition is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

Of the Newspaper edition, a copy is sent free of charge, except for postage, to the children of each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address for either edition, "The Foreign Missionary," Mission House, 23 Centre st., New York

Certificates, of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directors, One Hundred Dollars.

OVERLAND MAIL.—Letters for the Overland Mail are forwarded from the Mission House by the Steamers nearest the first and fifteenth of each month. Postage: from New York to LIBERIA and CORISCO, 22 cents for each ½ oz weight; to SIAM 24 cents for each ½ oz weight; to INDIA via Southampton 22 cents for each ½ oz weight; to CHINA and JAPAN, via San Francisco 10 cents for each ½ oz weight; to U. S. of Colombia, 18 cents for each ½ oz weight. The steamer for BRAZIL leaves on the 23d of each month; postage 1 cent for each ½ oz weight. Postage on newspapers 6 cents each. The postage on letters and newspapers must be prepaid. The letters for the Mission House to each Mission are put in an outside envelope, and therefore stamps should not be affixed to them. The postage is assessed according to the weight of each letter, and may be paid by sending post-office stamps to the Mission House.

Letters to BRAZIL and NEW GRENADA may be sent direct from any post office, and need not be forwarded to the Mission House. The steamer for Brazil leaves New York on the 22d of each month; postage 10 cents on each ½ oz weight. Steamers for Aspinwall leave on the 1st, 11th and 21st of each month; postage to Bogota, 1 cent.

MANUAL OF MISSIONS: containing Sketches of the Foreign Missions of the Presbyterian Church. Memoirs of Missionaries, General Missionary Statistics, by John C. Lowrie. Published by William Rankin, Jr., 23 Centre Street, New York. Price 1 25. Postage 20 cents.

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

Minutes of the Assembly.

The Minutes of the adjourned meeting of the General Assembly which met in the First Church at Pittsburgh have been published, with an Appendix by the Stated Clerks of the two Assemblies, giving an account of the proceedings at the Joint Meeting held immediately after the dissolution of the Assemblies. The price is 25 cents. Orders from Presbyteries, with the money, may be sent to George H. Van Gelder, Treasurer of the Assembly, No. 320 Walnut Street, Philadelphia. Orders and money for *single copies* should be sent to Peter Walker, No. 821 Chestnut Street, Philadelphia. A few copies of the Minutes of May last can still be had at 75 cents from Mr. Walker.

Plans of Systematic Beneficence.

The Board of Publication recently published, under the direction of the General Assembly, a neat pamphlet with the above title. It was prepared by a committee of five gentlemen appointed by the General Assembly at New York in May last. It brings together in one group the most effective plans for eliciting general, liberal, and systematic contributions in the congregations; such as have been tried by pastors in various parts of the church. It states succinctly the advantages and disadvantages of each plan, and thus gives to every pastor and session precisely the information needed in order to make an enlightened choice of the best methods of gathering the benevolent contributions of their church. According to a direction of the late General Assembly, given at Pittsburgh, two copies of this pamphlet have already been mailed to every minister *now* in our connection. Should other copies be wanted, they can be obtained gratuitously on application to the Board of Publication.

Publications in the Spanish Language.

The Board now has in press a number of small publications in Spanish, which will immediately be issued. Among these are the *Shorter Catechism*, the *Child's Catechism*, and a considerable number of excellent tracts, partly selected from the catalogue of the London Religious Tract Society, and the remainder translated from the choicest English tracts already on

the Board's own catalogue. These will be followed, Providence permitting, at an early day, by several small volumes in the same tongue.

Our Books in Japan.

The Rev. Edward Cornes, now a missionary of our Foreign Board at Yokohama in Japan, was formerly an active and useful colporteur of the Board of Publication. While engaged in that service, he learned to value highly the Publications of the Board. Not long since he solicited a grant of books and papers for a mission Sabbath-school in the city where he now resides. These were cheerfully sent by the Board, and the following acknowledgment from him will interest our readers.

"Thank you and the Board of Publication for the kind grant of books, papers, &c., made to our little Sabbath-school in this distant land. The school has greatly prospered since I last wrote to you, and we now have about seventy names upon our roll. The fame of the school is bringing quite a number of little Roman Catholics, whom we had no hope of reaching, as their priests are very watchful and strict. The number of Japanese is also increasing, and for a few weeks past many of them stop to look in and listen to our exercises, occasionally sitting down for a little while even when they do not join our classes.

"Your excellent grant will be very acceptable and useful, especially the *Sabbath-school Visitors*. These papers are extensively read by the parents, and by the sailors and soldiers, of whom there are very many within our reach. We all feel a deep interest in our Sabbath-school, and are very grateful for your timely assistance in making it what we desire."

From a German Pastor.

The pastor of a church composed of Germans in the State of New York, recently made application to the Board for a grant of books to his Sabbath-school, and of tracts for gratuitous distribution among his people. The Board sent him a package mainly of publications in the German language. The following is his acknowledgment:

"The unpacking of your package caused me much delight. You have indeed made a nice selection of books and tracts which will prove interesting and useful to both the old and the young people of my congregation. Therefore I render my hearty thanks to your beneficent Board for this liberal donation, and hope the Lord will richly bless your most important cause, and strengthen your power to promote his blessed kingdom."

The Board has also recently sent donations of its German Catechisms and other German publications to a number of churches of that nationality in Wisconsin and Iowa, all of which have been most gratefully received.

A Colporteur's Experience.

One of our Colporteurs in Iowa writes that his horse and buggy recently became mired in one of the deepest and worst sloughs in that State. Only

about half of his horse was visible, and his buggy was as near the bottom as it could well get. He was forced to get out, detach his horse from the buggy and lead it to dry land. Then he waded back several times for his books, and finally brought them ashore unharmed. He then returned for his buggy, separated it into as many pieces as the mechanism of it would allow, and took each piece to dry land by itself. Then finding that one of his boots had been drawn off by this novel bootjack, he explored the slough for it, until he found it. After cleaning the mud from horse and buggy and getting them in travelling trim, he seated himself on the bank of the slough, and taking out a copy of Bunyan's *Pilgrim's Progress*, read the experience of Christian in the Slough of Despond, after which he went on his way. The rest of his story he tells in these words :

"A woman on whom I called would like very much to buy some books, but had no money. The grasshoppers, she said, took the crop last year, and she now hadn't money enough to buy bread. As she was smoking at the time, I could not help expressing my surprise that some people had no money to buy bread or books, but had enough to buy tobacco. She asked if I did not use it. I told her no; that I had never tasted it, and never expected to do so. 'Well,' said she, 'perhaps you use beer or whiskey.' I told her that I used neither, and spoke a few words on the evils resulting from their use. She then said I could talk as I pleased; that it was none of my business how she spent her money. Then puffing across the floor she seized an old broom and said, 'Do you see that door?' I said, 'Yes—I see it.' 'Well then,' she replied, 'clear out, or I will break your head for you.' I looked her straight in the eyes and said, 'Just wait a minute, let us pray together before you do it. Kneel down, if you please.' Her daughter and I did so, but she stood broom in hand, and as motionless as Lot's wife after her sudden crystallization. After prayer I gave her some tracts and left with an unbroken head. The last I saw of her she stood broom in hand.

L."

The Shorter Catechism in Brazil.

A year or more ago the Presbyterian Board of Publication published the Shorter Catechism in the Portuguese language. This was done at the instance, and mainly for the use of our missionary brethren labouring in Brazil. An ample supply was sent to them, and it seems to have been used with excellent effect, to some extent, among the people of that land. A missionary in Brazil, writing not long since to the *Presbyterian*, says:—

"I have somewhere read, or it has been whispered in my hearing, that 'the Westminster Catechism and whiskey have been the ruin of Scotland.' This is a way the devil has of mixing up good and evil, so as to lead honest, but ill-informed people to throw away wheat, under the impression that it is all chaff. He would become a temperance man, and sign the pledge to abstain from all intoxicating drinks, if, in return, we would throw away this 'form of sound words.' But we are not of his way of thinking in Brazil. It struck me strangely, however, as we turned our horses' heads away from a little house far up the mountain, and presently crossed the aqueduct, which for more than a century has been carrying

living waters to the teeming city below, that I should there have been hearing Brazilian children recite words which for centuries have been the channel of the living waters of God's truth, to multitudes who now drink at the Fountain-head, and thirst no more.

"It is not yet a year since, from the same little house, the soul of a young man rejoicingly put on immortality, and they carried his body to 'God's acre.' He had been the first of his family to confess Christ, and the first now to know the fulness of joy at His right hand. He left two brothers of like mind with himself. The eldest of these, with his family, occupies the little house, and strives to make it a Church of God. A lad, his eldest son, was able to repeat the Catechism throughout—the next, a girl, was ready to the third commandment—still another, who does not know how to read, gave accurately seven answers. I questioned them upon the answers, to see how far they understood them. They were not slow to apprehend; and I was more than ever convinced of the possibility of making that form of sound words and weighty theology interesting to young minds. We yield too readily to the idea that children can only get by rote what in later years they will be able to digest.

"While questioning our Sabbath-school some months since on the character of Herod, who 'sent forth and slew all the children that were in Bethlehem from two years old and under,' having painted it as black as history makes it, I abruptly asked:—'Do you think you are any better than this wicked man?' A dead pause. I varied the question, and waited a while. The answer came from a little boy on the back seat:—*Somos todos filhos de Adao*. 'We are all children of Adam.' No more comprehensive or incisive answer could have been given by the wisest of theologians. I am afraid of the milk and water diet on which thousands of children in our church are being brought up. There is a 'strong weakness' in the type of Christianity it fosters, which manifests itself in the day of trial. The reason why the wicked hate the Westminster Catechism is, that it produces such sturdy Christians, men who can give a reason of the faith that is in them. For the same reason we love it, and spend an hour each Sabbath morning in catechizing the adults of our church. May the Lord incline the heart of the reunited Church to return to the old paths, and ground her children in the standards which each body has emphatically endorsed again. Let us not have them only as a coat to put on, but rather as daily food, entering into the very marrow of our bones."

DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUNDS OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Charlton ch	\$13 00	<i>Pby of Saltsburg</i> —Appleby Manor ch	\$7 40
<i>Pby of Baltimore</i> —Govane Chapel ch	11 60	<i>Pby of Sangamon</i> —Springfield 1st ch	100 00
<i>Pby of Burlington</i> —Camden 1st ch	35 85	<i>Pby of St Clairsville</i> —Kirkwood 1st ch	10 00
<i>Pby of Cedar</i> —Muscatine, Iowa, ch	2 00	<i>Pby of St Louis</i> —Bethel ch	12 50
<i>Pby of Cincinnati</i> —Walnut Hills ch	33 43	<i>Pby of Susquehanna</i> —Monroeton ch	4 00
<i>Pby of Clarion</i> —Richardsville ch	1 50	<i>Pby of Troy</i> —Cambridge ch	9 00
<i>Pby of Columbus</i> —Westminster, Columbus, ch	45 28	<i>Pby of Vinton</i> —Laporte City and Big Creek chs	3 60
<i>Pby of Connecticut</i> —North Salem ch	7 00	<i>Pby of Warren</i> —Oquawka ch	10 00
<i>Pby of Hudson</i> —Monroe ch	5 00	<i>Pby of Washington</i> —Pigeon Creek ch	33 16
<i>Pby of Huntingdon</i> —Huntingdon ch	40 00	<i>Pby of Winnebago</i> —Robinsonville ch 11 71; Stock-bridge ch 4 25	15 96
<i>Pby of Londonderry</i> —Newburyport 1st ch	33 00	<i>Pby of Zanesville</i> —McConnellsville ch	4 00
<i>Pby of Long Island</i> —Fresh Pond ch	6 00		
<i>Pby of Luzerne</i> —Mahanoy City ch	18 37		
<i>Pby of New Brunswick</i> —Hamilton Square ch	5 00		
<i>Pby of New Lisbon</i> —Deerfield ch	10 09		
<i>Pby of New York</i> —New York Eighty-sixth St ch	3 00		
<i>Pby of New York 2d</i> —South Greenburg ch	45 30		
<i>Pby of Newton</i> —Belvidere ch	40 00		
<i>Pby of Oxford</i> —Relley ch 10; Bethel ch 6	16 00		
<i>Pby of Passaic</i> —Morristown 1st ch	33 92		
<i>Pby of Philadelphia</i> —Tenth ch, "C"	5 00		

MISCELLANEOUS.

Legacy of James Coe 100; "H." Thompson, Ct 10;
A Friend, West Philadelphia 25; Legacy Hon
Eli Avery 93 77; "P" 5; Mrs E E Townsend,
Painted Post, N Y 10

\$863 04

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

State of our Treasury.

During the past few months the pressure upon our treasury has been very great. The number of applications for aid and the sums asked for and recommended by resbytery, have been largely in advance of anything during our previous history.

It is encouraging to see evidence of church expansion, but it has become a serious question with us, to know how we are to keep pace with this increase in demand. Thus far we have not refused any application that has come *regularly* before us, nor have we endeavoured to husband our means in order to be able to respond to the more important calls that may be made upon us. But the applications now on file and the appropriations already made (and which may be called for at any time) are so far in advance of our receipts, that unless the churches that are as yet sent us no contribution for the year, come forward to our assistance with liberal hand, we shall be under the painful necessity of refusing to grant the applications that are pouring in upon us, or what we still more deprecate, fail to fulfil our promise of aid, to those who amidst many difficulties are struggling to complete their houses of worship, in confident expectation of being able to say, "This house is the Lord's, and no man has any claim against it."

In view of these facts, we must beg Presbyteries or Committees of Presbyteries in Church Extension, to be careful not to endorse applications for large sums, or for unnecessarily costly buildings. The desire for FINE church buildings is one of the prevailing evils of the day. Our aim is simply to be able to aid those feeble churches, who, having done all in their power to furnish themselves with a *plain* and *uncostly* sanctuary, look to us for a small sum to enable them to complete the structure free of debt.

DONATIONS TO THE BOARD OF CHURCH EXTENSION, NOVEMBER, 1869.

<i>by of Huntingdon</i> —Mifflintown and Lost Creek chs	\$30 75
<i>by of Fort Wayne</i> —First ch Fort Wayne	44 35
<i>by of Vincennes</i> —Mt Vernon ch	9 00
<i>by of Sangamon</i> —First ch Springfield 100; 1st ch Decatur 39 10	139 10
<i>by of Passaic</i> —First ch Morristown	135 68
<i>by of Warren</i> —Oquawka Junction ch	4 00
<i>by of Bloomington</i> —Wapello ch	10 00
<i>by of Dane</i> —Highland ch	5 00
<i>by of Iowa</i> —Fort Madison ch 11 35; do Sab-seh	20 00
<i>by of Kaskaskia</i> —Zion ch	15 15
<i>by of Philadelphia</i> —West Spruce Street Sab-seh	40 00
<i>by of Rochester City</i> —Phelps ch	10 00
<i>by of Newton</i> —Harmony ch 20 80; 1st ch Greenwich 37 62	58 42
<i>by of Ohio</i> —Bellevue ch 10 95; 6th ch Pittsburgh 60 01; Forest Grove ch 28; Mansfield ch 21 50; East Liberty ch 90 96	211 42
<i>by of West Jersey</i> —Brainerd ch 3; Blackwood-town ch, special 80	83 00
<i>by of Luzerne</i> —First ch Scranton 205; 1st ch Plymouth 11 60; Mahonoy ch 18 61	235 21
<i>by of Vinton</i> —La Porte and Big Creek chs	7 00
<i>by of Carlisle</i> —Middletown ch	26 25
<i>by of Zanesville</i> —McConnellsville ch	6 00
<i>by of Missouri River</i> —Blackbird Hills ch 3; 1st ch Nebraska City 14 40	17 40
<i>by of New Brunswick</i> —Hamilton Square ch	5 00
<i>by of Sidney</i> —Buck Creek ch	21 00
<i>by of Chillicothe</i> —First ch Hillsboro'	53 01
<i>by of St Louis</i> —Kirkwood ch	20 00
<i>by of Albany</i> —Galway ch	4 00
<i>by of Southwest Missouri</i> —Little Osage ch	10 00
<i>by of Hudson</i> —Bloomingburg ch	2 00
<i>by of New Lisbon</i> —East Liverpool ch	8 00
<i>by of Clarion</i> —Middle Creek ch 6 40; Oak Grove ch 4 35	10 75
<i>by of Steubenville</i> —Waynesburg ch 10; Bethlehem ch 7	17 00
<i>by of Beaver</i> —Second ch Beaver Falls 14; Slippery Rock Sab-seh 4 36	18 36

<i>by of Allegheny</i> —North Butler ch 5; Concord ch 14; Freeport ch 38 45; Bull Creek ch 11; Clintonville ch 5	73 45
<i>by of Salisbury</i> —Harmony ch	29 38
<i>by of Allegheny City</i> —First ch Allegheny, special 125 09; Beaver ch, special 32 10; Bridgewater ch, special 37 50; Freedom ch, special 4 16; Cross Roads ch, special 15 60; Mission ch, special 10	224 29
<i>by of Columbus</i> —Westminster ch	44 24
<i>by of New York</i> —Brick ch 327 90; Palisades ch 5; Eighty-sixth Street ch 2	334 90
<i>by of Chicago</i> —Fullerton Avenue ch, special 10; do Sab-seh, special 15	25 00
<i>by of Long Island</i> —Fresh Pond ch	7 00
<i>by of Connecticut</i> —North Salem ch	5 00
<i>by of Elizabethtown</i> —First ch Elizabeth 25 15; 1st ch Railway 31	56 15
<i>by of Wooster</i> —Chippewa ch 13 35; Jeromeville ch 6 70; Jackson ch 22; Wooster ch 47 23	89 28
<i>by of Troy</i> —Waterford ch	66 40
<i>by of Upper Missouri</i> —Sullivan ch	1 00
<i>by of Rock River</i> —Zion ch	2 00
<i>by of Richland</i> —Bloomfield ch 7 01; Fredericktown ch 11 75; Hayesville ch 11 95; McKay ch 15 84	46 55
<i>by of Marion</i> —Iberia ch	11 60
<i>by of Redstone</i> —Round Hill ch 35; New Providence ch 10; Greensborough ch 10	55 00
<i>by of Philadelphia Central</i> —North Tenth St ch	13 43
<i>by of Philadelphia 2d</i> —Forestville ch 6 60; Bristol ch, special 14 34	20 94
<i>by of New Castle</i> —Fagg's Manor ch	20 00

MISCELLANEOUS.

A Friend in West Philadelphia 50; Mrs E F Town-nd, Painted Post, N Y 10; A Friend 50; Rev Wm Hamilton 2	112 00
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LEGACY.

Rev James Coe, D.D., late of Ohio	100 00
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Total for November, \$2,647 46

DAVID KEITH, Treasurer.

St. Louis, Mo,

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., Secretary.

GEORGE H. VAN GELDER, Esq., Treasurer.

OFFICE, 320 Walnut Street, Philadelphia, Pa.

(Continued from Vol. xx, page 294.)

<i>Pky of Upper Missouri</i> —Oregon ch	\$8 50
<i>Pky of Newton</i> —Oxford 2d ch	20 00
<i>Pky of New Brunswick</i> —South Amboy ch 4;	
Princeton 2d ch, add'l 17; Kingston ch 68 25;	
New Brunswick 1st ch 69 39	158 64
<i>Pky of Passaic</i> —Chatham Village ch	47 06
<i>Pky of Raritan</i> —German Valley ch 20 90; Am-	
well 2d ch 14 37; Holland ch 4 25; Flemington	
ch 60; Lambertville 1st ch 50	149 52
<i>Pky of Susquehanna</i> —Towanda 1st ch	75 34
<i>Pky of West Jersey</i> —Millville ch 12; Elwood ch	
3 50; Blackwoodtown ch 20	35 50
<i>Pky of Long Island</i> —Middletown ch 22 76; South-	
ampton ch 27 40; Huntington 1st ch 38; Hunt-	
ington 2d ch 20 50	108 66
<i>Pky of Hudson</i> —Hopewell ch 25; Mt Hope ch 10	
	35 00
<i>Pky of Nassau</i> —Wallabout ch 16 60; Throop Ave	
Brooklyn ch 15 11	31 71
<i>Pky of New York 2d</i> —Mt Washington ch 45;	
Peekskill ch 30 37	75 37
<i>Pky of North River</i> —Rondout ch, add'l	10 00
<i>Pky of Crawfordsvile</i> —Bethany ch 8 50; Eugene	
ch 5 50	14 00
<i>Pky of Fort Wayne</i> —La Grange ch 5 50; Ligonier	
ch 1	6 50
<i>Pky of Lake</i> —Millersburg ch	7 00
<i>Pky of Logansport</i> —Sugar Creek ch 3 05; Jeffers-	
on ch 3 10	6 15
<i>Pky of Columbus</i> —Lancaster 1st ch 10; Blendon	
ch 17 50	27 50
<i>Pky of Marion</i> —Milford Centre ch 4 25; Dela-	
ware 1-t ch 10	14 25
<i>Pky of Zanesville</i> —Coshocton ch 34; Newark ch	
16; Rush Creek ch 11; Bethel ch 7; Zanesville	
2d ch 30	92 00
<i>Pky of Richland</i> —Belleville ch 1; Clear Fork ch	
2 30; Milford ch 4; McKay ch 6 91; Shelby ch	
8; Fredericktown ch 10 45; Perryville ch	
11 56; Savannah ch 14; Ashland ch 36	94 22
<i>Pky of Wooster</i> —Holmesville ch 8; Canal Fulton	
ch 8 15; Chippewa ch 10 25; Berlin ch 2;	
Wayne ch 4; Chester ch 7 50; Jeromeville ch	
11 50; Jackson ch 14 08; Wooster ch 27 90	93 28
<i>Pky of Donegal</i> —Pequea ch 25; Chestnut Level	
ch 40; Slate Ridge ch 22 06; Columbia ch	
89 50	176 56
<i>Pky of Huntingdon</i> —Upper Tuscarora ch 27 45;	
Peru ch 7; Logan's Valley ch 25; Alexandria	
ch 20; Lewistown ch 65 10; Williamsburg ch	
25; Milroy ch 45; Tyrone ch 20; Lady of Bethel	
ch 1	235 55
<i>Pky of New Castle</i> —Port Deposit ch 11; Lower	
West Nottingham ch 37	48 00
<i>Pky of Northumberland</i> —Lycoming Centre ch	
	16 00
<i>Pky of Philadelphia</i> —Philadelphia 15th ch 11 00	
<i>Pky of Philadelphia Central</i> —Great Valley ch	
20; Philadelphia North ch 34 30; Infant sch	
of do 4; Hestonville ch 5; Philadelphia 2d	
ch 73 47; Mrs E P S Jones of do 5	141 86

<i>Pky of Philadelphia 2d</i> —Conshohocken ch 13	
Catasauqua ch 10; Abington ch 31	54 00
<i>Pky of Blairsville</i> —New Salem ch 16 77; Le-	
gonier ch 17; Pine Grove ch 15; Wilkinsburg	
ch 13 32	62 09
<i>Pky of Clarion</i> —Brookville ch 15; Middle	
Creek ch 2 10; Bethesda ch 7	24 10
<i>Pky of Ohio</i> —Forest Grove ch 29; Miller's Run	
ch 22; Raccoon ch 30 15; Mingo ch 21 85;	
East Liberty ch 123 91; Pittsburgh 6th ch 29 02	255 93
<i>Pky of Redstone</i> —Long Run ch 15 50; Rehoboth	
ch 37 50; Laurel Hill ch 23 20; Mt Pleasant ch	
30 85	107 05
<i>Pky of Saltzburg</i> —Pine Run ch 7 60; Rayne ch	
12; Parnassus ch 14 33; Elderton ch 4 25;	
Harmony ch 25; Leechburg ch 19; Marion ch	
5; East Union ch 8 75	96 03
<i>Pky of Chippewa</i> —La Crosse 1st ch	7 00
<i>Pky of St Paul</i> —St Cloud ch 7 66; Westminster	
ch 90; Mrs E M Wilson of do 10; Rev I	
Faries of do 10	117 66
<i>Pky of S Minnesota</i> —Preston ch 5; South Rush-	
ford ch 2; Albert Lea ch 11 50	18 50
<i>Pky of Maumee</i> —Toledo 1st ch	8 31
<i>Pky of Michigan</i> —Detroit Westminster ch 55 09;	
Woodhull ch 4	59 09
<i>Pky of Western Reserve</i> —Northfield ch 5; West-	
minster ch 15 65	20 65
<i>Pky of Des Moines</i> —Indianola ch 6 85; Des	
Moines ch 20	26 85
<i>Pky of Fairfield</i> —Liberty ch 3; Lafayette ch 1	
	4 00
<i>Pky of Iowa</i> —Mt Pleasant ch	24 80
<i>Pky of New Lisbon</i> —Deerfield ch 19; East Liver-	
pool ch 6	25 00
<i>Pky of St Clairsville</i> —Nottingham ch	29 00
<i>Pky of West Virginia</i> —Parkesburg ch	19 00
<i>Pky of Steubenville</i> —Big Spring and Fairmount	
chs 8 50; Two Ridges ch 31 30; Kilgore ch 3;	
Oak Ridge ch 11 50; Steubenville 1st ch	
36 08; Waynesburg ch 13; Bethlehem ch 12;	
Beech Spring ch 8	123 38
<i>Pky of Washington</i> —Fairview ch 11 38; Upper	
Buffalo ch 23 50; Forks of Wheeling ch 41;	
Mt Prospect ch 11 15; Cross Roads ch 10	
	97 03
<i>Pky of Milwaukee</i> —Milwaukee North ch	35 00
<i>Pky of Winnebago</i> —Mayville Ger ch	2 00
<i>Pky of Neosho</i> —Geneva ch 3; Neosho ch 3	6 00

Rev Robert R Proudft, of Trenton, N J \$4,687 88
 Mr Seeley, of Oswego, N Y 5 00
 Mrs Mary Vanzee, of Washington, D C 5 00
 Mrs "S E Y" 11 00
 Manchester ch 6 00

\$4,719 88

GEO. H. VAN GELDER, Treasurer,
 Office, No. 320 Walnut Street.

Philadelphia, November 5th, 1869.

The following amounts have been received since the last report, viz:—

<i>Pky of Allegheny</i> —Freeport ch 20; Pleasant Val-	
ley ch 7; Sunbury ch 5 43; Bull Creek ch,	
add'l 1	33 43
<i>Pky of Allegheny City</i> —Cross Roads ch 15 60;	
Cross Roads Mission ch 2 50	18 10
<i>Pky of Beaver</i> —New Salem ch 14 30; Slippery	

Rock ch Sab-sch 1 36; A disabled minister	
5	20 66
<i>Pky of Baltimore</i> —Taneytown ch 15 09; Annap-	
olis ch 68	53 00
<i>Pky of Carlisle</i> —Bloomfield ch 9 70; Great Cano-	
waga ch 13; Rock Spring, St Thomas and	
Strasburg chs 16	38 70

(To be continued.)

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

A Pleasant Narrative.

THANKSGIVING DAY at Concord, North Carolina. Our excellent missionary at this place writes, November 19th:—"We have just had a pleasant Thanksgiving and Sabbath-school celebration united. It was designed for our own people chiefly, as we could not provide for everybody. They were to have a celebration at Rocky River" (another of his churches) "also. But some of the Bethpage and Poplar Tent people" (two other churches under his care—all coloured) "were present, coming from ten to fifteen miles.

"Large portions of the Child's Catechism, Bible verses, and some whole psalms and hymns were recited in the morning. Then the superintendent of the school gave the following statistics: 'Enrolled in the school, commencing April, 1869, to this time, 207. Seven hundred and fifty-three cards were given, representing each 10' (questions) 'of the catechism, or 20 Scripture verses, or verses of hymns, drawing 53 reward books. There have been recited 4,000 catechism' (questions) 'and 6,060 Bible verses, including hymns.'

"After the report, a short discourse was made, detailing the blessings of the past year, personal, school and church at home; national and church prosperity in general, with an exhortation to press forward and live to noble ends while the Lord is showing his loving-kindness and wonder-working hand.

"After prayer the Sunday-school formed in procession and marched through the main street, up to the factory, to and fro, bearing the United States flag in front, and a dozen Sabbath-school banners scattered through the columns. At several places they stopped and sung,

"We are rising, we are rising,
With the changes of our land,' &c.,

and the temperance song—

"O, look not on the tempting cup,"

with other similar songs. At the factory the owner addressed them with encouraging words.

"While they were on the march, the mothers spread the long table with the best things of the land. The young men had bought some four or five dollars' worth of candy and *dessert*, and they had a good time in general." Surely these are words of cheer to those who are giving and praying, as well as to those who are *toiling* for the elevation of the freedmen. We fear, that in the memorising of Scripture, Hymns, and Catechism, there are not a few white schools, even in our most favored States, for which a like report would not make so good a showing.

Concord is near the centre of about thirty churches, and is the point at which steps are being taken to establish a seminary for coloured girls. The commencement delayed, as yet, however, for want of funds. Of this our missionary, in the same letter, writes:—"I wish we had the seminary started. We have now some dozen or more girls advancing rapidly, whose parents would gladly support them in such a school; and many others would come in, if some help could be obtained." We feel that this seminary is a growing *necessity*, and are becoming somewhat restive at our inability to succeed in having it opened.

Our Committee lately commissioned a well recommended coloured minister to labour at Salisbury and vicinity, North Carolina—a difficult field, which has been for some time without a missionary. He writes that the church there, as he was told, had been “reported dead in the Catawba Presbytery” on the same week in which he arrived; and, that though notice had been given on the previous Sabbath, he had but about “half a dozen” hearers at his first morning service. But a letter, written just one month later, tells us that his congregation had increased to “about sixty,” and that at the last “Wednesday evening service” there were present “about thirty or thirty-five;” with “manifest seriousness,” several persons signifying that they “desired the prayers of the people of God.” A series of evening services was then commenced, and, at time of writing, were still in progress, of which he says:—“So far our meetings have been very solemn and interesting, and the religious interest manifested has far exceeded our expectation.” May God give the increase.

DONATIONS TO THE COMMITTEE ON FREEDMEN IN NOVEMBER, 1869.

<i>Pby of Albany</i> —Johnstown ch 17 31; Gloversville ch 28 45	\$45 76	<i>Pby of Luzerne</i> —“P,” Summit Hill ch	\$30 00
<i>Pby of Allegheny</i> —Westminster ch 8 25; Buffalo ch 7 75	16 00	<i>Pby of Miami</i> —First ch Miami City	27 00
<i>Pby of Atlantic</i> —Lamberton coloured sch 2 50; (in Oct) Ebenezer coloured ch and sch 21 80; (in Oct) Charleston sch 11 35; (in Oct) St Paul’s coloured ch 26; (in Oct) Edisto Island coloured ch 37 50; (in Oct) St Andrew’s coloured ch 12; (in Oct) Wadmalaw coloured ch 19; (in Nov) Tarboro coloured ch 14	144 15	<i>Pby of New York</i> —University Place ch, N Y	507 52
<i>Pby of Beaver</i> —Slippery Rock ch	1 01	<i>Pby of New York 2d</i> —Peekskill ch	41 30
<i>Pby of Carlisle</i> —Green Castle ch	32 00	<i>Pby of New Castle</i> —Lower Brandywine ch	11 15
<i>Pby of Catawba</i> —Rocky River coloured sch 2; Catawba River coloured sch 2; Concord (Oct and Nov) coloured sch 6; Lexington (Oct and Nov) coloured sch 3 75; Greenboro’ (Oct and Nov) coloured sch 21 50; Statesville sch 3 30; Henderson sch 3; Mocksville ch and sch 13 25; McClelland (Oct and Nov) coloured ch 24; North Barrier (Oct and Nov) coloured sch 8; Poplar Tent (Oct and Nov) coloured ch 23 50; Mt Vernon (Oct and Nov) coloured ch 5 90; Mt Tabor (in Oct) coloured sch 2; Lexington (Oct and Nov) coloured ch 19 50; Greensboro’ (Oct and Nov) coloured ch 17; McClintock (Oct) coloured ch 7; Charlotte ch 21, sch 23 45 = 44 45; Woodland (Oct) coloured ch 5; Meranda (Oct) coloured ch 7; Buffalo Creek (Oct) coloured ch and sch 4 20; Murkland Chapel (Oct) 4; Bensalem (Oct) coloured ch 4; Hamilton (Oct) coloured ch 8; Lloyd (Oct) coloured ch 3; Franklin (Nov) coloured sch 1 50; Gold Hill (Nov) coloured sch 4 05; Tarboro (Nov) coloured sch 14; St Paul’s ch 3; Gold Hill ch 6; Mt Zion (Nov) coloured ch 5; Mebaneville (Nov) coloured ch 5	279 90	<i>Pby of New Brunswick</i> —Hamilton Square ch	5 00
<i>Pby of Crawfordsville</i> —Bethany ch 6; Eugene ch 2	8 00	<i>Pby of North River</i> —Bethlehem ch	9 00
<i>Pby of Connecticut</i> —North Salem ch	5 00	<i>Pby of Northumberland</i> —Warrior Run ch	17 81
<i>Pby of Dane</i> —Pulaski ch	5 00	<i>Pby of Ogdensburg</i> —Morristown ch	10 34
<i>Pby of Des Moines</i> —Decatur ch 1; Leon ch 2	3 00	<i>Pby of Ohio</i> —Central ch Pittsburgh 81 81; Shadyside Sab-sch, special 100; Westminster ch 16 15; Bellfield ch, special 50	247 96
<i>Pby of Genesee River</i> —Wyoming ch	13 25	<i>Pby of Passaic</i> —First ch Monroetown	67 84
<i>Pby of Iowa</i> —Mt Pleasant ch 30 50; German ch, Mt Pleasant 6; German ch, Muscatine 2 50; Fort Madison ch 9 31, Sab-sch 5 69 = 15	53 80	<i>Pby of Philadelphia Central</i> —North ch, infant Sab-sch	6 00
<i>Pby of Indianapolis</i> —Franklin Sab-sch	73	<i>Pby of Philadelphia 2d</i> —Newtown ch 18 43; Cohocksink ch 34 45	52 85
<i>Pby of Knox</i> —Midway Macedonia ch 10; Atlanta coloured ch 27 60; Chattanooga coloured ch 2 78; Dalton coloured ch 11 25; Macon coloured ch 75	156 63	<i>Pby of Rock River</i> —Sterling ch	37 00
<i>Pby of Long Island</i> —Fresh Pond ch 6; Middletown ch 12 94	18 94	<i>Pby of Steubenville</i> —Second ch Stenbenville, add’l 10; New Hagerstown ch 27; Two Ridges ch 32 30; Bacon Ridge ch 10; East Springfield ch 10	89 30
		<i>Pby of Sangamon</i> —West Okaw ch 2 25; Springfield ch 50	52 25
		<i>Pby of Susquehanna</i> —Monroetown ch	4 00
		<i>Pby of Saline</i> —Carmi ch	4 00
		<i>Pby of Troy</i> —Waterford Sab-sch	14 83
		<i>Pby of Vincennes</i> —Sullivan ch 9; Carlisle ch 7 25; Claiborne ch 5	21 25
		<i>Pby of Washington</i> —Fairview ch 8 20; West Alexander ch, add’l 7; Forks of Wheeling ch 56	71 20
		<i>Pby of West Lexington</i> —Lexington 2d ch	266 90
		<i>Pby of Western Reserve</i> —Northfield ch	8 00
		<i>Pby of Winnebago</i> —Robinsonville, French ch	13 21
		<i>Pby of Zanesville</i> —McConnellsville ch	5 00
		Total amount rec’d from Churches	\$2,374 00
		MISCELLANEOUS.	
		Rev J I Smith, La Crosse 8 50; “Friends in Ill” 100; A Friend in Lewistown, 111 100; A Friend in West Philadelphia, Pa 25; Quindaro sch, Kansas 4; Russell Grove sch, Va 6 33	243 83
		Total receipts in November,	\$2,617 83
		D. ROBINSON, Treasurer, No. 78 Fourth Avenue, Pittsburgh.	
		Rev SS Murkland, Bethany, N.C. acknowledges the receipt of 2 boxes of second-hand clothing from Dr Halley’s church, Albany, N.Y. 1 box from Dr Sprague’s church, Albany, N.Y. 1 box from Dr Child’s congregation, Norwalk, Conn.	

THE
RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XXI.

PHILADELPHIA, FEBRUARY, 1870.

No. 2.

BOARD OF DOMESTIC MISSIONS.

Notice--Financial Year.

We remind our readers that the financial year of the Board of Domestic Missions will close with the month of February, and that contributions, in order to be included in the receipts of this year, should be forwarded in time to reach the office before the 1st of March.

We also remind all concerned, that according to the rules of the Board, no church can receive an appropriation which has not taken up a collection for the Board during the year.

We hope that no church will allow itself to be reported to the General Assembly as delinquent, and that not a single church member in all our bounds will fail to contribute to this great cause.

Annual Statistical Reports.

On or before the 10th of this month (February) circulars will be sent, containing the form of a statistical report to every missionary of the Board, who has been in commission for any portion of time, since the 1st of March, 1869. These statistical reports should be carefully filled up and returned to the office of the Board, 907 Arch Street, Philadelphia, as soon as practicable after the 1st of March, 1870, and not later than the 20th of that month.

If any of the circulars should fail to come to hand, the missionaries are requested to inform us of the failure, and we will promptly forward a duplicate to them.

Important Information--Present State of the Treasury.

Messrs. Editors,—About a month ago we published a brief article showing the then financial condition of the Board of Domestic Missions and the pressing necessity of increased liberality on the part of the churches. We regret to be obliged to say that our appeal has not been generally responded to, and that the fiscal condition of the Board has been growing worse instead of better.

The receipts during the first ten months of the present fiscal year, viz :—from

March 1st, 1869, to January 1st, 1870, as compared with the corresponding period of the preceding year, were LESS by *twenty-eight thousand four hundred and thirty-five dollars and thirty-four cents*.

This is not all. Encouraged by the action of the General Assembly, Synods and Presbyteries, and the assurance of many pastors that the churches would contribute more liberally than heretofore, the Board enlarged its operations and increased its liabilities. During the present year, the appropriations to the 1st of January, EXCEEDED those of the corresponding period of the year preceding *twenty-three thousand and eighty-four dollars*. This increase in the liabilities of the Board and diminution in its receipts, make an *adverse* difference in the present financial condition of the Board, of *fifty-one thousand five hundred and nineteen dollars and thirty-four cents*.

To show not only the present but also the prospective condition of the Board, we may further state that while the appropriation from the 1st of March, 1869, to the 1st of January, 1870, were one hundred and twenty-two thousand five hundred and eighty-three dollars, the receipts from all sources during the same period were only ninety-four thousand seven hundred and fifty-three dollars and ninety-seven cents, thus showing that the amount furnished by the churches is LESS by *twenty-seven thousand eight hundred and thirty-nine dollars and three cents* than the liabilities incurred!

In view of the facts above stated, the Executive Committee have been most reluctantly compelled to resolve to *decline* for the present NEW appointments, judging it to be better to continue the appropriations to the missionaries now in commission, whose salaries in many cases are inadequate to their comfortable support, than to necessitate the reduction of the present compensation by increasing the number of missionaries. But is not this alternative discreditable to the Church at large, and will it not prove disastrous to the cause of Christ in many parts of our rapidly growing country? Instead of merely standing still and holding on to the ground already occupied, ought not the churches to enable the Board to expand its operations and take possession of other destitute yet promising fields? From various sections of our extended land, applications for both men and money are received, and many Presbyteries are constantly and urgently appealing to the Board for larger appropriations to be expended not only in occupying new points within their limits, but also in the more adequate support of the missionaries within their bounds.

What answer shall the Board make to these applications and earnest appeals? What say the churches? We are obliged to consider their contributions as instructions to the Board, as we can only employ the means which they furnish. What say you, dear brethren? Shall we stand still or advance? Shall we contract or expand our operations? We repeat it, your contributions will furnish the answer.

In the name of the Lord Jesus, for the honour of our reunited Church, for the sake of thousands of perishing souls now destitute of the means of grace, and in the name of hundreds of inadequately supported missionaries and their families, we entreat the churches to ponder the facts we have stated, and earnestly implore them to enable the Board not only to meet liabilities already incurred, but to furnish the means necessary for the proper enlargement of its operations. Cannot the churches whose contributions have fallen off so much this year as compared with the year preceding, take up another collection for this great and important cause?

RECEIPTS FOR DOMESTIC MISSIONS IN DECEMBER, 1869.

SYNOD OF ALBANY.—*Pby of Albany*—Little Falls ch 122 57; Bethl-hem 1st ch 16; New Scotland ch 49 05; Albany 1st ch 241 58; Gloversville ch 11 28; Johnstown ch 81 50. *Pby of Londonderry*—Boston 1st ch 100; Newburyport 1st ch 100, of which 40 from the Ladies' Whitefield Circle. *Pby of Troy*—Green Island ch 11 17; Waterford ch 109 05, of which 16 55 from the Sab-sch \$42 31

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Brady's Bend ch 31 16; Slate Lick ch 26 10; Glade Run ch 16; Worthington ch 14; Tarentum ch 28 91; Amity ch 15; Harrisville ch 25. *Pby of Allegheny City*—Sewickley ch 250, of which Sab-sch 50; Industry ch 13; Beaver ch 54 75. *Pby of Beaver*—Sharon ch 49; Clarksburg ch 48; New Castle ch 98 55; Neshanock ch 156, of which 66 50 from Sab-sch; Pulaski ch 19 32; Beaver Falls ch 103 50. *Pby of Erie*—Greenville ch 25; Meadville 1st ch 50; Grant River ch 12, of which Sab-sch 5 50; Mercer 2d ch 43 66 1,078 95

SYNOD OF BALTIMORE.—*Pby of Carlisle*—Frostburg ch 8; Hancock ch 6; Mechanicsburg ch 40; Lonaconing ch 12; Carlisle 2d ch 233 84; Paxton ch 45 75; Marsh Creek ch 25; Silver's Spring ch 24 30; Rev R McCachren 10. *Pby of Chataqua*—Rev Jos Platt 10. *Pby of Potomac*—Manassas ch 3; Prince William 1st ch 2 419 89

SYNOD OF BUFFALO.—*Pby of Buffalo City*—East Aurora ch 11; Calvary ch Buffalo 140; Central ch Buffalo 62 82. *Pby of Genesee River*—Moscow ch 17; Groveland ch 18; Wyoming ch 28 25; Central ch Genesee 32 20. *Pby of Ogdensburg*—Oswegatchie 1st ch 47; Heuvelton ch 6 75 363 02

SYNOD OF CHICAGO.—*Pby of Bureau*—Princeton ch 79, of which Sab-sch 9; Edwards ch 5; Coal Valley ch 6; Osco ch 11. *Pby of Chicago*—Earlville ch 10; Jefferson Park ch Chicago 155; St Anne 2d ch 3. *Pby of Rock River*—Freeport ch from a member 2 15; Middle Creek ch 22 70; Winnebago ch 4 17. *Pby of Schuyler*—Ebenezer ch 23; Westminster ch Quincy 30; Vermont ch 10. *Pby of Warren*—Prairie City ch 5; North Henderson ch 25 80; Altona ch 7 50; Good Hope ch 11, of which "5 private" 410 87

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Bloomington ch 25 45; North Fork ch 21 95; Red Oak ch 19 50; Union ch 5 50; Greenfield 1st ch 14. *Pby of Cincinnati*—Avondale ch 26 75; Goshen ch 7 54; Pleasant Run ch 20; Reading ch 16 70; Springfield ch 36; Somerset ch 13 50; Cummins-ville ch 22; Central ch Cincinnati 133 87, of which Sab-sch 25. *Pby of Miami*—New Jersey ch 30 70, of which Sab-sch 3 85; Middletown ch 27 43. *Pby of Oxford*—Harrison ch 10; South Providence ch 4 27; Venice ch 44 68; Summer-ville ch 10. *Pby of Sidney*—Buck Creek ch 32 50; Urbana ch 21 25; Piqua 1st ch 31 25 584 84

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Philo ch 5; Spring Vale ch 3 90; Lexington ch 6 18; Bloomington ch 10; Paxton ch 10; Waynesville ch 7 50; Clinton ch 46 60, of which Sab-sch 3 75; Eureka ch 7 45; Piper City ch 12; Union Grove ch 11 05. *Pby of Kaskaskia*—Richview ch 46; Zion ch 15; Butler ch 17 45; Greenville ch 19. *Pby of Palestine*—Hebron ch 4 58; Oakland ch 3 25; Marshall ch 5 10. *Pby of Peoria*—Peoria 1st ch 115 40; Peoria 2d ch 100 20, of which 5 from the pastor; Canton ch 20; Livingston ch 10 50. *Pby of Saline*—Olney ch 12 66; Equality ch 8 40; Golconda ch 10. *Pby of Sangamon*—North Sangamon ch 25 22; Providence ch 24; Decatur ch 17 80 574 24

SYNOD OF INDIANA.—*Pby of Indianapolis*—Indianapolis 5th ch 8; Aeton ch 7. *Pby of New Albany*—Bloomington ch 83 73. *Pby of Vincennes*—Vincennes 2d ch 21 50 120 23

SYNOD OF IOWA.—*Pby of Cedar*—Tipton ch Sab-sch 8 25; Marion ch 52 30; Fairview ch 20 20, of which Sab-sch 5 50. *Pby of Dubuque*—Liberty ch 5; Byron Centre ch 7; Epworth ch 10, of which Sab-sch 5; Scotch Grove ch 18; Bellevue 1st ch 14 97. *Pby of Franklin*—Frankville ch 20; Lime Springs ch 5. *Pby of Vinton*—Newton ch 36; La Porte City and Big Creek chs 5 201 72

SYNOD OF KANSAS.—*Pby of Highland*—Highland City ch, add'l 1; Geary City ch 5; Atchison 1st ch 17 50. *Pby of Leavenworth*—Lane-field ch 6 80; Westminster ch Leavenworth 170 35. *Pby of Neosho*—Scipio ch 1; Sugar Valley ch 1 50 263 15

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—Flemingsburg ch 17; Ashland ch 65 15; Falmouth ch 10. *Pby of Louisville*—College-St ch, Louisville 189 30 281 45

SYNOD OF MISSOURI.—*Pby of St Louis*—Grace ch St Louis 20 70; St Charles 1st ch 15 20; Carondelet ch 7. *Pby of Southwest Missouri*—From Rev J McFarland 2. *Pby of Upper Missouri*—Glendale ch 11; Willow Brook ch 6; Savannah ch 40; Parkville ch 5 106 90

SYNOD OF NASHVILLE.—*Pby of Holston*—alem ch 17; Mt Bethel ch 13 30 00

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Mt Holly ch 60 50; Bordentown ch 12; Columbus ch 15. *Pby of Elizabethtown*—Elizabethport ch 47; Rev W Scribner 6 50; Plainfield 1st ch 49 75; Baskingridge ch from Logansville Sab-sch 4. *Pby of Luzerne*—Conyngham ch 20; Plains ch 10; Summit Hill ch Sab-sch 19 70, "P" 10 30 = 30; Mauch Chunk 1st ch 147 88; Arch-bald German ch 4; Scranton 1st ch 350. *Pby of Monmouth*—Manchester ch 17. *Pby of New Brunswick*—Lawrence ch 126 10; Hamilton Square ch 37 46; Kingston ch 77 39; Penning-ton ch 112 45, of which 14 from the Sab-sch; Trenton 2d ch 30 50; Tremont 3d ch 100; Dutch Neck ch 10; New Brunswick 1st ch 95 24; Hightstown ch 44. *Pby of Newton*—Mansfield 2d ch 20, of which Sab-sch 4, and Mrs C R Doremus 1; Knowlton ch "envelope system," six months 11 50, Hope ch 1 = 12 50; Hackets-town ch 355 75, of which 30 from the Sab-sch. *Pby of Passaic*—Calvary ch Newark 56 30; Wickliffe ch from a member 2; Elizabeth 2d ch 177 38; Rutherford Park ch 23 18. *Pby of Raritan*—Holland ch 10 25; Stockton ch 19 69; Clinton ch 63 45, of which Ladies' Sewing Soc'y 30; Musconetcong Valley ch 33 10. *Pby of Susquehanna*—Towanda ch 225, of which Sab-sch 50 and children of Rev S F Colt 2 48; Meshoppen ch 8; Monroeton ch 4; Wyalusing ch 15; Her-riek ch 5. *Pby of West Jersey*—Pittsgrove ch 60; Millville ch 20; Bridgetown 1st ch 280 2517 37

SYNOD OF NEW YORK.—*Pby of Connecticut*—Yorktown ch 50; Croton Falls ch 4; Thompson-ville 1st ch 40; South Salem ch 150 30, of which Sab-sch 10, and Western Ladies' Benevolent Soc'y 40 30; Bedford ch 78 70; Southeast ch 17 20. *Pby of Hudson*—Florida ch 14 25, of which 2 25 from the Sab-sch; Mt Hope ch 51; Hamp-tonburg ch 61; Goshen ch 114 08. *Pby of Long Island*—Middletown ch 10 98; Huntington 1st ch 125 65. *Pby of New York*—Fifth Avenue and Nineteenth St ch 18 15 75; Westminster ch 48 88; Brick ch 3, 233 16; Brick ch Chapel 16. *Pby of New York 2d*—Peekskill ch, add'l 12. *Pby of North River*—Middle Hope ch 13 78; Smithfield ch 50; Kingston ch 40; New Ham-burg ch 19 22 265 73

SYNOD OF NORTHERN INDIANA.—Synodical collec-tion 42 42. *Pby of Crawfordsville*—Thornton 1st ch 46 75; Carpentersville ch 8 25; Lebanon ch 10 75; Eugene ch 6; Bethany ch, add'l 1; Terre Haute ch 35 25; Union ch 4; Bethel ch 1 50; Darlington ch 8 15. *Pby of Fort Wayne*—Albion ch 5; Fort Wayne 3d ch and Sab-sch 6 50. *Pby of Lake*—Goshen ch 26 70. *Pby of Logansport*—Monticello ch 10; Delphi ch 20; Wea ch 7 70; Sugar Creek ch 5 60; Jefferson ch 2 25. *Pby of Muncie*—Union ch 10 06 258 38

SYNOD OF OHIO.—*Pby of Columbus*—Lancaster ch 18; Blendon ch 19. *Pby of Marion*—Mt Gilead ch 14; York ch from A McNeil 5, from a few others 3 = 8; Delaware ch 10; Milford Centre ch 6. *Pby of Richland*—Orange ch 6; Utica ch 15; Sab-sch of Savannah ch 16; Haysville ch, in part 26 57; Fredericksburg ch 35 50; Mt Vernon ch 41 25. *Pby of Wooster*—East Hopewell ch 31 89; Nashville ch 21 61; West Salem ch 7 53; Holmesville ch 25; Shreve ch 5; Canal Fulton ch 10 31; Millersburg ch 9 05; Dalton ch 63 50; Congress ch 10 36; Orrville ch 24 40; Jackson

ch 39 34; Wooster ch 100 63. *Pby of Zanesville*
—McConnellsville ch 15 15; Duncan's Falls ch
21 600 14

SYNOD OF PACIFIC.—*Pby of Benicia*—Napa ch 25;
Vallejo ch 40, of which pastor 10. *Pby of Oregon*
—Diamond Hill ch 6 75; Eugene City ch 16

87 75

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—
Pequea ch 73; Middle Octorara ch 70; Chestnut
Level ch 62 31; New Harmony ch 10; Slate
Ridge ch 24 10. *Pby of Huntingdon*—West Kish-
acoquillas ch 120; Logan's Valley ch 26; Fruit
Hill ch 14; Bedford ch, in part 50; Upper Tusce-
rora ch 35 92; Waynesburg ch 53 75; Schells-
burg ch 16 95. *Pby of New Castle*—Benevolent
Fnnd of New London Congregation 85, of which
Session House Sab-sch 7 76; Harmony Grove
Sab-sch 2 24; Newark ch 8 50; Oxford ch 111.
Pby of Northumberland—Grove ch 109, of which
Sab-sch 25; St Mary's ch 23; Millfinsburg ch 14;
Hartleton ch 7 03; Renovo ch Sab-sch 34 50.
Pby of Philadelphia—Seventh ch Phila 223 37, of
which Sab-sch 31 32; West Spruce St ch, from
G S Benson, Esq 100; 10th ch Phila, from a
friend 20. *Pby of Philadelphia Central*—Prince-
ton ch, West Phila 316 25; Alexander ch 46;
Central ch 370 23. *Pby of Philadelphia 2d*—Ab-
ington ch 38; Huntington Valley ch 15; German-
town 1st ch 357 47; Holmesburg ch Sab-sch 11;
Falls of Schuylkill ch 12; Conshohocken ch
47 11, of which the ch Sab-sch 15, and Spring
Mill Mission Sab-sch 5 11; Slatington ch 20;
Forestville ch 6; Providence ch 25; Newtown ch
10 11 2,561 65

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Poke
Run ch 35; Cross Roads ch 34 50; Wilkinsburgh
ch 40; Ligonier ch 27; Pleasant Grove ch 23. *Pby*
of Clarion—Concord ch 8 30; Callensburg ch 5 30;
New Rehoboth ch, add'l 3 75; Bethesda ch 23;
Oak Grove ch 5; Middle Creek ch 7 34. *Pby of*
Ohio—Central ch Pittsburgh 300; Pittsburg 1st
ch 327 26; Westminster ch 17 26; Sharon ch
13 50; Mt Olive ch 5 53; Temperanceville ch
13 26; Mansfield ch 37 50; Racoon ch 147 40;
Forest Grove ch 43; Valley ch 16 15. *Pby of*
Redstone—Brownsville ch 100; Long Run ch
36 50; Dunlap's Creek ch 30; Rehoboth ch 62 90;
Mt Pleasant ch 29. *Pby of Saltsburg*—Appleby
Manor ch 4 65; Crooked Creek ch 7 70; Currie's
Run ch 9 75; Indiana ch, from Col Thomas
Langhlin 200; Saltsburg ch 124 25; Bethel and
Jacksonville chs 30; Parnassus ch 23 47; Ebenezer
ch 47; Clarksburg ch 8 60; Mt Pleasant
ch 12; Plumville ch 4; Washington ch 4 70

1,865 07

SYNOD OF ST. PAUL.—*Pby of Chippewa*—Winona
1st ch 27 22; Black River Falls ch 5. *Pby of St*
Paul—Central ch St Paul 62 22; Harrison ch 4;
Farmington ch 4. *Pby of S Minnesota*—Roches-
ter 1st ch 25 127 44

SYNOD OF SANDUSKY.—*Pby of Findlay*—Rockport
ch 2; Enon Valley ch 5 95; West Union ch, in
part 6 55. *Pby of Maumee*—Delta ch 7; Bryan
ch 43 75. *Pby of Michigan*—Woodhull ch 8.
Pby of Western Reserve—Lafayette ch 9 10 82 35

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—
Agricola ch 23; Chariton ch 23 01; Osceola ch 17;
Oskaloosa 1st ch 14 10; Des Moines 1st ch 32 75.
Pby of Fairfield—Salina ch 7 25; North Fairfield
ch 2 85; Summit ch 10; Libertyville ch 2 75;
Eddyville ch 9 50; Batavia ch 6 30. *Pby of*
Iowa—Fort Madison ch 35, of which Sab-sch
16 70; West Point ch 11 85, of which from Sab-
sch 1 85; Pilot Grove ch 2 65. *Pby of Missouri*
River—Nebraska City 1st ch 15; Sioux City ch
7 50; Plattsmouth ch 30 40 234 91

SYNOD OF WHEELING.—*Pby of New Lisbon*—
Liberty ch 6 50; Deerfield ch 13; Bethel ch 21 55.
Pby of St Clairsville—Concord ch 23 70; Bethel
ch 9 70; Crab Apple ch 47 45; St Clairsville ch 70;
Mt Pleasant ch 31; Scotch Ridge ch 4 30. *Pby of*
Steubenville—Oak Ridge ch 8 50; Chestnut Grove
ch 4; Pleasant Hill ch 21; Stenbenville 2d ch
324; Evan's Creek ch 4. *Pby of Washington*—
West Liberty ch 51; Three Springs ch 6; Cove
ch 10; Upper Buffalo ch 65; Wellsburg ch 27;
Washington 1st ch 12 40; Fairview ch 1 60;
Cross Roads ch 20 25. *Pby of West Virginia*—
Bethel ch 6 60; Parkersburg ch 33 51 827 15

SYNOD OF WISCONSIN.—*Pby of Dane*—Plattsville

ch German ch 4 88; Oakland ch 15. *Pby of Ml-*
waukee—North ch Milwaukee 120; Zanesville 1st
ch 23 70; Beloit 1st ch 46. *Pby of Winnebago*—
Oxford ch 7; Winneconne ch 7 03; Deperu ch
10; Juneau ch 5 233 61

Total received from churches, \$37,257 11

LEGACIES.—Legacy of Mrs Hannah Meador,
late of Murfreesville, Pa 25; Bequest of Mrs Ruth
Terbell, dec'd, late of New York 2,137, less tax =
2,000; Legacy of Peter Ross, dec'd, late of Colum-
biana County, Ohio 25 2,050 00

MISCELLANEOUS.—Lewistown, Ill, from a friend
of Missions 100; L A E, New Orleans, La 8; Mrs
L A Huston 3; Mrs M Furman, Hendale 1; Rev
S C Potter and family 1 40; From a pastor's
wife, Md. "the Lord's tenth of a Christmas gift"
2 50; J H Carson, Iatan, Mo. "a thank-offering"
50 cts; Mrs R A Henning, Springfield, Ill 5; Mis-
sionary purse of Miss M A Black, dec'd, Leech-
burg, Pa 5; Jas Russell, North Jackson, Ohio 10;
Willie Wolf, a little boy, of Freedom, Pa 85 cts
137 25

Total Receipts in December, 1869, \$39,474 36

S. D. POWEL, Treasurer,
No. 907 Arch Street, Philadelphia.

CLOTHING.

1 box from the ladies of Upper Octorara ch, Pa
valued at \$162 00
1 box from the ladies of Goshen ch, N Y, valued
at 325 00
1 box from the ladies of Georgetown ch, D C,
valued at 225 00
1 box from the ladies of Fourth ch, Trenton,
N J, valued at 200 00
1 box from the ladies of Alexander ch, Phila,
valued at 265 00
1 box from the ladies of West Spruce Street
ch, Phila, valued at 384 00
1 box from the ladies of Bellefield ch, Pa,
valued at 150 00
2 boxes from the ladies of Westminster ch,
Elizabeth, N J, valued at 360 00
1 box from the ladies of Manokin ch, Md.,
valued at 127 00
1 box from the Ladies' Sewing Society of Free-
port ch, Pa, valued at 94 10
1 box from the Bakwell Missionary Society,
Pittsburgh, Pa, valued at 165 24
1 box from the ladies of Inwood ch, N Y, valued
at 275 00
2 barrels from the ladies of Blairsville ch, Pa,
valued at 138 31
1 box from the ladies of Second ch, Rahway,
N J, valued at 307 00
1 box from the ladies of Columbia ch, Pa,
valued at 115 00
1 box from the ladies of Newton ch, N J, valued
at 130 00
1 barrel from the ladies of First ch, Bridgeport,
Conn., valued at 100 00
1 box from the ladies of Allen Township ch,
Pa, valued at 190 00
1 box from the ladies of First ch, Easton, Pa,
valued at 586 24
3 pairs children's stockings from "S." Liberty,
Ohio. "A New Year's Gift," value not given.

\$1,293 89

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.

Cor. Secretary—Rev. G. W. MUSGRAVE, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments
and other operations of the Board, should be ad-
dressed to the Corresponding Secretary, No. 907
Arch street, Philadelphia. Letters relating to the
pecuniary affairs of the Board, or containing re-
mittances of money, should be sent to S. D.
Powel, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

And I will gather the remnant of my flock
 Out of all countries whither I have driven them,
 And will bring them again to their folds;
 And they shall be fruitful and increase.
 And I will set up shepherds over them which shall feed them:
 And they shall fear no more, nor be dismayed,
 Neither shall they be lacking, saith the Lord.
 Behold! the days come, saith the Lord,
 That I will raise unto David a righteous Branch,
 And a king shall reign and prosper,
 And shall execute judgment and justice in the earth.
 In his days Judah shall be saved,
 And Israel shall dwell safely:
 And this is his name whereby he shall be called,
 The Lord our righteousness.
 The anger of the Lord shall not return,
 Until he hath executed, and till he have performed,
 The thoughts of his heart:
 In the latter days ye shall consider it perfectly.—JEREMIAN xxiii.

Annual Collection for the Board of Education.

The first year of the reunited Presbyterian Church is in many hearts the beginning of a new zeal for the spread of the gospel of that Saviour who has so wonderfully blessed us. How much more we ought to do for him this year than ever we did before!

In the last number of the *Record* we were able to say that during the eight months ending with December a larger number of young men had applied for help to study for the ministry than during an equal period in any year save one (that after the great revival of 1858) since 1832-36, when the Spirit of God so mightily moved large numbers to come forward and offer themselves for his service. We can authorize brethren to say in their pulpits on the approaching Sabbath when they shall address their people upon the subject of "Education for the Ministry" that the impulse still continues. *One hundred* new candidates have at this time been added to the names of those already assisted by the Church.

It is obviously not expedient to present the numerous facts which would illustrate the self-denial and the love of Christ implied in making this general statement before the public eye. But it ought to touch deeply the hearts of Christians to know that some of these students have given up opportunities of worldly fortune; some are men whose faces had already been turned to other professions, or even engaged in the practice of them; some the trust and support of widowed mothers; some the sons of useful and honoured ministers of the gospel, themselves enduring perhaps trials in the Master's service, but still desirous to give their sons to the same work which they have found to bring a rich reward.

The help rendered by the Church through this Board does not pay their expenses. With few exceptions these young men teach or labour in some other way,

to obtain the full amount which is necessary for their maintenance. Thus they obtain experience which fits them for the posts they are in future to occupy at home or abroad, they learn economy, their sincerity is tested, and their health is improved. Half a century of experience has shown the Church that this principle in regard to aiding students is wise and sound. And yet in applying it the Board has ever, according to the desire of the General Assembly, specially sympathized with, and more freely aided, a large number whose health, circumstances, more advanced years, or other reasons, have created a claim for larger amounts.

And now the Board of Education, in full faith that it is following the leading of the Master towards the increase of the heralds who are to enter the doors which on every hand are opening for preaching the gospel to a dying world, would express the hope, that each church will this year considerably add to the amount which it has contributed in previous years to forward this cause.

Are you Caring for your Young Men?

The lot of a young Christian is a very hard one, who has left father and mother and been set at variance with many whom he dearly loves, that he may take up his cross and follow Christ, if he find in "the family of God" no mother, nor sister, nor brother.

The task of the student for the ministry is a sore one, whose supervision by the Presbytery is that of severe critics and unsympathizing masters, instead of that of elder brethren who take him tenderly by the hand, guide him carefully, counsel him as to the work he is expected to do, and cheer him by pointing to its blest rewards.

Let us ask, brother in Christ, how are you treating the young Christians in your congregation? And how does your Presbytery care for the young men under its superintendence as candidates for the ministry?

The very first work of the Presbytery is to see that the *heart* of the student is cultivated as well as his mind. The performance of the duty of aiding candidates by a general Board of the Church, and instructing them in theological seminaries, has a tendency to relieve the consciences of men who persuade themselves that the care of their body and the culture of their intellect come first in order. In the days when the young men, sons of families of his own flock, baptized and cared for from infancy, were taught by the pastor in his own study, trained for their work by his personal counsels, and led along by his example, he was to them in the place of a spiritual father. He loved them, prayed for them, prayed with them, made them the depositaries of his own deepest experiences, taught them the secrets of his own usefulness, and profoundly enlisted their hearts and feelings in their high office of saving souls. He anxiously led them to a personal and direct communion with Jehovah as their master, whose immediate commission they held, whose eye would be ever particularly directed to their work, and who was ever ready to give abundantly of the mighty influences of the Holy Spirit; to impart fruitfulness and success to the seed of truth which they would laboriously and prayerfully lodge in a multitude of hearts.

The effects of this individual and pastoral care of candidates was first to make their piety more thorough and experimental; that is, the fruit of personal experience; and so more solid, more precious, and more efficacious than that which is the result of mere reading. Thus it tended to make their preaching more expository in its nature; leading them to God's word as the source of their power to alarm, to humble, to convince, to instruct, and to comfort souls; such preaching indeed

as God makes "quick and powerful as a two-edged sword." And the same training made them pastors no less than preachers, feeding the flock of God, taking the oversight of the lambs; caring for the maimed and the lame; bearing them on their shoulders; leading them gently. The graces of heart-felt humility, of willing self-denial, of long-suffering patience, of love to the poor and despised, of contempt for the opinion of the world, of single consecration to Christ, grow and abound in such a soil, as in a low place by the margin of the river of life.

This Board desires to bear its most distinct and emphatic testimony against the pastoral neglect of candidates for the ministry which prevails in some Presbyteries. The varied necessities, the high culture, the unceasing progress of this age, doubtless make large theological schools indispensable. And the numerous forms of enterprise in which the Church must expend its resources, the necessity of regularity and sufficiency in the pecuniary aid rendered to students, and the advantages of a common agency for the dissemination of information, the collection of funds and the management of business, make a Board of Education as important in its place. But as the teacher can never supplant the parents, so these institutions cannot be regarded by the Presbyteries and the pastors as more than auxiliaries in their duty.

If we desire religion to be revived, the Church to be fed by pastors "after God's heart," who shall feed the flock "with knowledge and with understanding," and the days to be hastened when "they shall call Jerusalem the throne of the Lord, and all the nations shall be gathered unto it," then let there be in every Presbytery and in every church satisfactory answers found to the question, "Are we caring as we ought for our young men?"

The Peril of our Common Schools.

The expulsion of the Word of God from the Common Schools is demanded by the Roman Catholic priesthood; firstly, because they would take it out of the hands of "the laity;" secondly, because they aim at the overthrow of the whole system of popular education, as one hostile to their influence over their people. We must have Roman Catholic education, or no education: this is the purpose to accomplish which they are now rallying all their forces. If they succeed, our Republican form of Government must perish; and the light of religious liberty in our land go out in darkness. The General Assembly of what was "the other branch" of our Church took the following action on this subject, previous to its dissolution at Pittsburgh, which we earnestly commend to the consideration of every Christian and lover of his country; particularly to those who are citizens of any State in which this question is politically agitated.

The Rev. Dr. Darling of Albany, offered in behalf of the Committee on Education the following report, which the Assembly adopted by an overwhelming vote:

"The General Assembly, observing with concern—the profoundest concern—the attempts that are being made in various portions of our country, not only to remove the Holy Bible from our common schools, but also to secure from the State the pecuniary support of sectarian schools—schools under the exclusive control of a Church and designed to teach the peculiar tenets of its theology, desire to call to these facts the special attention of its constituency. Should this movement be successful, it must surely end in the complete disintegration of our present admirable system of common schools—a system that is the glory of our land and that has already brought to it inestimable blessings. Moreover, as this movement for sectarian legislation is entirely in the interest of Romanism, it will, if successful,

be a virtual establishment of that religion as the State religion of our land, securing from the treasury to which all our citizens contribute, the religious as well as the secular education of their youth. The Assembly would therefore request of its constituency to employ all the instrumentalities within their reach to avert from our country so fearful a calamity, through the pulpit and the press, and by petitions and remonstrances to the State Legislatures."

Where Protestant schools exist under the care of any particular denomination, they ought not, by soliciting a share of any public funds granted for schools of that class, sanction the course adopted by the Roman priests. One such appropriation to a Protestant school is made the pretext for ten to those of the Romanists; and is a serious injury to the common cause of popular education.

"Kings and Priests."

The sweet commentator, Matthew Henry, says, "No families in the world were ever so honoured of God as those of Aaron and David; with one was made the covenant of priesthood, with the other that of royalty." There are countries where the priest and the prince are united in the same person. So it was in Egypt. The father-in-law of Joseph was both prince and priest of On. So it is in some powerful kingdoms of this day. The emperor of Russia is both Czar, (or Cæsar,) and pontiff, in imitation of the Christian emperors of Rome and Constantinople. In America God has ordained no covenant of royalty; but he has ordained one of priesthood. There are some families whose names are fragrant from the number of devoted ministers of the gospel which they have furnished. It is an honour to belong to them. Some of them are not conspicuous in the political or social high places of the nation; but theirs are names which stand high on the scroll of heaven, and in the record of earthly usefulness. Christian parent! will your name be one which shall be so honoured in your offspring, and through the generations to come? Is not the God of Abraham, the God of David, the God of Hannah, willing to make a covenant with thee and thy seed?

RECEIPTS AT PHILADELPHIA IN DECEMBER, 1869.

I. FUND FOR CANDIDATES.

<i>Pby of Albany</i> —Albany 1st ch	\$57 34
<i>Pby of Baltimore</i> —Annapolis ch	23 00
<i>Pby of Carlisle</i> —Peters-burg ch	6 00
<i>Pby of Crawfordsville</i> —Union ch 5 20; Bethel ch 5 65	10 85
<i>Pby of Catawba</i> —Rev Joseph Platt	10 00
<i>Pby of Cedar</i> —Princeton ch 5; Mount Union ch 2 50	7 50
<i>Pby of Connecticut</i> —South Salem ch	30 00
<i>Pby of Donegal</i> —Stra-burg ch	28 00
<i>Pby of Erie</i> —Fairfield ch	15 00
<i>Pby of Findlay</i> —Findlay ch	100 00
<i>Pby of Frankville</i> —Lime Spring ch	2 00
<i>Pby of Indianapolis</i> —Bethany ch	5 00
<i>Pby of Kuskaskia</i> —Zion ch	10 00
<i>Pby of Luzerne</i> —Mauch Chunk ch	141 45
<i>Pby of Lyonsport</i> —Delphi ch	10 00
<i>Pby of Newton</i> —Knowlton ch "envelope system six months" 2 70; Hope ch 1 40	4 10
<i>Pby of New Castle</i> —New London ch Benevolent Fund	45 00
<i>Pby of Northumberland</i> —Jersey Shore ch	36 00
<i>Pby of New Brunswick</i> —Cranberry 2d ch	20 00
<i>Pby of New York</i> 2d—Mt Washington ch	45 00
<i>Pby of Oxford</i> —Reily ch 9; Bethel ch 7; Hamilton ch. add'l 5	21 00
<i>Pby of Peoria</i> —Prospect ch	35 00
<i>Pby of Rock River</i> —Freeport 2d ch	2 15

<i>Pby of Saline</i> —Pisgah ch	5 00
<i>Pby of Washington</i> —First ch Washington, Pa	70 57
<i>Pby of Winnebago</i> —Assembly ch	7 00
<i>Pby of Wooster</i> —Keene ch	14 00
<i>Pby of Zanesville</i> —Mt Zion ch	13 00
	\$773 96

LEGACY.

Estate of Rev James Cox, dec'd, late of Ohio. annuity	100 00
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REFUNDED.

E H T 15; J M M 5	20 00
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MISCELLANEOUS.

Mr James Jack, St Clair. Iowa 2 50; M B Patterson, Green Tree, Pa 1; James Russell, North Jackson, Ohio 10; "A Friend," N Y 20	33 50
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Total amount acknowledged, \$927 46

WILLIAM MAIN, Treasurer.

BOARD OF EDUCATION.

ROOMS: No. 907 ARCH ST., PHILADELPHIA.
Corresponding Secretary—REV. WM. SPEER, D.D.
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BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

DEATH OF THE REV. JOSEPH H. MYERS.—We learn with great regret that this excellent missionary died at Lodiana, on the 19th of November. His illness was dysentery. His removal from his labours is one of the mysteries of Providence. An extract from a letter referring to him by the Rev. S. H. Kellogg, and an earnest call for more men to fill up the places made vacant, will be found in another column. Tender sympathy will be felt for Mrs. Myers and her two little children. She is anxious to remain in the missionary work.

PERSECUTION AT CHIENG MAI.—The brethren stationed among the Laos, north of Siam, were able to report great encouragement in their work. They seemed to have favour given to them in the eyes of all classes, from the king downward. Inquirers were asking for the way of life. Seven hopeful converts had been admitted to the church by baptism. The missionaries were thinking of steps to be taken for forming a Presbytery and enlarging their work. But our latest advices speak of a distressing change; two of their converts had been put to death, and they had reason to fear that their own lives were in great peril. Our readers will turn with painful interest to the letter concerning them on another page. And many prayers will be offered for them, and for the Laos people.

CONVERTS ADMITTED TO THE CHURCH.—The Rev. J. F. Ullmann mentions his having baptized a Mohammedan from Cawnpore, India; the wife of this man is an applicant for admission to the church. The Rev. J. S. Woodside mentions the baptism of a Rajpoot woman at Dehra, India, and the admission to the church at the same time of two girls from the school on profession of their faith. The Rev. H. Corbett reports six persons excluded from the Church at Chefoo, China, and one who had died, and the admission of five persons by baptism during the year; these five having been received out of twenty-five applicants. The Rev. C. W. Mateer, after speaking of the baptism of a man from Chow Yuen, China, refers to quite an encouraging spirit of inquiry there and also at Ping Foo; at the latter place ten men and three women are applicants for baptism.

FROM THE INDIANS IN ARIZONA.—We have received through the Rev. J. M. Roberts an application for a missionary to be sent to some of the Moqui villages, where Mr. Roberts believes the way to be open for missionary labours under circumstances of much interest. The Moquis are enumerated in the Indian Commissioner's Report as three thousand in number. Mr. Roberts is still encouraged in his work among the Navajoes. Twenty-two scholars were in his school.

ARRIVAL OUT OF MISSIONARIES.—The Rev. C. W. Forman and his wife, Rev. Messrs. Kelso and Tracy, Miss Thompson, and Miss Morrison have all arrived safely in India. The Rev. E. P. Capp has reached his field in Shantung, China.

RESIGNATION OF THE TREASURER.—We regret to mention that William Rankin, Jr., Esq., Treasurer, has resigned this office; his resignation to take effect on the 1st of March next. The Committee, in accepting it, adopted a minute expressing their regret at his feeling constrained by urgent private reasons to withdraw from official service in a cause which he has so much at heart, their high sense of the ability and fidelity with which he has fulfilled the duties of the office for more than nineteen years, and their warm regard for him personally. It gives us

pleasure to add that there is some reason for hoping that the services of a gentleman can be obtained for this important post, who is an elder of one of our churches, and possesses acknowledged financial and legal qualifications for such duties.

RECEIPTS FROM MAY 1ST TO JANUARY 1ST.—From churches, legacies, and miscellaneous donors \$92,320; last year, in the same months \$94,011. From churches, this year, \$1,326 more; from legacies \$1,093 less; from miscellaneous \$1,928 less. *In all \$1,691 less.*

LETTERS RECEIVED TO JANUARY 14TH.—From Chippewa, December 31st; Navajo, December 23d; San Francisco, December 30th; Yokohama, November 26th; Peking, November 21; Tungchow, October 29th; Chefoo, November 9th; Ningpo, November 17th; Canton, November 15th; Chieng Mai, September 10th; Bangkok, November 2d; Allahabad, December 1st; Mynpurie, November 27th; Futtehghurh, November 22d; Dehra, October 22d; Lodiana, November 22d; Lahor, November 8th; Liberia, November 27th; Rio de Janeiro, October 26th; Bogotah, November 16th.

Rev. Joseph H. Myers.

The death of this missionary is an event to be greatly deplored. Following so soon after the death of the Rev. Alexander Henry, of the same mission, it is the more afflicting. Few men more likely to be useful in the ministry, none more truly consecrated to the service of Christ, none enjoying more fully the confidence, respect, and affection of their fellow-labourers, are to be found in any part of the vineyard than were these departed brethren. The will of the Lord be done! In our weakness of faith, we hardly see how this great loss is to be made good; but it will be, surely.

We quote here a part of a letter of the Rev. S. H. Kellogg, a class-mate and intimate friend of Mr. Myers. It will be read with tender interest. And its closing request, we trust, will be earnestly considered by many of the brethren here at home.

After referring, under date of November 23d, in the warmest terms to his deep personal sense of the loss sustained in Mr. Myers' death, Mr. Kellogg says:

It is peculiarly comforting, and a very marked fact in his history, that for some months past the Lord seems to have been ripening him. His letters were always fragrant with Christ, full of love to God and man; but this had

been growing much of late, so much that my wife had remarked that the Lord must be preparing Mr. Myers for some very special experience of sorrow or labour, and dear Dr. S——, of Etawah, made the same remark to me two weeks ago. In a late letter—one of the last—Brother Myers wrote, "I cannot sufficiently praise the Lord for his goodness to me in spiritual and temporal things. For some days past my peace has been literally 'like a river.' I have only one wish left—that His blessed will may be done concerning me."

In the letter previously referred to, which was solely on business, dated October 15th, he breaks out,—“O! for more spirituality! O! to be *full* of the Holy Ghost!” As I look over these late letters in the light of the present, I am reminded of Bunyan's pilgrim; for, like him, Brother Myers seems to have stayed some time, at the last, in the land of Beulah, although, as he somewhere says, he wondered at the experiences vouchsafed him, not, as it were, recognizing the place to which the Lord had brought him, or dreaming that he was so near to heaven.

We cannot but praise God for the grace shown; it is blessed to think that where, two or three months ago, the tide of peace so rose and filled his soul, it rose to ebb no more, but swelled steadily till it merged in the everlasting peace in the presence of the Lord.

But our own loss, and dear Mrs. Myers', who can measure it? She is a woman of like spirit, and I doubt not she is sustained; but it is a very heavy

loss; a very heavy loss to their two little ones, that they will not even have the memory of such a father.

And our poor afflicted, stricken Mission! This is the seventh time, or, if we count Brother Orbison, the eighth time that death has entered a mission family in eight months! Four times to remove labourers in the full flush of health, as we thought, and in the greatest promise of usefulness; two were those on whom we were looking to see the main responsibilities fall when the gray-haired men should go. And, if one may speak of any, where are so many earnest, godly men, I think Myers and Henry would have been mentioned by any one as among the eminently spiritual men of our Mission. What will be the end of this? Dear old Mr. Newton writes, in a letter received yesterday, "I feel as if I could only just sit still and see what the Lord will do;" and this, I think, expresses the general feeling in the Mission. Not a family with us, and not many in the Lodianna Mission, even where bereavement has not come, have escaped heavy affliction. Truly the Lord must have some very special purpose. I think I wrote before that, in view of these things, as president of our Mission, I issued a circular inviting the brethren of both missions, to unite in observing the 21st of October as a day of humiliation and prayer, which suggestion was entered into with peculiar cordiality. And it is a pledge of blessing, a blessed token that the Lord has not forsaken utterly, that our last annual meeting was blessed with peculiar tokens of the Spirit's presence. In our last prayer-meeting especially, there were no dry eyes; and prayers and exhortations were more than once choked by emotions that could not be expressed; it is a blessed sign for us and for our work. Oh that we might every day find it in our hearts to weep over the souls of men!

I wish, just now, that I could reach the ear of the Church, and of the young men in the seminaries. If we might only have next season at least five or six earnest, spiritual men from home to fill these sad vacancies, and others that, in the course of nature, may any time occur.

We regret that want of room precludes the insertion of Mr. Kellogg's letter in full, our columns being nearly all in type before it was received; but two things are evident from what is

here printed, that noble missionary labourers have been called to enter into their rest, and that their places should soon be supplied.

Distressing News from Chieng Mai.

We insert Dr. House's letter in full, as the best means of giving all the latest information that has reached us concerning the missionaries among the Laos, north of Siam. Two of their converts had been put to death for their profession of faith in Christ, and our brethren considered themselves and their families to be in very great peril. This affecting news will be read with the greater surprise and concern, inasmuch as heretofore the accounts from this mission have been remarkably favourable. We cannot but hope that God has kept them in safety. It may be a month before we can receive later accounts.

Dr. House writes at Bangkok, November 11th, as follows:—

Since our last mail was despatched, tidings have been received from the mission families in North Laos which have greatly distressed and alarmed us, causing indeed no little anxiety for their personal safety.

This outburst of persecution from which they are now suffering must have been quite unlooked for, for their letters down to September 10th were full of encouragement. Never had the king and his princes seemed more friendly—never had their prospects seemed brighter; seven interesting converts had been baptized since the year began, and they had just been enjoying a wonderfully favourable opportunity to make the gospel message known to people from every part of the kingdom.

What has caused this sudden change in the demeanor of the King of Chieng Mai towards our missionaries there, does not appear.

But I must leave Mr. McGilvary to tell all, (all indeed that has thus far reached us concerning the matter,) in his own words. His letter is dated,

"CHIENG MAI, Sept. 27th, '69.

"... That will tell you the sad and awful news that the king has had two of our dear brethren, native church members, *murdered*, and one of them, too, was Mr. Wilson's teacher. I say

murdered, for it will bear no other name. To us they made a feint of an excuse in that (as they alleged) they had refused to come at the call to do Government work; in other words, one of them had not got his stick of timber, although he left here to get it but was taken up that night and executed, and that, too, though one-fiftieth of the people had not yet got their stick, and one-fifth of them have not done so yet.* Yet in order to let it have the effect that it was designed to have in intimidating the people, they did not even make that pitiful excuse to the men or the families when they were seized, but put it on its true ground that it was because the king did not like their becoming Christians. . . .

. . . Much love to all. This will tell you that we are in usual health, though we have been in great trouble and anxiety. But God reigns and he means it for good, and I verily believe that it will be made to turn to good." . . .

Thus far they would seem to have felt no apprehension for themselves personally, but the next letter of only two days later date, indicates that something had occurred or had come to their knowledge which led them to believe their own lives were in jeopardy.

September 29th, Mr. McGilvary writes hurriedly and briefly, addressing his father-in-law, Rev. D. B. Bradley, M. D., of the A. M. A. Mission here.

"*Dear Father and Mother.*—We write to tell you we may be in great danger. If you never hear from us know that we are in heaven, and send somebody up here to Chiang Mai to look after us, and do not we beg of you grieve over the loss of our lives.

"Two of our church members went up from the *martyr's* stake on the 12th of September. Warrants are out for the others. What is before us we do not know. We are all peaceful and *very happy*.

"We had had long letters written of the full facts, but dare not send them for fear of interception. Brother Wilson had some written to many others.

"Loong Pook left here the 12th of September, direct for Bangkok. Should he never have reached you, you may fear the *worst for us*. We had just been thinking of giving some one two hundred and fifty or five hundred rupees to get a letter through to you, but ——— says *he* is safe, so we send this. The

price that we thought of giving for the letter to you may be worth more by way of conveying an idea of what probably may be our situation, than all the letters we had written. Loong Pook had a large mail,* and our reports, &c. Should worse come to worst, we counted the cost beforehand and our death will not be in vain.

"Should you not hear from us we have seven church members all of whom stood nobly.

"Love to all the dear ones. *Pray* for us, dear father and mother, and brothers and sisters and friends—possibly till we meet in heaven."

That these letters, the last one especially, awakened our deepest solicitude I need not assure you. The brethren from the Petchaburi Station reached Bangkok, coming over to attend the session of Presbytery. The very day the startling tidings came, and anxious were our deliberations, and earnest our prayers in behalf of those brethren beloved, and their helpless families. A month had then elapsed since the date of their letters. Were they in the land of the living?

It was deemed advisable that some of our number should proceed as far up the river as practicable (to Rahang at least,) to learn the existing state of things, and extend all possible assistance. After consultation this service was devolved on Bros. McDonald and George.

Owing to the peculiar nature of the allegiance which holds the Laos tribes tributary to the Siamese, it was thought best not to press any doubtful treaty rights, and claims through the United States' Consul,—that protection they would be entitled to every where on the soil of Siam proper; but to throw ourselves upon the friendliness and good will of the Siamese Government as old residents here, most of us, who were greatly troubled lest harm should befall our friends who were living in one of their tributary States. What could they do to help us? The deputation, consisting of Dr. Bradley, Mr. McFarland, Mr. George, and myself, were most kindly received by the now Regent of the Kingdom, the late Prime Minister; received in every respect as friends, and their best endeavours promised. A government official should be despatched at once bearing a letter to the king of Chiang Mai, enjoining on him to give

[* Those dear native church members were doubtless executed by being beheaded, the Laos mode. S. R. H.]

* This messenger, who left before the native Christians were arrested, arrived safely. S. R. H.

protection to the missionaries there. But the Regent said,

"It was difficult to deal, however, with so moody and arbitrary a man as this Chief of Chieng Mai. He was like King Theodore of Abyssinia." A too significant comparison that had already suggested itself in anything but an agreeable way to ourselves. The Siamese move slowly at the best, and the brethren who have consented to go on this errand, so full of perplexity and possible peril, left several days before the royal messenger's preparations were completed.

We are awaiting with greatest solicitude further tidings. I must say from what I know of the character of the man in whose hands and at whose mercy they are. I have great fears; others here, however, are confident no harm can come to them personally.

The Position of the Vaudois Church in Italy.

The Rev. J. P. Revel, D.D., writes as follows, in a letter dated at Florence, December 4th, 1869, and from which we translate:

If the present moment is a solemn one for the true Church of Christ throughout the world, it is especially so for the little, poor, ancient Presbyterian Church of the Vaudois in Italy. The old and powerful enemy of the Church of Christ is now gathering all his forces at Rome, he is taking counsel and reviewing his weapons to decide as to the best means of maintaining himself and of carrying out, if possible, his ancient machinations.

But God reigns, as he has plainly shown during the last twenty years in this land, in the midst of which the throne of Anti-christ has so long been established. He has opened wide the way for us to sow his word of life; he has raised up for us labourers ready to work devotedly in his field; he has above all raised up for us friends ready to lend us a helping hand and to encourage us to go forward. We have twenty-six fine "stations of evangelization" from Sicily to Venice, in some of which the audiences number more than four hundred. Thanks to the liberality of our American friends, especially those of your church, and through the energetic activity of your late venerated father, we have a theological seminary containing this year fourteen scholars, well disposed and giving us good satis-

faction. In three years, seven of our most gifted pupils, who were already actively at their work, or else ready to begin it, have been called away from us by the Lord. We have at present in the field ninety-two labourers, ministers, unordained evangelists, male and female school teachers.

Appeals for more workers reach us from different quarters; we cannot send them because we have no funds, we are in debt. Is this the time to check this holy work? Is it not rather the time to redouble our efforts and hasten forward against the enemy of souls? Can not the re-united Presbyterian Church in America seal her glorious re-union by deciding to furnish a solid and permanent support to her humble sister in Italy, the Vaudois Church, that she may be efficiently sustained in this great and arduous conflict where she is fighting in the front rank of the battle?

A Year's Work at Tungchow.

Those of our readers who desire to see a narrative of the varied interests of a mission station in China for a year, will not pass by the following paper. It was written by the Rev. C. W. Mateer, for the year ending on the 1st of last October.

Numerous blessings have marked the progress of the year that is passed. We have all been blessed with general good health, and though one brother has gone another has come to fill his place. More additions have been made to the church than in any previous year, and there has been greater enlargement in the field of our operations.

With the beginning of the year the writer and his wife went to Shanghai, chiefly for the health of the latter. The medical advice and treatment there received, have been of incalculable benefit to Mrs. Mateer, so that she is now better than at any time since her arrival at China. The trip was also of great benefit for the change it gave from the monotony of Tungchow life and for the extended knowledge of missionary operations. Absence from home brought disorders in the boys' school, so that there was a general purging out on our return. Doubtless it was largely that the evil elements held in restraint before were developed by the superintendent's absence. The school has been more orderly and prosperous since than at any time before. Fond hopes have

indeed been blasted, yet we still pray that the good seed sown in the hearts of the excluded ones will yet spring up and bear fruit.

The return home of Mr. Mills and wife has been one of the marked events of the year, being no less a trial to them than to those left behind. Seven years of arduous toil for the good of the people here, had so engaged Brother Mills' affections that it was hard to leave. His faithfulness, zeal, and love for souls are known and witnessed to by all in Tungchow, both foreigners and natives. The native church, of which he was pastor, sorrowed not a little over his departure, and have not ceased to follow him with their prayers for his safety and speedy return. He leaves a fragrant name behind, and though he should not be spared to return it will be long before his memorial shall perish. It was feared for a while that his house would be left without an occupant, and especially that Mrs. Mills' school would be left without any one to carry it on. Most providentially, however, Mr. Nevius and wife with Miss Patrick came in the nick of time, not only occupying the vacant house, but taking charge of the girls' school, and bringing to the work the preparation and experience of former missionary service. Mr. and Mrs. Nevius met with a warm welcome from old friends, and soon got a place in the hearts of those who had been brought in since their departure.

The only extended itinerant tour of the year was one taken by Mr. Nevius to Tsi Nan Foo. He did not sell books nor preach much by the way, but spent considerable time in Tsi Nan Foo getting information as to the dialect and looking about for an opening to establish a mission there. The particulars you have doubtless heard from him. Until a decided change takes place in the relations of foreign nations with China it will probably be impossible to establish a mission there, unless, indeed, it be done on Romanist principles. The writer and his wife took two tours during the year to the south and west to the extent of about fifty miles. Besides this some eight or nine different tours were made by the native assistants.

During the year one chapel in the city has been given up, and four new ones established in the country, one of which has, however, been shut up by the Mandarin. The chapel in the city was under the writer's care, and I was in

the business part of the city. It was found that public curiosity had already been satisfied, and that real inquirers would not frequent such a public place but preferred coming to our house. The room was very small and the rent high, and the original idea of selling scientific books having proved a failure it was thought best to give it up. Instead of it and for less than half the money, a large and commodious house and lot was rented in Shin Teen, a large market town on the road to Ysai Le. At Ysai Le the native church have a chapel and support a missionary, and Shin Leen lying on the road about half-way, it was thought highly desirable to have a chapel there. Two assistants were put there and the house fitted up for their families, which made it cost more than it otherwise would. They have not proved as efficient as we had hoped, though their labours have not been without fruit. One of them, who is quite a young man, had been supported by Miss Brown. The other has recently left the employ of the mission to seek his fortunes across the gulf of Newchwang. Of the other chapels one is in a small village near Lai Chow Foo, eighty miles west of this, where two of our native Christians live. The chapel is donated by one of them, the mission giving about six dollars to fit it up. The two open it every Sabbath, and one of the native assistants from Tungchow goes there once each month. Those two native brethren have met with a great deal of persecution, but have been faithful so far as we know.

Another chapel is in a village near the city of Ping Foo, about forty miles south of the last, and about one hundred and twenty miles from here. Here are five native Christians, four of them having very recently been received. The chapel is donated by one of these native Christians, the mission giving about eight dollars to fit it up. It is regularly opened on Sabbath and on market days, the native Christians themselves being the preachers, save when an assistant visits them from Tungchow. The leading man and the first convert from this neighbourhood is a man named Yuen, who though not employed by the mission has laboured with much zeal for Christ, and has been greatly blessed. During the summer he brought to Tungchow seven inquirers, four of whom were received into the church, and the others probably will be as soon as the writer can visit Ping Foo. This man, Yuen, was brought into the

church through a man named Meaon, who was in turn brought in through the native church missionary at Ysai Le.

Of this man, Meaon, you have already heard. He was received to the church just before the new year, and Mr. Mills regarded him as in some respects the most remarkable and promising man he had ever baptized. He had a large circle of friends, and they were of the most enterprising and energetic class. Though not properly in the employ of the mission, he has laboured with great zeal for Christ and has been the means of doing much good. He went with Mr. Nevius to Tsi Nan Foo, and after his return went to Chow Yuen, a district city fifty miles south-west of this, to try to get a chapel and establish himself as a sort of native preacher. The writer and his wife made a visit of a half month to the place at the same time, and found that there were a great many ready to hear the gospel. A chapel was rented and Mr. Meaon established in it before we left. Only a few days after we had gone he was arrested with the man who rented us the house, and both were severely beaten. Mr. Meaon was then sent in chains to the neighbouring city of which he was a native, and was there beaten again more cruelly than before. He was subsequently released at the request of the consul, after he had been imprisoned about a month, and it was found that nothing could be made out against him. The charge made by the officers were

being in league with foreigners, and kneeling in secret and repeating incantations, and having mysterious communications with the gods. The particulars were written you at the time. Several communications have passed between the consul and the Chinese officers in reference to the matter, but no reparation whatever has been obtained, nor any encouragement whatever to hope that any ever will be obtained. It is perhaps true that Mr. Meaon went to Chow Yuen with too much self-sufficiency, and may have shown a little presumption in his bearing, but it is equally true that he did nothing contrary to Chinese law, nor yet anything inconsistent with his character as a Christian. When called to stand before the officers he testified for Christ, and was faithful to his Master in prospect of the stripes that awaited him. For this we thank God. His testimony will not be lost. The people at Chow Yuen were greatly terrified at first, but are getting bold enough now to speak on behalf of law and justice, and condemn the authors of the outrage. We feared at first that our work would be entirely hindered, but we are not without hope that God will overrule it for good, causing the wrath of man to praise him. The chapel rented at this place is the fourth of the ones mentioned above. It has been taken from us by the Mandarin, and it is uncertain whether we will get possession again of it or not.

(To be continued.)

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN DECEMBER, 1869.

SYNOD OF ALBANY.—*Phy of Albany*—West Milton ch 7 26; 1st ch Albany 403 80; State St ch Sab-sch, for Chinese teacher 150; Charlton ch 20; Galway Sab-sch, to sup native helper at Canton 20. *Phy of Mohawk*—Oneida Valley ch, N Seymour 1 22, Sab-sch 3 78 = 5 \$606 06

SYNOD OF ALLEGHENY.—*Phy of Allegheny City*—Fairmount ch 7; Pine Creek ch 45 45, Sab-sch 12 69 = 58 14. *Phy of Beaver*—Beaver Falls ch, to con Miss Eleanor C Bradford *Life Member* 100; Pulaski ch 6, Sab-sch 20 = 26. *Phy of Erie*—First ch Meadville 100; Westminster Sab-sch, Erie, to con Jackson McCreary *Life Member* 30; 1st ch Mercer 84 32 405 46

SYNOD OF ATLANTIC.—*Phy of Catawba*—Rev Jos Platt 10; Lewisburg ch 1; White Hall ch, col'd 1 12 00

SYNOD OF BALTIMORE.—*Phy of Baltimore*—Annapolis Sab-sch Miss'y Soc'y 32 07; Broadway ch, Mr McClymont, for Rio Chapel 30; Westminster ch, Baltimore, Children's Fair 100. *Phy of Carlisle*—Green Hill ch 25. *Phy of Potomac*—North ch Sab-sch, Washington 64 67. *Phy of Rio de Janeiro*—Rio de Janeiro ch 25 276 74

SYNOD OF BUFFALO.—*Phy of Buffalo City*—Westminster ch, Buffalo 272 60; Central ch, Buffalo 62 82. *Phy of Genesee River*—First ch Sab-sch,

Groveland 15. *Phy of Ogdensburg*—Hammond ch, Mrs D Moore, add'l, to con *Life Member* 5; 1st Oswegatchie ch 38. *Phy of Rochester City*—Phelps ch 14, Carso Crane, to con Rev Geo Patton *Life Member* 30 = 44; Port Byron ch 35 35; 3d ch Sab-sch Rochester 58 53 531 30

SYNOD OF CHICAGO.—*Phy of Bureau*—Woodhull ch 5, Sab-sch 5 = 10. *Phy of Chicago*—Rockford ch, N C Thompson 100. *Phy of Rock River*—Second ch Freeport, Ill, a member 2 15; Middle Creek Sab-sch 18 75; Morrison Sab-sch 51 21. *Phy of Schuyler*—Doddville Sab-sch 5 10 157 21

SYNOD OF CINCINNATI.—*Phy of Cincinnati*—Montgomery ch 25 25; 7th ch Cincinnati 28 75; Pleasant Ridge Sab-sch 11 74. *Phy of Miami*—New Jersey ch 11. *Phy of Oxford*—Somerville ch 20 96 74

SYNOD OF ILLINOIS.—*Phy of Palestine*—Paris ch, a Christmas gift 200. *Phy of Peoria*—Princeville Sab-sch 10 310 00

SYNOD OF INDIANA.—*Phy of White Water*—Matamora ch 4; Rushville ch 22, Sab-sch 9 = 31 35 00

SYNOD OF IOWA.—*Phy of Cedar*—Princeton Sab-sch 6; West Union Sab-sch 4. *Phy of Dubuque*—First ch Bellevue 6 87; Sherrill's Mount Sab-sch 7 23 87

SYNOD OF KENTUCKY.—*Pby of West Lexington*—
Second ch Sab-sch Lexington 48 00

SYNOD OF MISSOURI.—*Pby of Palmyra*—Hebron
ch 4 42. *Pby of Southwest Missouri*—Little Osage
ch 9 13 42

SYNOD OF NEW JERSEY.—*Pby of Burlington*—
Cream Ridge Sab-sch 3; New Egypt Sab-sch 3.
Pby of Elizabethtown—Pluckamin ch 291. Sab-sch
15, Logansville Sab-sch 4 = 310; Less Basking-
ridge ch, acknowledged Nov in error 132 = 178.
Pby of Luzerne—Summit Hill ch Sab-sch 5 68;
Jamestown Sab-sch 4 36, "P" 19 96 = 24 32. *Pby of Monmouth*—Matawan ch 34 44. *Pby of Newton*—
Stewartsville Sab-sch 13; Newton ch, mo con
65 76; Washingtonville Sab-sch 6 26; Knowlton
ch 16 10; Hope ch, envelope system 3 50. *Pby of New Brunswick*—Dutch Neck ch, mo con
24 26, C N Sab-sch 14. D N Sab-sch 11 45, Parson-
age Sab-sch 8 04 = 57 75; Stoney Brook Sab-
sch 5 75; Witherspoon St Sab-sch 2; 3d ch Tren-
ton 100. *Pby of Passaic*—Wickliffe ch, mo con
8 58, infant sch, a Christmas gift 10 = 18 53; Cal-
vary ch 87 64; Central ch, Orange 130; 1st ch
Sab-sch Morristown, to sup boy in China 75.
Pby of Raritan—Frenchtown ch 73 25. *Pby of Susquehanna*—Rome Sab-sch 2 904 93

SYNOD OF NEW YORK.—*Pby of Hudson*—White
Lake ch 5 10, Sab-sch 2 = 7 10; Florida ch, mo
con 5, Sab-sch 10 = 15; Goshen E Division Sab-
sch 9 06. *Pby of Nassau*—Ainslie St ch, Brook-
lyn mo con 8 06; Astoria ch, mo con 25, Sab-sch
35 = 60; South 3d St ch, Williamsburgh, mo con
34 62; 1st ch Brooklyn, mo con 68 66; Genera-
vill ch, mo con 37 30; German ch, Williamsburgh 10,
Sab-sch 6 = 16. *Pby of New York*—University
Place ch, mo con 34 60; 1st ch New York, mo con
164 30, add'l 200, H King 250 = 614 39; Brick ch,
mo con 96 91; Brick ch Chapel 9; 1st ch Jersey
City 21 76; 1st ch Edgewater, S I, mo con 18 88.
Pby of New York 2d—Scotch ch, N Y, Robt Car-
ter & Bros 500; Peekskill ch, mo con 14 14. *Pby of North River*—Calvary ch, Newburgh 13; Kings-
ton ch 100 1,678 48

SYNOD OF NORTHERN INDIANA.—*Pby of Craw-
fordsville*—Darlington ch 7 00

SYNOD OF OHIO.—*Pby of Marion*—Marion ch 15;
Wyandott ch 7. *Pby of Richland*—Shelby ch,
Mrs D Cook 2 Sab-sch 10 = 12; Haysville Sab-
sch 5; Savannah Sab-sch 35. *Pby of Wooster*—
East Hopewell Sab-sch 30; Nashville ch, High-
land, Sab-sch, for boys' sch at Nyan Pin, China
30; Jackson Sab-sch 5 62; East Canaan Sab-sch
8 68. *Pby of Zanesville*—Muskingum ch 40,
Children's Miss'y Box 12 = 52 200 30

SYNOD OF PACIFIC.—*Pby of Oregon*—Portland ch
Oregon 114 60

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—
Middle Octorara ch 70; New Harmony ch 5. *Pby of Huntingdon*—Beulah ch 2; Upper Tuscarora
Sab-sch 7 25. *Pby of New Castle*—Kennett Square
ch Sab-sch 19 67; Newark Sab-sch, to con J R
Hamilton Life Member 37. *Pby of Northumber-
land*—Newberry Sab-sch, to sup Dina Nath Paul
36; Renovo Sab-sch 34 50. *Pby of Philadelphia*—
West Spruce St ch, from G S Benson, Esq 100;
9th ch Phila 55; 10th ch Phila, mo coll 54 41.
Pby of Philadelphia 2d—Holmesburg ch 16 75;
Newtown ch, infant Sab-sch 10; Neshaminy ch
Sab-sch 4 75; Abington Sab-sch, for Benita saw
mill 65; Allentown Miss'y Sab-sch 12 529 33

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Cross
Roads Sab-sch 23; Congruity ch 44 17. Sab-sch 7
= 51 17; Blairsville ch, proceeds of sale U S
Bond 57 50. *Pby of Ohio*—Centre ch 48 25. *Pby of Redstone*—Laurel Hill ch 70 25, Fem Miss Soc
14 40 = 80 65; New Salem Sab-sch 9. *Pby of Salsburg*—Elder's Ridge ch 23 52; West Lebanon
ch 17 59; Plumville ch 4 80; Indiana ch 200;
1st ch Washington, mo con 12 40; Glade Run ch
23 50, Willie Arner 1 25, Johnnie Arner 25 cts =
25 554 88

SYNOD OF ST PAUL.—*Pby of Chippewa*—First ch
Sab-sch La Crosse 3 15; North Bend ch 14 40,
Sab-sch 5 60 = 20; Caledonia ch 19, Sab-sch 6 =
16; Sheldon ch 7; Dedham ch 5; Yucatan ch 2;
Oak Ridge Sab-sch 1; Winnebago Valley ch 2.

Pby of St Paul—Westminster ch, Minneapolis, mo
con 5 67, Sab-sch 20 77 = 26 44 82 59

SYNOD OF SARDISKY.—*Pby of Maumee*—Mt Salem
Sab-sch 12. *Pby of Michigan*—Westminster Sab-
sch, Grand Rapids, for sch building in Shanghai
3 25; Westminster Sab-sch, Detroit 30 4. *Pby of Western Reserve*—Lafayette ch, John Lee 10 55 65

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—
Indianola Sab-sch 5. *Pby of Fairfield*—Bethel
ch 3; Troy Sab-sch 8 60; Libertyville ch 3 60;
Ottumwa Sab-sch 7. *Pby of Iowa*—German ch,
Burlington 1 30. *Pby of Missouri River*—First
ch, Nebraska City 15 43 50

SYNOD OF WHEELING.—*Pby of New Lisbon*—Saline-
ville ch 3 13; New Lisbon ch 2. *Pby of Steubenville*—Second ch Steubenville, a lady 1 0;
Richmond Sab-sch 10; Augusta ch, Stillfork,
Sab-sch 5 34; 1st ch Steubenville Sab-sch, to sup
Rev W F Johnson 34; Wellsville Sab-sch 17 50;
New Philadelphia ch 19. Sab-sch 7 = 26. *Pby of St Clairsville*—Belair ch 80 23; Grandview ch
5 80. *Pby of Washington*—Frankfort Springs ch
16; West Liberty ch Sab-sch 21; Moundsville ch
29 75; Sab-sch 6 25 = 36; 4th ch Sab-sch Wheel-
ing 27 14; East Buffalo Sab-sch 12 55; 1st ch
Wheeling 47; 1st ch Wheeling (cold) 13 70 475 39

SYNOD OF WISCONSIN.—*Pby of Milwaukee*—Win-
kesha Sab-sch 40. *Pby of Winnebago*—Kilbourne
City Cent Society 2 60; Oxford ch 8; Beaver
Dam Sab-sch 8 75 59 35

Total receipts from churches, \$7,251 25

LEGACIES.—Legacy of Mrs Hannah Meanor, late
of Murrayville, Pa 25; Legacy of Peter Ross, late
of Yellow Creek township, Columbia Co, Ohio
25; Bequest of Mrs Ruth Terbell, dec'd, 2,127,
less tax 2,000; Estate of Alex Russell, dec'd,
Milton, Ohio 100; Legacy of Mr Lloyd, Tiffin,
Ohio 787 28 2,937 23

SYNOD OF REF PRESB CHURCH.—First Ref Pby'n
ch, Allegheny City, for India 51 25. Sab-sch, to
sup J McMillan 25. Rev J McMillan to sup Daniel
McMillan, Saharanpur 25 101 25

Ref Presb ch, per Samuel G Scott, Tr 285 73,
for scholarship 68 357 73

458 98

MISCELLANEOUS.—Genl G Loomis 2 50; Lieut
Balch, Oregon, 2 50; Gerardstown ch Sab-sch
11 50; L A E. New Orleans 8; Missionary Purse
of Miss M Black, dec'd, late of Leechburg, Pa 5;
Willie Wolf, a little boy of Freedom, Pa 1; Snud-
dies for Miss Shaw's expenses and salary 1,325;
A Friend 1 65; A Friend 12; A Friend 20; Rev
C and Mrs DeHeer, for Furrukhabad 10; East-
brook Sab-sch class, Pa, for Dehra Girls' sch 4;
Columbia col'd sch, Tenn 1; Mrs W E Jams, for
Dehra sch 45; Little Mina's Christmas present
50 cts; Margaret Simpson, Farmington, Ill, 5; O
O 180; A Friend of Missionaries 9 53; Rev Wil-
liam Turnbull 7; Robert Benner 25; Mrs T H
Bergen 5; Mrs R M Henning 5; Evangl L
Lutheran ch Sab-sch, Williamsport, Pa, to sup Miss
Maggie B Thompson 15; Rev J K Reason, for
sup Miss Thompson 1; A Thank-Offering, Gran-
ville, Ohio 5; Willie Condit, proceeds of Mission-
ary hen 1 50; Mrs Berrian 10; Miss N Hall 50
cts; Jammie Brown, Hanover, Ind 1; M L V, for
Rev D McGilvary 5; Jennie R's Christmas Gift
1 50; Teachers' Fund, Tallahassee Creek Mis-
sion, per M C Wilkinson 50; Mrs E C Junkin,
Wyandot, Ohio 10 1,786 63

Total Receipts in December, 1869, \$12,434 19

Total Receipts from May 1st, \$92,320 06

ERROR.—Newtown ch, Rock River Pby, credited
to North River Pby in November.

Four Boxes Medical Books and Instruments
from Executors of the late Dr. Jas Couper, New
Castle, Del.

WM. RANKIN, JR., Treasurer,
23 Centre Street, New York.

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

Gratitude of "An Indian Sabbath-school."

In our *Record* for October last (p. 242) we printed part of an appeal for a Library from a Sabbath-school established among the remnant of the Stockbridge Indians, formerly of Massachusetts, but now living in the county of Shawana in Wisconsin. Through the liberality of a member of the Board of Publication, it was enabled to send to that school a library, catechisms, copies of "*Children's Praise*," "*Sabbath-school Visitors*," and a handsome package of tracts for the use of the Rev. J. Slingerland, who is their minister at this time. We have since received from him several letters, from which we take the following extracts:—

"I am at last able to report to you the safe receipt of that most valuable donation of books and tracts you forwarded to me by express.

"Language cannot convey to you adequately the thankfulness we feel at receiving such a donation. What reading matter there was in our school had been read and reread, and when we opened our eyes upon such a new supply, we could scarcely believe that it was a reality. Last Sabbath it was first introduced to the school, when explanations were made to the children, as to who were the donors, the number of books that had been received, the distance they had come, and the great and good work that is being done by the Presbyterian Board of Publication. The vote to express their thanks was taken by rising, and no sooner was it to be manifested, than every Sabbath-school scholar was standing with face beaming with smiles and gladness. Some of the tunes in "*Children's Praise*" have already been learned and were sung by the children on last Sabbath, while many of the questions in the catechism were readily answered, the same being learned in the day-school during last week. The tracts are also excellent, and I am rejoiced to have them, since there is such a field around me to distribute them, where they will unquestionably do much good. The package of *Sabbath-school Visitors* you ordered to be sent to us from the office have been also received regularly, and our children are so well supplied for the present with reading matter, that they have nothing to do but to read and improve."

At a later day, Mr. Slingerland again writes:—

"As I promised in my last, a contribution for your Board was taken up, on Sabbath last, into which the people entered, with warm and lively interest, showing what they would do had they the means. They were highly pleased with your valuable donation of Sabbath-school books; so I gave out the notice a week previous that a collection would be taken on the following Sabbath to be forwarded to the Board to enable it to give a library to some other poor Sabbath-school. Whether from the novelty of the movement, or from the good principle moving the heart, all through the week parents and older persons were preparing their respective sums, while the poorer children were asking work at the door of the abler families, so they might earn something to put into the contribution box, and still others taking readily the sum they had laid away to purchase candy or some other desired object, while a third were selling or trading something to raise five or ten cents. In this way nearly every one had something ready, and after the box had passed around, and we had counted the pile, we found that there were four dollars and twenty-five cents, which you will please find herewith enclosed. This is a sum beyond what I expected, and could you fully know the condition of the people, you would say that they had approached near to giving 'the widow's mite.' You would be highly delighted and paid could you look in upon our Sabbath-school and see every child trying to make some kind of noise, while endeavouring to sing some of the lively tunes in "*Children's Praise*." The teacher occupies some of the time in training the children during each week in the day-school, this enables them to come with one or two new tunes every Sabbath, and it won't be long ere every tune in the book will be learned.

Yours, in the Lord, J. S."

Acknowledgment from a Sabbath-school.

A donation of Sabbath-school library books, catechisms, "*Children's Praise*," &c. &c., was recently made by the Board to a mission Sabbath-school on Long Island. In a letter acknowledging the safe arrival of the package, the superintendent says:

"Were you to see the happy faces of the children of the Sabbath-school on the receipt of their new books, you would realize that it is more blessed to give than to receive. The hearts of the children are also made glad by the *Sabbath-school Visitors* you are sending them, and we trust our blessed Master will use these humble instruments for the advancement of his kingdom. The teachers and children, one and all, send their thanks to the Board for this valuable and useful donation. We shall pray for the Lord's blessing to rest on our Board."

The Board takes great pleasure in extending what aid it can to really needy mission schools, and hopes that the churches and Christian individuals will furnish it with the means to do more than it has ever done in this direction.

A Soul Converted.

Some time since a lady in one of our Western States obtained from the Board a package of tracts for gratuitous distribution in her vicinity. When asking for the tracts, she mentioned the case of an influential person residing in her neighbourhood, who had adopted a pernicious and soul-destroying form of heresy, and asked for some tracts especially suited to his case. A few days since a letter was received from that same lady, in which she stated that the person before mentioned by her "is now rejoicing in God his Saviour, through the reading of those tracts sent by the Board." The lady adds, "The tracts on Campbellism have been widely circulated and well read. After I had given them all away, several persons came to me to ask for more. Had the Board known all about this community, it could not have sent a better selection, for which I return my grateful thanks."

From a Missionary in Iowa.

The following comes to us from a missionary who is labouring in probably the most godless town on the Mississippi River. Our Sabbath-school books are seed faithfully sown there and already seem to be producing good fruit.

Dear Brother,—We gratefully acknowledge the receipt of a very nice library of books donated for our Sabbath-school. Our old library was principally read through, and our children had been deprived of reading matter. When I took the new library you sent to them into the school last Sabbath, it would have done you good to see the children eagerly looking for a new book to read. They are very grateful for them. They know how they were secured and want to contribute their mites to the Board of Publication. We have been raising money to get *Sabbath-school Visitors*. Some little boys worked all the week to make one dollar each to give to the Sabbath-school for that purpose, and others are ready to do the same thing. Two little boys have been fishing from day to day, and selling the fish to get money to put in the school box. Our children are poor. Some have infidel parents who would not give one cent to help their children, nor anything pertaining to the school.

The good books we have, have in great part all been read, and I know they have done great good. The children all love the Sabbath-school and their teachers, and are always in their places on Sabbath, long before the time, waiting to hear and read of Jesus, and sing, and to get another book, and always "*one for mother*" at home.

Receive many thanks from many children and teachers who pray the Lord to bless the donors of these books.

Yours, in the work of the Master,

S. G. H.

A Word to Parents.

Parents, know what books your children read. If there were not a novel on earth, you still should select their reading. Leave not such a matter to chance, to giddiness, or vice. Give your children good books. A bad book is poison. If you love misery, furnish novels to your children.

NEW PUBLICATIONS.

I. **The Faith in Hungary.** By the author of "From Dawn to Dark in Italy." 16mo. Illustrated. Price, 75 cents.

This is a truthful and most interesting narrative of the introduction of Christianity into Hungary, and of its various conflicts with Paganism and Popery. "Few English Christians," says the author in the preface, "are aware how very nearly a Protestant land Hungary once became. Only three families among all her magnates were Roman Catholics, and the proportion of Reformed among her people was thirty to one when Queen Elizabeth ascended the English throne. But priest and potentate used all the arts of evil to suppress the religion of the Bible, with too much success, for a time." The volume ought to be widely read by Americans. The lessons it teaches are such as it behooves them to learn.

II. **The Fountain Kloof; or, Missionary Life in South Africa.** 16mo. Illustrated. Price, \$1.40

A very interesting account of Southern Africa, with a view of the labours and trials of the Christian labourers in this field. It is a region peculiar in its characteristics, and where missionary life abounds with surprising adventures. The work is written in a sprightly and captivating manner, and the young will find it difficult to procure more interesting reading anywhere than it furnishes.

III. **El Catecismo Menor.** [The Shorter Catechism in Spanish.] 18mo. Price, 10 cents.

The Board has just issued this noble little Standard of our Church in the Spanish language. It will soon be followed by the "*Child's Catechism*," and a variety of tracts.

DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUNDS OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Albany 1st ch	\$38 02	<i>Pby of Newton</i> —Knowlton ch 3 50; Hope ch 2	5 50
<i>Pby of Catawba</i> —Mocksville ch Sab-sch 1; Frank- hinton, N C. "Rev Jos Platt" 10	11 00	<i>Pby of North River</i> —Smithfield ch	14 10
<i>Pby of Cedar</i> —Princeton ch 2; Mt Hope ch 2	4 00	<i>Pby of Peoria</i> —Freeport 2d ch	2 15
<i>Pby of Columbus</i> —Amanda ch	5 10	<i>Pby of Philadelphia</i> 2d—Deep Run ch	18 00
<i>Pby of Dane</i> —Rockville (German) ch	3 50	<i>Pby of Raritan</i> —Milford ch 11; Clinton ch 5	60 16 60
<i>Pby of Donegal</i> —Strasburg ch	12 00	<i>Pby of S Minnesota</i> —Rutherford ch	1 50
<i>Pby of Dulauque</i> —Sherrill's Mount ch	8 25	<i>Pby of Steubenville</i> —Ridge ch	11 50
<i>Pby of Elizabethtown</i> —Pluckamin ch	8 00	<i>Pby of St Clairsville</i> —Bellair ch 15; St Clairsville ch 45 75	60 75
<i>Pby of Hudson</i> —Florida ch	3 00	<i>Pby of Washington</i> —Three Springs ch 4; Cove ch 6	10 00
<i>Pby of Kaskaskia</i> —Zion ch	5 00	<i>Pby of West Jersey</i> —Cedarville 1st ch	15 00
<i>Pby of Luzerne</i> —Mauch Chunk 1st ch	72 48	MISCELLANEOUS.	
<i>Pby of New Brunswick</i> —Cranberry 2d ch	20 00	Part of Legacy of John B Bull. Abbeville, S C 471, per Jas Allison; Miss M B Patterson, Green Tree, Ohio 1; Mr Jas Russell, North Jackson, Ohio 10; "L A E," New Orleans, per M B Grier 5	
<i>Pby of New Castle</i> —Upper Octoraro ch Sab-sch, Octoraro 5 50; Sab-sch, Rockdale 5 50; Sab-sch, Parkburg 5; Highland Sab-sch 3 05; New London ch Benevolent Society 10	29 05		487 00
<i>Pby of New Lisbon</i> —Bethesda ch 9; New Lisbon 1st ch 15	24 00		\$3.905 50
<i>Pby of New York</i> —New York 1st ch, in part	3,000 00		WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

The Importance of Church Buildings in the Work of Home Evangelization.

Those who desire to have the gospel faithfully and successfully preached to the vast multitudes who are filling up our great Western field, are not sufficiently impressed with the importance of *church erection*, in order to secure *church extension*. If we could lay before the Church at large the many, many letters that reach this office, they would, we think, throw light upon this subject, and awaken a spirit of greater liberality in supporting this *arm* of the Church. Our limited space in the *Record* will only admit of a few extracts from such letters, which exhibit, not only the importance of the work, but the gratitude of those who have been aided in their efforts to build the Lord's house. One devoted missionary labouring in the Northwest, amidst many difficulties and privations, says, "Enclosed I send you four dollars, the first contribution of our little church. Small as it is, it is a beginning. I hope we shall be able to do better the next time, and as we increase in numbers, that our contributions to all the Boards will steadily increase—more and more. May God bless and prosper your Board so abundantly; so increasing its resources that they may be fully equal to all the exigencies of this great but destitute country; till every town and village shall be blessed with a sanctuary consecrated to the whole truth as it is in Jesus. The great obstacle to the progress of the missionary work in this country is the want of church buildings. Until your Board is able to furnish every missionary as he enters upon his field with some kind of a house of worship; a place to gather the people together, our efforts will be comparatively ineffectual. Oh! that the churches, especially our strong and wealthy ones, could be made to realize this fact, and the importance of sustaining your Board with becoming liberality."

DONATIONS TO THE BOARD OF CHURCH EXTENSION, DECEMBER, 1869.

<i>Pby of Albany</i> —Ballston ch, special	\$126 50	<i>Pby of Blairsville</i> —Poke Run ch	24 00
<i>Pby of Frankfort</i> —Lime Spring ch	5 00	<i>Pby of Oxford</i> —Hamilton ch	62 75
<i>Pby of Chippewa</i> —Galesville ch	10 15	<i>Pby of Crawfordsville</i> —Thorntown ch	10 00
<i>Pby of Peoria</i> —Lewistown ch	34 90	<i>Pby of Chullicotho</i> —Hillsboro' ch	43 00
<i>Pby of Carlisle</i> —Petersburg ch	6 00	<i>Pby of New Lisbon</i> —New Lisbon ch	15 00
<i>Pby of Zanesville</i> —Duncan's Falls ch	6 00	<i>Pby of New Castle</i> —New London ch Benevolent	
<i>Pby of Rock River</i> —Newton ch	13 00	Fund	30 00
<i>Pby of Huntingdon</i> —Huntingdon ch	82 90;	<i>Pby of West Virginia</i> —Bethel ch	2 00
Alexandria ch 25; Clearfield ch 33 40	141 30	<i>Pby of Saline</i> —Pisgah ch	8 00
<i>Pby of Erie</i> —Greenville ch 25; Washington ch 4	29 00	<i>Pby of Susquehanna</i> —Herrick ch	5 00
<i>Pby of Steubenville</i> —Annapolis ch 8; Ridge ch 15	23 00	<i>Pby of Elizabethton</i> —Baskingridge ch	41 00
<i>Pby of Londonderry</i> —First ch Newburyport	30 00	<i>Pby of Ohio</i> —Mansfield ch, add'l 3 50; Bethel ch 45	48 50
<i>Pby of New Brunswick</i> —Second ch Cranberry	12 50; Hamilton Square ch 25 89	<i>Pby of Allegheny</i> —Rich Hill ch	11 00
<i>Pby of Dane</i> —Prairie du Sac ch	20 66	<i>Pby of Beaver</i> —Beaver Falls ch	27 00
<i>Pby of New York</i> —First ch Jersey City	30 00	<i>Pby of Allegheny City</i> —First ch Allegheny, special for Presbyterian purposes	28 00
<i>Pby of New York</i> 2d—Sing Sing ch 175; Mt Washington ch 35 53	210 53	MISCELLANEOUS.	
<i>Pby of St. Paul</i> —First ch South Bend	4 00	L A E, New Orleans 5; Rev Joseph Platt, N C	
<i>Pby of Donegal</i> —Strasburg ch	10 00	10; Miss M B Patterson, Green Tree, Pa 1;	
<i>Pby of Marion</i> —Mt Gilead ch	5 00	Rev P Hassinger and wife 5; A member of	
<i>Pby of Missouri River</i> —Clarinda ch	9 05	Freeport ch, Ill 2 15; Religious contribution	
<i>Pby of North River</i> —Smithfield ch	11 25	Society at Princeton, N J	87 55
<i>Pby of Washington</i> —West Alexander ch	75 25	Total for December,	\$1,407 21
<i>Pby of Luzerne</i> —Mauch Chunk ch	94 74	DAVID KEITH, Treasurer,	
<i>Pby of Raritan</i> —Clinton ch	7 54	St. Louis, Mo.	

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., Secretary.

GEORGE H. VAN GELDER, Esq., Treasurer.

OFFICE, 320 Walnut Street, Philadelphia, Pa.

(Continued from page 22.)

<i>Pby of Bureau</i> —Calvary ch 3 50; Sab-sch of	
Princeton 1st ch 6	9 50
<i>Pby of Rochester City</i> —Rochester 3d ch	25 03
<i>Pby of Chicago</i> —Chicago North ch 167 77; Mor-	
ris 1st ch 23 20	190 97
<i>Pby of Rock River</i> —Morrison ch 1; Zion ch 3	4 00
<i>Pby of Warren</i> —Good Hope ch	10 00
<i>Pby of Chillicothe</i> —Pisgah ch 7; Bloomingburg ch	
14 57; North Fork ch 12 10; South Salem ch	
8 75	42 42
<i>Pby of Miami</i> —Monroe ch 12; Miami City 1st ch	
17; Springfield 1st ch 40; Springfield 2d ch 100	
	169 00
<i>Pby of Peoria</i> —Prospect ch 32 45; Lewistown ch	
32 12	64 57
<i>Pby of Saline</i> —Shawneetown ch 64; Salem ch	
2 50; Carmi ch 5 30	71 80
<i>Pby of Sangamon</i> —Springfield 1st ch	50 00
<i>Pby of Madison</i> —Madison ch 55 65; Jefferson ch	
2	57 65
<i>Pby of Palmyra</i> —Brookfield ch	3 60
<i>Pby of Upper Missouri</i> —Sullivan ch	1 00
<i>Pby of Burlington</i> —Paxton ch	6 50
<i>Pby of Elizabethtown</i> —Morristown 1st ch 33 92;	
Liberty Corner ch 15	48 92
<i>Pby of Luzerne</i> —Wyoming ch 5; Summit Hill ch	
10; Mahanoy ch 21 25	36 25
<i>Pby of Newton</i> —Harmony ch	20 80
<i>Pby of Raritan</i> —German Valley ch 1; Fairmount	
ch 4	5 00
<i>Pby of Susquehanna</i> —Monroeton ch 6; Decatur	
1st ch 34 65	40 65
<i>Pby of West Jersey</i> —Greenwich ch 69; Bridgeton	
1st ch 125; Cape Island ch 10	204 00
<i>Pby of Connecticut</i> —North Salem ch	9 00
<i>Pby of Hudson</i> —Bloomington ch	2 00
<i>Pby of Long Island</i> —Fresh Pond ch	7 00
<i>Pby of New York</i> —University Place ch 1,067 57;	
100 specially appropriated; New York Eighty-	
sixth St ch 2	1,069 57
<i>Pby of Fort Wayne</i> —Fort Wayne ch	29 89
<i>Pby of Hocking</i> —Marseilles ch	5 00
<i>Pby of Wooster</i> —Dalton ch	30 00
<i>Pby of Zanesville</i> —Buffalo ch 18 50; Salem Ger	
ch 8; McConnellsville ch 8	34 50
<i>Pby of Huntingdon</i> —Huntingdon ch 60; McVey-	
town ch 44 05	104 05
<i>Pby of New Castle</i> —Oxford ch	42 00

<i>Pby of Northumberland</i> —Grove ch 27; Chilisqua-	
que ch 22; Moorsburg ch 10; Washington ch	
10; Lycoming ch 24; Williamsport ch 130	
	223 00
<i>Pby of Philadelphia</i> —Middletown ch 72; Glonce-	
ster ch 6; Philadelphia South ch 20; Sab-sch	
West Spruce St ch 50	148 00
<i>Pby of Philadelphia Central</i> —North Tenth St ch	
	23 00
<i>Pby of Philadelphia 2d</i> —Easton 1st ch	80 00
<i>Pby of Clarion</i> —Oak Grove ch 3; Middle Creek	
ch, add'l 1	4 00
<i>Pby of Saltsburg</i> —Apollo ch 15 47; Rural Valley	
ch 20 95	36 42
<i>Pby of Ohio</i> —Bellefield ch 33 54; Canonsburg ch,	
21; Mt Washington ch 7; Lawrenceville ch, in	
part 25	66 54
<i>Pby of Redstone</i> —New Providence ch	12 00
<i>Pby of St Paul</i> —La Crosse ch	5 00
<i>Pby of S Minnesota</i> —Lake City ch	5 00
<i>Pby of Maumee</i> —Gilead ch 3 40; Toledo 2d ch	
4 75	8 15
<i>Pby of Fairfield</i> —Bloomfield ch	2 00
<i>Pby of Iowa</i> —Winfield ch 9 65; Mt Pleasant Ger	
ch 6	15 65
<i>Pby of New Lisbon</i> —Bethesda ch	5 00
<i>Pby of Steubenville</i> —Bloomfield ch 8; Centre	
Unity ch 8 35; Bacon Ridge ch 10; East	
Springfield ch 10	31 85
<i>Pby of St Clairsville</i> —Bealsville ch 9; Powhattan	
ch 6; Kirkwood 1st ch 10	25 00
<i>Pby of Washington</i> —Cove ch 5; Three Springs ch	
3	8 00
<i>Pby of Milwaukee</i> —Zanesville ch	19 60
<i>Pby of Frankville</i> —Lansing ch	5 00
<i>Pby of California</i> —Santa Barbara ch	5 00

\$3,336 86

Robert O Colt, Esq. of Brooklyn, N Y	100 00
A Friend of West Phila, Pa	50 00
Miss S Wilson	5 00
"E W B," of Iowa City	5 00
Bequest of Mrs Ruth Terbell, of N Y 1,000, less	
taxes 60	940 00

\$4,436 86

GEO. H. VAN GELDER, Treasurer,
Office, No. 320 Walnut Street.
Philadelphia, December 4th, 1869.

The following amounts have been received since the last report, viz:

<i>Pby of Albany</i> —Albany City 1st ch	\$154 69
<i>Pby of Allegheny City</i> —Allegheny 1st ch	150 44
<i>Pby of Beaver</i> —New Castle 1st ch 48 50; Beaver	
Falls ch 19 50; Beaver ch, add'l 5	73 00
<i>Pby of Erie</i> —Greenville ch 25; Salem ch 5;	
Cool Spring ch 8; Franklin ch, add'l 22	60 00
<i>Pby of Genesee River</i> —Warsaw ch 25; Groveland	
ch 12	37 00
<i>Pby of Bureau</i> —Andover ch	4 00
<i>Pby of Rock River</i> —A member of Freeport ch	2 15
<i>Pby of Cincinnati</i> —Walnut Hills ch	35 09
<i>Pby of Sidney</i> —Buck Creek ch	23 00
<i>Pby of Oxford</i> —Riley ch 12; Bethel ch 10	22 00
<i>Pby of Bloomington</i> —El Paso ch 10; Waynesville	
ch 9; Dwight ch 6 75	25 75
<i>Pby of Kaskaskia</i> —Zion ch	5 00

<i>Pby of Sangamon</i> —North Sangamon ch	8 17
<i>Pby of Indianapolis</i> —Shelbyville ch	15 00
<i>Pby of New Albany</i> —Livonia ch 5 75; Paoli ch	
3 35	9 10
<i>Pby of Vincennes</i> —Sullivan ch 9; Carlisle ch 5;	
Claiborne ch 5	19 00
<i>Pby of Highland</i> —Arlington 1st ch	5 25
<i>Pby of St Louis</i> —St Louis 1st German ch	8 00
<i>Pby of Elizabethtown</i> —Pluckamin ch	30 00
<i>Pby of Luzerne</i> —Mauch Chunk ch 126 57; Mrs	
Jane McLean of Summit Hill ch 10	136 57
<i>Pby of Newton</i> —Envelope System, 6 months,	
Knowlton ch 4; Hope ch 2	6 00
<i>Pby of New Brunswick</i> —Hamilton Square ch	
	12 30
<i>Pby of Raritan</i> —Clinton ch	10 85
<i>Pby of West Jersey</i> —Cedarville ch	40 00
<i>Pby of Connecticut</i> —Croton Falls ch	3 50

(To be continued.)

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McClelland, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

In the Field.

Louisville, Ky.—Our mission here is just being established—not solely under the oversight of our Committee, but under care of Presbytery as well; a committee of three of their own number having been selected by them for this special purpose. We found a coloured minister of some experience in the work, and of “good report,” already on the ground, and busy at exploring the field. Our churches here have earned a gratifying reputation for the promptness with which they have established, and the energy and success with which they are carrying on city missions—from all of which we augur good success for this Mission now being established among the thousands of coloured people who live in the beautiful city of Louisville, Ky.

Clarksville, Tenn., is said to have a tobacco trade of about \$2,000,000 per annum; has a large coloured population, and the white citizens are said to be favourable to their education. The existing schools are overcrowded with primary scholars, and an institution of a higher order is needed. Our mission work here is small—continued under discouragements, yet doing a good work. There is Presbyterian material here to be reached and worked, and we were told that “the blacks say, ‘The sinner people prefer Presbyterians.’”

DONATIONS TO THE COMMITTEE ON FREEDMEN IN DECEMBER, 1869.

Pby of Albany—Schenectady, A Lady 50; New Scotland ch 11 50; Kingsboro' ch 28 82; Bethlehem ch 4 30; Carlisle ch 15; Esperance ch 5; Saratoga Springs, Infant Sab sch 6; Mayfield ch 2 80 \$123 42

Pby of Allegheny—Plain Grove ch 38 90; Scrub Grass ch 32; New Salem ch 28; Centre ch 21 50; Centreville ch 32 152 40

Pby of Allegheny City—North ch Allegheny 70; Sewickley ch 116 13, special to Biddle Ins't 55 = 171 13; Tarentum ch 14 30; Freedom ch 4 35; Leetsdale ch 25 02 284 80

Pby of Atlantic—Charleston coloured sch 21 43; Knox Plantation coloured sch 9 85; Charleston coloured ch 16 61; John's Island sch 6 80; Edisto Island sch 10 30; James Island sch 4 68 99

Pby of Beaver—First ch New Castle 43 40; Westfield ch 129 65; Unity ch 20 184 05

Pby of Blairsville—Blairsville ch 61; New Alexandria ch 82 50, Sab-sch 7 50 = 90; Cross Roads ch 26 37 177 37

Pby of Bloomington—Towanda ch 14, Sab-sch 1 50 = 15 50; Eureka ch 7 10; Farm Ridge ch 4 33; Atlanta ch 5 25; Clinton ch 9 50; Chenoa ch 3 19; Union Grove ch 7 65; Paxton ch 8 25 60 77

Pby of Burlington—Woodstown ch 6 10

Pby of Bureau—First ch Princeton 25 15; Camden ch 6, Sab-sch 4 = 10; 1st ch Aledo 13 50; Coal Valley ch 3; Woodhull ch 5 56 65

Pby of Carlisle—Emmettsburg ch 17 31; Piney Creek ch 10 50; Shippensburg ch 32 91; Green Hill ch 5; Lonaconing ch 5 55; Barton

ch 12 75; Harrisburg ch 60; Silver Spring ch 8 15 152 17

Pby of Catawba—Rev Joseph Platt 10; Lewisburg sch 3 20; White Hall sch 1; Franklin ch 1; Mocksville ch and sch 4 30; Raleigh ch and sch 8 55; Rocky River ch and sch 24 52; Statesville ch and sch 2 55; Bethany ch and sch 1; Salisbury ch and sch 5 40; Henderson ch and sch 2; Catawba River sch 1 80; North Barrier sch 4 50; Franklinton sch 4 50; Charlotte ch and sch 27 55; Buffalo Creek sch 6 75; Concord sch 4 05; Greensboro' sch 5 50; Cameron ch and sch 12; New Centre ch 12 50; Wilmington ch 18 50; Lumberton ch 1 35; Pantherford ch 2 45; Mt Pleasant ch 1; Oakland ch 1 40; Hamilton ch 2; New Hope sch 2; St Paul sch 1; Mt Olive sch 2; McClintock sch 4 178 37

Pby of Cedar—Mechanicsville ch 6 55; Summit ch 9; Princeton ch 3; Mt Union ch 3 50 22 05

Pby of Cincinnati—Loveland ch 8 42; Lebanon ch 30; Springdale ch 5 43 42

Pby of Chippewa—First ch Winona 9 21

Pby of Chicago—Elgin ch 2 50; Jefferson Park ch Chicago 31; Manteno ch 22 14, Sab-sch 5 34 = 27 43 60 98

Pby of Chillicothe—Palace Hill ch 2 75; Union ch 6 40 9 15

Pby of Clarion—New Rehoboth ch 8 46; Clarion ch 7 55; Concord ch 8 10; Callensburg ch 6 40; Perry ch 10 40 51

Pby of Columbus—Blendon ch 6 55; 1st ch Lancaster 3 9 55

Pby of Connecticut—Bridgeport ch 70; Croton Falls ch 2 72 00

<i>Pby of Crawfordville</i> —Bethany ch, add'l 1; 1st ch Crawfordville 7; 1st ch Terre Haute 19 18 00	ch 37; Bethany ch 34; Centre ch 39 50; Forest Grove ch 30; Lawrenceville ch 18 53; 1st ch Pittsburgh 228 24; 1st ch Pittsburgh Sab-sch, special 115; Monongahela City ch 13 72 660 87
<i>Pby of Dane</i> —Oakland ch 15 00	<i>Pby of Oxford</i> —Venice ch 10 00
<i>Pby of Des Moines</i> —Albia ch 8; 1st ch Des Moines 12 20 00	<i>Pby of Passaic</i> —Chatham ch 25 00
<i>Pby of Donegal</i> —Haynesburg ch 43 55; Slate Ridge ch 18 35 61 90	<i>Pby of Peoria</i> —Lewistown ch 26 50; 1st ch Peoria 23; Canton ch 9 58 59
<i>Pby of Dubuque</i> —First ch Dubuque 15 55; Anamosa ch 3; Scotch Grove ch 11 29 55	<i>Pby of Philadelphia</i> —Seventh ch Phila, Miss C H 5 00
<i>Pby of Ebenezer</i> —First ch Ashland 41 55	<i>Pby of Philadelphia 2d</i> —Conshohocken ch 5 00
<i>Pby of Elizabethtown</i> —Second ch Elizabeth 50 55; Westminster ch, Elizabeth 203 51 254 06	<i>Pby of Philadelphia Central</i> —South Tenth St ch Phila 15 61
<i>Pby of Erie</i> —West Greenville ch 25; Franklin ch 25; Westminster Sab-sch Erie 32 82 00	<i>Pby of Raritan</i> —Clinton ch 10 80; German Valley ch 8 30 19 10
<i>Pby of Fairfield</i> —Fairfield ch 5 55; Lafayette ch 2; Crawfordville ch 2; Ottumwa ch 3 85 13 40	<i>Pby of Redstone</i> —Georges' Creek ch 10 00
<i>Pby of Findlay</i> —1st ch Findlay 50 00	<i>Pby of Richland</i> —Olivesburg ch 15; Perryville ch 14 82; Clear Fork ch 3 50; Fredericktown ch 16 28; Ashland ch 34 95 84 55
<i>Pby of Fort Wayne</i> —First ch Fort Wayne 72 45; Bluffton ch 3 30; Lancaster ch 2 20 77 95	<i>Pby of Rock River</i> —Freeport ch 6; Morrison ch 17 35; 2d ch Freeport, a member 2 15 25 50
<i>Pby of Frankville</i> —Vinton ch 11 00	<i>Pby of Saline</i> —Richland ch 6; Hermon ch 4; Salem ch 4 40 14 40
<i>Pby of Genesee River</i> —Bath ch 18 35; Central ch Genesee 8 55 26 90	<i>Pby of Saltburg</i> —Cherry Tree ch 15 50; Currie's Run ch 7 91; Crooked Creek ch 1 75; Appleby Manor ch 1 50; Parnassus ch 8 53 35 19
<i>Pby of Highland</i> —First ch Atchison 6 25	<i>Pby of Sanjamon</i> —Irish Grove ch 11 50; Virginia ch 15; Farmington ch 21 35; 1st ch Decatur 13 90 61 75
<i>Pby of Madison</i> —Youngsview and Jeffersonville chs 6; Coe's ch 4 30 10 30	<i>Pby of Schuyler</i> —Ebenezer ch 18 00
<i>Pby of Hocking</i> —First ch Athens 53 25	<i>Pby of Sidney</i> —Union City ch 12; 1st ch West Liberty 6 04; Bellefontaine ch 23, Sab-sch 5 = 28; Buck Creek ch 29; 1st ch Sidney 15 90 04
<i>Pby of Huntington</i> —Milesburg ch 7 25; Upper Tuscarora ch 11 50 18 75	<i>Pby of S Minnesota</i> —First ch Rochester 9 20
<i>Pby of Indianapolis</i> —Fifth ch Indianapolis 4; Hopewell ch 21 70 25 70	<i>Pby of St Clairsville</i> —Crab Apple ch 13; Rock Hill ch 3 25; Morristown ch 6 80 23 05
<i>Pby of Kaskaskia</i> —Elmpoint ch 7; Litchfield ch 12; Richview ch 10 29 00	<i>Pby of St Paul</i> —St Anthony ch 9 30; Hudson ch 6 25; Forest ch 2; Dundas ch 2 19 55
<i>Pby of Knox</i> —Macon coloured ch 33 80; Williams coloured sch 13; Lodebar Plantation sch 2 50; Dalton coloured ch 30 05 79 35	<i>Pby of Stenbenville</i> —Ridge ch 7; Big Spring and Fairmount chs 9; New Cumberland ch 2 65 18 65
<i>Pby of Lake</i> —Valparaiso ch 23 75; Millersburg ch 3; 1st ch Bloomington 11 40 33 15	<i>Pby of Susquehanna</i> —Meshoppen ch 6; Canton ch 9 15 00
<i>Pby of Lafayette</i> —Lexington ch 7 00	<i>Pby of Troy</i> —Woodside ch 5 00
<i>Pby of Lagansport</i> —Frankfort ch 14 50; Lexington ch 10 60; Perryburg ch 8 33 10	<i>Pby of Vinton</i> —Toledo ch 3 74
<i>Pby of Luzerne</i> —Kingston ch 25 45, Sab-sch 4 45 = 29 90; Mauch Chunk ch 170 90 200 80	<i>Pby of Warren</i> —First ch Monmouth 40 10; North Henderson ch 12 20; Bushnell ch 3; John Knox ch 8 63 30
<i>Pby of Madison</i> —Jefferson ch 2 25; Unity ch 75 cents 3 00	<i>Pby of Washington</i> —First ch Wheeling 40; Cross Roads ch 10; Upper Ten Mile ch 8 85 53 85
<i>Pby of Marion</i> —York ch 3 15; Liberty ch 8; Marselles ch 5 16 15	<i>Pby of West Jersey</i> —First ch Bridgeport 75; Salem ch 40 115 09
<i>Pby of Maumee</i> —West Bethesda ch 10; 1st Toledo ch 7 17 00	<i>Pby of Western Reserve</i> —Tiffin ch 5; Lafayette ch, John Lee 5 10 00
<i>Pby of Miami</i> —Franklin ch 5 25	<i>Pby of West Virginia</i> —Morgantown ch 17 82
<i>Pby of Michigan</i> —Bennington ch 5 31; Maple Grove ch 6 23; Woodhull ch 2 50 14 04	<i>Pby of Winnebago</i> —Kilbourne City ch 16 00
<i>Pby of Milwaukee</i> —First ch Beloit 43 25	<i>Pby of Wooster</i> —Canal Fulton ch 7 82
<i>Pby of Missouri River</i> —First ch Council Bluffs 33; Plattsmouth ch 5 43 00	<i>Pby of Zanesville</i> —Muskingum ch 5 00
<i>Pby of Mohawk</i> —Park Central ch of Syracuse 50 00	
<i>Pby of Muncie</i> —Selma ch 1 10	Total amount rec'd from Churches \$5,070 65
<i>Pby of Nassau</i> —Glen Cove ch 10 00	
<i>Pby of New Albany</i> —Jackson German ch 3 00	
<i>Pby of New Brunswick</i> —Kingston ch 20 89; 2d ch Cranberry 20; 4th ch Trenton 34 27; 2d ch Trenton 23 29 103 45	
<i>Pby of New Lisbon</i> —First ch New Lisbon 15; Newton ch 5; Canfield ch 12 15 32 15	
<i>Pby of New Castle</i> —Coatesville ch 17; Green Hill ch 21; New London ch 20 58 00	
<i>Pby of Newton</i> —Knowlton ch 2 50; Hope ch 1 3 50	
<i>Pby of North River</i> —Bethlehem ch, add'l 11 56; Smithfield ch 7 40; Rondout ch 51 69 96	
<i>Pby of Northumberland</i> —Mifflinsburg ch 7 04; Chillisquaque ch 8; Mahoning ch 51 65; Grove ch, Danville 31; Lewisburg ch 53 70 151 39	
<i>Pby of Ohio</i> —East Liberty ch 144 88; Canonsburg	

MISCELLANEOUS.

First ch Denver City, Colorado 5 50; A Chapman Aquina, Ind 5; M M, Carlisle, Pa 1; C P K 3; M F 10; "A Friend" 1; P A S 5; Miss M B Patterson, Green Tree, Pa 1; Missionary purse of Miss Black, dcd'd, Leechburg, Pa 3; Wm Scribner, Plainfield, N J 6 50; Jas Russell, North Jackson, Ohio, 10; Jas Jack, Le Claire, Iowa 2 50; Rev W J McCord, Wassaic, N Y, 50 cts; Coloured sch, Amelia C H, Va 2; Coloured sch, Quindaro, Kansas 3; Coloured sch, Columbia, Tenn 32 80 93 80

Total receipts in December, \$5,164 45

D. ROBINSON, Treasurer,
No. 73 Fourth Avenue, Pittsburgh.

THE
RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XXI.

PHILADELPHIA, MARCH, 1870.

No. 3.

BOARD OF DOMESTIC MISSIONS.

A Touching Narrative.

After reading the subjoined report we could not help groaning in spirit. When will the churches contribute more liberally to the Board, that our faithful and toiling missionaries may be more adequately supported?

— ILLINOIS, February 1, 1870.

Rev. and Dear Sir,—Another quarterly report is due. How often have I desired to spend a few hours in stating and enumerating facts, like some of my worthy brother-missionaries, but I can hardly ever find time to do so. For the last few months I have been working from five o'clock A. M. till eight o'clock P. M. The scarlet fever is raging among our Sabbath-school children, and many "have flown with the angels away." I have preached in both languages, German and English, as often as seven times a week, besides visiting the sick and the dying.

With deepest emotion and yet with feelings of gratitude to the Lord, I mark the "quarters" as they roll down into the ocean of eternity. Three months gone again with all the imperfections of this life! gone too, with the many anxieties, and tears, and pleadings at the Throne of Grace, the work performed and its blessed results. But the record is kept in heaven. With these convictions my work is commenced in the morning; with these feelings I lie down in the evening. The Lord has always sustained me. For three years I have been at this post proclaiming the everlasting truth of the gospel of Jesus Christ. I commenced fighting almost single-handed the host of infidels, rationalists, &c. The battle was a hard one. But now the church gathered and strengthened here nobly assists me. But my health is failing. Oh for a little rest!

Our work is progressing gloriously, but that record is kept in heaven. We have also completed during the last few months a snug little parsonage, and we feel more at home. They tell me, also, that this town appears to be changed since I laboured here. We have gained one step by arousing public sentiment against Sabbath desecration, &c.

I am encouraged to "go forward," leaning upon His promise who has said, "I am with you alway." Yet, while writing this report, a feeling of pain and sadness steals over me. A missionary's life, although in many respects a happy one,

because he labours for Christ, is yet one of many trials. We had a bright and lovely little boy of two summers. He was a favourite with all. A few months ago he was playing by my side, calling me by fondest names. He was dedicated to Christ and his favourite idea was, as he said, "to say Jesus to other people." We never knew a brighter boy—I left him well and happy—thirty minutes later I knelt at his corpse. He was accidentally drowned in a cistern. As a missionary not working for riches in this world, I found that I could not even buy him a small coffin, and in order to bury him "decently" I had to borrow money to pay for his little coffin and that secluded plat of ground where "he sleepeth." This blow was too much for my dear wife; many a day and night I watched with unspeakable anxiety at her couch. The good Lord restored her to me. The Lord "doeth all things well." I am resigned. Yet it makes me feel sad just now that the money expected from the Board for another quarter's work performed, is to be applied to pay for my darling's coffin and lot, and to settle the doctor's bill for my wife's subsequent illness.

I shall feel better as soon as that debt is paid, and the next remittance will do it. The Lord does provide so graciously for all our wants. If we can only save souls, our happiness is complete. A brighter day is dawning.

Hoping and praying that the Lord will sustain and bless not only your Board, but all the toiling missionaries,

I remain, yours fraternally, &c.

— — —.

Revivals.

We rejoice in being able to inform our readers that many of the reports recently received from our missionaries speak of the out-pouring of God's Holy Spirit. These reports are from different sections of the Church and indicate a general revival of true religion. The God of love is thus signalizing the reunion of His people, and preparing the United Church for the great work before it. Let all be stimulated, and encouraged to pray and labour.

PENNSYLVANIA.

Dear Brother,—I have, at least to my church and self, a very encouraging report to make. Since my last, we have enjoyed a very precious season of revival from the Lord. A new life and spirit has been infused into the church. Though this church has seen many dark days, yet we all fondly hope that by the favour of God's grace the morning has come.

At our last communion we received into the church twenty-seven on profession of their faith in Christ. Since that time we have been having preaching twice every Sabbath. Until the bad weather set in we had large congregations morning and evening, many of them walking four and five miles. Even now our attendance is good, considering the distance many have to come. Our membership is now about one hundred and sixty-five, a number of them are in quite poor circumstances, yet there is wealth in the church and community, and we feel confident that in a very few years this must, by the blessing of God's Spirit, become a self-supporting church, so we hope and pray.

We had a very pleasant Sabbath-school during the summer, numbering about one hundred and twenty, we commenced it with twenty-four. About one-half of the number united to the church were from the Sabbath-school.

Taking all things into consideration, we have great reason to be encouraged and praise the Lord. We hope when our next report is due, to have still greater blessings to record. Pray the Lord to bless us.

* * *

ILLINOIS.

Dear Sir,—Another quarter's service in the vineyard of my Divine Master has just closed and I have glorious news to tell you. On the night of the 24th ult. we began to hold a series of union meetings. Striking manifestations of the Spirit of God were soon visible. The people of God were soon wonderfully awakened to a sense of their duty. Sinners began to cry for mercy. The stout-hearted were humbled. Backsliders were reclaimed, and many sinners converted to God, to whom be all the praise and glory.

About forty have professed faith in Christ. Of this number we have received fourteen on examination and one by letter. There are several others that will unite with us soon. Our little church is much encouraged. We feel that God has placed us under great obligations of gratitude and praise to him for his love, and mercy, and grace, thus shown to us. To him be all the praise and glory.

RECEIPTS FOR DOMESTIC MISSIONS IN JANUARY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Galway ch 12; Bullston ch 41 83, of which 7 from Sab-sch; 3d ch Albany 105, of which 70 from Sab-sch; Ballston Spa ch, from E W Lea 5. *Pby of Troy*—Woodside ch, Troy 8; Second St ch, Troy, add'l 99 20 \$271 03

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Butler ch 66 85; Mt Nebo ch 12; Jefferson Summit ch 5; Freeport ch 60 35, of which 20 from the Sab-sch; Bull Creek ch 5; Worthington ch 2. *Pby of Allegheny City*—Freedom ch 9 55; Allegheny 1st ch 214. *Pby of Beaver*—Westfield ch 107; Unity ch 250; Mahoning ch, free-will offering to the five million fund, from a member 10; Slippery Rock ch, from D D Shoemaker and wife 5; Little Beaver ch 16 35. *Pby of Erie*—Franklin ch 20 783 40

SYNOD OF ATLANTIC.—*Pby of Catawba*—Concord ch 4; Poplar Tent ch 3; Rocky River ch 3; Bethpage ch 2 50; Freedom ch 2 50; Pittsburgh ch 2 50; Mt Tabor ch 2 50; Rev S S Munkland 5 25 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Broadway ch. Baltimore 61; Bel Air ch 16. *Pby of Carlisle*—Mercesburg ch 94 50, of which 33 50 from Female D M Soc'y; Harrisburg ch, from a member 10; Hagerstown ch, collection of Nov 7th, 1869, 57 21; Great Conewago ch 18; Upper Path Valley ch 43 56. *Pby of Leves*—Pitt's Creek ch 30, of which 9 33 from the Sab-sch; Buckingham ch 7 50; Eden ch 3 50. *Pby of Potomac*—Falls ch 12, of which 7 from the Sab-sch; North ch, Washington, D C 27 95; Seventh St ch, Washington, D C from Youth's Miss'y Soc'y 20; Darnestown ch 20 421 25

SYNOD OF BUFFALO.—*Pby of Ogdensburg*—Rossie ch 7 43. *Pby of Rochester City*—Rochester 3d ch Sab-sch 58 52 65 95

SYNOD OF CHICAGO.—*Pby of Bureau*—Woodhull ch 5; Geneseo ch, add'l 1; Aledo 1st ch Sab-sch 6 42; Princeton 1st ch, add'l, from a member 10. *Pby of Chicago*—Woodstock ch 12. *Pby of Rock River*—Sterling ch 87 25; Foreston German ch 8 50; Galena German ch 10. *Pby of Schuyler*—New Salem ch 3; Bardolph ch 5. *Pby of Warren*—Oquawka ch 22 60; Keithsburg ch 11 05 181 82

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Washington ch 12 25; Concord ch 8. *Pby of Cincinnati*—Pleasant Ridge ch 41 74, of which 11 74 from the Sab-sch; Glendale 1st ch 90 38; Walnut Hills 1st ch 125; Feesburg ch 8; Pleasant Run ch, add'l 7. *Pby of Miami*—Greenville ch 11 20; Dayton 1st ch 60. *Pby of Oxford*—College Corner ch 10; Hamilton ch 42. *Pby of Sidney*—Mt Jefferson ch 5; Turtle Creek ch 20, of which 12 from the Sab-sch 440 57

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Covell ch 5 50; Champaign ch 10 49; Weston ch 2; Gilman ch 4 05; Clinton ch, add'l 6; Lexington ch, add'l 13 82; El Paso ch 6 75. *Pby of Palestine*—Pleasant Prairie ch 18; Milton ch 5; Rev E Howell 2; New Hope and Greenup chs 8 85. *Pby of Peoria*—West Jersey ch M; Princeville ch 19 75. *Pby of Saline*—Gilgal ch 2 15; Odin ch 6 01; Flora ch 7 50 128 87

SYNOD OF INDIANA.—*Pby of Madison*—Versailles ch 3 10; Smyrna ch 3. *Pby of New Albany*—Jackson Co German ch 5; Paoli ch 4; Lavonia ch 9. *Pby of Vincennes*—Upper Indiana ch 15; Bruceville ch 3; Claiborne ch. Howesville congregation 5 20; Curry Prairie congregation 4 80 = 10; Princeton ch 5 50; Petersburg ch 8 15. *Pby of White Water*—Liberty ch 8 73 75

SYNOD OF IOWA.—*Pby of Cedar*—Cedar Rapids 2d ch 21 50, of which 10 50 from the Sab-sch; Rev J D Mason 5; Red Oak ch 10. *Pby of Dubuque*—Waverly ch 6. *Pby of Fort Dodge*—Clarksville ch 8; Sumner ch 3; Fort Dodge 1st ch 17 60; Algona ch 3. *Pby of Frankville*—West Union ch 5 48. *Pby of Vinton*—Big Grove ch 10 56; Rock Creek ch 12; Shellsburg ch 4; Rev Alexander Caldwell and family 1; Salem ch 15; Montezuma ch 12 60; Middletown ch 13 147 74

SYNOD OF KENTUCKY.—*Pby of Louisville*—Olivet ch 20. *Pby of Transylvania*—Columbia ch 38 85; Ebenezer ch 13 71 85

SYNOD OF MISSOURI.—*Pby of Lafayette*—Lexington ch 15; Rev J H Byers and wife 2. *Pby of Palmyra*—Kirksville ch 15; Athens ch 4; Chambersburg ch 4. *Pby of Southwest Missouri*—Little Osage ch 10; Deep Water ch 8. *Pby of Upper Missouri*—Carroll ch 5 63 00

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Camden 1st ch 266, of which 16 from, "a family;" Allentown ch 123 50; Mt Holly ch, add'l 39, of which 20 from the Sab-sch. *Pby of Elizabethtown*—Elizabeth 1st ch, add'l 51; Baskingridge ch 132; Rahway 1st ch 38 03. *Pby of Luzerne*—Wilkesbarre ch 143; Scranton 1st ch, Juvenile Miss'y Soc'y 50. *Pby of Monmouth*—Matawan ch 36 38. *Pby of New Brunswick*—Rev S M Hamill, D.D. 100; Princeton 2d ch 70; Dayton 1st ch 4 59; Bound Brook ch 50. *Pby of Newton*—Blairstown ch 120; Belvidere ch, special coll, add'l 5; Upper Mt Bethel ch 25. *Pby of Passaic*—Chester ch, add'l 15; Morristown 1st ch, quarterly coll 135 61; Chatham ch 75; Newark 3d ch 187. *Pby of Raritan*—Amwell 2d ch 20; Flemington ch 237 75; German Valley ch 62 50; Amwell United 1st ch 18. *Pby of Susquehanna*—Towanda 1st ch, add'l, "three months systematic" 50 94; Orwell ch 17; Rome ch 3 50; Fall Brook ch 7; Rushville ch 4; Stevensville ch 6. *Pby of West Jersey*—Swedesboro' ch 6 50; Greenwich ch 86 43; Brainerd ch 10; Salem ch 145 59, 2,350 32

SYNOD OF NEW YORK.—*Pby of Connecticut*—White Plains ch 28 59; South East ch, add'l 3; South East Centre ch 45; Rye ch 312 09. *Pby of Hudson*—Goshen Sab-sch, District No 20, 11 95; Hopewell ch 30. *Pby of Long Island*—Huntington 2d ch 20; Sweet Hollow ch 17 50; East Hampton ch 31 17; Moriches ch 22. *Pby of Nassau*—Foster's Meadow Sab-sch 15. *Pby of New York*—Fort-second St ch, New York 204 17; Chelsea ch 4 97; 1st ch New York 5,832 10. *Pby of New York 2d*—Scotch ch, New York 428; Delhi 1st ch 40. *Pby of North River*—Newburgh 1st ch 300, of which 60 from the Sab-sch; Wappinger's Falls ch 13 97 7,300 11

SYNOD OF NORTHERN INDIANA.—*Pby of Crawfordsville*—New Hope ch 8 72; Waveland ch 20 98. *Pby of Fort Wayne*—Ligonier ch 5; Pierceton ch 11; Pleasant Grove ch 7; Pleasant Ridge ch 22; Elihanan ch 7. *Pby of Lake*—Millersburg ch 10; Laporte 1st ch 10. *Pby of Logansport*—Lafayette 1st ch 55 26, of which 8 63 from Sab-sch; Oxford ch 2. *Pby of Maucie*—Union ch 1; Hartford ch 2; Selma ch 3 41 174 37

SYNOD OF OHIO.—*Pby of Hocking*—Decatur ch 4. *Pby of Marion*—Bucyrus ch 20 24 00

SYNOD OF PACIFIC.—*Pby of Benecia*—Big Valley ch 17. *Pby of California*—Larkin St ch, San Francisco 19 70. *Pby of Oregon*—Pleasant Grove ch 20 56 70

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Columbia ch 250; Lancaster ch 190; Mt Joy ch 10 50; Donegal ch 4 50; Wrightsville ch 65 70, of which 20 70 from Sab-sch. *Pby of Huntingdon*—Altoona 2d ch 54; Rock Spring ch Sab-sch 16 81; Tyrone ch 23; Peru ch 6; Huntingdon ch 165; Milroy ch 70; Martinsburg ch 11 50; Alexandria ch 65; Williamsburg ch 40. *Pby of New Castle*—New Castle ch, add'l. from Mrs A C Kerr 25, Miss Booth 5 = 30; Red Clay Creek ch 24. *Pby of Northumberland*—Chillisquaque ch 15 25; Mooresburg ch, Fem Missy Soc'y 8; Lewisburg ch 88; Emporium ch 9; Buffalo ch 57 53. *Pby of Philadelphia*—Rev Alex Hebertson 5; 2d ch Phila, from a member 200, of which 100 for California; Media ch 114; Middletown ch 5; 4th ch Phila 50; 10th ch Phila, from Mrs H J Biddle 100. *Pby of Philadelphia Central*—Spring Garden ch Cash Coll 245 79, Mrs Greenleaf 100, Miss Smith 160, Jas Cowden 100, Jas Russell 5, H H Shilling 3 = 555 79; Charlestown ch 9 03. *Pby of Philadelphia 2d*—Plumsteadville ch 10, of which 57 cts from little Lotta 9 years of age; Sab-sch of Norristown 1st ch 56 50; Bensalem ch 36 31, of which 10 from Newport Sab-sch; Bristol ch 14; Deep Run ch 37 36 2401 75

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Beulah ch 72. *Pby of Clarion*—Academia ch 4. *Pby of Ohio*—Monongahela City ch 23 40; West Elizabeth ch 20; Bethel ch 84 10; 4th ch Pittsburgh 63 25; Montours ch 18; Lebanon ch 43 25. *Pby of Redstone*—Little Red-stone ch 15; McKeesport ch, add'l 17 30; McClellandtown ch 7. *Pby of Saltsburg*—Mahoning ch 20; Eldersridge ch, "A Thank offering for Re-union" 20; West Lebanon ch, "A Thank-offering for Re-union 43 45 30

SYNOD OF ST PAUL.—*Pby of Chippewa*—La Crescent ch 5; Brownsville ch 3; Hokah ch 1. *Pby of St Paul*—Westminster ch, Minneapolis 132, of which 14 50 from Sab-sch; Le Sueur Welsh ch 3; St Cloud ch 6 56; Missionary Field of Rev R Davies 3 50. *Pby of S Minnesota*—Ashland ch 2 156 06

SYNOD OF SANDUSKY.—*Pby of Maumee*—Gilend ch 3 75; Toledo 2d ch 35. *Pby of Michigan*—Westminster ch, Detroit 196 70; Plymouth 2d ch 14 15 217 85

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—Albia ch 20; White Breast ch 7; Newburn ch 2; Russell ch 2; Hartford ch 8 15. *Pby of Fairfield*—Lafayette ch 5; Liberty ch 5; Ottumwa ch 9 15; Prospect ch 3 85; Shiloh ch 2 50; Birmingham ch 8 50. *Pby of Iowa*—Lettsville ch 9; Columbus City ch 9; Mt Pleasant 1st ch 145 60; Winfield ch 24 90, of which 6 from Sab-sch; Morning Sun ch 25 50. *Pby of Missouri River*—Sidney ch 42 329 15

SYNOD OF WHEELING.—*Pby of New Lisbon*—New Lisbon 1st ch 20; Canfield ch 27. *Pby of St Clairsville*—Pipe Creek ch 5; Beallsville and Powhattan chs 18. *Pby of Steubenville*—Harrisburg ch 4; Harlem Springs ch 7; Steubenville 1st ch 50. Steubenville 2d ch, from Dr and Mrs C C B, a thank-offering for Re-union 500 (see note below); Bacon Ridge ch 25; Waynesburg ch 13; Bethlehem ch 9. *Pby of Washington*—Fairview ch add'l 12 05; East Buffalo ch 15; Wheeling 3d ch 28; Waynesburg ch, (Greene Co) 13 65; Burgettstown ch 42 95. *Pby of West Virginia*—Newburg ch 11; Kingwood ch 4 804 65

SYNOD OF WISCONSIN.—*Pby of Dane*—Madison ch 21 20; Prairie du Sac ch 75 62. *Pby of Milwaukee*—Holland ch 12 50. *Pby of Winnebago*—Por-

tage City ch 27, of which 19 35 from the Sab-sch 136 32

Total received from churches, \$17,140 81

LEGACIES.—Legacy, in part, of Mrs Polly Brewer, dec'd late of Ohio 175; Patterson estate, Pittsburg, Pa 13 34 188 24

MISCELLANEOUS.—"Friends in Illinois" 30; "The Widow's Mite," Bound Brook, N J 5; Rev W J McCord, Wassaic, N Y 50 cts; "G," Liberty, Ohio 1; Mrs M S, Phila 2 50; One-half the contents of the Missionary Box of little Annie S Neal of Germantown, Pa 2 33; Mrs E M H. Germantown 2 84; Mrs E Sykes, Ogdenburg, N Y 5; Mrs R B B 2; P E A 20; C K Strubling, U S Navy, Georgetown D C 50; "D" interior of Penna 10; "H B S and wife" 10; Rev Chas M and Mary Campbell Denver, Col Ter 15, a thank-offering for Re-union; Mrs Dr A O Patterson, Oxford, Ohio 10; Mrs M A Crittenden, Cincinnati, Ohio 5; Mrs Ired Morrison N Y 40; R M W 15; Mrs Mary Campbell, Allegheny, Pa 2; W Dwight Bell Esq of Calvary Pres ch, Phila 0; Religions Contribution Society of Princeton Theo Seminary, a balance 7; A Friend, Port Deposit, Md 2 287 17

Total Receipts in January, 1870, \$17,616 32

S. D. POWEL, Treasurer,
No. 907 Arch Street, Philadelphia.

NOTE.—The Board also acknowledges the receipt of \$2000, in bonds, as an additional thank-offering (to \$500 acknowledged above) for Re-union, from Dr. and Mrs. C. C. B., for a permanent missionary fund, the interest only to be used.

CLOTHING.

1 quilt from the Sab-sch of Holmesburg ch, Pa value not given.
2 boxes from the ladies of Shady Side ch, Pittsburgh, Pa, valued at 255 00
1 box from the ladies of the United ch, Oxford Ohio, valued at 120 00
1 box from the ladies of Bound Brook ch, N J valued at 160 00
2 boxes from the ladies of Wheeling 1st ch W Va, valued at 245 00
1 box from the ladies Missionary Society of Columbus 1st ch, Ohio, valued at 150 00
1 box from the ladies of Bethlehem ch, N Y, valued at 150 00
1 box from the ladies of Arch St ch, Phila, Pa, valued at 225 00
1 box from the ladies of McKeesport ch, Pa, valued at 74 00
2 boxes from the ladies of Bellefield ch, Pa, (Ohio Pres) valued at 336 14
1 box from the ladies of Abington ch, Pa, valued at 200 00
1 box from the ladies of Clinton ch, N J, valued at 110 00
1 box from the ladies of Flemington ch, N J, value not given.
4 boxes from the ladies Charitable Society of University Place ch, New York City, valued at 1350 07
1 box from the ladies of Franklin ch, Pa, valued at 200 00
1 overcoat from R R P, N J, value not given.
1 box from the ladies of Trenton 1st ch, N J, valued at 200 00
1 box from the ladies of Warsaw ch, N Y, valued at 175 00

\$1,950 21

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.

Cor. Secretary—Rev. G. W. MUSGRAVE, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

*He hath showed his people the power of his works.
That he may give them the heritage of the heathen.—Ps. cxi.*

Thanks—Wants—Hopes.

Thanks are due to the compassionate Father above, who has heard the requests for means to meet the wants of the students at the beginning of the year. He has inclined the hearts of various churches and friends to make liberal donations, so that all of the appropriations for the quarter have been paid. May He abundantly reward the kindness of these friends.

And warmer thanks are due to God, who has heard the prayers of the Church for an increase of the labourers to give themselves to the harvest-work of the world. The number of new students is larger than it has been in any year, save one, for thirty-four years past. This indicates that God is preparing the way for more effective missionary enterprises, and for preaching the gospel far more widely than the church has yet attempted.

But this lays new responsibilities upon the Board of Education. The calls for the aid which these young men require in the academy, the college, the theological seminary will be considerably increased. Though the contributions of the churches last year were somewhat larger than during that previous, yet the treasury was almost empty on New Year's day. Payments are yet required as fast as the supplies come in. The Board then feels that it must solicit larger contributions from every congregation, and request that none will pass it by. And yet the most anxious hopes of this Board are for what is still more important than meat and drink—that God would rend the heavens and come down, that the mountains of obstacles around and before the Church might flow down at his presence; that there may be manifestations of his glory which shall be as a melting fire, a fire which shall cause the waters to boil, to make his name known to the adversaries who are hoping to put his word to shame in our schools, and his truth to shame in society; and that the most distant nations may tremble at his presence. This should, dear brethren, be the present burthen of our prayers. If pastors can but get their people to *feel* the greatness of the spiritual wants of the world, there will be no difficulty in obtaining the pecuniary help which the Church and its Boards need to do the work which the Lord has laid before us.

Recruits Wanted!

The *King of Kings* is now in want of good able-bodied men for his army.

Such will receive the highest wages; higher, indeed, than can be obtained at any other employment on earth. The wages are as follows, to men in any branch of the service:

Per day. One thousand times the common rates.*

Per year. A grand gift of favours to self and to the family, national mercies, security of salvation, and great joy.†

For the term of service. A crown of gold, of peculiar construction, great richness and beauty, and so annealed in the manufacture, that it never becomes soiled or wears out. It is set with jewels of inestimable value, the number and variety of which will be exactly proportioned to the merit of the soldier. Also a garment of incomparable whiteness, fineness, and cost, such as is worn by the princes of the kingdom. This celestial robe was made white with the blood of the King's Son, only and dearly beloved, and it will be presented freely to each one who is faithful and overcometh.‡

Special inducements. The inhabitants of this planet are offered peculiar favours *in the royal family*, and a share in their domain. It is hoped, therefore, that many of them will engage in the service.

NATURE OF THE SERVICE. The army is so great, and the wants so various that men in any employment or profession will be enlisted on application. Stature unimportant; as also previous condition or character—providing only that the recruits be now willing, loyal, brave, and zealous.

Drones not wanted. Nor men indisposed to march, to fight, to suffer, or to spend money, as the claims of the campaign may require.

Officers wanted. The number of privates, musicians, &c., being disproportionately large, *officers* are now much needed—lieutenants, captains, majors, generals, to lead the various divisions and subdivisions of the army.

Military schools have been provided for the proper education and training of young men. No recommendation is needed from members of Congress, or other politicians of the district from which the applicant comes.

Cadets will be aided with rations, &c., on application to the proper authorities. Fathers are invited to send on their best and ablest sons.

IMMEDIATE NEED. The army is making a general and bold advance into the enemy's territory at this time. A large number of new posts have been occupied on our own frontier. The forts, and many of the strong defensible points of the country need to be strengthened.

Forces have been sent to China, India, Africa, and other pagan countries, which have succeeded in effecting an entrance within the walls of some of their strongest cities, and are bravely endeavouring to hold their positions till reinforcements arrive.

There is need at once for every man that can enter the ranks, or that can in any way help on the good cause. There is plenty of fighting and plenty of work.

SUBSTITUTES! The King requires every true friend, who cannot go himself, to send, if he possibly can, a substitute.

Substitutes provided *at this office* on reasonable terms.

Ho! young men! old men! Apply at once, either to enlist in person or to procure substitutes.

Our glorious King has taken measures for the more vigorous prosecution of the war in all the world. He is irresistibly extending His power. The present is a most favourable time to enter His service.

The authority for the above offers is contained in a commission issued under the hand and seal of the King. The following references to passages in it will suffice:

(*) Psalm lxxxiv. 10. (†) See Psalm lxxv. (‡) Read Rev. chaps. i. to iii, and xvii. to xix.

Themes for the Pulpit at this Season.

About this season of the year most of the churches of our communion are interested in religious efforts for the salvation of the young, and in prayer for the rising generation and for the schools in which their characters are formed. It is a time which is most advantageous in the hands of the zealous pastor for spreading before the minds of Christians information as to the fundamental ideas which move the Church to seek the increase of pious and educated men to preach the gospel. Some of them are as follows:

Our Lord and Redeemer, the Son of God, commanded the Church to publish to "every creature" "the glad tidings" of the fact that He so loved the world as to come down and die on the cross, that "whosoever believeth in him should not perish, but have everlasting life."

Two-thirds of the people who now inhabit the globe have not heard this announcement, the most important to them of all that can be made to sinful beings; and hence are perishing in their sins.

Those who possess the gospel are held by God responsible for their neglect of these souls. The voice of their brother's blood crieth unto him from the ground, and many who now say, "I know not: am I my brothers' keeper?" will be driven, in the judgment, as eternal fugitives from his presence, branded with the ineffaceable marks of his infinite wrath.

God, in a way unprecedented in the history of the human race, is removing the political obstacles to the publication of the gospel, is exciting the intense interest and anxious inquiries of the most remote nations as to what it has to offer them in the place of their stale and wearisome superstitions, and is affording to the heralds of salvation means of swift and comfortable communication with their ports.

A call to the ministry is not some extraordinary vision, or voice, or impression; but it is the wails of millions dying without knowledge of the future; it is the groans of kindreds uncomforted in their griefs; it is the confusion of gongs and drums in idol temples, in which countless throngs are prostrating themselves before gods that cannot hear or save; it is the knowledge that there is no name but Jesus that can give peace; it is the possession of a healthy body and a sound mind, and the rudiments of a Christian education; it is the provision of the Church to furnish funds to aid young men in acquiring the knowledge requisite to be wise and skilful teachers of salvation, and to fill their hands with bibles, and tracts, and medicines, and to pay the expenses of voyages, and support them in the field of labour—these are the first elements of a call to the ministry.

There is no one who cannot do something to meet in some way or other the varied and innumerable wants of the Christian host in their efforts to bring the world to the knowledge of salvation; gifts of money will enable the various departments of the Church to meet many of them.

The Holy Spirit, in answer to prayer, will affect the hearts of men with the sense of these things, and will powerfully move them to the consecration of their lives, their children, and their property. That Holy Spirit will be granted in rains which will flood the earth with a "sea of glory." There has ever been a bow in the cloud of the Church's afflictions and humiliations which assures her that *such* a flood of waters shall cover the earth. Let us each, as we can, labour to prepare believers for the day, and pray that it may not be far off. An increase of faithful ministers is one of the first means of hastening it.

BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

LATER WORD FROM CHIENG MAI.—A letter has reached us from the Rev. D. McGilvary, of several weeks' later date than the advices reported last month. The missionaries had not been molested. The sad news of the death of two of the converts is confirmed. The king was absent from the capital, and his course was one difficult to be understood. We may believe that our missionaries are not now in personal danger, however, and they are anxious that the prayers of the churches should be offered for them with special earnestness, and that this early and lamentable persecution of their native brethren may be overruled for the good of the church among the Laos.

KOLAPORE MISSION.—Kolapore is a native state south of Bombay, containing probably over three millions of inhabitants. The American Board of Foreign Missions formerly supported a mission at the city of Kolapore, but for several years this place has continued to be occupied by the Rev. Royal G. Wilder and his wife, supported by friends in India, and by contributions from this country, especially from friends in Western New York and Michigan connected with the New School Presbyterian Church. In compliance with the wishes of these friends, and of others in Philadelphia and New York, Mr. Wilder has been appointed as a missionary of the Board. He is at present on a visit to this country, but expects soon to return to his field of labour, leaving his wife and children here for the present. It is important that two more missionaries should be sent to Kolapore, and it is the expectation of the Committee to send out additional labourers, if the men and the means can be obtained. Mr. Wilder has been successful in collecting funds for the support of his work for a time, and hopes to receive further encouragement in this respect before his return, so that new missionaries, if they can be found, will not be detained for want of funds. There is at Kolapore a native church of over twenty members, and also schools; and the usual means have been efficiently employed by Mr. Wilder in spreading the gospel in this part of India. We trust that this mission will soon be reinforced, and still receive proofs of the Divine blessing.

"ADDED TO THE CHURCH."—Among the Creeks one of the girls in the mission school; at one of the out-stations of Ningpo, two adults, and two children baptized at the same time; at Rio de Janeiro three persons, two of them widows, having families, and the third a young man; at Harrisburgh, Liberia, four persons, of whom three were scholars in the Alexander High School.

CANDIDATES FOR THE MINISTRY.—The Presbytery of Western Africa at its recent meeting in Sinou, Liberia, received three more young men under its care as candidates for the ministry, making six in all. The Presbytery of Ningpo has now eight candidates for the ministry under its care. These and two from other places form a theological class for several months of this year at Hangechow, taught by the Rev. J. L. Nevius, D.D., and the Rev. S. Dodd. This class is spoken of with great interest.

PRESBYTERY OF NINGPO.—The Rev. Messrs. Dodd and Farnham both refer to the meeting of this body. Of the sixteen members present twelve were natives, viz: five ministers and seven elders. The proceedings were marked with delightful

interest. Seven churches, embracing four hundred and fifteen communicants, belong to this Presbytery. Four of the churches have native pastors, and all contribute more or less to their support, one church paying two-thirds of the pastor's salary. The members are generally very poor.

ARRIVALS.—The Rev. L. W. Eckard and his wife have reached Chefoo, and the Rev. E. P. Capp has arrived at Tungechow, China. The Rev. A. P. Happer, D.D., and the company of missionaries with him were at Yokohama about the last of December, on their way to Canton. The Rev. E. H. Sayre and his wife, of the Etawah Station, India, arrived in this country, February 14th, having returned on account of Mrs. Sayre's health. The Rev. E. N. Pires, of the Mission in Brazil, arrived here on the 27th of December. He returned by way of Portugal and Madeira, preaching in both several times. He is much impressed with the importance of sending missionaries to both, and especially to Portugal.

CHANGES.—The Rev. Messrs. Thompson and Carrothers have removed from Yokohama to Yedo, and the brethren in Japan feel deeply the importance of having a larger number of missionaries in that country. At the recent meetings of the Missions in India, Mr. Wherry was transferred to Lodiana; Mr. Forman was appointed to Lahor; Mr. Kelso, to Saharunpur; Mr. Tracy to Futtehghurh; Mr. Ullmann was transferred to Etawah, and Mr. Heyl to Allahabad. We learn, with much regret, that the Rev. Messrs. J. Newton, Rudolph, and Calderwood all expected to leave India during this cold season, on visits for the health of Mr. Rudolph, Mrs. Newton, and Mrs. Calderwood.

LETTERS RECEIVED TO FEBRUARY 14TH.—From Omaha, January 25th; Creek, January 5th; Navajo, January 19th; San Francisco, January 15th; Yedo, December 24th; Yokohama, December 30th; Peking, December 2d; Tungechow, December 1st; Chefoo, December 13th; Shanghai, December 21st; Ningpo, December 18th; Hangchow, November 15th; Canton, December 16th; Bangkok, December 4th; Petchaburi, November 22d; Chieng Mai, October 31st; Futtehghurh, December 3d; Saharunpur, December 7th; Dehra, December 20th; Ambala, December 18th; Lahor, December 17th; Corisco, November 26th; Liberia, December 22d, Rio de Janeiro, December 23d; Sao Paulo, December 14th.

Minute of the Executive Committee.

The following Minute concerning the resignation of Mr. William Rankin, Jr., as Treasurer of the Board, was not inserted in our last issue for want of room. In placing it in our columns, we are glad to mention that at the request of the Committee Mr. Rankin has consented to hold his office until the end of the mission year—the 1st of next May. The minute is as follows:

“The Executive Committee have learned, with much regret, the purpose of Mr. William Rankin, Jr., to resign his office as treasurer of the Board.

“They feel precluded by the terms of his letter, from asking him to reconsider his decision. And in accepting his resignation of this office, they desire to place on record their high sense of the ability and fidelity with which he has performed its duties for a period of more than nineteen years. They take pleasure also in expressing their conviction, that only imperative providential circumstances induce him to withdraw from official service in a cause which he has so much at heart. And they wish to add the expression of their warm Christian regards for him personally, and their best wishes for his usefulness and happiness.”

A Year's Work at Tungchow.

(Concluded from page 39.)

The Presbytery of Shantung met in Tungchow a few days before the close of the mission year. The meeting was both interesting and profitable. The native elders showed their ability to make very efficient Presbyters. One man, an elder in the Church in Tungchow, was received under the care of Presbytery as a candidate for the ministry, and the writer appointed to superintend his studies. Mr. Mills' resignation of the pastorate of the church in Tungchow, was presented but was not acted on, the writer being appointed stated supply for one year. The subject of the formation of a Synod in China was discussed and strongly endorsed.

A review of the year not only gives us great reason for thankfulness but also for encouragement. Twenty members have been added to our church and in various ways our work has been greatly enlarged. We are in great need of a church for our public service on the Sabbath. The only place we have that will hold the congregation is the boys' schoolroom, which we have been using for a year or more. It will soon be too small, besides it is very unsuitable and entirely wanting in the sacred associations that ought to attach to a church. You will probably hear from us on this subject again. The prominent feature of the year has been increased zeal on the part of the native Christians. The missionary enterprise of the native church has been carried on vigorously, the church showing great liberality in its support. Special efforts have been made to induce the natives to labour for Christ on their own responsibility and resources, and these efforts have not been wholly in vain. The labours of some of the Christians in this way have been specially blessed, and give promise of much fruit in the future—this is the great hope of the church in China. There is plenty of material here to do the work, if God will but sanctify it to his service and inspire it with his Holy Spirit.

The work to be done here in Tungchow is utterly beyond the power of one man to do, so that it seems very unfortunate that Mr. Nevius is called to be away this winter. I feel oppressed by the greatness of what is thus devolved on me, and would be quite discouraged were it not that it is to be only temporary. Mrs. Nevius has bravely stood by the girls' school, which is no small

undertaking in her feeble health. For this act of devotion she deserves all praise. We are glad to welcome the missionary now on his way, and only wish more were coming. The work is rapidly extending to the West, and we are looking anxiously in that direction, hoping that God will open the way before us and send the men to do his work.

The Field in Japan.

The Rev. W. A. P. Martin, D.D., on his way to Peking, refers at Chefoo, September 13th, 1869, to the mission fields in China and Japan. His reference to the former country is a brief one; to the latter, more extended. We insert what he wrote as to both:

Thankful I am to be able to report my speedy arrival at a point so near to the post of my labours. My year of recreation has sharpened my appetite for work, and, I trust, added to my strength. What I see, on returning, encourages me. The growth of the native churches is full of promise—a new table of statistics, giving their aggregate membership at nearly six thousand. This is an increase of twenty-fold as compared with the time of my arrival in China. At the same rate the next twenty years would witness a membership of nearly a hundred thousand, an increase which will, I believe, be realized.

In Japan, too, things are going forward at a rapid pace. Society is unsettled; men's minds are excited, and the period is one of revolution in more than politics. A National Congress, proposing the toleration of Christianity, instead of the bloody laws hitherto suspended over the heads of converts; schools established in the capital and in the provinces, and under the care of missionaries; an eagerness to learn the English language, and a disposition to adopt foreign usages—all these and many other circumstances are indicative of a great change in the mind of Japan. Civilians see it as well as missionaries; and our consul, at Nagasaki, expressed to me the opinion that we cannot have too many good, judicious men in Japan, who are willing to take a part in educating the people. Education, at present, offers the best opening for influence; but it is a matter for devout gratitude that the time has come, at length, when the gospel can be

preached and embraced without the veil of secrecy.

The fact that Christianity is put on the same footing as Buddhism amounts to toleration. This is not guaranteed by treaty, it is true, but if the Government has come to it of its own accord, so much the better. Spontaneous progress is better than a forced advance.

Now, in this state of things, is not one small mission of four members a pitiful representation for such a Church as ours to send to such a country? Osaka, one of the largest cities of the Empire, is nearly opened, and merchants are flocking to it, but, as yet, no missionary. Hakodade has been open for years, but no missionary is there. Now why should we not have a score, at least, of well qualified labourers to distribute among the stations now accessible, and prepare for others that are continually being opened? From all appearances Japan is ripening for a great harvest, but how few the labourers! She wants men and women who are willing to teach as well as preach, and she wants some who are qualified to teach her teachers and her rulers. Dr. Hepburn has, doubtless, expressed to you similar views, and I write, at present, only from the anxiety I feel that our Church should not allow the present opportunities to pass unimproved. Already the Roman Catholics count their converts by scores of thousands; and, if we would not see these islands once more converted to Popery, we must be ready to give them a better faith.

A Year's Work at Allahabad.

We have often occasion to regret the want of space in the *Record* for the letters and reports of the missionaries. The following paper is one which may well be published in full. It gives a clear view of the many and varied interests of the last year's work at one of the mission stations in India. We hope our readers will begin to read it, and then they will not lay it down until they have finished it; and they will feel that it gives them reason of thanksgiving in view of the progress of the cause of Christ, and, at the same time, reason of regret that the missionary force is not stronger, and the results of their labours more apparent—in short,

reason of greater pleading with God for the influences of the Holy Spirit, without which all these labours and sacrifices are in vain.

ALLAHABAD STATION REPORT, 1868-9.

At the beginning of the year, which this report is intended to cover, the two Allahabad stations of our Mission were occupied by the following Mission force. At the Jumna Station: Rev. J. J. Walsh, Mrs. Walsh, Miss Emma Walsh, Rev. J. M. Alexander, Mrs. Alexander; and at the Kuttra Station, Rev. J. Owen, D.D., Mrs. Owen.

The same native assistants were employed as during the previous year, and there has been no change since. At Kuttra, J. J. Caleb, catechist, and George, Scripture reader. At the Jumna, Malsbah Hai, Kasim Ali and Simeon, catechists, and Beele, Scripture reader. Paul is still the head teacher of the Jumna school, and Jacob of the Kuttra school.

Mrs. Walsh reached Allahabad in November, 1868, on her return from America, accompanied by her two daughters, the elder of whom came out expressly to engage in mission work among the women of India.

In January, 1869, Rev. T. S. Wynkoop arrived at Allahabad, having accepted the call sent him by the Mission the previous year. But, having spent some time in visiting other stations, and observing the various modes of mission work, his residence in Allahabad dates from last April.

In the month of February several changes were made. The Rev. Dr. Owen, after nearly thirty years of missionary life in India, having completed his Commentary on the prophecies of Isaiah, and seen the last proof sheets of his revision of the Hindi Old Testament, left us to seek rest and strength in Western lands.

Mr. and Mrs. Alexander were transferred from Allahabad to Mynpurie, to fill the vacancy made by the return of Mr. and Mrs. Wyckoff to their native land; and the Rev. Mr. Brodhead came to take the vacant place in Allahabad.

In July, Mr. and Mrs. Walsh removed from the Jumna Station to Kuttra. And in August Mr. Brodhead left India to rejoin Mrs. Brodhead in America.

On the 15th day of the latter month it pleased the Lord to call a beloved one of our number by death into his own immediate presence. Miss Walsh

had been ill for some time, but not alarmingly so, until at noon of the Sabbath day, August 15th, a distressing fever attacked her brain, and, at evening time, we closed her eyes and robed her for the grave. She was as lovely in her character as she was attractive in personal appearance—gentle and winning in all her ways, earnest and out-spoken in her piety, and desirous of great usefulness in the work to which she had consecrated her life. Of her death, at the early age of nineteen, and at the very entrance upon a work in which she seemed so needed, and for which she was so well fitted both by nature and by grace, we can only say, "Thou, Lord, knowest!"

And we thank Him that, in taking her from our midst, he has put it into her sister's heart to take the place of the dead, and undertake, by His grace, the labor which she has left. [The Rev. F. Heyl was transferred to Allahabad soon after this report was written.]

The Schools,

in connection with the Mission, have been carried on much as in former years. The *Girls' Bazar School* has been given up, as it was found extremely difficult to keep it up efficiently. But *four Bazar Schools for boys* have been maintained under charge of one of the catechists. In these schools are about one hundred and twenty boys.

In the *Mission School at Kuttra* about one hundred and eighty boys have been under instruction during the year, and the number now in attendance is one hundred and thirty. Of these, eighty are studying English, and fifty the vernacular only. Six teachers are employed in this school.

The *High School at the Jumna* has been under the management of Mr. Walsh during the year, who is in the habit of spending two hours there daily. The entire number in attendance during the year has been about four hundred and fifty. At present there are on the roll three hundred and fifty, of whom two hundred are studying English, and one hundred and fifty are in the vernacular department. The staff of teachers numbers twelve. In the first class there are nine scholars, who are preparing for the University entrance examination. As an instance of the spirit pervading the school, it may be mentioned that two boys voluntarily subscribed one hundred and fifty rupees towards the expense of building a gymnasium. We could wish there

were a like spirit of readiness in paying fees for tuition. These come in very tardily and irregularly. In the *High School* an average of sixteen rupees, and in the *Kuttra school* of three or four rupees monthly is all that has been realized from this source.

In the *High School* the Bible and catechism have been constant textbooks, also in the *Kuttra school* the Bible has been taught in some of the classes. But it is to be greatly regretted that, generally, the boys take so little interest in these studies, and that secular studies are thrust into so much more comparative importance.

We shall very soon have a much stronger competition to meet than heretofore. The Church Mission Society have erected a new school building, which was occupied last June under the title of *St. Peter's College*. And the Government purpose during the coming year to open a Government college. Strong inducements will be held out by the latter to draw students away from the mission institutions. In these circumstances an English teacher, who shall give his whole time to the work of teaching, seems imperatively required, if our *High School* is to keep its place at the head of the educational institutions of Allahabad.

It should be noticed also, that Miss Walsh while at the *Jumna Station* had a class of native Christian girls daily in her own room, and upon removing to *Kuttra* arrangements were made for a larger school of a similar character there. Her sickness and death intervened; but Miss Lizzie Walsh has taken up her work, and has gathered a school of very bright and interesting children, numbering thirty, whom she is instructing with the aid of a Hindu teacher.

The Zenana Work

has opened up in an astonishing manner during the past year. Mrs. Walsh finds everywhere a cordial and affectionate welcome, even among the Hindus and Mohammedans, though the Bengali families are more easy of access.

Most of the Bengali women of good families can read and do fancy work, and some of the Hindu women and girls are learning to do so. The American Woman's Missionary Association have had two ladies employed here for some time, and within a few weeks three young Bengali women trained for the work have been sent to their assistance from Calcutta. But the time of these ladies is spent chiefly among the Ben-

gali families; and instead of trenching upon the ground of Mrs. Walsh, they are daily enlarging it by the success of their teaching and the influence of the example of those who have opened their zenanas to instruction. A very wide opportunity is set before the ladies of our mission, which a little pecuniary assistance from the mission treasury would enable them to enter very effectually.

The Two Bible Women, Judith and Panditam, are daily visiting in the houses of Hindus, and are very useful in opening the way for the missionary lady as well as in reading to and teach-

ing the women themselves. They also visit the poor-house once each week, to instruct the women there.

Mrs. Walsh is much interested in a certain Bengali widow, who seems a very interesting person. She reads Bengali, Hindu, Urdu and a little English, and is very familiar with the word of God. Indeed this part of our work is very hopeful, and we thank God for the social change already in progress, which may quickly render many thousands of the women of India accessible to the sanctifying and elevating influences of the Holy Gospel.

(To be continued.)

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN JANUARY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Ballston Centre ch 30 32, Sab-sch 5 08, Ladies' Soc'y for Bangkok Girls' sch 31 = 66 41; 1st ch Schenectady 133, Sab-sch, for China 107 = 300; Ballston Spa ch, E W Lee 5; Galway ch 15; 3d ch Albany 60, Sab-sch 70 = 130; Central ch Mayfield 15; Amsterdam ch 19 38. *Pby of Londonderry*—Londonderry ch 67 30. *Pby of Troy*—Woodside ch 55; Cambridge ch 132 41; 2d St ch Troy 199 20
1,004 69

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Freeport ch 36 30, Jennie Wien 1 20, Johnie Wien 50 cts = 38; Natrona Sab-sch, Lida and Ada 1; Butler ch 101 20, Sab-sch 88 92 = 190 12; Slate Lick ch 30 45, Sab-sch 10 23 = 40 68; Plain Grove Sab-sch for Tunchow 26 74; Clintonville ch 7; Brady's Run ch 22 50; Centre ch 112, Sab-sch 13 = 125; Rev J T Boyd and wife for Miss sch China 40; Bull Creek ch 18 95, Sab-sch, for Miss sch China 23 50 = 42 45. *Pby of Allegheny City*—Emsworth ch 11 20; Central ch 140 72; Manchester ch 63 63; Freedom ch 10; Fairmont ch 10 75; Leetsdale ch 55 81; Sewickly ch 400. *Pby of Beaver*—Clarksville ch 86; 1st ch New Castle 76; Mahoning ch 57 33, A Member for Million Fund 10, Sab-sch 34 56 = 101 89; Slippery Rock ch 48 40, Sab-sch 25 = 73 40; Beaver Falls ch 2, N B 22 = 24; Unity ch 250, Sab-sch 91 33 = 341 33. *Pby of Erie*—Meadville Sab-sch for child in India 12 50; Greenville ch 63; Park ch 73; Franklin ch 80; Washington ch 24 35; Long Run ch 33 50
2,219 57

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Annapolis ch 30; Grove ch 15, Sab-sch 10 = 25; Ellicott City ch, Patapasco Sab-sch for Corisco 30; Broadway ch Baltimore 61; Central ch Baltimore, bequest of Sarah Ann Hall, dec'd 500, less exp 459 48. *Pby of Carlisle*—Cumberland Sab-sch 46 25; Bloomfield ch 25; Barton ch 21; Hagerstown ch 35 11; Carlisle ch, Jos Hamilton for Japan 50; Piney Creek ch 8 25; Paxton ch 78 55; Emmitsburg Sab-sch 30; Silver Spring ch 25 29, Sab-sch Hogestown 3 08 = 28 37; Lower Marsh Creek ch 25 50; Monaghan ch 17 70; Green Castle ch 91 85, Sab-sch 18 15 = 110. *Pby of Potomac*—Darnestown ch 30; North ch Washington 79 17; N Y Ave ch Washington. Youths' Miss Soc'y 100, and Dr Peter Parker 100 for two native missionaries in Pekin = 200; 7th ch Washington Youths' Miss Soc'y 20; Manassas ch 3; Prince William's ch 2; Falls ch Sab-sch 7
1,421 38

SYNOD OF BUFFALO.—*Pby of Buffalo City*—Calvary ch Buffalo 167 41, Sab-sch 18 70 = 186 11. *Pby of Genesee River*—First ch Bath 30 06; Portageville ch 5 10, Sab-sch 38 60 = 43 70; Moscow ch 15 70, Sab-sch 16 50 = 32; 2d ch Sparta 14 25. *Pby of Ogdensburg*—Hammond ch, Jas Rodger in part to con Mary C Rodger *Life Member* 14, Agnes Fairbairn 5. Mrs E Brodie 5 = 29; 2d ch Oswegatchie 31, Sab-sch 19 = 50. *Pby of Rich-*

ter City—St Peter's ch Rochester 57. Rev Dr Crowell and family for Ningpo 70, Sab-sch 60 for Rev T S Wynkoop India = 187 563 12
Less Westminster ch Buffalo, ret'd 301 79
261 33

SYNOD OF CHICAGO.—*Pby of Bureau*—Pleasant Ridge ch 2 35; Edgington ch 15, Sab-sch 5 = 20; Andover ch 6, Sab-sch 2 = 8; Beulah ch 6; Coal Valley ch 4; Edwards ch 5; Oscoe ch 7, Little Crofie C Adams Miss bank 1 = 8; Genesee ch 16; 1st ch Princeton 97 15. *Pby of Chicago*—Woodstock ch 12 50; Harvard ch 5; Alden ch 5; Aurora ch 6; 2d ch St Anne 3; 1st ch Morris 38 80, Sab-sch 4 72 = 43 52. *Pby of Rock River*—First German ch Sab-sch Galena 5; Middle Creek ch 22 30; Ridott ch 8. *Pby of Schuyler*—Ebenezer ch 21, A little girl 2 = 23; Ipava ch 30; McComb ch 41; Camp Creek ch 21 60. *Pby of Warren*—Moumouth ch 65 10; Prairie City ch 6 25, Sab-sch 4 75 = 11; Jno Knox ch 18; North Henderson ch 9 50, Sab-sch 55 = 64 50; Centre ch 12 10
563 12

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Eckmansville ch 5 50; 2d ch Greenfield 15 53; Red Oak ch 17; Bloomingburg ch 46 75. *Pby of Cincinnati*—Lobanon ch 33 50; Arondale ch 49; Springdale ch 35 65; 7th ch Cincinnati 14 30; 1st ch Walnut Hill 339 80; Cummins ville ch 12. *Pby of Miami*—South Charleston Sab-sch 21 30; Franklin ch 30; Middletown ch 41 45; Greenville ch 10. *Pby of Oxford*—New Paris ch 2 35; College Corner Sab-sch 6. *Pby of Sidney*—First ch Piqua 41 34; Turtle Creek ch 11 50, Sab-sch 13 50 = 25; Sidney ch 39 75; Sab-sch 10 = 49 75; Beech Creek ch 60
836 22

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Lincoln ch 22, Sab-sch 13 = 35; Piper City ch 15; Clinton ch 36 60, Sab-sch 5 05 = 41 65; Chenoa ch 10 85; Waynesville Sab-sch 2; Atlanta ch 7 30; Monticello ch 100; Bement ch 100; Bloomington ch 12; Farmridge ch 10; Heyworth ch 16. *Pby of Kaskaskia*—Richview ch 42; Zion ch 20; Moro ch 6 75; Greenville ch 59; Elm Point ch 50; Litchfield ch 30. *Pby of Peoria*—Lewistown Sab-sch 42 42; Canton ch 8 56; Maysfield ch Sab-sch 12 50; French Grove ch 10; Henry ch for Tunchow, China 3. *Pby of Saline*—Olney ch 9; Golconda ch 15; Richmond ch 11; Hermion ch 6; Saline ch 8 51; North Fairfield ch 5; Flora ch 16; Odin ch 6 25, Sab-sch 5 = 11 25. *Pby of Sangamon*—Second Portuguese ch Sab-sch, Springfield 5; 1st Portuguese Sab-sch Jacksonville, for Brazil 18 25; 2d Portuguese ch Sab-sch Jacksonville 15; Irish Grove ch 10 50; North Sangamon ch 22 60; Farmington ch 21 75 778 88

SYNOD OF INDIANA.—*Pby of Indianapolis*—Knights-town ch 10 10; Union ch 15 90; 5th ch Indianapolis 6 50; Acton ch 12 05, Sab-sch 9 12 = 21 17; Hopewell ch 46 10. *Pby of Madison*—Vernon Infant Sab-sch 7. *Pby of Vincennes*—Petersburg

ch 11 30; Princeton ch 10; 2d ch Vincennes 15 40. *Pby of White Water*—Cambridge City ch, children's 15; Liberty ch 7 25 165 72

SYNOD OF IOWA.—*Pby of Cedar*—Cedar Rapids ch 23 05. Sab-sch 10 = 33 05; Mechanicsville ch 12 20; Herman ch 8 55; Blue Grass ch 5 35; Summit ch 12 20. Sab-sch 13 50 = 25 70; Linn Grove 10; 1st ch Tipton 15 46. Sab-sch 9 74 = 25 20; Rev J D Mason 5. *Pby of Dubuque*—Waverly Sab-sch 6; Peosta ch 8; Bellevue ch 9 45; Liberty ch 6; Hopkinton ch 22 50; 1st ch Dubuque 75 55; Epworth ch 8. Sab-sch 5 = 13; Pleasant Grove ch 4; Jessup ch 4. *Pby of Frankville*—Lansing ch 10. Sab-sch 5 = 15. *Pby of Vinton*—Toledo ch 8; Vinton ch 7. Sab-sch 1 = 8; Newton ch 30 334 55

SYNOD OF KANSAS.—*Pby of Highland*—Highland ch 5. *Pby of Neosho*—Geneva City ch 9 50; Neosho Falls ch 5 50; Carlyle ch 9. *Pby of Topeka*—Topeka ch, Mrs Mary V Hoyt 20 49 00

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—Newport Columbia St Sab-sch 28 40. Infant Class 6 70 = 35 10. *Pby of Transylvania*—New Providence ch 10 45 10

SYNOD OF MISSOURI.—*Pby of Lafayette*—Kansas City ch 8; 1st ch Lexington 6; Kuob Noster ch 10 40. *Pby of Palmyra*—St Francisville ch 6; Brookfield ch 8 23. Sab-sch for Bogota 13 52 = 21 75; Kirksville ch 8 30. Sab-sch 11 16. Three little girls 4 84. Millard Sab-sch 6 70 = 31. *Pby of St Louis*—Carondelet ch 6 55; Grace ch 21 05; St Charles ch 19 40; Fulton ch St Louis 11; Washington ch 20. *Pby of Southwest Missouri*—Deep Water ch 9 173 15

SYNOD OF NASHVILLE.—*Pby of Holston*—Greenville and Tusculum College Sab-sch 5. *Pby of Nashville*—Freedman's ch, Columbia, Tenn 2 00

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Bordentown ch 8; 2d ch Camden 30; Mount Holly ch 48 56. Sab-sch 20 = 68 56. *Pby of Elizabethtown*—First ch Rahway 81 26. A Friend 100. Sab-sch 11 65. Julia Woodruff 5. Alice B Woodruff 5 = 203 91; 1st ch Elizabeth 834 04. Ladies' Missy Socy for China 100 = 934 01; New Providence ch 40; Liberty Corner ch 80; Elizabethport Sab-sch 14; Metuchen ch, mo con 34 31. *Pby of Luzerne*—Wilkesbarre ch 202; Kingston ch 50 83. Sab-sch 39 = 89 83; Mahanoy City ch 67 36; 1st ch Scranton 100. *Pby of Newton*—Stroudsburg ch 25 15. *Pby of New Brunswick*—Bound Brook ch 50. Widow's Mite 5 = 55; 1st ch Dayton 10 75; 2d ch Princeton 153; Hamilton Square ch 45 54; 1st ch New Brunswick 133 79. *Pby of Passaic*—Wickliffe ch 378 56; 1st ch Paterson 185; 1st ch Morristown 203 41; Chester ch 80 70. Sab-sch for Shanghai 1 30 = 82; 3d ch Newark, mo con 14 88; Westminster ch Elizabeth 832 94. *Pby of Raritan*—Amwell ch 24 34; Milford ch 41; Holland ch 19. *Pby of Susquehanna*—Towanda ch annl col 123 16, envelope plan three mos 67 60. Rev S F Colt's children 2 43 = 193 24; Orwell ch 12 26; Barclay ch 16 67; Rome ch 3 50; Canton ch 35; Rushville ch 8; Fall Brook ch 9; Stephensville ch 8. *Pby of West Jersey*—Salem ch 152 20 4,434 24

SYNOD OF NEW YORK.—*Pby of Connecticut*—White Plains ch 30; Rye ch 22 50; South East Centre ch 63; 1st ch Hartford 60. *Pby of Hudson*—Florida ch 3 63; Hopewell ch 62. A Crawford 10 = 72; Hamptonburg ch 80 04; Goshen ch 146 67; Monroe Sab-sch, for Delra sch 15. *Pby of Long Island*—Second ch Huntington Sab-sch, for Shanghai 10; Middletown ch, Ridge Sab-sch 4 90; Bridgehampton ch 26; Southampton ch, to con Rev F E Shearer *Honorary Director* 106 43; Sweet Hollow ch 12 02. Day sch 5 25 = 17 27; East Hampton ch, six mos mo con 125 96. *Pby of Nassau*—Throop Ave ch, Brooklyn, mo con 17 81; Ainslie St ch, Brooklyn 17 90; Astoria ch 31 60; South Third St ch, Williamsburg, mo con 15; 1st ch Brooklyn, mo con 62 78; Geneva ch 20 60; German ch, Williamsburg 5. *Pby of New York*—First ch mo con 191 31. Sab-sch 17 26. Mission sch 34; "Earnest Workers," for Boys' Boarding sch, Shanghai 1,000 = 1,242 57; Fifth Ave and Nineteenth St ch 20,310 40; Brick ch, mo con 72 50; Brick ch Chapel 4 81; 1st ch Edgewater, S 1, mo con 8 20; Chelsea ch 14 07;

Potts Memorial ch. mo con 1. Sab-sch 10 = 11; Forty-second St ch 221; Eighty-fourth Street ch, annual collection 193 12. Sab-sch Infant Class 13 03. Miss Somerville's class 6 = 217 15; University Place ch 2,982 63; 4th ch 25. *Pby of New York 2d*—Scotch ch, Jno E Parsons 100. Sab-sch 96 60 = 196 60; Peekskill ch, mo con 18; Washington Heights ch 123 77. *Pby of North River*—Wappinger's Falls ch 23; Calvary ch, Newburgh 42 16; Smithfield ch 85; Rondont ch 230. Sab-sch 120 = 330; New Hamburg ch 41 58. *Pby of West Africa*—Clay Ashland ch 23; Greenville ch 14 23,985 53

SYNOD OF NORTHERN INDIANA.—*Pby of Crawfordsville*—Crawfordsville ch 14; Bethany ch 18 50. *Pby of Fort Wayne*—Fort Wayne ch 108 67; Decatur ch Sab-sch 6 50; Bluffton ch 4 65; New Lancaster ch 3 55; Pleasant Grove ch 5 50; Pierceton ch 7 50. Sab-sch 4 = 11 50. *Pby of Lake*—First ch Goshen 20 60. *Pby of Logansport*—Lexington ch 33 55; Frankfort ch 21; Perrysburg ch 7. *Pby of Muncie*—Union ch 17; Brownburg ch 5 277 02

SYNOD OF OHIO.—*Pby of Hocking*—New Plymouth ch 13. *Pby of Marion*—York ch, A McNeil 10. Mrs McNeil 1 = 11; Radnor ch 7; 1st ch Bucyrus, to con J B Gormley *Life Member* 47; Delaware Sab-sch, for Tungechow 30. *Pby of Richland*—Ashland ch 64 65. Sab-sch, for Canton and Shanghai 25 = 89 63. *Pby of Wooster*—Fredericksburg ch 170. Sab-sch, for Boys' sch, Canton 60 = 230; West Salem ch 17 09. Sab-sch 2 44 = 19 53. *Pby of Zanesville*—First ch Zanesville 42; 1st ch Newark 42 10. Sab-sch 15 10 = 60 20 549 38

SYNOD OF PACIFIC.—*Pby of Benicia*—Napa City ch 62. *Pby of Stockton*—Tule River ch 11; Visalia ch 5 78 00

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Waynesburg ch Sab-sch 7 35; Wrightsville Sab-sch 40; Slateville Sab-sch 43; Silver Retreat 8. *Pby of Huntingdon*—Snow Shoe ch 9 57. Sab-sch 5 = 14 57; Milesburg ch 33 57. W O and B G W, a Thank-offering 5. Laura H W 1 30. Ann E W 75 cts = 40 62; Logan's Valley ch 25; Spruce Creek ch 274 94; Bedford ch, to con Mrs Martha M Colard and Miss E W Brown *Life Members* 62 05. Sab-sch 3 55. Rea Mission Sab-sch 1 40 = 67; Spring Creek Sab-sch 36; West Kishacoquillas ch 145; Pine Grove ch 12 53. Sewing Socy 13 75 = 26 28; Shade Gap ch 28 70; Orbisonia ch 4 22. *Pby of New Castle*—Port Deposit ch 40 56. Rev J S Lucas 10. Sab-sch, for Lodiana 41 26 = 92 12; Forks of Brandywine ch 45 85; Green Hill ch 26 60. Sab-sch 15 = 41 60; New Castle ch. Mrs Dr Couper 25. Mrs Danforth 5. Mrs Cannon 2. Mrs Dr Black 2. Miss E Booth 5. Mrs Kennedy 20. Mrs Carpenter 1. Mrs Alires 1. W Couper and family 48. Mrs A C Kerr 25. Miss A Niren 5. Miss Spruance 5. Geo Janvier 5. Miss Scofield 5. Mrs Spotswood 10. mo col 58 33. Sab-sch 35 97 = 258 30. *Pby of Northumberland*—Great Island Sab-sch 3 12. Infant sch 15 46 = 18 58; Mahoning ch 50 55; B'g Mount Union Sab-sch, for Shanghai 3; Newbury Sab-sch 4. proceeds of Lecture on India 11 15 = 15 15; Jersey Shore ch 56 41. *Pby of Philadelphia*—Bethany Mission Infant class, for sup of Chinese boy 50; Rev Alex Hebertson 5; South ch 12 50. Infant Sab-sch 10 = 22 50; 7th ch 245 20, a lady, to ed children in Africa 65 = 310 20; 2d ch, member 1:9 a penny a day system from a family of five 18 25 = 168 25; 10th ch 1,138 33, for Indian Mission in Texas 50. Mrs Biddle 100. W Aingham 25. Samuel Marquis 5 = 1,318 33; Middletown ch 5; 9th ch Sab-sch 25. *Pby of Philadelphia Central*—Charleston ch Sab-sch 15; Cohocksink ch 73 82; Spring Garden ch 183. Mrs Greenleaf 100. Miss Smith 100. Gilbert Combs 10. H H Shillingford 5 = 398; Central ch. Wm N Atwood 5; Kensington ch Sab-sch 25. *Pby of Philadelphia 2d*—Slatton ch 20. Sab-sch 10 = 30; Abington ch 18; 1st ch Norristown 112 50. Sab-sch 56 50 = 169; Bensalem ch 17 22. Newport Sab-sch 8 40 = 25 62; Forestville ch 3 4,011 96

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Wilkinsburg Sab-sch, for Tungechow 30; Fairfield ch 22 65; Congruity ch 11 72; Cross Roads 59; Blairsville ch 184 05. Sab-sch 150 18 = 334 23; Armagh ch 20 50; Centreville ch 9 50. *Pby of*

Clarion—Brookville Sab-sch 85 25; Callensburg ch 2; Clarion ch 35 48; Licking ch 41 82, Sab-sch, for Chefoo 5 = 46 82; Lenthurwood ch 25 26; Greenville ch 16. *Pby of Ohio*—Bellefield ch 52 78; Shady Side ch. Pittsburgh 180 85; Bethel ch. a little boy 1 35; Lawrenceville Sab-sch 34 20; East Liberty ch 137 21; Sharon ch 32 76; Raccoon ch 169 90; Hazlewood ch 17 38. *Pby of Redstone*—Uniontown ch 4. *Pby of Saltburg*—Concord Sab-sch 7; Elder's Ridge ch, Thank-offering for reunion 194 50; West Lebanon ch, Thank-offering for reunion 71 60. 1,631 94

SYNOD OF ST. PAUL.—*Pby of Chippewa*—La Crescent ch 2 20; Brownsville ch 50; Hokah ch 1 40; 1st ch Sab-sch Winona 50. *Pby of St Paul*—First ch Hudson 10; Union ch, St Peter's 25; Albert Lea ch 9; St Anthony ch 118; Le Seur Welsh ch 3. *Pby of S Minnesota*—Owatonna ch 8; Lake City ch 24 50, Sab-sch 20 = 44 50; Ashland ch 2. 275 15

SYNOD OF SANDUSKY.—*Pby of Findlay*—First ch Findlay 130 85. *Pby of Maumee*—First ch Toledo 31 54, Sab-sch 3 06 = 34 56; West Bethesda ch 25; Bryan ch 41 88. *Pby of Michigan*—Lyon ch 28 60; Grand Rapids ch 51 55. *Pby of Western Reserve*—McCutchensville ch 4 25; Springfield ch 4 97. 301 66

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—Chariton ch 18, Sab-sch 10 = 28. *Pby of Fairfield*—Eddyville ch 10 50; Fairfield ch 12 90; Shiloh ch 2 50. *Pby of Iowa*—Middletown ch 32; New London ch 16; Evangl St Peter's ch, Franklin Centre 17; Wapello ch 5; Pilot Grove ch 1; West Point ch 6 25, Sab-sch 4 75 = 11; Morning Sun ch 23 05. *Pby of Missouri River*—Blackbird Hills ch 35; Brownsville ch 50; Council Bluffs ch 174; Plattsmouth ch 20. 437 95

SYNOD OF WHEELING.—*Pby of New Lisbon*—Canfield ch 27. *Pby of Steubenville*—First ch Sab-sch Steubenville, to sup Rev W F Johnson 47; Beach Spring ch 20, bequest of Jas Black, dec'd 183 = 2 8; 2d ch Steubenville, Dr and Mrs C C B, a thank-offering for reunion 500, also two bonds of 1,000 each, as a permanent investment; Umcksville ch 10; Oak Ridge ch 15; Wellsville ch 30. *Pby of St Clairsville*—Cadiz ch 47 60, Sab-sch 75 = 122 60; St Clairsville Sab-sch 25; Rock Hill ch 64; Bealsville ch 8 70; Powhattan ch 7 60. *Pby of Washington*—New Cumberland Sab-sch, to con W S Bingham and Miss M Patterson *Life Members* 60; Upper Buffalo Sab-sch. "Memorial" 35 75; West Alexander ch 10, Sab-sch, to con Miss Jane Pollock *Life Member* 20 = 30; 1st ch Wheeling 200; Claysville ch 73 50, Sab-sch 7 03 = 80 53; Waynesburg ch 13 35; Pigeon Creek ch 111 41. *Pby of West Virginia*—Clarksburg ch 5; Morgantown ch, to con Win A Hanway and Mrs Mary D Hanway *Life Members* 77 75. 1,673 64

SYNOD OF WISCONSIN.—*Pby of Dodge*—Madison ch 33 55; Richland Centre ch 6; Richland City ch 5; Fancu Creek ch 4. *Pby of Milwaukee*—Waukesha ch 27. *Pby of Winnipeg*—Neenah ch 40; De Pere ch 13 75; Stockbridge ch 3 55; 1st ch Juneau 7. 139 85

Total receipts from churches, \$48,701 03

LEGACIES.—Bequest of Mrs Mary K Lowrie 100; Legacy of Mrs Polly Brewer, dec'd, Green Co, Ohio 175; Patterson's Estate 13 33. \$283 33

SYNOD OF REF PRESB CHURCH.—Hackensack Sab-sch, for India 25; 1st Ref ch Sab-sch, Brooklyn, to sup Wm McElhinney 25; Ref ch Sab-sch, South Ryegate, to sup Sarah M McDowell 40; 5th Ref ch Sab-sch, Philadelphia, to sup four orphans at Saharanpur 122. \$212 00

MISCELLANEOUS.—Rev T S Childs, D.D. 30; Union Sab-sch, N J, to con Miss Kate Osborn *Life Member* 30; S F C, Pa 10; Mrs Elizabeth Howell 4; O M Dorman 50; Miss Gould 20; L M Lee 5; New Village, L I, Congl Sab-sch 7 50; Rev J M Faris 10; Chas M Hamilton 15; L I, L; A returned missionary's children 10; Mrs John Morrison 60; Thank-offering, Friend 10; Thank-offering for conversion of a son 10; Wm M Hamilton, N Hammond, N Y 10; R N W Memorial Fund 20;

Abby Choate, to con J C Pigeon *Life Member* 10; Thank-offering for Boys' sch, Bangkok 10; Minna and Mary, for Girls' sch, Bangkok 1 50; Rev Robt McCachren 10; Wm M Capp 5; New Year's offering 4 80; Mrs R B B 2; Mrs Harriet M Milligan 20; Lavina C Platt, to con Mrs Hannah Taylor *Life Member* 10; T S, Louisville, Ky 400; Savings of Wilber and Mary Conner, six years old 1 75; Little Ada Buck 1 20; A Friend of Brazil Missions 25; J M Connelly 50 cts; Genl E B Babbitt, Portland, Oregon (coin) 31; A Friend, for Mission sch 25; Mrs E H Irvin, Highland, Kansas 5; Thos Crathy, Whitestown, Pa 4; Mrs Mary Campbell 1; Col on Steamer *Kirshua* £2 10 = 15; D M H 30; Mission ch, Grand Traverse, Mich 57 25; Concord ch at Carpe Lake 21 25; Friends in Ill 30; Rev W J McCord, Wassaic, N Y 50 cts; One-half contents of Missy's box of little Annie S Niel, Germantown, Pa 2 32; Little "Emma and Relno," Conshohocken, Pa, for the debt 3; Cash 2 60. 1,031 63

Total Receipts in January, 1870, \$50,232 50
Total Receipts from May 1st, \$142,552 65

WM. RANKIN, JR., Treasurer,

23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, JR., Esq.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The *Pamphlet* edition is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

Of the *Newspaper* edition, a copy is sent free of charge, except for postage, to the children of each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address for either edition, "The Foreign Missionary," Mission House, 23 Centre st., New York.

Certificates, of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directors, One Hundred Dollars.

OVERLAND MAIL.—Letters for the Overland Mail are forwarded from the Mission House by the Steamers nearest the first and fifteenth of each month. Postage: from New York to LIBERIA and CORISCO, 22 cents for each $\frac{1}{2}$ oz weight; to SIAM 28 cents for each $\frac{1}{2}$ oz weight; to INDIA via Southampton 22 cents for each $\frac{1}{2}$ oz weight; to CHINA and JAPAN, via San Francisco 10 cents for each $\frac{1}{2}$ oz weight; to U. S. of Columbia, 18 cents for each $\frac{1}{2}$ oz weight. The steamer for BRAZIL leaves on the 23d of each month; postage 10 cents for each $\frac{1}{2}$ oz weight. Postage on newspapers 6 cents each. The postage on letters and newspapers must be prepaid. The letters forwarded from the Mission House to each Mission are put in an outside envelope, and therefore stamps should not be affixed to them. The postage is assessed according to the weight of each letter, and may be paid by sending post-office stamps to the Mission House.

Letters to BRAZIL and NEW GRENADA may be sent direct from any post office, and need not be forwarded to the Mission House. The steamer for Brazil leaves New York on the 22d of each month; postage, 10 cents on each $\frac{1}{2}$ oz weight. Steamers for Aspinwall leave on the 5th and 21st of each month; postage to Bogota, 13 cents.

MANUAL OF MISSIONS: containing Sketches of the Foreign Missions of the Presbyterian Church, Memoirs of Missionaries, General Missionary Statistics, by John C. Lowrie. Published by William Rankin, Jr., 23 Centre Street, New York. Price 1 25. Postage 20 cents.

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

An Acknowledgment from Alaska.

It was mentioned in a recent number of the *Record* that the Board of Publication had sent as a donation a supply of Sabbath-school library books, catechisms, primers, &c., to a mission Sabbath-school in Sitka, Alaska. We have received from our Christian friends in that place a letter of warm acknowledgment, from which we make the following extracts for the information of our readers:—

“Thanks were unnecessary, could you have seen our delight upon opening the box you sent us, and have seen the happy faces in our school upon the announcement of its arrival. We found the books exactly suited to our wants, particularly the *Children's Praise*. Our Sabbath-school numbers thirty-nine scholars and six teachers; the former are American, Russian, Indian, Greeks, and Jews. The Greek Church has no Sabbath-school, and its members do not object to their children coming to ours; indeed, the child of one of the priests comes. We recently gave the children a Christmas tree, which they enjoyed greatly. Yesterday, Jan. 5th, was the Russian Christmas, and a season of rejoicing follows for two weeks. Your gift, I assure you, is one that we all highly appreciate, and we tender our heartfelt thanks therefor. We shall endeavour, by the blessing of God, to make the books of great use and benefit to these poor, benighted children, in leading them to learn of the Redeemer. We are a little band of Christians numbering about a dozen, (six of whom are Presbyterians.) We are endeavouring, by our Master's help, to do something for his blessed cause in this far off place of heathenism. Our Sabbath-school meets every Sabbath at 12 o'clock. The scholars all take great interest in the school and in their studies, and learn very rapidly. New members are joining our school from time to time. We have every reason to believe that many will soon be added to our number. Pray for us that our Heavenly Father will bless our humble efforts to do good.”

The Press.

We should be thankful for a free and active press. There is no censorship here, and no restraint but public sentiment. Every one prints what he pleases. The means of information are thus multiplied, and truth is

spread abroad over the face of the whole land. A New Testament may be had for ten cents, and a Bible for forty. The religious tract and volume are carried to almost every door, and with ten thousand tongues the prolific press says to the multitude on every side, as it directs them to the cross, "This is the way, walk ye in it." But the press, so rich in blessings, is also abused to the worst of purposes. Vile publications are multiplied and scattered abroad with untiring energy. The steamboat, the railroad car, and the United States Mail, all are made to assist in deluging the land with the vicious and corrupting issues of the press. Thus better reading is excluded, and an influence is exerted on the public mind which must bring forth bitter fruit at no distant day. Take this in connection with the fact that the reading provided for the young in our public libraries, is in a great measure of a secular or irreligious character, and if we can see in it no cause of alarm, I think we can at least see in it an important reason why we should be actively engaged in putting the Bible and religious tracts and books into every family, as well as in furnishing our own families with salutary reading, and excluding from them everything of a pernicious tendency. Our roses have thorns; our blessings have dangers; while thankful for a free press, we have need to be vigilant and prayerful in regard to it. M.

The very Thing needed.

Few books have ever been issued by the Board which have been more heartily welcomed, and are likely to prove more useful in every part of the Church, than Dr. A. A. Hodge's "*Commentary on the Confession of Faith*." The following words from a pastor in Minnesota are a fair specimen taken from a large number of letters respecting this book.

"———, *Minnesota*.

"Hodge's *Commentary on the Confession of Faith* arrived safely yesterday. I find it the very thing I need, and I must have one for each of my four churches. Many strangers to Presbyterianism ask for a reading of our *Confession of Faith*, and though I never hesitate to put it in their hands on its own merits, still with Hodge's accompaniment it will be more likely to be understood, and to please. I shall set this copy to work at once, and as soon as 'my ship comes in,' I will send to you for three more.

"If good for a Bible-class in State Street, Albany, it will be nearly as good for a class in Minnesota. I will therefore try, when spring comes, to introduce its study.

Your fellow-servant, G. A."

Forms of Testimonials.

Persons write to us commending and inquiring for the blanks for testimonials, recently published by the Board (see October number of the *Record*), for the use of church sessions, in accordance with the directions of the last Assembly. And we would take the occasion to state, that these are not designed for "Certificates of Dismission." The action of the

Assembly did not relate to the dismissal of members. But it provided that in case of removal *before dismissal*, a testimonial of standing in communion or of baptism only, should be furnished to the party, accrediting them as such to a particular church or Christian people, until such time as regular transfer of connection could be effected. And that at the same time a notice of such party, and the testimonial, should be forwarded to the church to which the party goes, calling attention of that church to them as members. These blanks are, for convenience sake, neatly printed on opposite pages of the same small sheet, to be torn apart when wanted for use. They seem to have been greatly needed, and must be of the highest service if they are used according to their design.

One Way to Do Good.

A dry-goods merchant in Philadelphia has been in the habit, for a number of years past, of putting tracts and religious books in his bales and packages of goods when he sends them to his customers. While travelling in Ohio lately, he stopped at a village over the Sabbath, and visited the Sabbath-school in the place. The superintendent asked him to address the children, which he did. In the course of his remarks he spoke of his habit of placing tracts and religious books in cases of dry-goods, before sending them away. After the school was dismissed the superintendent asked him if he remembered sending a pack of goods to him nine years before, in which he put a religious book addressed to his wife. She read the book, and God blessed it to her conversion. That wife, said he, has gone to join the countless throng around the throne of God in heaven. In the same box, said the superintendent, was a tract. It lay about the store for some time, and finally was brushed down among some waste paper. His clerk was going out on a gunning excursion one day, and picked up some of the waste paper for wadding for his gun, among which was the tract. When out in the woods he took out his wadding, and his attention was arrested by the tract. He read it; religious anxiety was awakened, and he never found peace till he found it in believing in Jesus. And in this great revival that young man has been a burning and a shining light, labouring continually to win souls to Christ. The book, said the superintendent, has been lent, going from hand to hand, and only the Judgment Day will reveal the good which it has done.—*Parish Visitor*.

NEW PUBLICATIONS.

I. Sunday Evenings at Northcourt.

16mo. Price, 85 cents.

A very instructive volume, containing a narrative of Sabbath evening conversations on religious experience, many of them illustrated by narratives from real life. It cannot fail to be read with lively interest and with much profit.

II. Greycliff and Vashti Lethby's Heritage.

By Kate W. Hamilton.
16mo. Price, \$1.00.

A delightful volume, containing two narratives, as indicated by its title, both from the pen of Miss Hamilton, several of whose volumes have been issued by the Board during the few years past.

This book will convey both pleasure and instruction to its readers. It is exceedingly pleasant and vivacious in its style, and is pervaded in every part by the spirit of the gospel.

III. Vivian and his Friends; or, Two Hundred Years Ago. 16mo. Price, 85 cents.

The scene of this story is laid in London and its vicinity, over two hundred years ago. It is a vivid picture of the religious condition of England in those days, and will convey to its readers much important information in reference to the state and struggles of true religion in England in that century.

IV. The Village Pastor; or, Incidents in Ministerial Life in Great Britain. 16mo. Price, \$1.30.

This volume contains experiences of ministerial life, not only exceedingly interesting as narratives, but well-adapted to throw much light upon the secrets of ministerial success, and the surprising methods by which God leads his servants to make them instruments in accomplishing good for their fellow-men. The volume is decidedly handsome in appearance, and well illustrated by a number of pictures.

V. "The Christ of God;" or, The Relation of Christ to Christianity.

By Rev. Robert Davidson, D.D., lately pastor of the First Presbyterian Church at Huntington, Long Island. 18mo. Price, 30 cents.

The tenor of this little volume is indicated with sufficient clearness in its title. It is an able and valuable contribution to this branch of our religious literature.

VI. Jessica's First Prayer and Jessica's Mother. 18mo. Price, 55 cents.

This is a charming narrative, relating the history of a poor little outcast girl of London, the child of a drunken beggar woman, who was reclaimed and converted under kindly Christian influences. It is one of the most pathetic tales we have ever read, and should teach Christian people that none are beyond the power of the gospel to elevate and save.

VII. Observance of the Sabbath. Pages 2. Tract No. 287.

VIII. [The same tract in the German Language].

This short tract, published both in English and German, is made up almost exclusively of quotations from the Bible, which are so arranged as to make a powerful appeal to the reader in favour of Sabbath observance.

DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUNDS OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Hamilton Union ch 5; Albany 3d ch 30	\$35 00	50; 10th ch, H C 5; West Spruce St ch, G S Benson, E-q 50	105 00
<i>Pby of Atlantic</i> —James Island ch	15 00	<i>Pby of Philadelphia</i> 2d—Holmesburg ch	8 63
<i>Pby of Bureau</i> —Woodhull ch	5 00	<i>Pby of Potomac</i> —North (Washington) ch	58 42
<i>Pby of Connecticut</i> —White Plains ch 6; Port Chester ch 22	28 00	<i>Pby of Rock River</i> —South Galena ch	20 06
<i>Pby of Ebenezer</i> —Flemingsburg ch 5; Paris ch 35 30; Falmouth ch 10; Crittenden ch 24 50; Maysville ch 18 50; Augusta ch 13	106 30	<i>Pby of Saltburg</i> —Plum Creek ch	9 00
<i>Pby of Elizabethtown</i> —Rahway Sab-sch 1st ch	4 79	<i>Pby of S Minnesota</i> —Ashland ch	1 00
<i>Pby of Frankville</i> —West Union ch	5 08	<i>Pby of Steubenville</i> —Annapolis ch	9 00
<i>Pby of Hocking</i> —Athens 1st ch	10 00	<i>Pby of Susquehanna</i> —Towanda 1st ch	5 84
<i>Pby of Logansport</i> —Lafayette Sab-sch 1st ch	7 88	<i>Pby of Transylvania</i> —Providence ch 10; Greensburg ch 4; Bethel ch 2 50; Ebenezer ch 21 15; Bethel Union ch 1 70; Columbia ch 22 95	62 30
<i>Pby of Louisville</i> —Olivet ch	7 00	<i>Pby of Troy</i> —Troy Second St ch	59 80
<i>Pby of Michigan</i> —Plymouth 1st ch	6 87	<i>Pby of Vincennes</i> —Sullivan and Carlisle chs	1 50
<i>Pby of N. w Lisbon</i> —Poland ch	10 00	<i>Pby of Washington</i> —Lower Ten Mile ch	6 50
<i>Pby of New York</i> —Scotch ch, Mr S E Parsons	25 00	<i>Pby of West Lexington</i> —Lexington 2d ch 5; Hopewell ch 30 50	35 50
<i>Pby of Northumberland</i> —Great Island ch	12 00	<i>Pby of Zanesville</i> —Coshocton ch	10 00
<i>Pby of Oxford</i> —Hamilton ch	15 00	MISCELLANEOUS.	
<i>Pby of Palmyra</i> —Kirkville ch	3 00	H H Corning, E-q, N Y 100; "Friends in Ill 30; A class of young men in Brooklyn, N Y, per Mrs D M Miller 12	142 00
<i>Pby of Passaic</i> —Chester ch 10; Morristown 1st ch 33 91	43 91		\$864 33
<i>Pby of Philadelphia</i> —Phila 2d ch, "a member"			

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

The Importance of Church Building in the Work of Home Evangelization.

Little do our Christian friends who live in their "ceiled houses," and worship in their beautiful sanctuaries, know the joy and gratitude of their poorer brethren in the far West, occasioned by the completion of a church building costing in all about eighteen hundred dollars. Let them read the following and participate in the joy of those whom perchance they have aided.

The faithful pastor of a little church in Iowa writes thus:—

"Dear Brother,—I was requested by my people to write some time ago and thank your Board for the timely and very essential aid given to our little church, enabling them to build a house for God's worship and glory. I deferred it until after dedication, which took place on the 17th inst. It was a joyful time. The committee reported enough to pay all the debts and a little towards getting a church bell. Some of our people are made to feel very sensibly the deprivation occasioned in their families by their subscription to the building fund. The congregation has been materially increased since the house was fit to be occupied. Arrangements are now made for having three regular services weekly and preaching half the time. Amongst the resolutions passed was one (by *unanimous* and *rising* vote) of hearty thanks to the Board of Church Extension for the liberal aid granted, without which we could not have succeeded in our undertaking. Would that our heartfelt thanks could be conveyed to all the contributors who have enabled your Board to extend this aid to us. Above all, 'we thank God and take courage.' The day of experiment and doubt seems now to have passed. The assurance of permanence thus secured will bring an emigration to our neighbourhood that will strengthen us and make us *self-supporting*. A comfortable and neat house costing all told, including our labour, about eighteen hundred dollars is regarded and really is a great thing for us."

DONATIONS TO THE BOARD OF CHURCH EXTENSION, JANUARY, 1870.

<i>Phy of Palmyra</i> —Kirkville ch	\$10 00	<i>Phy of Albany</i> —Hamilton Union ch 6 20; Ball-	
<i>Phy of St Clairsville</i> —Nottingham ch 28; Crab		ton Centre ch 9 80	16 00
Apple ch 14	42 00	<i>Phy of Steubenville</i> —Oak Ridge ch	8 00
<i>Phy of Connecticut</i> —Gilead ch, special	15 46	<i>Phy of Peoria</i> —Salem ch	4 40
<i>Phy of New Lisbon</i> —Poland ch	7 00	<i>Phy of Passaic</i> —First ch Morristown	135 61;
<i>Phy of Allegheny City</i> —Central ch	58 06	Chatham ch 25	100 61
<i>Phy of Clarion</i> —Rockland ch 5; Emlenton ch		<i>Phy of Palestine</i> —Grandview ch	8 50
3 75; Academia ch 3 75	12 50	<i>Phy of Logansport</i> —First ch Lafayette 15 81; do	
<i>Phy of Saltsburg</i> —Plum Creek ch	20 00	Sab-sch 4 68	20 49
<i>Phy of Beaver</i> —A free-will offering of a church		<i>Phy of Franklin</i> —West Union ch	5 00
member towards the \$5,000,000, 10; Herman ch		<i>Phy of Cincinnati</i> —eventh ch Cincinnati	86 22
12	22 00	<i>Phy of Zanesville</i> —Maskingum ch	10 10
<i>Phy of West Virginia</i> —Newburg ch 6; Kingwood		<i>Phy of North River</i> —Wappinger's Falls ch	9 00
ch 4	10 00	<i>Phy of Newton</i> —Belvidere ch	40 03
<i>Phy of New York 2d</i> —Scotch ch	521 00	<i>Phy of Hocking</i> —First ch Athens	10 01
<i>Phy of Northumberland</i> —Lewisburg ch	40 70	<i>Phy of S Minnesota</i> —Ashland ch	1 00
<i>Phy of Potomac</i> —North ch 35 7; Darnestown ch		<i>Phy of Louisville</i> —Olivet ch	7 00
15; Seventh St ch, Youth's Miss'y Soc'y 10			
	60 73		
<i>Phy of St Louis</i> —Bethlehem ch	5 00		
<i>Phy of Huntingdon</i> —Perryville ch	51 50		
<i>Phy of Western Reserve</i> —Lafayette ch	3 93		
<i>Phy of Baltimore</i> —Ellicott's City ch 15; Broad-			
way ch 30; Asquith St ch 16 31	61 31		
<i>Phy of Elizabethtown</i> —Pluckamin ch	15 00		
<i>Phy of Elizabethtown</i> —First ch Towanda	5 16		
<i>Phy of Ebenezer</i> —First ch Ashland 64 60; Bur-			
lington ch 15	79 50		
<i>Phy of Chicago</i> —Willow Creek ch	26 00		

MISCELLANEOUS.

Friends in Ill 39; G. of Liberty 1; Rev W J McCord, Wassaic, N Y 50 cts; D M L 20; Mrs Sykes, Ozdensburg, N Y 5; Mrs A O Patterson, Oxford, Ohio 10

Total for January, \$1,519 57

DAVID KEITH, Treasurer.
St. Louis, Mo.

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary.*GEORGE H. VAN GELDER, Esq., *Treasurer.*

OFFICE, 320 Walnut Street, Philadelphia, Pa.

(Continued from page 46.)

<i>Pky of North River</i> —Smithfield ch 14 53; Calvary ch 29 80	\$44 33
<i>Pky of Lake</i> —Goshen ch	26 63
<i>Pky of Logansport</i> —Delphi ch	10 00
<i>Pky of Richland</i> —Mt Vernon ch 28 22; Haysville ch 20; McKay ch, add'l 3 50	51 72
<i>Pky of Wooster</i> —Apple Creek ch 30; Shreve ch 4; Jackson ch 1	35 00
<i>Pky of Donegal</i> —Leacock ch 30; Bellevue ch 8 90; New Harmony ch 5	43 90
<i>Pky of Huntingdon</i> —Bellefonte ch 171 60; Little Valley ch 20; Hollidaysburg ch 22 43; Sab-sch of do 12 75	227 78
<i>Pky of New Castle</i> —Benevolent Fund of New London ch	10 00
<i>Pky of Northumberland</i> —McEwensville ch 6; Hartleton ch 5 04	11 04
<i>Pky of Philadelphia</i> —West Spruce St ch	141 40
<i>Pky of Philadelphia Central</i> —Princeton, West Phila ch	125 03
<i>Pky of Philadelphia 2d</i> —Neshaminy ch	21 00
<i>Pky of Blairsville</i> —Johnstown ch	25 00
<i>Pky of Saltzburg</i> —Ebenezer ch	12 29
<i>Pky of Clarion</i> —Mt Pleasant ch 4; Mt Tabor ch 3; Mill Creek ch 1	8 00
<i>Pky of Ohio</i> —Pittsburgh Central ch 81; Pittsburgh 2d ch 73 03; Lawrenceville ch, add'l 35; Valley ch 8 95; Ladies' Association of Centre ch 20 75	218 73

<i>Pky of Redstone</i> —Brownsville ch 45; Round Hill ch 24 20	69 20
<i>Pky of Findlay</i> —Findlay 1st ch	51 00
<i>Pky of Western Reserve</i> —B Colner of Lafayette ch	7 00
<i>Pky of Des Moines</i> —Knoxville 1st ch	9 75
<i>Pky of New Lisbon</i> —New Lisbon 1st ch 15; Bethel ch 8 30; Salineville ch 5	28 30
<i>Pky of Crawfordsville</i> —Greencastle ch	10 00
<i>Pky of Steubenville</i> —Ridge ch	15 00
<i>Pky of St Clairsville</i> —Bellaire ch 15; Cadiz ch 25; St Clairsville ch 48	83 00
<i>Pky of Winnebago</i> —Beaver Dam ch	8 00
<i>Pky of Oregon</i> —Rev E R Geary	12 50
<i>Pky of Catawba</i> —Rev Joseph Platt	10 00

\$2,215 46

Synod of Cincinnati	41 66
Rev Wm Scribner, of Plainfield, N J	6 60
James Russell, of North Jackson, Ohio	10 00
Miss M B Patterson, of Green Tree, Pa	2 00
"I. A. E.", of New Orleans, La	5 00
Interest on Permanent Fund	260 53

\$2,540 65

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, January 6th, 1870.

The following amounts have been received since the last report, viz:

<i>Pky of Albany</i> —Rockwell's Falls ch 5 40; Corinth ch 2 20; Hamilton Union ch 5 50; Albany 3d ch 30; Ballston Centre ch 16 75; E W Lee, Ballston Spa ch 5	\$64 85
<i>Pky of Mohawk</i> —Oneida ch	50 08
<i>Pky of Troy</i> —Second St ch 49 80; Woodside ch 9	58 80
<i>Pky of Allegheny</i> —Sab-sch of Freeport ch 8 71	
<i>Pky of Allegheny City</i> —Central ch 21 89; Bridge-water ch 57	75 89
<i>Pky of Beaver</i> —Unity ch	5 00
<i>Pky of Baltimore</i> —Ellicott's City ch 21; Aisquith St ch 14 22; Churchville ch 20	55 22
<i>Pky of Carlisle</i> —Lower Path Valley ch 10; Barnt Cabins ch 10; Harrisburg ch 89 46	115 46
<i>Pky of Potomac</i> —North ch 35 23; Darnestown ch 5	40 23
<i>Pky of Bureau</i> —Woodhull ch	5 00
<i>Pky of Warren</i> —Oquawka ch 13 05; Keithsburg ch 5 20	18 25
<i>Pky of Cincinnati</i> —Pleasant Ridge ch	20 45
<i>Pky of Miami</i> —Clifton ch	56 00
<i>Pky of Oxford</i> —College Corner ch	10 00
<i>Pky of Palestine</i> —Grandview ch	10 00
<i>Pky of New Albany</i> —Jackson Co German ch	4 00
<i>Pky of Vincennes</i> —Vincennes 2d ch	17 00
<i>Pky of Dubuque</i> —Bellevue 1st ch	7 51
<i>Pky of Vinton</i> —Newton ch	5 00
<i>Pky of Palmira</i> —Kirksville ch	2 00
<i>Pky of Elizabethtown</i> —Westfield ch 29 53; Rahway 1st ch Sab-sch 13 68	43 21
<i>Pky of Nacuton</i> —Belvidere ch	31 00
<i>Pky of New Brunswick</i> —Lawrenceville ch	85 65
<i>Pky of Passaic</i> —Morristown 1st ch	33 90
<i>Pky of Susquehanna</i> —Towanda 1st ch 9 16; Rome ch 2; Rushville ch 4; Stevensville ch 3	18 16

<i>Pky of Connecticut</i> —South East ch 10 10; Gilead ch 14 10	24 20
<i>Pky of Hudson</i> —Goshen ch 36 39; Scotchtown ch 23	59 39
<i>Pky of Long Island</i> —Bridge Hampton ch 18; East Hampton ch 12 95	30 95
<i>Pky of Nassau</i> —Williamsburg German ch	3 00
<i>Pky of New York</i> —Fifth Avenue and Nineteenth St ch	4 575 20
<i>Pky of North River</i> —Bethlehem ch 38; Wappinger's Falls ch 10	48 00
<i>Pky of Crawfordville</i> —Darlington ch 6 85; Throntown ch 13	19 85
<i>Pky of Fort Wayne</i> —Pleasant Ridge ch 5; Elhanon ch 2	7 00
<i>Pky of Logansport</i> —Lafayette 1st ch 21 25; Sab-sch of do 5 23	26 52
<i>Pky of Hocking</i> —Athens 1st ch	5 00
<i>Pky of Zanesville</i> —Washington ch	31 80
<i>Pky of Huntingdon</i> —Perryville ch 33 75; Mifflin and Lost Creek chs 71 60	105 35
<i>Pky of Donegal</i> —Slatessville ch	30 00
<i>Pky of New Castle</i> —Red Clay Creek ch 22; Newark ch 7 50; Kennett's Square ch 4; White Clay Creek and Head of Christiana chs 24	57 50
<i>Pky of Philadelphia</i> —A member of 2d ch 50; A member of 9th ch 2	52 00
<i>Pky of Philadelphia Central</i> —Kensington ch 30; Charlestown ch 9 71	39 71
<i>Pky of Philadelphia 2d</i> —Chestnut Hill ch 150; Bristol ch 14 38	164 38
<i>Pky of Clarion</i> —Elkton ch 2 50; Richland ch 5 25; Emlenton ch 6 25; Academia ch 4 25	18 25
<i>Pky of Ohio</i> —Pittsburgh 1st ch	267 04
<i>Pky of Saltzburg</i> —Plum Creek ch	16 00
<i>Pky of S Minnesota</i> —Ashland ch	1 00
<i>Pky of Michigan</i> —Plymouth 1st ch	6 88

(To be continued.)

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

In the Field.

Columbia, Tenn.—Our mission here is very encouraging. Though the number of church members is small, there is an increasing congregation, a good Sabbath-school, and a very flourishing day-school, now conducted entirely by coloured missionaries, consisting of a pastor and two assistant teachers. Our *theory* has been, that if the coloured race could ever reach the white, intellectually, it would require the training of several generations to accomplish it. But *facts* are not easily controverted, and a personal examination of scholars in this school led us to doubt, at least, whether white children of the same age, even in our schools at the North, surpass these in attainments and understanding, and we were informed that, upon actual trial, it has been conceded by white citizens of the place, that the children of this school even *surpass* the children in the white schools in this town. To an old elder of this church, the day we spent at this mission seemed to be “an high day.” He came in early and remained until we left, taking a deep interest in all that was said and done, and appeared at a loss for language to express his gratitude for what had been accomplished for his race by the people of the North. He gave his name as “*Jack Armstrong*,” and said “I can read a little; I used to split wood and carry it a mile to go to night-school, and pay for the privilege, too.” He is *very* black, but soon inspires you with respect, and we take it, that we have never had a missionary here who does not account “*Uncle Jack*” as one of “the salt of the earth.” To this mission belongs about one acre of ground, neatly fenced, and a substantial frame building thirty-five by sixty feet, with lower and upper stories, four rooms on the first floor and three on the second, one being large and fitted up for a chapel, and the property entirely free from debt.

Chattanooga, Tenn.—We can scarcely be said to have a mission here. There has been, however, a Sabbath-school reporting to our Committee in operation for some time, undertaken at the suggestion, as we were informed, of the pastor of the Southern Presbyterian Church here, and superintended by a member of his church, a ruling elder from the North. A little company of coloured Presbyterians also has been gathered, by our missionary at Atlanta, Ga., and are so far organized as to have elders elect, and others, we were told, stand ready to join the enterprise as soon as it shall be fully inaugurated. If a suitable lot, (costing about three hundred and fifty dollars) could be paid for by funds from abroad, a good and sufficient house could probably be erected by funds and labour to be had on the ground. It is thought that a good coloured minister who would *teach* as well as preach, could be, in good part, supported by the people, and might be very useful in and about the town, and as there is but one school, (that of the A. M. A.) for coloured children in the place, it would seem all the more desirable that our mission should be fully established and sustained.

Space will not allow us, at present, to speak of other missions visited, with others still, or yet to be seen, but seeing for ourselves, we are greatly encouraged

RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XXI.

PHILADELPHIA, APRIL, 1870.

No. 4.

BOARD OF DOMESTIC MISSIONS.

Financial Condition—Good News.

As some of the missionaries appear to be apprehensive that the Board will not be able to pay them punctually, we are happy to state for the information of all concerned, that the Board is fully able to meet all its liabilities promptly, and will continue as usual to do so, punctually, as they mature. The measures which were adopted several months ago, and which were referred to in the February number of the *Record*, were merely *precautionary*, in view of the then diminished receipts of the Board, and were designed to *prevent* possible future embarrassment. Since that time, the receipts of the Board have been larger than was anticipated; we have closed our fiscal year on the first of March, in a financially sound and prosperous condition, and commenced the new year with a good working balance in hand.

A Worker.

Rev. and Dear Sir,—In submitting my first quarterly report, I judge it best to begin where my work began; premising that A—— was organized as a church (or entered its church building) in 1858; prospered until the war began; almost went to pieces on the political rock when the war began; has had supplies ever since, and now consists of forty members.

When I came here a year ago, there had been no Sabbath-school in five months, and for a year previous it had led a very precarious existence. I invited all who formerly attended, and all who had never attended, to meet me on a given Sabbath to reorganize. I was at the church on time; the gentleman whom I had appointed superintendent came half an hour late. *No one else came.*

I repeated the notice, and a few came next Sabbath. I visited the families; more came. We numbered thirty. I saw some stimulus was needed, so I offered a Bible to all who should attend regularly from April 1st to December 31st. In addition I divided the population into districts; induced the teachers to visit them; did the same myself, and on the first Sabbath in April I preached a blackboard sermon, which drew out the whole population, and led to this remark, "We filled the church for once without a funeral!" The school shot up to seventy-five.

I purchased Sabbath-school papers, and gave one to each pupil, each Sabbath day. But a library was needed. The old one was worn out, and I met everywhere this remark, "The —— have such excellent books, and we have so poor ones." I went to New York to beg a library, and failed. Tried other plans, failed. Held a strawberry festival; cleared seventy-five dollars, and bought therewith a hundred dollar library, the best that A—— had ever seen. On every hand I was met with "your books are the prettiest and most interesting I ever read." The school went up to one hundred.

The II—— Sabbath-school were taking an excursion to C—— P——, New York, and offered us the same terms as they had on the M—— and E—— Railroad. I chartered two cars and an engine on the S—— Railroad, at my own risk, and took one hundred and fifty children and parents there and home safely, and cleared eight dollars for the Sabbath-school. Such a trip was beyond the most sanguine expectations of the people. Our numbers swelled still higher.

All the while we had been finishing off the basement for Sabbath-school purposes. In the fall we entered it, and found it so much more comfortable than our ranks, under this and the excursion impulse, swelled to one hundred and forty.

Our school had sung the *Golden Chain* since it was published, and only a few copies remained in the school. Our superintendent was a poor leader in music, and he was our only male leader. In singing we were behind our neighbours, though probably ahead in everything else. There is one young lady in the congregation can play a little, and she owned the only melodeon in the congregation. I impressed them both, and bought a full supply of the *Children's Praise*, and got a gentleman who sings some to come in and lead. This checked any falling off which cold weather might have brought. For several months the attendance ranged from one hundred to one hundred and fifteen with remarkable steadiness. The snow has reduced it to eighty. We shall keep it up all winter. These figures, be it remembered, are on a membership of forty.

We have in the Sunday-school,

1. Every Presbyterian child in the place.
2. Every non —— child in the place.
3. Such as come voluntarily.

We distribute one hundred copies (on an average) of *Child's Papers*, and Presbyterian *Sabbath-school Visitors* semi-monthly, twenty-five of the former and seventy-five of the latter.

If ever a school lived by faith this one has. *I have purchased out of my own pocket everything that has been needed (except the library), and in every case I have been refunded, except what I gave as donations. I never waited for money, but bought what was wanted when it was wanted and the money came when I asked for it. I have just purchased twenty-five Bibles to give to those who have attended nine months, and though this is beyond my means, I promised it, and of course I give it.* (During a late snow storm, the snow nine inches deep and more falling, a girl asked one of my elders for a ride to my room to say her catechism. He told her he had seen me go from home half an hour ago. She replied, "He said he would be home after four o'clock and he is sure to be there." So she came through the storm and said her catechism, though on account of the storm she had to stay all night. I inculcate punctuality and fulfilment of promises by precept and example.)

The old grey-headed men come in to see our Sabbath-school and are greatly pleased with it.

Having three services on the Sabbath (one more than I am fit for), I can only go into the Sunday-school a few minutes each day and speak a few words, but I work it during the week.

We enter our second year full of hope and really strong as a Sabbath-school. All the means have been used; the outward success has been such as no one expected, and all that is needed is an out-pouring of the Holy Spirit on teachers and scholars.

I am yours very truly, ————

Report from Illinois.

Dear Sir:—By the blessing of a kind Providence, we are again enabled to report progress. We have received eight more into the church, and have brighter prospects of building. An architect is at work on the plans, and we are still raising some money. We observed the week of prayer, and continued service every evening for three weeks. There has been no special outpouring of the Spirit; for this we wait and pray.

Fraternally yours.

RECEIPTS FOR DOMESTIC MISSIONS IN FEBRUARY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Carlisle ch 0; Esperance ch 10; Gloversville ch, from W J Teacock, Esq 100; Mariaville ch 17; West Galway ch 16 25; Saratoga Springs ch, add'l 118; 2d Albany 266 75; Ballston Spa ch 35 91; Windor ch 5 23; Hamilton Union ch 5 60; State St ch, Albany 300 \$894 74

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Westminster ch 17 50; Buffalo ch 10 50; Clintonville ch 7 25; Muddy Creek ch 19; Union ch 24 08; Portersville ch 7 50. *Pby of Allegheny City*—Providence Mission ch 5; Valley ch of Wood's Run 20; Emsworth ch 12; Bridgewater ch 53 75; Allegheny 1st German ch 8 48. *Pby of Beaver*—It Pleasant ch 18; 2d ch Beaver Falls 22. *Pby of Erie*—Mill Creek ch 6 80; Waterloo ch 4 45; Venango ch 6 242 31

SYNOD OF ATLANTIC.—*Pby of Atlantic*—James stand ch 10; Good Will ch 20; Ebenezer ch 10 40 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Baltimore 1st ch 1,500; Westminster ch, Baltimore 661, of which 200 from the Sab-sch; Frederick ch 40. *Pby of Carlisle*—Cumberland ch 1 74; Lower Path Valley and Burnt Cabins chs, from a member, "a thank-offering for God's sparing mercy" 10; Duncannon and Shermansdale chs 11; Bloomfield ch 7; Big Spring ch 118. *Pby of Lewes*—Manokin ch 50. *Pby of Potomac*—North ch, Washington, add'l 2 10; Metropolitan ch, Washington 100; New York Avenue ch, Washington, add'l 269 78, of which 81 06 from Youth's Miss'y Soc'y 2,850 59

SYNOD OF BUFFALO.—*Pby of Genesee River*—Portageville ch, add'l 3 75; Caledonia 1st ch 55; Warsaw ch, add'l 31. *Pby of Rochester City*—Wheatland 1st ch 52; St Peter's ch, Rochester 241, of which 60 from the Sab-sch; Webster ch 31 413 75

SYNOD OF CHICAGO.—*Pby of Bureau*—Calvary ch 18. *Pby of Rock River*—South Galena ch 104 65; Newton ch 12. *Pby of Schuyler*—Fountain Green ch 20 75. *Pby of Warren*—John Knox ch 4 50; Galesburg ch 29; Lenox ch, add'l 1 75; Monmouth ch Sab-sch 27 217 65

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Eckmansville ch 3. *Pby of Sidney*—West Liberty 1st ch 10 14; Zanesfield ch 5 25 18 39

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Deer Creek ch 9; Low Point ch 6, of which 1 86 from the Sab-sch; Crow Meadow ch 5 25. *Pby of Kaskaskia*—Elm Point ch 16; Bayless ch 2; Moro ch 4 60; Waveland ch 8; Trenton ch 10; Rev G W Fisher 12 50. *Pby of Palestine*—Darwin ch 25. *Pby of Peoria*—Salem ch 6 15; Farmington ch 30; Lewistown ch 43 42; Yates City ch 5. *Pby of Saline*—Richland ch, add'l 4; Hermon ch, add'l 1; Carni ch 11; Friendsville ch 37 50; Salem ch

10 85; Elizabethtown ch 3. *Pby of Sangamon*—Assumption ch 6; Farmington ch, add'l 10 244 52

SYNOD OF INDIANA.—*Pby of Indianapolis*—Shiloh ch 5; Boggstown ch 2; Hopewell ch Sab-sch 7 35. *Pby of Madison*—Hanover ch, from Mrs Janet Lee 1; Lexington ch 10; Sharon ch 3. *Pby of New Albany*—Charlestown ch 26. *Pby of Vincennes*—Sullivan ch 11 50; Carlisle ch 6 50 72 35

SYNOD OF IOWA.—*Pby of Cedar*—Iowa City ch 130, of which 5 from Mr Hugh Taylor; Muscatine ch 50; Mt Vernon ch 16. *Pby of Dubuque*—Dubuque 1st ch Sab-sch 8; Independence ch 11; 1st German ch, Dubuque 10; Andrew ch 4 50; Farmer's Creek ch 3 50; Anamosa ch 1. *Pby of Fort Dodge*—East Friesland ch 4. *Pby of Frankville*—Girard ch 9 50; Lansing, German ch 5. *Pby of Vinton*—Toledo ch 6; Tama City ch 1 80; Oxford ch 4 70; Prairie City ch 3; West Irving ch 4 272 00

SYNOD OF KANSAS.—*Pby of Leavenworth*—Spring Hill ch 4 55; Olathe ch 10 50. *Pby of Neosho*—Fort Scott ch 11; Fairview ch 2; Oswego 1st ch, 13 50, of which 5 from the pastor and wife, less 2 50 for *The Record* = 11 39 05

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—Maysville 1st ch 37. *Pby of Louisville*—Shelbyville ch 37; New Castle ch 10. *Pby of Muhlenburg*—Salem ch 8. *Pby of Transylvania*—Lancaster ch 16 60 108 60

SYNOD OF MISSOURI.—*Pby of Lafayette*—Knob Noster ch 3 75; Greenwood ch 5 36. *Pby of Palmyra*—Hannibal 1st ch 40; Shelbyville ch 15, of which 5 from pastor and wife. *Pby of Potosi*—White Water ch 18 59; Marble Hill ch 11 50; Brazeau and Pleasant Hill chs 20 50; Ironton ch 14 35. *Pby of Upper Missouri*—Albany ch 8; Salem ch 7 50; Fillmore ch, add'l 6 45 150 91

SYNOD OF NASHVILLE.—*Pby of New Orleans*—Second German ch, New Orleans 15 00

SYNOD OF NEW JERSEY.—*Pby of Elizabethtown*—Lamington ch 104. *Pby of Luzerne*—Wyoming ch, from Mrs Elizabeth R King 20; Tamaqua ch 20; Port Carbon ch 50; Coalville ch 10; Weatherly ch 20, of which 5 from Beaver Meadow congregation; Hazleton ch 53 62; Scranton German ch 4. *Pby of Monmouth*—Holmanville ch 9; Tennant ch 200; Matawan ch, Spring Valley Sab-sch 2 50; Squan Village ch 5. *Pby of New Brunswick*—Ewing ch 38; Cranberry 1st ch 180; Trenton 3d ch, add'l 86 75. *Pby of Newton*—Mansfield 1st ch 70; Pleasant Grove ch 55; Oxford ch 10; Andover ch 4. *Pby of Passaic*—Carlstadt German ch 3; Mt Freedom ch 75; Connecticut Farms ch 60; Paterson 1st ch 75. *Pby of Raritan*—Flemington ch, from Mrs McKee 5; Lambertville ch 250; Frenchtown ch 45 50. *Pby of West Jersey*—May's Landing ch 23; Absecon ch 6; Hammou-

ton ch 15; Williamstown ch 38; Blackwoodtown ch, add'l 24; Cedarville 1st ch 57 05; Tuckahoe ch 1 1,619 42

SYNOD OF NEW YORK.—*Pby of Connecticut*—Patterson ch 9; Port Chester ch 40; Bedford Ladies' Missy Assoc'n 50; South Salem ch 130 13. *Pby of Hudson*—Centreville ch 21 65; West Town ch 17 40; Jeffersonville German ch 2; Florida ch 4; Rev James Norris 1. *Pby of Long Island*—East Hampton ch Sab-sch 13. *Pby of New York*—Brick ch, New York, add'l 130, of which 5 from "a Lady;" 4th ch New York 510; Sea and Land ch 22; 1st ch New York, add'l 200. *Pby of New York 2d*—Mt Washington ch, add'l 34; Hamden ch 20. *Pby of North River*—Bethlehem ch, add'l 17; New Hamburg ch 10 1,236 23

SYNOD OF NORTHERN INDIANA.—*Pby of Fort-Wayne*—Hopewell and Swan chs 8; Roanoke ch 11 30. *Pby of Lake*—Constantine ch 4; Bethel ch 23 20 25 50

SYNOD OF OHIO.—*Pby of Columbus*—Columbus 1st ch 76 95, less Record 9 = 67 95. *Pby of Marion*—Mt Gilead ch, add'l 2 25. *Pby of Richland*—Clear Fork ch 2; McKay ch, in part 8 27; Perryville ch 12 68; Milford ch 8 75; Ashland Sab-sch 25. *Pby of Wooster*—Apple Creek ch 43; Chester ch 8; Wayne ch 17; Fredericksburg ch, add'l 20; Jeromeville ch 12. *Pby of Zanesville*—Coshocton ch 15; Salem Ger ch 8; Zanesville 1st ch 50; Salt Creek ch 12 50 312 40

SYNOD OF PACIFIC.—*Pby of Benecia*—Healdsburg ch 6 50. *Pby of California*—Contra Costa ch 10 50; Howard Street ch San Francisco 6 50 23 50

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Chanceford ch 82 73; Little Britain ch 25. *Pby of Huntingdon*—Kylertown and Bradford chs 10; Millington and Lost Creek ch 95 05; Waynesburg ch from McVeytown Sab-sch 25; Bedford ch 2; Bethel ch 8. *Pby of New Castle*—Fagg's Manor ch 80; Downingtown Central ch 10 09; Kennet Square ch 15; Upper Octorara ch 139 08; Smyrna ch 6. *Pby of Northumberland*—Milton ch 160; Great Island ch 79; Ashland ch 12 50; Williamsport ch 250, of which 15 from Sab-sch; Shamokin-town ch 55 77; North Point ch 4 66. *Pby of Philadelphia*—Chester 1st ch 80, of which 40 from Sab-sch; Second ch Phila from a member 10, A G T 5 = 15; West Spruce St ch Phila 646 17; Westminster ch 25. *Pby of Philadelphia Central*—Cohocksink ch Sab-sch 100; Phoenixville ch 10. *Pby of Philadelphia 2d*—Providence ch, from Mr S P S 2 50, Miss M H S 2 50, Miss A J S 2 50 = 7 50; Roxborough ch 5; Neshaminy ch 85 74, of which 1 74 from Children's Missy box; Frankford ch 150 2,175 29

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Somerset ch 5; Johnstown ch 101. *Pby of Clarion*—Richland ch 5; Tylersburg ch 7; Greenwood ch 3; Mt Vernon ch 3; Mt Tabor ch 7; Mill Creek ch 7; Mt Pleasant ch 6. *Pby of Ohio*—East Liberty ch 336 70, of which 125 77 from the Sab-sch; Pittsburgh 2d ch 369 65; Mansfield ch, add'l 2 50; Pittsburgh 6th ch 266 25; Canonsburg ch 21. *Pby of Redstone*—Spring Hill ch 7 39; Laurel Hill ch 45. *Pby of Saltsburg*—Pine Run ch 27; Kittanning 1st ch, add'l 44; Eldersridge ch, add'l, for thank-offering 1 25; Bethel and Jacksonville chs 50; Concord ch 55 1,419 74

SYNOD OF ST PAUL.—*Pby of St Paul*—Westminster ch, Minneapolis, add'l, "Little Nannie's first missionary offering from saved pennies." 1; Stillwater 2d ch 19; White Bear Lake ch 3; Rockford ch 4; Franklin ch 3; Medina ch 3; Mapleplain Sta 4; South Bend 1st ch 17. *Pby of S Minnesota*—Waseca ch 3; Preston ch 5; Rushford ch 5 67 00

SYNOD OF SANDUSKY.—*Pby of Findlay*—Kalidach 4; Highland ch 2 94; Shanesville ch 2 30; Harrison ch 1 30; West Union ch, add'l 8 62; Arcadia ch 10. *Pby of Maumee*—Napoleon ch 20. *Pby of Michigan*—Bennington ch 10 85. *Pby of Western Reserve*—Guilford ch 10; Northfield ch 8 78 01

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—Indianola ch 13 80; Columbia ch 3 25; Dexter ch 7. *Pby of Fairfield*—Bentonsport ch 10 30;

Crawfordsville ch from Wm Brown 10; Bonaparte ch 5; Little Cedar ch 5; Vernon Prairie ch 5. *Pby of Iowa*—Oakland ch, add'l 5. *Pby of Missouri River*—Bedford ch 6 40; Pleasant Ridge ch 5 10; Brownville ch 50 125 85

SYNOD OF WHEELING.—*Pby of New Lisbon*—East Liverpool ch 10. *Pby of St Clairsville*—Rock Hill ch 13 25. *Pby of Steubenville*—Big Spring ch, add'l 11; Bloomfield ch 14; Centre Unity ch 14; Two Ridge ch 95; Linton ch 5; Beach Spring ch 12; "Anonymous," Wellsville ch, add'l 12 30; Smithfield 1st ch 7; Centre ch 3. *Pby of Washington*—Fairview ch, add'l 2 10; Mt Prospect ch, add'l, "the widow's mite" 1; Cameron ch 8; Moundsville ch 18; Wheeling 4th ch Sab-sch 5; Wheeling 1st ch 114 65; New Cumberland ch, add'l 11; Cross Creek ch 100. *Pby of West Virginia*—Hugh's River ch 12; Clarksburg ch 2 25; Gnatty Creek ch 2; Fairmont ch 14; Grafton ch 6; Ravenswood ch 10 492 75

SYNOD OF WISCONSIN.—*Pby of Dane*—Hazel Green ch 3 50

Total received from churches, \$3,159 05

LEGACIES.—Estate of Benj J Blythe, dec'd, late of Indianapolis, Ind 206 91; Legacy of Miss E J Clark, late of Chambersburg, Pa, less taxes 50 = 450; Legacy of Ira C Whitehead, dec'd, late of Morristown, N J, a balance 18 87; Estate of Wm Thompson, (for 1863), 5 680 78

MISCELLANEOUS.—"A Friend," Chillicothe, Ohio 5; "A Friend," Bridge Hampton, L 1 5; "A Widow, 1st Pres ch, Harrisburg, Pa" 3 50; John Johnston, Esq, Washington, N J 10; Lucius Hopkins, Esq, N Y 200; Empire Sab-sch, Pa 10; "A Friend," N J 55; "Outsiders and Insiders," of Columbus Grove, Ohio 10; Mrs Austin Rogers, Cape Vincent, N Y 3; "S L P," Erie, Pa 5; "Anonymous, Huntington, N Y, in coupons 12 = 14 28;" Dr D E Brown, Mo 10; Benjamin Jackson, Mo 1; "A Friend," West Phila 50; Manchester ch, Ohio 6; "C," Carondelet, Mo 5; Macon ch, Geo 6; Sundry Persons, per A Martien, Esq 266 85; Mrs J E Deklyn 5; "Granite State" 5; Mrs Mary Foster, Greensburg, Pa 12; F Donlevy Long, A M, Downingtown, Pa 10 697 63

Total Receipts in February, 1870, \$14,537 46

S. D. POWEL, Treasurer,

No. 907 Arch Street, Philadelphia.

CLOTHING.

1 box from the ladies of the United ch, Oxford Ohio, valued at 150 00
1 box from the ladies of Gloversville ch, N Y, valued at 180 00
2 boxes from the ladies of Spring Garden ch, Phila, valued at 552 29
1 box from the ladies Sewing Society of East Liberty ch, Pa, valued at 274 15
1 box from the ladies of Westminster ch, Baltimore, Md, valued at 75 00
3 boxes from the ladies of Allegheny 1st ch, Pa, valued at 782 00
2 boxes from the ladies of Central ch, Cincinnati, Ohio, valued at 300 00
1 box from the ladies of Saratoga Springs ch, N Y, value not given.

\$2,313 44

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.

Cor. Secretary—Rev. G. W. MUSGRAVE, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

In thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

GEN. xxii.

Your Prayer Heard!

You have been praying for several years that God would raise up labourers for the harvest. He is doing it. The unusual number of a hundred and eight *new* students for the ministry have come forward since April, and avowed their readiness to undertake the labours of the ministry of the gospel, if the Church will but aid them to obtain the necessary training. You have told the Board to go forward, and in view of the claims of a dying world, to press the invitation to the young, and capable, and pious to enlist. We have done so; and these are ready. Now, where is the help you pledged them when you made the prayer?

A Joyful Life.

The life of the minister of the gospel who labours only from the sense of professional duty, or under the sharp spur of a reproaching "conscience toward God," is truly a hard and bitter bondage. But there is no life more joyful than that of one thoroughly animated by love to the Saviour and tender compassion for the souls of men. Upon a wild heath in Germany has been exhibited to us a notable instance of this last truth.

Lüneburg is the name of a parish in the kingdom of Hanover. The soil is so poor that it can produce but little fruit or grain. Its surface spreads out in vast moors covered in summer with a dry crisp purple heath, except where a growth of fir, or other hardy tree or shrub, asserts its power to overcome the terrible poverty of nature; or where upon the margin of some stream a small green meadow of grass has sprung up. It is known in Germany as its most desolate region. Generation after generation of inhabitants has gathered a barren subsistence from the sale of cranberries, juniper berries, or bilberries; or of honey collected from their bees; or of timber and fuel hewn and carried to the neighbouring towns. Where could there be found a field more discouraging for a minister to begin with?

But Louis Harms preached a gospel which is not after man, neither received of man; the gospel of the power of God. His life was a life of faith in the Son of God.

In the midst of the stupendous political commotions on the continent of Europe during the year 1848 he commenced his work. He aimed at a great revival of religion in the souls of the people. He preached, he visited, he laboured with the energy and with the faith of one sent from heaven. He was an ambassador from God. He saw that the spirit, power, and joy of the Christian life are essentially evangelistic. He had been there but a year when he proposed to the congregation the establishment of a mission in Africa. The first question asked was—Who will go? Twelve persons at once offered. A house was at once appropriated to the uses of a mission-school to train them, and Mr. Harms' brother undertook this work. A course of instruction covering four years' study was laid down. After a

little time others were eager to go out as Christian labourers in other departments of usefulness, as farmers, mechanics, etc. The people determined, though at a distance from any seaport, to build a ship to go to and fro on their errands of mercy. They all went zealously to work either in preparing the materials needed, or in earning money to purchase what they could not themselves supply. In due time the brig *Candace* was ready for sea at a cost of about sixteen thousand dollars, with four thousand more for the outfit. It was a triumphant occasion when, in October, 1853, she weighed anchor at Hamburg and set sail for Port Natal in Southern Africa.

That mission has grown into ten others among various tribes of South Africa. The mission-school has been enlarged until now it accommodates forty-eight young men. It is expected that a band will go forth from it every two years. And it has furnished fervent evangelists for missionary work in the East Indies, in Australia, and in the United States.

The amount of labour accomplished during seventeen years by this devoted man, though bowed with bodily infirmities, is almost incredible. But the secret of his success lay, first, in his holy and prayerful life. He lived in the most close, child-like, loving, believing communion with God. He prayed, talked, toiled as one who was simply an instrument in the hands of the almighty, gracious, compassionate Saviour, and whose only ambition and wish was to do, to be, to suffer His will. In the next place his preaching was directed only to expounding and enforcing the scriptures. He reads it, comments upon it as a living book, suited to modern men, modern wants, and modern duties; and drives it home to the heart with bold thrusts, as the sword of the Spirit, mighty to prevail for whatever ends it was given. And, finally, in dealing with his people; he did it as if *religion was their great business*; as if it was their business to labour; their business to employ their thoughts; their business to give their money to Christ's kingdom, just as they would for their family, or their earthly government. He so pressed upon them the wants of the kingdom of Christ, that they were ready to go wherever the Lord should call them to serve him. And they were as ready to give a regular proportion of their income to aid others to go, in case it was not possible for themselves. And what an evidence of the power of Christian love and faithfulness, and of the eradication of covetousness from the heart, was seen where this one congregation of poor peasants came from their humble cots on the Lüneburg heath, and poured out on the table of the Church sums of money which yearly amounted to more than many rich Presbyterian churches here, or entire Presbyteries, give, in order that they might educate young men for evangelists; sustain missions among the heathen, and spread the blessings of the gospel to the poor, the depraved, the wretched in their own and other lands. They gave so much money, because they did as the apostle enjoins—each one—weekly—in proportion as the Lord hath prospered. This Harms taught, and this they did.

The life of Louis Harms was a joyful life. He lived with Christ, "not as sitting up in heaven, or hovering in the blue depths of the ether," but as a "living present Lord Jesus, with whom we speak as a man with his friend." Then, however, at best he saw through a glass darkly—then, it was but the childhood of holy experience and happiness. Now he sees Him face to face. He is "a man," in the knowledge and joy into which he has been welcomed above. Christ has offered to us a means by which his joy may remain in us, and our joy be full; but this joy can scarcely be hoped for by those who do little, suffer little, give little, for those objects which he counted so important and held so dear, as to give for them his life.

The Accepted Vow.

A fine dark-eyed boy lay burning up with a fever. He tossed wildly, his thick black curly hair flung now on this side, now on that side, over the white pillow. The good doctor had almost given up hope.

The heart of a pious sister, who hung over him, was almost broken with grief. She could not give the darling up. She left the room, and went to her chamber alone. She threw herself upon her knees, "O God!" she cried, "spare the life of the child; let him remain with us for our comfort. But let it also be for Thy glory. If it might please Thee to prolong his life, we desire that it should be to serve Thee. Allow us to devote him unto Thee to be a minister of the gospel. O let not this sickness be unto death, but grant us his life, and let Thy word through him be made a savor of life unto life to many dying souls. Spare him, for Christ's sake."

The prayer was heard in heaven. The child's life was spared. The affectionate sister blessed God for his kindness to them, and made it thenceforth one of the ends of her existence to watch over the tender footsteps of the boy, and to try to direct him towards the work of the ministry. She was aided by the gracious Spirit of God, and that boy is now a most fervent, active, successful preacher of Christ.

The place of vows in the duty of the servant of God is too often forgotten. But the principle of votive gifts, as expressions of penitence, of thankfulness, or of love, is the same to-day that it has ever been. The duty is one which is no more abrogated in the church by the change of dispensation than confession of sin, or prayer, or praise, or gifts in other forms. God is willing to make a covenant with a servant, for what may be for his own glory and for the good of souls. He might have taken this dear boy, but he repented him in answer to this vow and spared his life.

Has the reader no sore affliction, or danger, or burthen, or fear, which he or she might lay upon the Lord and enter into covenant with him, making a vow of consecration to him of a son or brother, nay, possibly of self, to be used as he will direct? Is there no gift of property due from you in gratitude for the salvation of your soul, or for restoration from sickness, or to worldly prosperity, or for other mercies? The Psalmist says, "vow and pay to the Lord your God." It is a duty to vow; it is a duty to pay thy past vows. And it is an account which will be considered in the Day of Judgment whether you have done what you owed to God, in the matter of vows.

The Swearing Carpenter.

A Christian lawyer, an elder of a Presbyterian Church, was passing near a new building. A young carpenter was engaged there at work. A fault in his saw had thrown him into a passion, and he was loudly cursing the implement. The Christian stopped, and in a few kind and pointed words sought to lead him to see the folly of such conduct, and the displeasure of God with it.

Several years afterwards, in a strange church, our friend heard a forceible and earnest sermon from a young minister. As he was leaving the house the preacher caught him, and said, "Are you not Mr. ———?" "I am." "Do you remember once (mentioning the time and place) reproving a young carpenter for his profanity?" "Yes, I remember the circumstance." "I am that man. Your words sunk into my mind. I was mercifully brought to repentance. I felt called to preach the gospel to sinners, and so here I am in the ministry."

Had the faithful elder, when he heard the torrent of blasphemy, turned in anger

BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

DEATH OF THE REV. WILLIAM T. MORRISON. We learn with deep regret the death of this faithful missionary at Peking, on the 10th of December, after a few days' illness. This event is another sad mystery of Providence. We insert in another place an extract from his colleague, Mr. McIlvaine's letter concerning him. Great sympathy is felt for Mrs. Morrison and her four young children. Like Mrs. Myers, she too desires to remain in the missionary work.

CONVERTS RECEIVED. The Rev. A. L. Blackford reports the admission of three persons to the church in Rio de Janeiro, on the 26th of December. They had been brought up as Roman Catholics. The Rev. W. Hamilton mentions the reception of three members into the Omaha church on the 16th of January. The Rev. A. Herring reports the admission of thirteen new members into the church in Monrovia, of which he is stated supply.

ARRIVALS OUT. The Rev. Messrs. Happer, D.D., McChesney and Marcellus and the ladies of their company arrived at Canton, January 8th, and the Rev. D. N. Lyon and his wife, at Shanghai, January 7th. Dr. Happer says, "we had a very comfortable and safe passage . . . We had service on the steamer twice on Sabbath, morning and evening prayers in the sa'oon, and a little company of us observed 'the week of prayer,' by having daily meetings on the steamer. We had a precious season, and felt that it was a delightful preparation for our work."

LETTERS RECEIVED TO MARCH 14th.—From Bogota, December 24th; Rio de Janeiro, January 25th; San Paulo, January 19th; Brotas, December 14th; Corisco, December 31st; Monrovia, January 7th; Lahor, January 1st; Dehra, January 10th; Futtehgurh, January 3d; Etawah, December 31st; Chiengmai, October 30th; Bangkok, December 13th; Petchaburi, November 22d; Canton, January 11th; Shanghai, January 11th; Peking, December 21st; Yedo, December 24th; San Francisco, February 25th; Seminole, February 2d; Creek, February 15th; Omaha, February 28th.

The Financial Situation.

1. To the 1st of March, the receipts of the Board have been \$9,864 less from the churches, \$2,167 less from legacies, and \$2,761 less from miscellaneous donors, or in all \$14,793 less than the receipts of the same months last year.

2. The Board began this year with a debt of \$5,437; the debt of the year before was \$27,139. For extra exchange to the 1st of March this year, \$37,246; last year, \$44,492. On these two items, the comparison favours the Board this year by the sum of \$27,848.

3. But the regular receipts last year fell short of the regular expenses over \$70,000, and a large debt was prevented only by the receipt near the end of the year of a bequest of \$68,203. The regular expenses of this year are on a scale larger than that of last year.

4. The mission year ends on the 1st of May. The figures given above will show the friends, for whom they are chiefly intended, what the financial situation of the Board is.

It would be a matter of deep regret if this year should end under the burden of a debt. This great evil can be prevented, by the Divine blessing, in three ways—first, by the gifts of the churches that have not yet made their annual collections, and we hope *all* the churches will be giving churches; second, by the gifts of non-contributing members in churches that have already made their usual collections,—these members, we hope, may be induced to give in some degree as the Lord has prospered them; third, by the gifts of some who have already made their customary donations, but whose willing hearts may prompt them to send in additional offerings to the Lord's treasury. There is yet time for doing whatever should be done; and yet there is not much time to spare.

The missions, in general, were never prospering more than at present—with the single but great exception of the removal by death of so many excellent missionaries. To supply their places and to strengthen the work, new men are offering themselves. Six young brethren, all but one of the Theological Seminary at Princeton, are already appointed, subject to the Board's having funds to send them out; and we have reason to expect that some others will be appointed; besides one or two medical missionaries, and several ladies as teachers. All of these are needed in this work of the Lord. The means of sending them out, we cannot but believe, will not be kept back.

Zenana Missions---Unmarried Ladies as Missionaries.

In reference to several letters lately received at the Mission House concerning these and kindred matters, we think it expedient and timely to write as follows:

1. The Board has always had unmarried ladies under its care as missionaries. The names of more than a hundred are enumerated in "the Foreign Missions of the Presbyterian Church,"—pages 157-165. If most of these ladies were employed in the Indian Missions, it is only the more noteworthy, as missionary work there requires more self-denial than in most other missions. But a goodly number have been sent abroad, to Africa, India, China, and South America. There are now more than twenty of these ladies connected with different missions, all but three of them in foreign countries. Some are under appointment,—and others have applied for appointment,—who will be sent out in a few months, if the funds of the Board permit. Practically, therefore, a new missionary society is not needed for sending out this class of missionaries, so far as our churches are concerned. And we need not speak of the evils which result from multiplying societies and applications to our churches for funds.

2. In "Zenana work" our missionaries in India are taking an efficient part at various places—for instance, at Allahabad, Mynpurie, Futtehghurh, Lodiana, Lahore; see the reports published in the *Record* and *Foreign Missionary* from time to time. The last number of the *Record* contains an account of this work at one of the stations. Hence it cannot be necessary for our friends to resort to the agents of another society in order to reach the Hindu Zenanas. (This word sounds large, but it denotes only a small part of the women of India.* The work of the missionary should have respect to all classes, and especially to the poor.—MATT. xi. 5.) It should be remembered that the Missions of the Board in India seek the salvation of Hindu girls and women, by means of day, orphan, and boarding schools for girls, bible reading and visits among women, as well as by Zenana schools.

* ZENANA—"Female apartments, a seraglio"—see Shakespear's Hindustani Dictionary. As used in missionary writings, the word commonly refers to the parts of the house occupied by women of the wealthier classes. A description of these apartments, which is given in a late missionary book, makes it evident that comparatively few of the Hindus can afford to live in such houses.

3. Let us not forget truths, which are practical both at home and on missionary ground, in our efforts to preach and teach the gospel. One of these is, that it is wise to send out as missionaries those who hold as precious the same views of truth and of church order as are held by their friends who support them—to send members of our own Church, rather than Episcopalians, Baptists, or Methodists, however highly we may esteem and admire our friends of other denominations. Again, it is wise to place the charge of missionary matters in the hands of those who are responsible to the Church, as well as to public opinion. Again, it is wise to place the work of giving the gospel to the heathen, not in the hands of one class of labourers separated from others, but in organized companies of labourers, so that ministers, teachers, married and unmarried ladies, may all be associated together in the good work, each doing such part of it as may be practicable and expedient. The Zenana work was begun by a married missionary lady, and some married ladies, wives of missionaries, are now among the most successful in this kind of work; the fact that they have families of their own, while it may sometimes restrict their efforts, yet no doubt increases their influence, and this in manifold ways, direct and incidental, but often greatly important. We are far from disparaging the labours of unmarried ladies; on the contrary, we greatly prize and honour them, and we believe that such labourers, *after they have learned the native language*, may be very useful in missions where there is work for them, and where they can have suitable homes; but we wish to guard our friends from thinking that such ladies only, or chiefly, can be useful on missionary ground. See the brief memoirs of the late Mrs. Happer, Mrs. Jamieson, and others, in the work above referred to. We might also suggest that we have little warrant in either Scripture or Providence for independent missionary effort, which is based on the distinction of sex; it accords best with our views to think of the missionary work as the common work of *all* the members of the Church, conducted on plans embracing all.

We forbear to take up other matters connected with this general subject, and only add that these remarks must not be understood as “opposing” any efforts to do good. Far otherwise, we wish well to all the missionary labours of Christian people, even when for our own Church and for our own families we do not think them the best kind of efforts for us to make. And we are very willing to submit the whole matter to the judgment of the female members of our churches. Their co-operation, sympathy, and prayers have always been considered as of the highest importance to the missionary work of the Church, as conducted by the Board. We should greatly deprecate and deplore their being led to withdraw from the support of our Missions, even in the smallest degree.

Rev. William T. Morrison.

Another name is now to be added to the list of missionaries, who have died in the last year, that of the esteemed and devoted Mr. Morrison. His death is a great loss to the mission and to his family. For himself, it was no doubt gain to him, to depart and be with Christ, which is far better. His colleague, the Rev. J. S. Mc Ilvaine, writes:

going a few miles into the country to preach. This was increased a few days later, by taking part in a monthly concert service at the chapel of the London Missionary Society. Still he was about next day, and went with me that evening to the prayer meeting in the American Board's Compound, which he was very fond of attending. Next morning he did not rise, the cold having settled in his back producing severe pain.” This continued for three days, when he found relief, but “during the night, no one knows at what hour, he breathed his last. His wife

He took cold December 1st, by

supposed that she had left him sleeping in the morning, but returned after breakfast to find him a corpse. The sympathy of the community was most sincere.

"The deep feelings of all Mr. Morrison's friends were expressed in many ways; they will reach you in a somewhat permanent form in the obituary notice, which Dr. Martin has been requested to prepare. Mr. Morrison's stability of character and diligence in missionary work commanded the respect of all. His well stored memory and active mind made him an interesting companion, while the vivacity of his temperament carried cheerfulness every where. To me personally he has been very kind, giving me a home in his family for the last year."

A Year's Work at Allahabad.

(Concluded from page 62.)

The Literary Work

done during the year must not be omitted from this report. Early in the year Dr. Owen finished his *Commentary on Isaiah*, which has been printed and is now in the hands of missionaries and native Christians. Mr. Brodhead spent some time during the summer in completing his translation of an admirable text book on *Astronomy*. Although this was not successful in gaining the Government prize, which was competed for, it may yet be very useful as a school book.

We may safely say that the *Makhzani Masih* under Mr. Walsh's editorial care is rapidly improving in appearance and real value. The Presbyterian Board of Publication, and especially the Religious Tract Society of London, have kindly furnished a large number of printed illustrations, and of wood cuts, and lithographic plates. Many excellent and practical essays and other articles have appeared, some of which it is suggested might well be put into shape for a wider distribution and a greater usefulness. The value of the *Makhzan* as an organ of the mission, and as a means of forming and directing a healthful public sentiment among the different congregations connected with our mission, is already great and must increase with every year. The magazine has now two hundred and forty subscribers, nearly all among the native Christians, and we cannot too strongly urge upon our brethren the

importance of supporting it energetically both by furnishing articles for publication and by enlarging its list of subscribers to the greatest extent possible.

In the Native Church

there has been no discipline required during the year; and while we daily desire and endeavour to lead them to a greater spirituality and a fuller understanding of all Christian truth, we see no reason for discouragement, but rather for gratitude to God, who leaves us not without tokens of his presence and blessing. Mr. Walsh has been preaching constantly throughout the year; Mr. Brodhead also as long as he remained in Allahabad. Mr. Wynkoop preached his first sermon in Hindustani on the 22d of August, and has been preaching weekly since then. The care of the Kuttra Church rested mainly on Caleb for some months, and he has also since Mr. Brodhead's departure given much assistance in preaching at the Jumna. The Lord's Supper has been administered quarterly, and in July we welcomed three new communicants to the table of our Lord—Miss Lizzie Walsh, a son of our Catechist Kasim Ali, and a promising young man employed in the Garrison Surgeon's office.

There have been a few inquirers during the year; but none have given satisfaction. Two of them seemed to be particularly in earnest in their desire to receive baptism. They brought their wives and children regularly to church, and came daily to Mr. Walsh for instructions. They did not ask support from the mission, but desired only a house to live in, and a recommendation for employment in the blacksmith shop of the East India Railway. Mr. Walsh accordingly wrote to the superintendent, who, on meeting Mr. Walsh a few days later, said to him, "I cannot help thinking I have seen those men before. In the year before the mutiny I was living with a Mr. Boilard who was murdered in Allahabad by his servants, directly on the breaking out of the mutiny; and I have a strong suspicion that these are the very men engaged in the murder." On being asked by Mr. Walsh if they had ever been in Allahabad before, and particularly if they had ever been in the service of Mr. Boilard, they denied all knowledge of him, and all previous residence in the station. But from the moment of their taking leave of Mr. Walsh that day, they have never been seen; they disappeared without leaving

a trace behind them, and no one ever knew when or how they left.

Preaching to the Heathen

has been carried on as actively as could be done with the small force at our disposal. During the winter Mr. Walsh made a tour in the direction of Rewa, accompanied by his family and Rev. Mr. Lambert of Mirzapore, and Mrs. Lambert. One pleasant feature of this itineration was the eager audience gained from the women of the country by the ladies of the party. They seem to have reached in this way almost, if not quite as many women and men. During the great *Mela* at Allahabad our tent was pitched upon the ground, and the voice of missionary and catechist was heard amid the tumult of the throng. Rev. Mr. Wining of Benares, Rev. Mr. Ziemann of Ghazapore, and others took part in this work. God grant their words may not have been entirely in vain.

Mr. Brodhead spent the month of February *itinerating in Bundelcand*, where he met many people in whom he was greatly interested. Through the remainder of the year, except during the latter part of the rainy season, preaching has been regularly kept up at the church, and elsewhere in the Bazzars of the city. A notable feature of this work has been the inauguration of an opposition street preaching on the part of some of the Mussulmans. Since last winter a Mohamedan preacher has never failed to take his stand near our preaching place in the Chauk. His preaching is as earnest, and sometimes, perhaps, even more earnest than our own. His audiences, made up in part of his coreligionists, have been as large as, and often larger, than ours. It is evident that he is there to counteract our preaching as far as may be, because, when for reasons of convenience one of our preaching days was changed to another day of the week, he changed his also to correspond to our own. We cannot but rejoice in this as an evidence that our work is telling, and that the Mohamedans find it necessary to contradict our doctrine, and revile our Saviour, and warn their people against listening for a moment to what we say; even while we deeply regret that false doctrines should be preached, and the hallowed name of Jesus be blasphemed in the hearing of all the people. It should be mentioned, also, that one of our catechists has been regularly preaching in the poor-house, and another has been

visiting the servants of several families in the station, in one of which, encouraged by the master of the house, he has a regular Sabbath congregation of fifty persons.

In Concluding our Annual Report

we are compelled to urge upon the brethren the evident and pressing necessity of strengthening the Allahabad station. Two missionaries, one of whom has been less than a year in India, are manifestly unable to take up the work which should be done here, even as at present arranged. But the position of Allahabad as the capital of the Northwestern Provinces, and the centre of the Indian Railway system, and the certainty that it will soon be the leading city of Central India; the necessities of the surrounding country with unlimited openings to the West, and with no other missions between Mirzapur and Cawnpore on the great lines of travel by rail and trunk road; the ground once occupied by our own people and the standing of the mission as the oldest and heretofore most active and prosperous missionary enterprise in this region of country; and the peculiar circumstances of the present time, when the missionary of the Church of England is on the eve of returning home for his health, and our Baptist friends are unable to devote their energies to outside work; all these things point unmistakably to Allahabad as a place to be vigorously occupied, and made a great centre of aggressive movements.

We want more catechists; earnest, pious, and capable of commanding and holding the attention of their countrymen; we want a literature that shall tell for good upon the masses of the people as the Ramayan is now telling for evil upon them; we want a thorough plan of itineration that shall scatter the good seed in the villages, and harrow it in and cover it, that the birds of the air may not carry it away at once; we want for the missionary a release from the more pressing cares of the pastoral work, and with all this, and above all this, we want the regenerating, life-giving power of God, the Holy Ghost ever present with us. Which may God in his mercy quickly grant through Jesus Christ our Lord!

In behalf of the Mission,

T. S. WYNEKOP.

Our Missionary Box.

At the beginning of last year it was recommended, by a writer in *The Pres-*

byterian, that each church member contribute one cent a day for the Boards of the Church, in addition to the ordinary collections.

This scheme was not considered practicable in the Church, and we resolved to try it in the family. Trusting that some may be induced to follow our example, I send this short account of what we have done for publication in the *Record*.

We procured a small paper box, fastened on the lid with glue, cut a hole in the top large enough to insert the money, and on the white sides of the box wrote the names of father, mother, and daughter, the only church members in the family. Then we would put in twenty-five cents, or more or less, as we found convenient, and credit ourselves with that number of days.

When the time came to open the box, the children gathered around, curious and anxious to know the result of our experiment; and, when it was announced that only ten cents were wanting to make up ten dollars, one of them readily offered to supply the lack.

Thus we have this amount to send to our Board of Foreign Missions, which we desire shall aid in making up the great Thank-offering Fund voted by the Pittsburgh Assembly. We like this plan so much that we have resolved to try again, and, at their request, have added a column for the names of the little ones, and perhaps our contribution may be larger next year.

A FRIEND TO MISSIONS.

This sum has been sent to Mr. William Rankin, Jr., Treasurer, and will be acknowledged in the usual place.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN FEBRUARY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Ballston Spa ch 53 95, Sab-sch 12 18 = 66 13; Gloversville ch 231, Rebecca Brower, to con *Life Member* 10 = 241; Kingsboro ch 300; Mariaville ch 21; New Scotland ch 35; Carlisle ch 5; Bethlehem ch 13 60; Windsor ch 6 75; Amsterdam Village ch 70 26. *Pby of Mohawk*—Park Central ch, Syracuse 175; Oneida ch 160. *Pby of Troy*—Park ch, Troy 69 40 \$1,163 14

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Westminster ch 14, Sab-sch 6 = 20; Buffalo ch 8, Sab-sch 12 = 20; Clinton ch 10, Clinton Union Sab-sch 15 = 25; Tapulo ch 6 50; Glade Run ch 32; Worthington ch 29; Union ch 25 20; Scrub Grass ch 53; New Salem ch 34. *Pby of Allegheny City*—North ch 299 57, Sab-sch, for Rio Chapel 14 50 = 224 07; Tarentum ch 78 40, Sab-sch 5 = 83 40; Manchester Sab-sch 71 33; Sewickley ch 50; Beaver ch 44. *Pby of Beaver*—Westfield ch 138; Slippery Rock ch 5 25. *Pby of Erie*—First ch Warren 78 35; 2d ch Mercer 56, Sab-sch 12 = 63; Georgetown ch 35, Sab-sch 5 = 40; Waterloo ch 4 45; Tididoute ch 45 1,096 55

SYNOD OF ATLANTIC.—*Pby of Atlantic*—James Island ch 3. *Pby of Catuwa*—Rev Jos Platt 20; Freedom ch 2 50; Mt Tabor ch 2 50; Pittsburgh ch 2 50, Rev S S Murkland 5 = 7 50; Statesville ch 2; Concord ch 8; Poplar Tent ch 8; Rocky River ch 4 67 50

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Elliecat's City Sab-sch 11 20, Mrs E C Hooper's class 13 40, Miss M Thompson's class 13 40, Thistle Mission Sab-sch 10 = 48; Havre de Grace ch 20; 1st ch Baltimore 4,750; Taneytown ch 100 07. *Pby of Carlisle*—Payetteville ch 21; Lonaconing ch 12; Middletown ch 34 12; Mechanicsburg Sab-sch, for Tungchow sch 32; Shippensburg ch 60; Emmettsburg ch 46; Marsh Creek ch 7 30; Meersburg ch 84, Sab-sch 20 63 = 104 63; Waynesboro' ch 29; Lower Path Valley and Burnt Cabins chs, contents of Lanra and Johnny Tye's Miss's box 50 cts; Big Spring ch 185 70; Duncannon and Shermansdale chs 10 31; 1st ch Harrisburg, a widow 3 50. *Pby of Lewis*—Dover ch 70. *Pby of Potomac*—North ch, Washington 42 73, Miss Sallie Withrow's Infant class 12 = 54 73; Metropolitan ch, Washington 100; New York Ave ch 293 11, Youths' Miss'y Soc'y 101 06 = 294 07 6,083 03

SYNOD OF BUFFALO.—*Pby of Buffalo City*—East Aurora ch 11. *Pby of Genesee River*—Groveland

ch 20 50; Central ch, Genesee 59 63. *Pby of Ogdensburg*—Hammond ch 17 40, W Rodger 29, and Robt Rodger 20, to con daughters *Life Members* = 57 40; Morristown ch 6 20. *Pby of Rochester City*—First ch Rochester 294 84; Seneca ch 42 68; 3d ch Rochester 156 11 558 36

SYNOD OF CHICAGO.—*Pby of Bureau*—First ch Aledo 17 75; Calvary ch, to con Mary S McClung *Life Member* 31 61; New Boston ch 4. *Pby of Chicago*—Willow Creek ch 50; Manteno ch 26 15, Sab-sch 6 85 = 43; North ch, Chicago 266 30; Fullerton Ave ch 100. *Pby of Rock River*—Second ch Freeport 11, Sab-sch 10 = 21; Cedarville ch 13; Hanover ch 5; South ch, Galena 86. *Pby of Schuyler*—Carthage ch 34 25; Westminster ch, Quincy 27 20; Chili ch 10. *Pby of Warren*—Good Hope ch 31; Altoona ch 11 35, Sab-sch 2 = 13 35; Galesburg ch 29; Lenox ch 3; John Knox ch 5; 1st ch Sab-sch Monmouth 27 817 45

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Eckmansville ch 2; Palace Hill ch 4 60. *Pby of Cincinnati*—Central ch, Cincinnati 211 33; 7th ch Cincinnati 12, Sab-sch 189 82 = 192 82; 5th ch Cincinnati 34 11; 1st ch Loveland 4 35; Reading ch 13 25; Mt Auburn ch 73 07; Goshen ch 11, Sab-sch 21 42 = 32 42. *Pby of Miami*—Washington ch 22; Rev W Gookin 5. *Pby of Oxford*—First ch Oxford 58 03, Sab-sch 5 51 = 63 54. *Pby of Sidney*—First ch Urbana 43; West Liberty ch 6 34; 1st ch Bellefontaine 47 40, Sab-sch 11 60 = 59; Union City ch 13, Rev J W Drake 5 = 18; Wapakoneta ch 5; Zanesville ch, J W Smith, to con self *Life Member* 100 889 83

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Paxton ch 6; Deer Creek ch 10; Union Grove ch 14 73; Low Point ch 7; Towanda ch 23, Mrs Rev R Conover's pupils 7 = 30; Chatsworth ch, Mrs Fosdick, in remembrance of her son 5; El Paso ch 14 52. *Pby of Kaskaskia*—Nashville ch 7; Chester ch 10; Pleasant Ridge ch 8 70; Bayless ch 4 25; Waveland ch 6 50. *Pby of Palestine*—Pleasant Prairie ch 8. *Pby of Peoria*—Farmington ch 39; Delevan ch 35 55; Princeville ch 21 60; 1st ch Peoria 121 70, Sab-sch 50 = 171 70; Southampton Sab-sch, Science Hill 10 50; 2d ch Peoria Sab-sch, for Shanghai sch 44; Prospect ch 85 50. *Pby of Saline*—Salem ch 8 30; Carmi ch 11. *Pby of Sangamon*—2d Portuguese ch, Jacksonville 21 50; 1st ch Springfield 143 17; Virginia City ch 20; West Okaw ch 20; Farmington ch 10; Providence ch 32 796 52

SYNOD OF INDIANA.—*Pby of Indianapolis*—Boggs-town ch 2; Hopewell Sab-sch 7 35; Shiloh ch 7 50. *Pby of Madison*—Pleasant Township ch 23; Jefferson ch 10 55; 1st ch Madison 160 50; Hanover ch 22 20. *Pby of New Albany*—Charlestown ch 26; 1st ch Bloomington 8 51. Sab-sch 34 65 = 73 16. *Pby of Vincennes*—Mt Vernon ch 16, Sab-sch 19 25 = 35 25; Princeton Sab-sch 6 50; Washington ch. Helpenstine Missy Socy 10. *Pby of White Water*—Greensburg ch 128 92 512 93

SYNOD OF IOWA.—*Pby of Cedar*—Fairview ch 13; Marion ch 25 95. Sab-sch 20 71 = 46 66; Muscatine ch 70; Red Oak ch 10 95; Mt Vernon ch 12. *Pby of Dubuque*—First ch Sab-sch Dubuque 8; Scotch Grove ch 24 25. *Pby of Fort Dodge*—Algona ch 3; E Friedland German ch 3. *Pby of Franklinville*—McGregor German ch 7. *Pby of Vinton*—Deep Run ch 7 25; Big Grove ch 10, Sab-sch 10 = 20; Rock Creek ch 7; Salem ch 21 253 11

SYNOD OF KANSAS.—*Pby of Leavenworth*—Stranger ch 2 55, Sab-sch 1 60, Scragg's sch house 20 cts = 4 45; Sandy Creek ch, Town's sch house 2 75, Timber Ridge sch house 1 75, Fairmount sch house 1 05 = 5 55 10 00

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—Paris ch 70; Flemingsburg ch 32 20, Sab-sch 12 80 = 45. *Pby of Louisville*—Olivet ch 21; 4th ch Louisville 30; Walnut St ch 10; College St ch 172 35; Shelbyville ch 40. *Pby of Paducah*—Princeton ch 20. *Pby of West Lexington*—Second ch Lexington 724 50 1,132 85

SYNOD OF MISSOURI.—*Pby of Lafayette*—Sugar Creek ch 6 75; Bethel ch 21 50. *Pby of Palmyra*—Hannibal ch 60. *Pby of Potosi*—First ch Irondale 11. *Pby of St Louis*—Washington Sab-sch 5; German ch, Bay Bethel Sab-sch 20. *Pby of Southwest Missouri*—Carthage Sab-sch 6. *Pby of Upper Missouri*—Parkville ch 8 138 25

SYNOD OF NASHVILLE.—*Pby of New Orleans*—Second German ch New Orleans 10 50

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Crean Ridge ch 21 50; Plumstead ch 9; Tuckerton ch 19 50, Sab-sch 4 50 = 24; Bass River ch 1 50. *Pby of Elizabethtown*—Second ch Rahway 181; 1st ch Rahway 8 60; Westfield ch 101 81, Sab-sch 128 = 229 81. *Pby of Luzerne*—Wyoming ch, Mrs E R King 20; Port Carbon ch 50; 1st ch Seranton 400; German ch Seranton 7; Hazleton ch 97 15; Tamaqua ch 25. *Pby of Monmouth*—Shrewsbury ch 71 75; Holmansville ch 11; Freehold ch 100; Jamesburg Sab-sch 10; Tom's River Sab-sch 67 41; Spring Valley Sab-sch 2 50. *Pby of Newton*—Second ch Oxford 168; Harmony ch 50 10, Sab-sch 2 = 52 10; 1st ch Mansfield offering for re-union 100; Lower Mt Bethel ch 54 15, Sab-sch 11 25 = 65 40; Newton ch 244 24; A-bury ch 69 50. *Pby of New Brunswick*—Ewing Sab-sch for Peking 34; Kingston ch 93; 4th ch Trenton 101; 1st ch Trenton 275; 3d ch Trenton 111 51. *Pby of Passaic*—Central ch Orange 164; 2d ch Elizabeth 159 60; 3d ch Newark 365 86; Wickliffe ch mo con 11 28; Springfield ch 100 22; Chatham Village ch 135; Connecticut Farms ch 60. *Pby of Raritan*—Flemington ch 260 67; Kingwood ch 51 15; 1st ch Lambertsville 311 50, Sab-sch to sup girl at Dehra 60 = 371 50; Pleasant Valley Sab-sch 3 50; Clinton ch 19 45, Sab-sch, 14 50. Ladies' Miss Socy to con Mrs E Horness *Life Member* 30 = 63 95. *Pby of Susquehanna*—Canton Sab-sch 2; Rushville ch 2; Stevensville ch 4; Meshoppen ch 10. *Pby of West Jersey*—May's Landing ch 14; Fislerville ch 41 16; Glassboro Sab-sch for Rev J S McIlvain 14; Somers Point ch 2; Absecon ch 8; Williamstown ch 38; Blackwoodtown ch 154 4,701 86

SYNOD OF NEW YORK.—*Pby of Connecticut*—First ch Thompsonville 26; Yorktown ch 84; Bedford ch 95, Sab-sch 9 = 104; Croton Falls ch 12 28. *Pby of Hudson*—Cocheaton ch 6 37, Sab-sch 11 13 = 17 50; White Lake ch 1 25; 1st ch Callicoon 7 50; Mt Hope ch 56; J W Canfield 16 = 72; German ch Jeffersonville 2. *Pby of Long Island*—West Hampton ch 29, Miss R G 11 = 40; Speonk ch 5; 1st ch Huntington 285; 2d ch Huntington 135 31; Middletown ch 29 47, Sab-sch

4 70 = 34 17; Moriches ch 16 60; Sweet Hollow Sab-sch 8. *Pby of Nassau*—Wallabout ch 34 95; Astoria ch 30 97, Miss sch 25 = 55 97; Ainslie st ch Sab-sch 15; South 3d st ch Williamsburg 43 25; 1st ch Brooklyn 73 14; Throop Ave Sab-sch for Shanghai 74 48. *Pby of New York*—Edgewater ch 12 25; 5th Ave and 19th St chs add 15; 1st ch New York 634 02; Stoney Point ch 35; Brick ch 114 10; Brick ch Chapel 7 86; 1st ch Jersey City 237 50; West 23d St ch N Y 35 17; Ebenezer ch 175; Westminster ch 63 78. *Pby of New York 2d*—Scotch ch 138; Peekskill ch 111 71; Mt Washington ch 200. *Pby of North River*—New Hamburg ch 2; Calvary ch Newburgh 21 48 2,940 07

SYNOD OF NORTHERN INDIANA.—*Pby of Crawfordville*—Engene ch 7; Terre Haute ch 12, Mrs Dr B Dick proceeds of sale of pig 16 = 28; Lebanon ch 13; Waveland ch 65 50; New Hope ch 7 03. *Pby of Fort Wayne*—Third ch Fort Wayne 4 54; Sab-sch 2 03; La Grange Sab-sch 3 = 10 17; Albion ch 3; Hopewell Sab-sch 2. *Pby of Lake Millsburg* ch 10; 1st ch La Porte 7. *Pby of Logansport*—Wea ch 7 15; Rossville ch 11 60; Bethlehem ch 5; 1st ch Delphi, 8 15; Sab-sch 12 = 20 15. *Pby of Muncie*—Selma ch 6 25 207 85

SYNOD OF OHIO.—*Pby of Columbus*—Blendon ch Westerville Sab-sch for Bangkok sch 20; 1st ch Columbus 246 68, Sab-sch 175 = 421 68; 1st ch Lancaster 16. *Pby of Hocking*—First ch Athens 33 40. *Pby of Marion*—York ch 7 25; Mt Gilead ch 13, Sab-sch for Tungchow 7 50 = 20 50; Bucyrus ch J H S for Narajoes 5, Sab-sch for Tungchow sch 1, to con W Reed *Life Member* 42 = 48; Milford Centre ch 5 60. *Pby of Richland*—Frenchtown ch 36 83; Sab-sch 75 40 = 112 23; Perrysville ch 66 20; Clearfork ch 16; Savannah ch 28; Shelby ch 36 10; Milford ch 29 25; Lexington Sab-sch 15. *Pby of Wooster*—Dalton Sab-sch to ed boy in China 60; Canal Fulton ch 26 70; Jeromeville ch 32; East Hopewell ch 70 54; Nashville ch 62 93; Chippewa ch 17, Sab-sch 6 43 = 23 43; Silver Creek Miss sch 9 97. *Pby of Zanesville*—Brownsville Sab-sch 20; Cambridge ch to con J McMahon *Life Member* 105 80, N Williams 20 = 125 80; McConnellsville ch 8 50; Rush Creek ch 9 75, Sab-sch 1 05 = 10 80; Bethel ch 5 48; Salem German ch 8 1,354 36

SYNOD OF PACIFIC.—*Pby of Benicia*—Healdsburg ch 7 50. *Pby of California*—First ch San Francisco 30 20, Chinese ch and Sab-sch 38 65 = 68 85. *Pby of Oregon*—Portland ch 73 30 149 65

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Marietta ch 100; Lancaster ch 240; Slate Ridge ch 33; Pequa ch 85 05, Sab-sch 17 25 = 102 30. *Pby of Huntingdon*—Hollidaysburg ch 40 75, Sab-sch 25 25 = 66; Birmingham ch 238 94, Mountain Sem'y 106 81, Eden Valley Sab-sch 10 25 = 356; Little Valley ch 35, Sab-sch 20 = 55; Spruce Creek ch 8 25; Peru ch 12 80; Upper Tuscarora ch 52 57; Bethel ch 8, Bethel and Peter-burg Sab-sch 3 59 = 11 59; Huntingdon Sab-sch for Canton sch 25; Bedford ch W M Hall 5. *Pby of New Castle*—Fagg's Manor ch Sab-sch 124 77; Lower Brandywine ch 12. *Pby of Northumberland*—Grove ch 95, Sab-sch 55 = 150; Millburg ch 13, Sab-sch 7 = 20; Williamsport ch 260, Sab-sch to sup Miss Thompson 50, for Brazil 15, 6th Ward Sab-sch for Brazil 6 25 = 331 25; 1st ch Emporium 10; Shamokintown ch 78 11, Sab-sch 85 40 = 163 51; Bloomsburg ch 300; Great Island ch 86; 1st ch New Berlin 15 25. *Pby of Philadelphia*—Tenth ch Phila Hon W A Porter 100, Scott Coyle 5; mo con 63 82 = 168 83; Chester ch 58 96, Sab-sch 40 = 98 96; 2d ch Phila 125 60; 7th ch Sab-sch Phila 80 16; Woodland ch 77 12. *Pby of Philadelphia Central*—Kensington ch a member 12, Sab-sch to con Miss Maggie Lamon *Life Member* 30, James P Teaze 10, W O J Teaze 5, Geo B Teaze 1 = 58; Alexander ch 44 79, H McLane 2, W J M 5, Infant sch 12 = 63 79; Princeton ch 422 75, of which 50 from Sab-sch; Co-hocksink ch Sab-sch 100; Great Valley ch 14; Phoenixville ch 10; West Arch st ch 83 05. *Pby of Philadelphia 2d*—First ch Germantown 461 85; Plumsteadville ch 7; Falls of Schuylkill Sab-sch 22; Abington ch 26 50; Providence ch Mr L P S

2 50, Miss M H S 2 50, Miss N J S 2 50 = 7 50; Bensalem ch 3 67; Huntingdon Valley ch 10; Con-hoheoken ch 32, Sab-sch 20 = 52; Neshaminy ch 72 50 4,242 57

SYNOD OF PITTSBURGH—Pby of Blairsville—New Alexandria ch 138 44, Sab-sch 9 57 = 148; Unity Sab-sch, for Chefoo sch 14; New Salem ch 95 95; Pleasant Grove ch 18; Ligonier ch 42. **Pby of Clarion**—Gallensburg ch 32; Concord ch 32 50, J M Kibben 1 = 33 50; Pisgah ch 12 35; New Rehoboth ch 40 90; Elkton ch 10; Bethesda ch 21, Sab-sch 2 60 = 23 60; Middle Creek ch 10 75; Louis Shoupe 5; Perry ch 20; Emmenton ch 15; Academia ch 19. **Pby of Ohio**—First ch Pittsburgh 484 20; 2d ch Infant sch, Pittsburgh 10; 4th ch Pittsburgh 52 10; Bethel ch 20; Mt Olive ch 4 70; Westminster ch 12; Raecoon ch 50 50; Sharon ch 8 55; Mt Washington ch 12; Montours ch 22 80; Mansfield ch 22, Sab-sch 10 = 32; Hopewell ch 4 36; Forest Grove ch 42; Miller's Run ch 22 25; Valley ch 36 30. **Pby of Redstone**—Dunbar Union Sab-sch 10 08; McKeesport ch 18; Rehoboth ch 63 44; Dunlap's Creek ch 23; McClellandtown ch 9; Spring Hill ch 5; Little Redstone ch 22 25. **Pby of Saltsburg**—Ebenezer ch 90 64, Sab-sch 9 36 = 100; Parnassus ch 59 60, Sab-sch 14 42 = 74 11; Clarksburg ch 20 30; Elderton ch 30 15; Bethel and Jacksonville ch 50 1,779 14

SYNOD OF ST. PAUL—**Pby of Chippewa**—La Crosse Sab-sch 6 50; Hixton ch 6; Black River Falls ch 3 50, Sab-sch 1 50 = 5. **Pby of St Paul**—Forest City ch 4; Dundas ch 6; 1st ch Sab-sch Hudson 4; Albert Lea ch Sab-sch 2; 2d ch Stillwater 7. **Pby of S Minnesota**—Preston ch 7; 1st ch Rochester 8 55 50

SYNOD OF SANDESKY—**Pby of Findlay**—Ottawa ch 8 50. **Pby of Maunee**—Gilead ch 2 75; 2d ch Toledo 2 75. **Pby of Michigan**—Constantine Sab-sch 11 27 25 27

SYNOD OF SOUTHERN IOWA—**Pby of Des Moines**—Albia ch 17, Sab-sch 4, Mary and Lilly B I Rev J M Batchelder 5 = 27; Indianola ch 11 50, Sab-sch 19 = 30 50; Columbia ch 3 25. **Pby of Fairfield**—Crawfordsville ch 17 20, W Browne 10 = 27 20. **Pby of Iowa**—Columbus City and Ononwa chs 21; Fort Madison ch 20 80; R P and Kosuth Sab-sch 5. **Pby of Missouri River**—Pawnee City Sab-sch 2 30 137 05

SYNOD OF WHEELING—**Pby of New Lisbon**—Cottsville ch 7 50; Long Run ch 24 12. **Pby of Steubenville**—Island Creek ch 30; Big Spring and Fairmount chs 11 43, Sab-sch 8 57 = 20; New Cumberland ch 6 35, Sab-sch 4 65 = 11; Pleasant Hill Sab-sch 36; New Hagerstown ch 75. **Pby of St Clairsville**—Mt Pleasant ch 57 17; Morristown ch 18 85. **Pby of Washington**—Upper Ten Mile ch 26 25; West Liberty ch 54 01; Fairview ch 10 43; 4th ch Wheeling 10; Forks of Wheeling ch 314 46; Roney's Point Sab-sch 8, Elm Grove Sab-sch 4 54 = 327; West Alexander ch 210; Cross Roads ch, to con David Culbertson Life Member 30, Sab-sch 55 = 85; Mt Prospect ch 91 35, a member 50 = 141 35. **Pby of West Virginia**—Fairmont ch 44; Grafton ch 14; French Creek ch 24 55; Buckhannon ch 5 45 1,231 71

SYNOD OF WISCONSIN—**Pby of Dane**—Hazel Green Sab-sch 4. **Pby of Milwaukee**—North ch, Milwaukee 145. **Pby of Winnebago**—Kilbourne ch 15; 1st ch Portage City 9 54; Weyauwega ch 3; Winneconne Sab-sch 1 177 54

Total receipts from churches, \$30,532 59

LEGACIES—Interest on Legacy of Dan'l Negley, dec'd 26 80; Legacy of Ira C Whitehead, dec'd, Bai 18 87; Estate of Benj J Blythe, dec'd, Indianapolis 206 91; Legacy of Rev Jas Coe, dec'd, Butler Co, Ohio 1,000; William Thompson, dec'd 10 \$1,262 58

SYNOD OF REF PRESB CHURCH—First Ref ch Allegheny City, for India \$78 00

MISCELLANEOUS—Clear Creek ch, Colorado 2 50; Matilda Warnock, Port Kennedy, Pa 10; Father's tobacco box, to sup boy at Tunchow 9; A Friend of Missions 5; Mrs J E Deklyn 5; Central Pres

ch, Hamilton, Canada, to con Calvin B McQuesten Life Member 300; C A Lyon, Charleston, S C 5; Rev H R Wilson, D.D. 10; Rev H R Wilson, Jr 10; James L 5; Bessie L 5; and Mary L Wilson 5; Mrs Westcott, Oxford, Pa 10; Gen'l G Loomis 5; Willie James Condit 1; H A Barclay 5; Mrs C Corse 10; Willie and Laura 2; Willie's Legacy 1 70; A Chapman 10; Mrs Susan A Davis, Londonderry, N H 5; Rel Contribution Society, Princeton, Theol Seminary 231 15; A Friend, coupons and cash 94; A Friend, N J 75; English Mission sch at Mr Neander's ch, Williamsburg 20; "Yorkville" 10; B C M 2; Mrs Austin Rogers, Cape Vincent 3; N J Stewart, Brookville, for Chefoo 5; Granite State 5; F Donleavy Long 10; Sundry receipts by The Presbyterian 399 12; Huntingdon, Pa. Infant sch, little Maggie Reed 5; W H 5; John Anderson, Anderson's Mills 3; Ladies' Missy's Socy, Lawrenceville, Pa 33; A Friend, West Philadelphia 50; Miss T, Philadelphia 32 10; "C," Carondolet, Mo 5 \$1,428 57

Total Receipts in February, 1870, \$33 301 74
Total Receipts from May 1st, \$175,834 39

Also from Throop Avenue ch and Sab-sch, Brooklyn, philosophical apparatus, for Shanghai school, valued at \$250 00

WM. RANKIN, Jr., Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Jr., Esq.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The Pamphlet edition is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

Of the Newspaper edition, a copy is sent free of charge, except for postage, to the children of each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address for either edition, "The Foreign Missionary," Mission House, 23 Centre st., New York.

Certificates, of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directors, One Hundred Dollars.

OVERLAND MAIL.—Letters for the Overland Mail are forwarded from the Mission House by the Steamers nearest the first and fifteenth of each month. *Postage*: from New York to LIBERIA and CORISCO, 22 cents for each 1/2 oz weight; to SIAM 28 cents for each 1/2 oz weight; to INDIA via Southampton 22 cents for each 1/2 oz weight; to CHINA and JAPAN, via San Francisco 10 cents for each 1/2 oz weight; to U. S. of Colombia, 18 cents for each 1/2 oz weight. The steamer for BRAZIL leaves on the 23d of each month; postage 10 cents for each 1/2 oz weight. Postage on newspapers 6 cents each. The postage on letters and newspapers must be prepaid. The letters forwarded from the Mission House to each Mission are put in an outside envelope, and therefore stamps should not be affixed to them. The postage is assessed according to the weight of each letter, and may be paid by sending post-office stamps to the Mission House.

Letters to BRAZIL and NEW GRENADA may be sent direct from any post office, and need not be forwarded to the Mission House. The steamer for Brazil leaves New York on the 22d of each month; postage, 10 cents on each 1/2 oz weight. Steamers for Aspinwall leave on the 5th and 21st of each month; postage to Bogota, 18 cents.

MANUAL OF MISSIONS: containing Sketches of the Foreign Missions of the Presbyterian Church, Memoirs of Missionaries, General Missionary Statistics, by John C. Lowrie. Published by William Rankin, Jr., 23 Centre Street, New York. Price 1 25. Postage 20 cents.

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

The First Sabbath in May.

Our pastors and churches are reminded that the *First Sabbath in May* is the time fixed on by the General Assembly's schedule for their *annual collection* on behalf of the Colportage and Distribution Fund of the Board of Publication. There never was greater need than now for liberal contributions for the distribution of religious books and tracts, and the Board was never doing a larger or a better work in this way. We beg every church to raise and forward its collections at the time named, or as soon afterwards as possible.

Preparing for Union.

The Board of Publication and the Publication Committee are acting in concert, and in the most fraternal spirit, in preparing the way for their approaching union, which will undoubtedly be consummated by the General Assembly in May next. It is exceedingly pleasant to find the difficulties in the way of this event diminishing, instead of increasing, as some have feared.

Not long since, the Rev. Albert Barnes, with a peace-loving and magnanimous spirit that reflected honour upon himself, asked leave of the Publication Committee of the late New School branch, in order to prevent any embarrassment in the revision of its lists, to withdraw his works from its catalogue. This request was granted by the Committee. On hearing of this action, the Board of Publication unanimously voted to retire from its catalogue Dr. Wood's "Old and New Theology," Dr. Van Rensselaer's "Essays and Discourses," and one or two smaller works relating to the contests and controversies connected with the division of the Church.

Several other works, which incidentally allude to past differences, are, on both sides, in process of revision. Among these may be mentioned Dr. A. A. Hodge's able and popular work on "The Atonement." This volume has been thoroughly revised by its author, who has carefully removed all statements or allusions which it is supposed can be regarded by anybody as "invidious references to past controversies." As thus revised by the author, a new edition has been printed, and will be issued in a few days. The work is still in great demand.

Thus the chief difficulties arising from the existing publications of the two houses have been smoothed out of the way, and it is confidently believed that a continuance of the same conciliatory and fraternal course will, without any detriment to the interests of the pure truth, and without any just ground of offence to anybody, remove all minor difficulties which may yet arise.

The Publication Committee, being a much younger institution, has, of course, a small catalogue of publications as compared with that of the Board, but it has been growing rapidly during the last two or three years. A careful examination of many of its issues has impressed us with their general and unusual excellence, and their adaptedness to do good to all who may read them.

When the two establishments are united, they will form a noble instrument in the hands of the reunited Presbyterian Church for the diffusion of pure religious truth over the Church and the land. If our ministers and churches will only awake to its value, and use it as they ought, it may be made a great power in helping to spread the blessed gospel of the grace of God, and in extending and establishing our beloved and now happily reunited Presbyterian Church.

Our Spanish Publications.

We have already announced the issue by the Board of seven or eight publications in the Spanish language. Some ten or a dozen additional tracts in that language are now in press and will very soon be published. The providence of God is at once opening the way for their distribution. Scarcely had our first Spanish tracts and catechisms come in from the press, when an earnest application came for a grant of them for gratuitous distribution at Zacatecas in Mexico. A good supply has accordingly been forwarded and others will follow from time to time. They are intrusted to parties there who will see them wisely and judiciously used. God is now very quietly and wonderfully opening the way for the diffusion of pure gospel truth in Mexico, and inclining the hearts of multitudes to receive it gladly.

Our Brazilian Colporteur.

Readers of the *Record* have been informed that the Board some months ago published, at the instance of our brethren, the missionaries in Brazil, a number of small publications in the Portuguese language. At the request of the same brethren, the Board some months since commissioned a native convert named Bernardino, to labour as its colporteur within the bounds of the Presbytery of Rio de Janeiro. No report of his labours has as yet been received from himself, but we have reason to believe from the letters of others that he and his Portuguese gospel tracts are kindly received into many homes, and that he has a wide and most promising field

of usefulness before him. Will not our readers pray that the power of the Holy Spirit may accompany his conversations, his prayers, and the pages of printed truth distributed by him?

A Letter from Bohemia.

Those of our readers who are acquainted with the proceedings of the General Assemblies in New York City last May, will remember that two delegates from the Bohemian Evangelical Church, Messrs. Kaspar and Von Tardy, excited much interest by their presence and their stirring addresses in relation to the church of Christ in their native land. They afterwards visited Philadelphia, and received, while there, the grant of a selection of books and tracts from the Board of Publication. The following letter, having reference to this donation, has just been received:

“Hradiste, Bohemia.

*“Dear Dr. Schenck:—*From our journey to your West, I returned very unwell. I think I had caught a severe cold at Niagara Falls. I found myself, therefore, unable to acknowledge promptly the readiness and liberality with which your Board of Publication had granted my request in sending us so large and so fine a collection of books. These books, having safely reached their destination, are now a very valuable nucleus, which, we hope, shall by-and-by be enlarged to a more complete evangelical library. Such a library is very much wanted in a country where evangelical literature has, ages ago, been completely destroyed, and where the public libraries are under the control of Roman Catholic authorities. These books shall, in the first place, be used as a reference library by our young Book and Tract Society, of which I am Secretary. In my solitary post as pastor (my next neighbour and his congregation being at a distance of a four hour’s walk), this is no mean thing—to enjoy the society of your Hodges, Lowries, Blackburns, &c. If, by the help of God, we are enabled to raise a theological college, the usefulness of these books you have given us will be much more enlarged. Will our appeal in this behalf, which seemed to be so well understood by your pastors and people, be altogether forgotten?

“We had recently a very welcome guest from your country—the Rev. Dr. Cattell, President of Lafayette College. He delivered, January 3d, in Prague, before a large congregation, a stirring address, and is to come back again in March next. Then we hope to see more of him, and to hear more of you.

“With kindest Christian regards, I am respectfully yours,

“L. B. KASPAR.”

WHATEVER you do, let it be well done. Work well done seldom has to be done a second time.

NEW PUBLICATIONS.

The Board has just issued the following tracts in the Spanish language. These will soon be followed by several others, which are now in press:

I. *El Progreso del Pecado.* [The Progress of Sin.] 12mo, pp. 8.

Showing the danger of indulging in small sins, which will lead one into worse, and finally to eternal ruin.

II. *Una Llamada al Corazon.* [An Appeal to the Heart.] 12mo, pp. 16.

III. *Escudrinad las Escrituras.* [Search the Scriptures.] 12mo, pp. 8.

Exposicion del a Doctrina del Crucificado. [The Doctrine of the Cross.] 12mo, pp. 16.

DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUNDS OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Ballston Spa ch 8 21; West Galway ch 7 50; Saratoga Springs ch 12 49	\$28 20
<i>Pby of Baltimore</i> —Havre de Grace ch 5; Baltimore 1st ch 250; Baltimore 12th ch 10; Westminster ch 45; do Sab-sch 30	340 00
<i>Pby of Carlisle</i> —Bedford ch 14; Duncannon and Shermandale chs 3	17 00
<i>Pby of Catalula</i> —Lexington ch Sab-sch	20 00
<i>Pbu of Cedar</i> —Muscatine ch 14; Cedar Rapids ch, to con Rev J Knox <i>Life Member</i> 30; Mt Vernon ch 3	47 00
<i>Pby of Chicago</i> —Oswegto ch	2 00
<i>Pby of Chippewa</i> —Hixton ch	1 50
<i>Pby of Cincinnati</i> —Bethel ch	7 50
<i>Pby of Connecticut</i> —Rye ch	60 00
<i>Pby of Dane</i> —Hazel Green ch	2 00
<i>Pby of Des Moines</i> —Des Moines ch	7 00
<i>Pby of Donegal</i> —Waynesburg ch 10; Bellevue ch 10 47; Little Britain ch 12	32 47
<i>Pby of Dubuque</i> —Dubuque 1st ch	6 00
<i>Pby of Ebenezer</i> —Burlington ch, J M Preston, Esq	15 00
<i>Pby of Elizabethtown</i> —Rahway 2d ch 40; Elizabeth 1st ch 74	114 42
<i>Pby of Erie</i> —Washington ch	4 00
<i>Pby of Fairfield</i> —Eddyville ch	2 00
<i>Pby of Findlay</i> —Forest and Mt Blanchard chs	2 25
<i>Pby of Fort Dodge</i> —East Friedland ch	2 00
<i>Pby of Fort Wayne</i> —Roanoke ch	4 00
<i>Pby of Frankville</i> —Lansing ch	5 00
<i>Pby of Genesee River</i> —Oakland ch	5 00
<i>Pby of Highland</i> —Aitchison ch 8; Washington 1st ch 1; Waterville ch 50 cts	9 50
<i>Pby of Hudson</i> —Florida ch 4; West Town ch 12 51; Bloomingburg ch 2; Jeffersonville ch German 1	19 51
<i>Pby of Logansport</i> —Remington ch	7 00
<i>Pby of Luzerne</i> —Tamaqua ch 5; Port Carbon ch 12; Scranton German ch 2; Osceola Mills ch 4	23 00
<i>Pby of Miami</i> —Monroe ch	13 00
<i>Pby of Missouri River</i> —Fontenella Sab-sch	1 00
<i>Pby of Monmouth</i> —Holmanville ch 4; Manalapan ch 15; Squan Village ch 3; Jamesburg ch 24 74	46 74
<i>Pby of Muncie</i> —Selma ch	1 25
<i>Pby of Nassau</i> —Central ch Brooklyn	29 40
<i>Pby of New Brunswick</i> —Ewing ch 15 63; Bound Brook ch 20	35 63
<i>Pby of New Castle</i> —West Nottingham ch 2 15; Coatesville ch 19	21 15
<i>Pby of Neosho</i> —Fort Scott ch	5 50
<i>Pby of New Orleans</i> —German 2d ch New Orleans	5 00
<i>Pby of New York</i> —Clarkstown German ch	1 50
<i>Pby of New York 2d</i> —West Farms 1st ch Sab-sch 122; Mt Washington ch 28	150 00
<i>Pby of Newton</i> —Mansfield 2d ch 9 50; Newton ch 42 36; Mt Bethel ch 9 02; Phillipsburg ch 20	80 88
<i>Pby of Northumberland</i> —Williamsport ch 50; Shamokintown ch 28 68	78 68
<i>Pby of Palmyra</i> —Hannibal ch	15 00
<i>Pby of Passaic</i> —Connecticut Farms ch 21 43; Paterson Ger ch 2	23 43
<i>Pby of Philadelphia</i> —Chester ch Sab-sch	20 00
<i>Pby of Philadelphia Central</i> —Phoenixville ch	5 00
<i>Pby of Philadelphia 2d</i> —Providence ch, Mr S P S 2 50, Miss M H S 2 50, N J S 2 50 = 7 50; Bensalem ch 1; Chestnut Hill 1st ch 35; Roxboro' ch 5; Forestville ch 6	54 50
<i>Pby of Potomac</i> —Prince William 1st ch 2; Manassas ch 3; Metropolitan ch, Washington 40	45 00
<i>Pby of Redstone</i> —Uniontown ch 29 80; Connells-ville ch 31 27	61 07
<i>Pby of Rock River</i> —Foreston German ch	8 60
<i>Pby of Saltsburg</i> —Boiling Spring ch 4 50; Saltsburg ch 30 37	34 87
<i>Pby of Saline</i> —Friendsville ch 6; Gilead ch 3; Pisgah ch 3	12 00
<i>Pby of Schuyler</i> —Fountain Green ch 6 90; Marion ch 5; Vermont ch 2	13 90
<i>Pby of S Minnesota</i> —Rutherford ch	5 00
<i>Pby of Southwest Missouri</i> —Preston ch	3 00
<i>Pby of St Paul</i> —Judson ch 2; Forest ch 2 25; Dundas ch 1 50	5 75
<i>Pby of Warren</i> —Galesburg ch	13 00
<i>Pby of Washington</i> —Claysville ch	5 00
<i>Pby of West Jersey</i> —Williamstown ch	4 00
<i>Pby of West Virginia</i> —Ravenswood ch	5 00
<i>Pby of Winnebago</i> —Maysville ch	3 00

MISCELLANEOUS.

A Friend in Baltimore 20; Rev S C 1; Mrs Catherine Hume, Lima, Ind 10; "A," Green Ridge, Mo 5; "Kentucky" 10; "Mrs C H" 5; David Sayres, Lexington, Ky 5; "A," Mo 8; "L" 2 50; "E C S" 5; "A Friend of Publication in West Kishacoquillas," 2; "R B A" 1; A Friend at Bridge Hampton 2; F Donleavy Long, A.M. 5; Legacy of Mrs Susan H Thorn, Carlisle 1,263 50; Children of Rev Allen McFarland 1 20; Legacy of Clarinda Grant, Sunbury, net proceeds 1,250; from Executors of Rev Jas Coe, Monroe, Ohio 1,000

\$5,186 40

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, REV. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

Only One Month more, in which to make up for Deficiencies!

It is not without much anxiety that we look forward to the closing up of our accounts for the present financial year, to see what progress our Church has made in the work of Church Extension. Many of our churches from which we had expected to hear, have as yet sent us nothing. We wish to remind all such, that the ensuing month furnishes the last opportunity to avoid the odium of being reported by their Presbyteries as *delinquents*, in the matter of Church Extension. As the distinction of N. and O. is about to be dropped from our ecclesiastical nomenclature, we would be glad to be allowed to make the last use of them thus—NO *delinquent churches*. What an honourable record that would be in the grand consummation of our reunion. We fear, however, that some of our churches are waiting to see how the union will *work*, instead of going to *work* themselves to prove the blessed effects of reunion. "By their fruits ye shall know them."

If the Bible ratio of increase as the result of union is *tenfold* (see Deut. 32: 30), ought we not, instead of \$64,000 to expect \$640,000, or, as our good Brother Scarrett of the other branch has put it (in his late article in the *Herald* and *Presbyter*), "One million for Church Extension."

Want of liberal support to this Board causes the gospel chariot to drag heavily. Pushing forward *this* cause energetically is literally "preparing the highway of the Lord," and garrisoning up the stones of stumbling, by which our faithful and laborious missionaries are made weak. Who will help us then *with a liberal hand*. Who?

DONATIONS TO THE BOARD OF CHURCH EXTENSION, FEBRUARY, 1870.

Pky of Philadelphia—Chester ch 21; do Sab-seh 20; 2d ch Phila, special 62 17 \$103 17
Pky of Philadelphia Central—Phoenixville ch 5; West Arch-St ch 19 25 24 25
Pky of Philadelphia 2d—Bensalem ch 1; Newportville ch 1; Slatington ch 20; Aurora ch 50; Neshaminy ch 23 75; Providence ch, Miss S P S 2 50, Miss M H S 2 50, Miss A J S 2 50 53 75
Pky of Carlisle—Hagerstown ch 14 23; Lower Path Valley ch 11; Burnt Cabins ch 5; Duncan-nan and Shermansdale chs 3 33 23
Pky of Donegal—Lancaster ch 31 09; Waynes-burg ch 28; Bellevue ch 10 47 69 56
Pky of Huntingdon—Hollidaysburg ch 46 19; do Sab-seh 6 81; Saxton ch 7; Yellow Creek ch 7; Hollidaysburg ch, semi-annual collection 41 79 108 79
Pky of Northumberland—New Berlin ch 8 75; Williamsport ch, add'l 25; Orangeville ch 3 50; Shamokin ch 25 62 25
Pky of West Jersey—Salem ch 41 75
Pky of Elizabethtown—Liberty Corner ch 8; 1st ch Plainfield 15 23 00
Pky of Susquehanna—Rome ch 2 00
Pky of Fort Wayne—La Grange ch 5 25
Pky of Connecticut—Red Mills ch 14; White Plains ch 25 24 39 24
Pky of Rutland—German Valley ch 33 35
Pky of Hudson—Florida ch 6; Goshen ch 32 57 34 57
Pky of Passaic—Third ch Newark 30 28; Con-necticut Farms ch 18; Paterson German ch 5 53 23
Pky of Pabmura—Hannibal ch 15 00
Pky of New York 2d—Peekskill ch, add'l 5 00
Pky of New Brunswick—First ch New Brunswick 40; Bound Brook ch 10; 3d ch Trenton 48 26 98 26
Pky of Baltimore—Churchville ch 9; Govanstown Chapel 11; Govanstown Sab-seh 3; Annapolis ch 11 34 00
Pky of Genesee River—First ch Caledonia 20; Bath ch 27 25 47 25
Pky of Albany—Charlton ch 20 50; West Plains ch 11 25 31 75
Pky of Luzerne—Wilkesbarre ch, special 187; Tamaqua ch 5 192 00

Pky of Potomac—Metropolitan ch 100; North ch, Washington 23 90; New York Avenue ch, Washington 22 145 90
Pky of Crawfordsville—Carpentersville ch 5 00
Pky of S Minnesota—Preston ch 5 00
Pky of North River—Calvary ch 13 28
Pky of Erie—Petroleum Centre ch 60 00
Pky of Hocking—New Plymouth ch 5 00
Pky of Sangamon—North Sangamon ch 10 75
Pky of Bureau—Edwards ch 3 00
Pky of Saline—Friendsville ch 10 00
Pky of Cedar—Muscatine ch special 39; Mt Ver-non ch 16 46 00
Pky of New Orleans—Second German ch 8 00
Pky of Chicago—Oswego ch 2 00
Pky of Fort Dodge—East Friedland ch 3 00
Pky of Zanesville—Salt Creek ch 11 50
Pky of Rock River—Galena South ch 41 55
Pky of Redstone—Connellsville ch 31 27; Spring Hill ch 10 31 41 58
Pky of Ohio—Mt Carmel ch 10; North Branch ch 7 35 17 35
Pky of Blairsville—Johnstown ch 35 75; Murrays-ville ch 15 05 50 80
Pky of Richland—McKay ch, add'l 50
Pky of Wooster—Chester ch 3; Wayne ch 7 10 00
Pky of Salisbury—Leechburg ch 15 00
Pky of Allegheny—Union ch 5 34; Pleasant Valley ch 10 18 34
Pky of Washington—Burgettstown ch 19 45
Pky of Miami—Clifton ch 31 75
Pky of Cincinnati—Somerset ch 5 90; Bethel ch 5 14 11 04

MISCELLANEOUS.

C, Carondelet, Mo 5; W Dodd, Low Point, Ill 3;
 U P, Sterling, Ill 100 \$108 00

LEGACY.

Rev J Coe, D.D., of Ohio, through Wm Culbert-son, executor \$1,000 00

Total for February, \$2,808 49

DAVID KEITH, Treasurer,
 St. Louis, Mo.

FUND FOR DISABLED MINISTERS, AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary.*

GEORGE H. VAN GELDER, Esq., *Treasurer.*

OFFICE, 320 Walnut Street, Philadelphia, Pa.

(Continued from page 70.)

<i>Pby of New Lisbon</i> —Poland ch	\$7 00
<i>Pby of Steubenville</i> —Linton ch	5 20
<i>Pby of West Virginia</i> —Newburg ch	3 00
<i>Pby of Frankville</i> —West Union ch	5 00
	<hr/>
	\$6,453 59
Synod of Cincinnati	\$41 66
Westfield 1st Pres ch	40 25
Friends in Ill	50 00
Mrs R B Boyd, of New Wilmington, Pa	1 00
Mrs C R Hume, of Lima, Ind	10 00

"G," of Liberty,	\$1 00
John P Henderson, of Franklin, Ind	3 35
Rev W J McCord, of Wassaic, N Y	30
A free-will offering to the five million fund from a member of Mahoning ch, Beaver	10 00
Interest on Permanent Fund	561 18

\$7,172 53

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, February 5th, 1870.

The following amounts have been received since the last report, viz:

<i>Pby of Albany</i> —Ballston Spa ch 19 02; West Galway ch 7 50; Schenectady 1st ch 94 52	\$121 04
<i>Pby of Allegheny</i> —Muddy Creek ch 9; Union ch 6 10	15 10
<i>Pby of Beaver</i> —Sab-sch of New Brighton ch	10 00
<i>Pby of Erie</i> —Mill Creek ch	6 80
<i>Pby of Baltimore</i> —Baltimore 1st ch 100; Havre de Grace ch 10	110 00
<i>Pby of Carlisle</i> —Bloomfield ch 30 51; Duncannon and Sherinandale chs 5	35 51
<i>Pby of Potomac</i> —North ch 47 23; Metropolitan ch 100; New York Avenue ch, Washington	93 94
	<hr/>
	243 17
<i>Pby of Chicago</i> —Oswego ch	2 00
<i>Pby of Rock River</i> —Galena South ch	42 50
<i>Pby of Warren</i> —Galesburg ch	23 00
<i>Pby of Chillicothe</i> —Concord ch	9 50
<i>Pby of Bloomington</i> —Low Point ch	7 50
<i>Pby of Saline</i> —Friendsville ch	4 00
<i>Pby of Indianapolis</i> —Shiloh ch	2 50
<i>Pby of Cedar</i> —Mt Vernon ch	5 00
<i>Pby of Dubuque</i> —Dubuque 1st German ch	4 00
<i>Pby of Louisville</i> —Shelbyville ch	19 50
<i>Pby of Palmyra</i> —Hannibal ch	10 00
<i>Pby of Luzerne</i> —Port Carbon ch 20; Tamaqua ch 12; Scranton German ch 2	34 00
<i>Pby of Elizabethtown</i> —Rahway 2d ch	30 00
<i>Pby of Monmouth</i> —Manalapan ch 25; Holmansville ch 3	28 00
<i>Pby of Newton</i> —Lower Mt Bethel ch	9 03
<i>Pby of New Brunswick</i> —Trenton 3d ch	50 45
<i>Pby of Passaic</i> —Elizabeth 2d ch 77; Paterson German ch 3; Connecticut Farms ch 30	110 00
<i>Pby of West Jersey</i> —Williamstown ch	4 00
<i>Pby of Connecticut</i> —Yorktown ch	23 00
<i>My of Hudson</i> —West Town ch 30 58; Florida ch 5; Jeffersonville German ch 1	36 53
<i>Pby of Long Island</i> —Sab-sch of East Hampton ch	18 00
<i>Pby of New York 2d</i> —Greenburg South ch	65 82
<i>Pby of Crawfordsville</i> —Carpentersville ch	2 50
<i>Pby of West Africa</i> —New Tom's Town ch	\$15 00
<i>Pby of Zanesville</i> —Salt Creek ch	4 50
<i>Pby of Donegal</i> —Strasburg ch 14; Marietta ch 16; Waynesburg ch 29	59 00
<i>Pby of Huntingdon</i> —Bethel ch, add'l	5 00
<i>Pby of New Castle</i> —Downingtown! Central ch	13 00
<i>Pby of Northumberland</i> —Williamsport ch, add'l 20; Shamokintown ch 30; Jersey Shore ch 50; Great Island ch 44	144 00
<i>Pby of Philadelphia</i> —Ninth ch 63; Chester ch 25; Sab-sch of do 20	108 00
<i>Pby of Philadelphia Central</i> —Phoenixville ch	9 00
<i>Pby of Philadelphia 2d</i> —Norristown 1st ch 61; Mrs Thornton, of Abington ch 5; Mr S P S 2 50, Miss M H S 2 50, and Miss A J S 2 50 of Providence ch	73 50
<i>Pby of Saltsburg</i> —Kittanning 1st ch	58 00
<i>Pby of Ohio</i> —Mt Carmel ch 10; North Branch ch 5 25	15 25
<i>Pby of Chippewa</i> —Hixton ch	1 50
<i>Pby of Fairfield</i> —Eddyville ch	2 00
<i>Pby of Steubenville</i> —Island Creek ch 7 50; Annapolis ch 11	18 00
<i>Pby of Washington</i> —Burgettstown ch	19 45
<i>Pby of Atlantic</i> —James Island ch	3 00
<i>Pby of Catawba</i> —Freedom ch 2 50; Rev S S Murkland 5	7 50
	<hr/>
	\$1,643 20
"Timothy," of Princeton, N J	\$1 00
Granite State	5 00
"C," of Carondelet, Mo	5 00
Mrs Mary S Rice, of Clinton, Mo	6 00
Mrs C C Cuyler, of Philadelphia	10 00
Mrs Teachont Lyons, of N Y	2 00
Mrs Mary S Belden, late of Salem, N J, legacy	25 00
	<hr/>
	\$1,697 20

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, March 5th, 1870.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

Encouraging.

A few months ago the Rev. Hiram Baker was commissioned to labour at Salisbury, North Carolina, also Mr. Matthew Anderson as a teacher under his superintendence. Both are coloured. Our church at Salisbury having been for some time vacant, was *reported* "dead." But by God's blessing on the labours of these missionaries, it soon began to show signs of life and vigour, of the increase of which we saw good evidence on our late visit to that place, and now we have the following editorial clipped from *The Old North State*, published at Salisbury, March 4th:

"EXHIBITION.—We attended on last night the grand speech and musical exhibition of the Sabbath and day-school scholars connected with the Coloured Presbyterian Church in this place. The exhibition was in every respect a very successful and highly creditable one to all concerned. We have attended many similar exhibitions in our life, but we never attended any with which we were more pleased than the one we attended last night. And we but speak the sentiment of all our intelligent citizens when we express our gratification at the progress the coloured children of this church are making in education and good morals.

"At the close of the very interesting exercises Rev. H. Baker, the pastor of the church referred to above, made some well-timed and appropriate remarks. But he seemed to be labouring under the error of supposing that the white people of the South, as a general thing, are the real or natural enemies of his race. In this we beg to assure him that he is mistaken, and hope that a longer residence among us will convince him of the fact."

Mr. Baker says "the white people here appear to be astonished at the progress of our school," and adds, that in answer to "a strong vote" of the audience, this exhibition was *repeated* a few evenings after.

A missionary in Virginia writes:—"Many of the criminals in our courts are negroes. But it is gratifying to hear the freedmen say, that none who are members of our churches, or come under our influence, are among the convicts. I often charge them not to be guilty of violations of the law of the State themselves and to use their influence to prevent crime in others, and they often express themselves as *proud* that none of *we* are tried in court."

The Rev. Joseph Williams (coloured) writes, "On our last communion day, we received and baptized, at Midway Macedonia church, twenty-five by profession. As I am not able to attend the Assembly this term, be pleased to let me hear from you, and also let me know all the proceedings of the Assembly."

Discouraging.

With much like the above, that we could add concerning other fields, we are sorry to say that our committee, at present, feels constrained, respectfully, but earnestly, to request, that all churches having funds raised, or *to be raised* for this

work, will forward the same as soon as practicable, that we may know just what to do—expand—stand still—or, retrench—also, that the amount may find place in our coming Annual Report.

DONATIONS TO THE COMMITTEE ON FREEDMEN IN FEBRUARY, 1870.

<i>Pby of Atlantic</i> —Charleston coloured sch 46 30; James Island coloured sch 13 89; John's Is- land coloured sch 1 99; Edisto Island coloured sch 17 45; Edisto Island ch 13; St Andrews coloured ch 3; Wadmalaw coloured ch account church building 150; St Paul's coloured ch 5; Good Will coloured ch 60; Ebenezer coloured ch 20 330 54	<i>Pby of Knox</i> —Atlanta coloured sch 10 85; Knox Plantation sch 2 60; Lodebar sch 8; New Hope ch and sch 37 55; Macon ch 28 20; Dalton ch 54 141 20
<i>Pby of Albany</i> —State St ch Albany 140; Mariaville ch 8; Ballston Spa ch 17 39; Saratoga Springs Sab-sch, add'l 9; Charlton ch 28; West Galway ch 8 75 211 14	<i>Pby of Lake</i> —First ch Constantine 5; Laporte ch 5 10 00
<i>Pby of Allegheny</i> —Concord ch 22; North Butler ch 6 28 00	<i>Pby of Long Island</i> —Second ch Huntington 12 50
<i>Pby of Allegheny City</i> —Beaver ch 15 80; 1st ch Sab-sch. Allegheny City 33 43 80	<i>Pby of Louisville</i> —Shelbyville ch 5 50
<i>Pby of Baltimore</i> —First ch Baltimore 300 00	<i>Pby of Luzerne</i> —Scranton ch 218; Tamaqua ch 8 226 00
<i>Pby of Beaver</i> —Mt Pleasant ch 16 00	<i>Pby of Madison</i> —Lexington ch 11 00
<i>Pby of Bloomington</i> —Waynesville ch 7 70	<i>Pby of Monmouth</i> —Holmanville ch 4 00
<i>Pby of Bureau</i> —Geneseo ch 4 00	<i>Pby of Neosho</i> —Fort Scott ch 5 50
<i>Pby of Carlisle</i> —Mercersburg ch 15; Fayette- ville ch 8; Duncannon and Shermansville ch 3 26 00	<i>Pby of New Brunswick</i> —Ewing ch 9; Withers- poon ch Sab-sch 20; 3d ch Trenton 50 79 00
<i>Pby of Catawba</i> —Louisburg sch and ch 5 60; Lexington sch and ch 55 20; Statesville sch and ch 35 95; Mocksville sch and ch 6 03; Salisbury sch and ch 19 50; Gold Hill sch and ch 5 96; Greensboro sch and ch 20 20; Mebanes- ville sch and ch 11; Charlotte sch and ch 51 63; Catawba River sch 11; Tarboro sch 48; Raleigh sch and ch 4 10; Concord sch 10 25; Rocky River sch 12 30; Davidson College sch 50 cts; Franklinton sch 2 25; North Barrier sch 2; Cameron ch 22; Oakland ch 5 70; New Castle ch 16; Logan ch 12; Mt Vernon ch 3; Mt Olive ch 4 50; McClelland ch 17; McClin- tock ch 6; Woodland ch 7; Wilmington ch 15 50; Pantherford ch 1 10; Salisbury ch 2; Lumberton ch 1 60; Miranda ch 2; Love's Chapel ch 40 cts; Lloyd's Chapel ch 1 50; Murk- land's Chapel ch 75 cts; New Hope ch 6; Mt Pleasant ch 75 cts; White Hall ch 75 cts; Louisville ch 10 95; Salem ch 8 70 452 67	<i>Pby of New Castle</i> —Downingtown ch 7 23
<i>Pby of Cedar</i> —Mt Vernon ch 5 00	<i>Pby of Northumberland</i> —Williamsport ch 105; Shamokintown ch 20; Hartleton ch 4 40 129 40
<i>Pby of Chippewa</i> —Hixton ch 2 00	<i>Pby of Ohio</i> —Montours ch 15 25; Mansfield ch 10 25 25
<i>Pby of Chicago</i> —Oswego ch 1; Fullerton Ave ch Chicago 15 16 00	<i>Pby of Passaic</i> —Calvary ch, Newark 7 00; Con- necticut Farms ch 10 17 00
<i>Pby of Cincinnati</i> —Reading ch 8 50; 5th ch Cin- cinnati 25 32 33 82	<i>Pby of Palmyra</i> —Hannibal ch 15 00
<i>Pby of Clarion</i> —Elkton ch 1; C M C, Clarion ch 5; Rockland ch 2 45; Emlenton ch 6 55; Ac- ademia ch 6 21 00	<i>Pby of Philadelphia Central</i> —Phoenixville ch 5; Cohocksink Sab-sch 100 105 00
<i>Pby of Columbus</i> —Burlington ch 7 00	<i>Pby of Philadelphia 2d</i> —Providence ch, S P S 2 50, M H S 2 50, A J S 2 50 7 50
<i>Pby of Connecticut</i> —Bridgeport ch, add'l 5; Rye ch 61; Bedford ch 31 68 100 68	<i>Pby of Potomac</i> —New York Avenue ch 22 06
<i>Pby of Des Moines</i> —Chariton ch 8 00	<i>Pby of Rock River</i> —Cedarville ch 12 00
<i>Pby of Elizabethtown</i> —Elizabethport ch 27 27; 2d Rahway ch 30 57 27	<i>Pby of Saltsburg</i> —Ebenezer ch 25; Elderton ch 5 20; Indiana ch 100; 1st ch Kittanning 50 189 20
<i>Pby of Erie</i> —Petroleum ch 40; Washington ch 3 50; Sturgisville ch 9; Conneautville ch 9 49; Harrisburg ch 3 60 65 50	<i>Pby of Saline</i> —Friendsville ch 5 00
<i>Pby of Fairfield</i> —Eddyville ch 2 00	<i>Pby of S Minnesota</i> —Preston ch 1 00
<i>Pby of Genesee River</i> —Caledonia ch 20; Moscow ch 7 27 00	<i>Pby of Steubenville</i> —Island Creek ch 7 50; New Philadelphia ch 5 12 50
<i>Pby of Hocking</i> —First ch Athens 5 00	<i>Pby of Sangamon</i> —North Sangamon ch 10 25
<i>Pby of Hudson</i> —West Town ch 14 38; German ch, Jeffersonville 1; Mt Hope ch 7 22 38	<i>Pby of Vinton</i> —Big Grove ch 10 25
<i>Pby of Highland</i> —Washington ch 1; Waterville ch 50 cts 1 50	<i>Pby of Vincennes</i> —Petersburg ch 4 00
<i>Pby of Indianapolis</i> —Hopewell ch Sab-sch 7 35	<i>Pby of Warren</i> —Galesburg ch 26 00
<i>Pby of Kaskaskia</i> —Butler ch 12 45	<i>Pby of Washington</i> —Burgettstown ch 19 45
	<i>Pby of Winnebago</i> —First ch Portage City 5 93
	<i>Pby of Wooster</i> —Dalton ch 35 83; Jeffersonville ch 6 41 85
	<i>Pby of White Water</i> —Mt Carmel ch 5; Centreville ch 2 25 7 25
	<i>Pby of Zanesville</i> —Rush Creek ch 5 45; Bethel ch 1 55 7 00
	Total amount rec'd from Churches \$2,984 71
	MISCELLANEOUS.
	Mrs J De Klyn, Brooklyn, N Y 5; Coloured peo- ple, Fort Sully 5; Rev P Hassinger, Aveston, Ill 3; Coloured sch, Columbia, Tenn 19 45; Coloured sch, Amelia Court House, Va 1; Coloured ch, Louisville, Ky 10 95; Rev S C Logan, special 10 81 \$55 21
	Total receipts in February, \$3,039 92
	D. ROBINSON, Treasurer, No. 78 Fourth Avenue, Pittsburgh.
	Also box of clothing to Rev Luke Dorland, from Scranton ch, valued at \$259 00

THE RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XXI.

PHILADELPHIA, MAY, 1870.

No. 5.

BOARD OF DOMESTIC MISSIONS.

Retirement of Dr. Musgrave.

In pursuance of the order of the Board, we publish in the *Record* the following:—

At a meeting of the Board held on the 14th of March, the following letter was received, viz:—

MISSION HOUSE, 907 Arch Street, Philadelphia, Feb 28th, 1870.

TO THE BOARD OF DOMESTIC MISSIONS:

Rev. and Dear Brethren,—As our fiscal year terminates this day, I avail myself of the occasion to inform the Board officially that it is my desire and purpose to retire from the office of Corresponding Secretary as soon as the new Board is organized. The brethren must excuse me for still crying "*nunc demittis*," as the infirmities of age cannot be relieved by classical allusions, nor obviated by the eloquent counsels of partial friends. The truth is, that I can no longer endure the labours and cares of the office without exhausting the measure of physical strength that yet remaineth. Besides, it is my conviction that a younger and more active man should supply my place, when the United Church enters upon the enlarged work which will be demanded of it.

I rejoice in being able to say that the Board is in a perfectly sound and highly prosperous condition financially. During the first nine months of the present fiscal year, the receipts were considerably diminished; but during the last three months they have been much larger than was anticipated, and we shall commence the new year with a good working balance in hand, which will enable the Board to carry on its operations without embarrassment, and meet punctually all its liabilities as they mature. The appropriations during the year were over \$143,000, which is \$30,000 more than the year preceding. The number of missionaries employed during the year was 613, which is 67 more than the previous year. All the missionaries who have reported have been punctually and fully paid; and there is a balance of over \$65,000 in the treasury, with which to sustain the missionaries now in commission, and to continue, as we are doing, to add to their number.

I feel under great obligations to the Board, and especially to the Executive Committee, for their uniform courtesy and cordial co-operation. To the Treasurer of

the Board I am also greatly indebted for his valuable assistance, and likewise to the clerk in the office, who has acted as my amanuensis. I shall part with all my associates with sincere regret, and shall ever cherish the remembrance of their kindness and assistance with profound gratitude.

Praying the Great Head of the Church to continue to bless the Board and all its officers, and to prosper yet more abundantly the unspeakably important work of home missions, I remain, with profound respect and affection, fraternally yours,

G. W. MUSGRAVE.

After the reading of the foregoing letter, the Board unanimously adopted the following preamble and resolutions, viz:

Whereas, The Rev. Dr. Musgrave has officially informed the Board that, on account of the infirmities of age, he "can no longer endure the labours and cares of the office without exhausting the measure of physical strength that yet remaineth," it is his desire and purpose to retire from the office of Corresponding Secretary so soon as the new Board is organized; therefore

Resolved, 1. That it is with profound regret we have heard the announcement of our beloved and faithful Secretary, that it is his desire and purpose to retire; as we had fondly hoped to secure his invaluable services in the Board of the United Church.

Resolved, 2. That we bear our united testimony to the judicious, prompt, and efficient manner in which the responsible duties of the office have been conducted; and we would recognize the fact that when these duties were assumed, the treasury was empty and the Board in debt, and that by the earnest and stirring appeals of the Secretary to the Church at large, a generous and noble response was given by increased contributions, so that the Board, with the Divine blessing, has been able to meet all its liabilities, and largely to extend its operations.

Resolved, 3. That we give thanks to the Head of the Church for the long and useful life, and abundant labours of our faithful and honoured Secretary, who expects so soon to retire from this office; and our prayer is that his highest anticipations for the future of our beloved Zion in this country be fully realized, and that in the evening of his life he may experience more than ever the preciousness of the Master's promise—"Lo, I am with you alway."

Resolved, 4. That the letter of Dr. Musgrave and the foregoing resolutions of the Board be entered in full upon our Minutes; that a copy of the resolutions be transmitted to him; and that the letter and resolutions be published in the papers of the Church.

Attest,

J. ADDISON HENRY, *Rec. Sec.*

Good Results in Illinois.

Dear Sir,—My special report was forwarded about two weeks ago. The fourth quarter of my second year having expired, I now respectfully report that during the quarter last past, the churches to which I minister have been visited with a gracious out-pouring of the Holy Spirit. The members have been greatly refreshed; their faith, love, and zeal increased and stimulated. Sinners have been converted and added to the church. From the 20th of January to the 20th of February I conducted thirty-six public meetings, preached twenty-eight times, lead all the singing exercises in all the meetings, received into the church thirty persons on examination and three on certificate, baptized thirteen adults and thirteen children, and administered the Sacrament of the Lord's Supper. I am happy to say that our prospects are brightening. Our hold on the community is steadily gaining.

And although we lost seriously during the last year by deaths and removals, yet our gains are considerable, though less, perhaps, financially than otherwise. The spiritual condition of the churches is better than ever before. I have been solicited to change my field of labour to points where the labour would be less arduous and more remunerative financially. But in view of the interesting state of the work here, and in view of the unanimous and urgent request of both churches, I have consented to remain here, if "the Board" can continue to aid in my support.

The petition of the churches will reach you through the proper channel, in which they pray for an appropriation from your "Board" for the coming year, equal to that of the last. If that can be granted, my opinion is, that afterwards they would not need to ask so much.

Praying for the divine blessing upon yourself, the "Board," and the whole Church, I remain Rev. and Dear Sir, your brother in Christ, ———.

Report from Kansas.

I have been preaching at the various places mentioned in my last report. Our Sabbath-schools in country places generally suspend through the winter, but in a short time will resume their duties again. Various kinds of temperance societies are in existence throughout the bounds of our Presbytery, and in many places intemperance is checked to a considerable extent, but in other portions it prevails greatly, but I think it is on the decrease. We are trying to train the public mind to a more healthy action in regard to the cause of temperance. I am fully persuaded that the cause of religion is gaining strength every where. There have been tokens of the Divine presence in several places. For three or four weeks during the winter months there was a very interesting state of things in the church at Highland, and I had the privilege of being present for a few days and assisting to some extent. Between twenty and thirty men were seriously impressed, but how many joined the church after I left I have not learned. I had to leave, to my regret, in order to fill other appointments. Our congregations are generally well attended and solemn. I think there is a readiness on the part of professing Christians in all our churches out here, to comply with the wishes and plans of the committee appointed by the General Assembly on systematic beneficence in contributing to the various Boards of our Church. I am constrained to believe that the meager contributions of our churches are owing, in a considerable extent, to the want of attention on the part of the ministry. Ministers are afraid the people will say, they are preaching for money. I am endeavouring to present the matter of systematic beneficence to churches, and they appear to be willing to engage in the good cause. I am fully persuaded the contributions of our churches out here will be considerably increased in the present and coming years. May God of his infinite mercy put it into the hearts of his people to come up fully to this great work. My dear brother, I feel great regret that you have to resign your place as Secretary of the Board of Domestic Missions. We feel grateful to you for your stirring appeals to the churches in behalf of the cause of Christ, and for your sacrifices and efforts in the advancement of his blessed kingdom. We thank you for your services in this good cause, and hope that the blessing of Almighty God may rest upon you and your efforts through subsequent life.

RECEIPTS FOR DOMESTIC MISSIONS IN MARCH, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Schenectady 24 ch 14; Little Falls ch 1 50; Northville ch 6; Northampton ch 6; Albany 1st ch 275 42. *Pby of Troy*—Ninth ch, Troy 15; Cambridge ch 31 50
352 42

SYNOD OF ALLEGHENY.—*Pby of Allegheny City*—Millvale ch 4 70; Allegheny Central ch 178 88. *Pby of Beaver*—Pulaski ch 9 50. *Pby of Erie*—Gravel Run ch 4 44
197 32

SYNOD OF ATLANTIC.—*Pby of Catawba*—Charlotte coloured ch 10 60; Mission field of Rev J A Chresfield 5; Statesville ch 5
20 60

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Baltimore 12th ch 65. *Pby of Carlisle*—Gettysburg ch 50 49; Female Miss'y Soc'y, of Upper Path Valley ch 71 71. *Pby of Concord*—Keen's Creek ch 2 65; Duncan's Creek ch 4 25; Davidson's River ch 2. *Pby of Lewis*—Snow Hill ch 11 50. *Pby*

of Potomac—Bridge St ch, Georgetown 69 02;
Seventh St ch, Washington 50 326 62

SYNOD OF BUFFALO.—*Pby of Rochester City*—
Phelps ch Sab-sch 30; Seneca ch 53 42 83 42

SYNOD OF CHICAGO.—*Pby of Chicago*—Wyoming
ch 8. *Pby of Schuyler*—Macomb ch 14. *Pby of*
Warren—Oquawka Junction ch 4 26 00

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Ger-
man ch. Chillicothe 7; Red Oak ch, from Chas
Kirkpatrick 10; Belfast ch, from Wm Stover 2.
Pby of Cincinnati—Bethel ch 9 67; Glendale ch
15 95. *Pby of Miami*—Monroe ch 13; Springfield
1st ch 39 59; Franklin ch 14. *Pby of Oxford*—
Harmony ch 17; Bethel ch 7; Reiley ch 8. *Pby*
of Sidney—Troy ch 12 75; St Mary's ch 4 27
160 23

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Dwight
ch 5 75; Onarga ch 11; Monticello ch 5; Chats-
worth ch 13. *Pby of Sangamon*—Springfield 1st
ch 112 46 152 21

SYNOD OF INDIANA.—*Pby of Madison*—Donaldson
ch 2. *Pby of White Water*—Richmond 1st ch 20;
Mt Carmel ch 9 31 00

SYNOD OF IOWA.—*Pby of Fort Dodge*—Unity ch
8 10. *Pby of Frankville*—West Union ch 3 11 10

SYNOD OF KANSAS.—*Pby of Highland*—Washing-
ton ch 2; Waterville ch 2 4 00

SYNOD OF KENTUCKY.—*Pby of Transylvania*—
Danville 2d ch 175 00

SYNOD OF MISSOURI.—*Pby of Lafayette*—Fair-
view ch 8 36. *Pby of Palmyra*—Laclede ch 5.
Pby of St Louis—Welsh ch, St Louis 12 25 36

SYNOD OF NASHVILLE.—*Pby of Austin*—Galveston
Ger ch 15. *Pby of Holston*—Pleasant Forest and
Ebenezer chs 10; Baker's Creek ch 18 50 43 50

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Bur-
lington ch Sab-sch 64 25; Mt Holly ch, add'l 5.
Pby of Elizabethtown—Metuchen 1st ch Sab-sch
102. *Pby of Luzerne*—Pittston ch 200; White
Haven ch 7; Eckley ch 14. *Pby of Monmouth*—
Jamesburg ch 42 21; Shrewsbury ch 37 21; Port
Washington ch Sab-sch 9. *Pby of Newton*—Middle
Smithfield ch 11 50. *Pby of Passaic*—Flanders
ch 8. *Pby of Raritan*—Fairmount ch 12. *Pby*
of Susquehanna—Wyalusing ch 5; Herrick ch 5;
Wyalusing 2d ch 31 40 of which Sab-sch 11 40
553 57

SYNOD OF NEW YORK.—*Pby of Connecticut*—South
Salem ch, from Mrs Elizabeth Hayes 200; South-
east Centre ch 36 15. *Pby of Hudson*—Good Will
ch 75; Florida ch, mo coll'n 6 75. *Pby of Long*
Island—Satauket ch 25; Fresh Pond ch 14. *Pby*
of New York—University Place ch, New York
2-273 67; Clarkstown Ger ch 5 10; Ebenezer ch
100; Stony Point ch 12; Rev E C Wines, D.D.,
10; Chelsea ch 6 83; German ch, New York 15.
Pby of New York 2d—Tenefly ch 95; Westmin-
ster ch, New York 10; West Farms ch 5 2,889 55

SYNOD OF NORTHERN INDIANA.—*Pby of Logans-
port*—Remington ch 8; Goodland ch 2. *Pby*
of Muncie—Hagerstown ch 5 15 00

SYNOD OF OHIO.—*Pby of Hocking*—Athens 1st ch
23. *Pby of Wooster*—Chippewa ch 6 25 29 25

SYNOD OF PACIFIC.—*Pby of Oregon*—Eugene City
ch 1 87. *Pby of Stockton*—Ione City ch 5. *Pby*
of Puget Sound—Steilacoom ch 5 11 87

SYNOD OF PHILADELPHIA.—*Pby of Huntingdon*—
Bellefonte ch 217; Sinking and Spring Creek
chs 140. *Pby of New Castle*—White Clay
Creek and Head of Christiansa chs 20; Lower
West Nottingham ch 31 32. *Pby of Northumber-
land*—Bald Eagle and Nittany ch 46 88. *Pby of*
Philadelphia—Philadelphia 15th ch 17 30; West
Spruce St ch, from Robert Stewart Davis, Esq 10;
6th ch, Philadelphia 32 60; 1st African ch, Phila-
delphia 2 50; Gloucester ch 6 10; 9th ch, Phila-
delphia 33. *Pby of Philadelphia Central*—Colock-
sink ch Sab-sch 59 65; North ch 259 81, of which
mo coll'n 83 10; Hestonville ch 10. *Pby of Phila-
delphia 2d*—Pottstown ch 35 921 16

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—La-
trobe ch 64 31. *Pby of Clarion*—Brookville ch
25; Greenville ch 8; Licking ch, add'l 81 cts.
Pby of Ohio—Bethany ch 63. *Pby of Redstone*—

Round Hill ch 70; Sewickley ch 22 10. *Pby of*
Saltsburg—Cherry Run ch 12 25; Mahoning ch
10 265 50

SYNOD OF ST PAUL.—*Pby of Chippewa*—La Crosse
1st ch, in part 11. *Pby of St Paul*—Judson ch 5.
Pby of S Minnesota—Stewartville ch 3; Chester
ch 2; Austin ch 11 32 00

SYNOD OF SANDUSKY.—*Pby of Findlay*—Patterson,
Forest and Blanchard chs 7. *Pby of Michigan*—
Bennington ch, from Mrs Depue 2; Woodhull ch
6 65 15 65

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—
Leon ch 6; Decatur City ch 4. *Pby of Iowa*—
Fort Madison ch, add'l 5; Westminster ch, Keo-
kuk 108 90. *Pby of Missouri River*—Pawnee City
ch 5; Fremont ch 5 133 90

SYNOD OF WHEELING.—*Pby of New Lisbon*—Salem
ch 33; Madison ch 6 50; East Palestine ch 3 40.
Pby of St Clairsville—Bellair ch 68; Wegee ch 7;
Short Creek ch 29; Wheeling Valley ch 14; York
ch 12; New Athens ch 9; Kirkwood ch 19 09.
Pby of Steubenville—East Springfield ch 15; Is-
land Creek ch 30. *Pby of Washington*—Allen
Grove ch 7; Wolf Run ch 6; Washington 1st ch,
mo coll'n 15 70 274 69

SYNOD OF WISCONSIN.—*Pby of Dane*—Oregon ch
8 00

Total received from churches, \$6,761 37

LEGACIES.—Legacy of Andrew Patterson, dec'd,
late of Mercer Co, Pa 100, less col inh tax 5 = 95;
Legacy (in full) of Rev Isaac Coe, dec'd, late of
Ohio 1000; Estate of Mrs Susan H Thorne, dec'd,
late of Carlisle, Pa, residuary legacy 1,253 50;
Legacy of Isaac Z Longacre, dec'd, late of West-
moreland Co, Pa, 1,000, less taxes 167 = 833;
Legacy of Mrs Mary C Donaldson, dec'd, late of
Philadelphia, Pa 500; Legacy of Mrs Mary S
Larimer, dec'd, late of Westmoreland Co, Pa
417 03 (in specie) = 468 11 4,219 61

MISCELLANEOUS.—Interest 150: C Boggs, Moon,
Pa 2; E P J, a reader of the "Record" 1; E C K,
Plainfield, N J 50 cts; D M L Annapolis, Md 30;
Rev C D Roberts, Smartsville, Cal 5; "S" 10;
A Friend, in Rockford, Ill 13; "Empire Sab-sch,"
Pa 10; Six months' interest on Permanent Mis-
sionary Fund, from the Trustees of the General
Assembly 464 83 686 33

Total Receipts in March, 1870, \$11,667 31

S. D. POWEL, Treasurer,
No. 907 Arch Street, Philadelphia.

CLOTHING.

1 box from the ladies of the Central ch, Gen-
eseo, N Y, valued at 75 00
1 box from the ladies of Park ch, Erie, Pa,
valued at 252 79
2 boxes from the ladies Missionary Sewing
Society of Princeton 1st ch, N J, valued at 522 00
1 box from the ladies of Trenton 1st ch, N J,
valued at 181 00
13 boxes from the ladies of Central ch, Phila-
delphia, Pa, valued at 2,754 69
1 box from the ladies of Calvary ch, Newburgh,
N Y, valued at 150 00
2 boxes from the ladies of West Spruce St ch,
Philadelphia, Pa, valued at 769 78

\$4,705 26

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.

Cor. Secretary—REV. G. W. MUSGRAVE, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments
and other operations of the Board, should be ad-
dressed to the Corresponding Secretary, No. 907
Arch street, Philadelphia. Letters relating to the
pecuniary affairs of the Board, or containing re-
mittances of money, should be sent to S. D.
Powell, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

“The Permanent Education Committee” of the late “Other Branch” of the Church.

It was with great difficulty and amidst much “skepticism, indifference, misapprehension, prejudice and contempt,” as one of its reports stated, that our brethren disentangled themselves from the influence of extraneous voluntary societies, and planted themselves upon the plain and firm Presbyterian foundation. The “Permanent Committee on Education” was established by the General Assembly of 1856, but was not fully organized until the next Assembly, when a plan was agreed upon and set in operation. This was found to be imperfect, and it was not until 1862 that “it found itself with a well-matured plan; in the possession of the field it was intended to occupy with a single limited exception,” and enabled to make its “Seventh Annual Report, but *really the First*,” “showing what it is adapted to do.” It then announced as its fundamental principle, “*That the organization of the Presbyterian Church was wisely suited to, and should be used for evangelistic operations, and that the chief reliance for working it should be, not on the agencies of organizations from without, but on the development of a true Christian and Church life from within.*” The next year it was able to show that the “results have most happily confirmed this position, and with gratitude to God” it presented in proof various facts as to what had been accomplished. The Committee reported in 1862, a total of 85 young men under its care; in 1863, 101; in 1864, 87; in 1865, 99; in 1866, 135; in 1867, 145; in 1868, 205. There were in the year 1869, a total of 210; of whom 57 were *new* students.

The number of churches contributing to Education was in 1867, 334 out of 1560 in all; in 1868, 271 out of 1590; in 1869, it was 372 out of 1631.

There has been in some years a deficiency in the funds necessary to meet the wants of the Committee. The receipts of \$5,902 in 1862, only enabled it to pay “to theological students at the rate of \$62.50 per annum, and collegiate and academical students at the rate of \$50.” In 1866 it was able to advance the appropriation 33 per cent. above 1865, and pay \$160 to theological, and \$130 to collegiate, and \$100 to academic students. In 1869 the Committee lacked \$5,000 of enough to meet the last quarter’s payment, and was compelled to distribute the amount on hand *pro rata* among the students.

The history of the operations of the Permanent Education Committee shows that it has for seven years past been working on the firm Presbyterian basis; that it has succeeded in overcoming very great difficulties in its way; that the annual number of students exhibits a gratifying increase; that the funds, though not fully equal to the demand, are still increasing, so that the amount received (\$24,037) was \$6,530 more than in 1868, and \$4000 in advance of the contributions any previous year.

The Committee owes much to its respected Secretary, Rev. Dr. J. G. Atterbury in systematizing and giving efficiency to its work.

The Young Licentiate's Rule.

A young licentiate was about to leave the theological seminary. He was poor, and anxious as to some means of sustenance. He unburthened his heart to a venerable sympathizing professor. The experienced father in Israel fixed his eyes upon him and said, "*You take care of the Lord's work, and the Lord will take care of you.*" The young man went forth determined to follow this rule.

In a recent missionary Synod in the West, the same man, his hair now sprinkled with gray, described the results: "I have acted upon that rule from that day till now. It seemed at first as if God was resolved to try my faith. I was sent to a difficult field, and in getting there lost my trunk; I was compelled to preach part of the time, for want of accommodations, under a tree in a grove. It was a poor beginning. But I stuck by my rule, to care for the Lord's work, and trust the Lord to care for me. I can now testify to the faithfulness of my Master. God has taken care of me! I have had about as little care as any man living! I have left that all with God. My work has been a happy work. In all my labours God has made me feel that He was working with me, and that what I had to do was simply to leave myself in his almighty hand."

The heartfelt manner in which these words were spoken, by one whose efficient labours all knew had been much blessed, made a deep impression upon the Synod, and upon the audience present. A number of other ministerial brethren rose and mentioned facts which, in their experience, illustrated that rule.

A number of our young licentiates at this season of the year will start forth upon their great life-work. Of this they may be sure, that God is a faithful and kind master. His care of his servants is proportionate to their fidelity. They who work diligently, prayerfully, and trustfully "have about as little care as any man living." But they who make their temporal support a primary consideration lead a sorry life. As their first care is for themselves, he leaves them to themselves, and they fill the Church with their reproaches and repinings. "The way to get is to give." "The liberal deviseth liberal things, and by liberal things shall he stand."

The Thanksgiving among the Corn.

An earnest minister made the following remarks to an assemblage of brethren: "Some of my people had come out West. They were in a very destitute region, and the hand of the Lord seemed to point it out to be my duty to follow them and endeavour to plant the gospel there. I was poor. They could raise but a hundred and fifty dollars a year, to this the Board of Missions added two hundred. It seemed a dark prospect, but I trusted that the Lord would provide. I secured a lot of a few acres of new prairie land, broke it up, and planted the upturned sod in corn, potatoes, and turnips. The fall came. In the abundance of ministerial work I had given little attention to my field. When I came to gather the crop, I found a hundred bushels of potatoes, a hundred bushels of turnips, and three hundred bushels of corn. There was all my family needed of those things. It seemed like a miracle. I went among the corn, and kneeled down and thanked God. God has poured out his Holy Spirit upon my people. We have been full with the favour of the Lord. Not long ago I received a call from a wealthy church in the State of Ohio, with an offer of three times the salary mentioned above and a furnished parsonage. I wrote and told them what the Lord was doing. They replied that they could not ask me to leave here under such circumstances; and they are now looking elsewhere for a pastor."

Such was the testimony of one that was happy and grateful in his work. It may encourage the heart of some of those beloved young brethren who are inquiring where the Lord would have them to work in his vineyard. Let them not fear to go where men are most needy, and where the work of the church is the hardest. He who led a whole nation out into a howling wilderness, and fed three millions of souls for forty years, can be trusted as to the wants of one believing family.

"He commanded the clouds from above,
And opened the doors of heaven;
He rained down manna from above,
And gave them of the corn of heaven.
Man did eat angels' food,
He sent them meat to the full."

RECEIPTS AT PHILADELPHIA IN MARCH, 1870.

I. FUND FOR CANDIDATES.

Pby of Albany—Windsor ch 5 51; Mariaville ch 8; Gloversville ch 82 56; Carlisle ch 10; Esperance ch 5; Johnstown ch 22 65; Northampton ch 2; Northville ch 2; Hamilton Union ch 2 25; Albany 1st ch 82 66 222 63
Pby of Allegheny—Clintonville ch 5 65
Pby of Allegheny City—North ch 87; Leetsdale ch 22 66; German 1st ch, Allegheny City 4 94; Manchester ch 28 31; Sewickly ch 86 64 228 95
Pby of Baltimore—Twelfth St ch 10; Taneytown ch 9; Broadway ch 30 18; Westminster ch 126 175 18
Pby of Beaver—Clark ch 27; Hermon ch 13 49; Clarksville ch 5; Pulaski ch 3 19; Westfield ch 14 45 63 13
Pby of Benicia—Napa City ch 21 00
Pby of Blairsville—Latrobe ch 27 54; Centreville ch 7; Armaugh ch 13; Greensburg ch 21; Long Run ch 20 88 54
Pby of Bloomington—Chenoo ch 5 28; Atlanta ch 4 25; Lincoln ch 18 75; Clinton ch 34 63; Onarga ch 10; Union Grove ch 7 50; Farm Ridge ch 8 92; Lexington ch 4; Brenton ch 7; Towanda ch 15 115 33
Pby of Bureau—Mt Vernon ch 6; Pleasant Ridge ch 3 59; Edgington ch 16; Geneseo ch 5; Camden Mills ch (of which from Sab-sch) 2 10; Millersburg ch 17 57 60
Pby of Burlington—Bordentown ch 6; Camden 1st ch 66; Mt Holly ch 16 25 88 25
Pby of Carlisle—Piney Creek ch 8 75; Emmitsburg ch 17 69; Barton ch 12; Lower Path Valley ch 15; Burnt Cabins ch 10; Paxton ch 39; Harrisburgh ch 154 80; Hagerstown ch 20; Pine Creek ch 1; Lonaconing ch 6 284 24
Pby of Cedar—Mechanicsville ch 8 43; Fairview ch 10 18 43
Pby of Chicago—Harvard ch 5; Marengo ch 5 55; Aurora ch 3 70 14 25
Pby of Chillicothe—Eckmansville ch 4 20; Pisgah ch 8; Bloomingburg ch 11 81; South Salem ch 8 32 01
Pby of Cincinnati—Lebanon ch 30; Venice ch 19; Goshen ch 3 33; Glendale ch 42 17; Sommerset ch 5 20; Avondale ch 25 84 125 54
Pby of Clarion—New Rehoboth ch 6 57; Clarion ch 11 20; Pisgah ch 7 65; Callensburg ch 6 84; Concord ch 4 50; Mt Tabor ch 2; Mt Pleasant ch 1; Mill Creek ch 1; Licking ch 15; Leatherwood ch 10 65 76
Pby of Columbus—Toledo ch 13 16
Pby of Connecticut—Yorktown ch 20; Thompsonville ch 12; Red Mills ch 6; Bridgeport ch (of

which from Mrs Alfred Bishop, Miss A J Burr, and Cap't John Brooks each 100) 370; Harford ch 30; Croton Falls ch 4; South East ch 6 15; South East Centre ch 11; South Salem ch, Mrs Elizabeth Hays 50 500 15
Pby of Crawfordville—Terre Haute ch 7 15; Lebanon ch 5; Bethany ch 8 45; Crawfordsville 1st ch 7 40; Eugene ch 6 50; Thornton ch 10 44 50
Pby of Dane—Oakland ch 10 10
Pby of Des Moines—Albia ch 11 05; Corydon ch 2; Chariton ch 14 27 05
Pby of Donegal—Little Britain ch 18; Mt Joy ch 7 14; Lancaster ch 30 55 14
Pby of Dubuque—Liberty ch 2; Byron Centre ch from G S Davis 1; Dubuque 1st ch 54 10; Peosta ch 4; Epworth ch 3; Bellevue ch 6; Scotch Grove ch 12; Hopkinton ch 7 89 10
Pby of Elizabethtown—Pluckamin ch 20; Liberty Corner ch 15; Elizabeth 2d ch 109; New Providence ch 16; Perth Amboy ch 31; Metuchen 1st ch 10 22 201 22
Pby of Erie—Sturgeonville ch 6; Girard ch 20; Greenville ch 51; Oil City ch 32 08; Washington ch 4 113 68
Pby of Fairfield—Crawfordville ch 2 35
Pby of Findley—Shanesville ch 5; Harrison ch 1 50 6 50
Pby of Fort Dodge—Unity ch 1 50
Pby of Fort Wayne—La Grange ch 8; Bluffton ch 2; New Lancaster ch 1; Elhanon ch 3 14 00
Pby of Genesee River—Moscow ch 10; Bath ch 22 70 32 10
Pby of Highland—Washington ch 1; Waterville ch 50 ets; Highland ch 5 6 50
Pby of Hudson—Hamptonsburg ch 47 61; Cochection ch 5; White Lake ch 2 81 55 41
Pby of Huntingdon—Osceola Mills ch 3; Millersburg ch 20; Moshanon ch and Snow Shoe ch 8; Spruce Creek ch 110 79; Hollidaysburg ch 42 45; Pine Grove ch 7; Peru ch 9 200 24
Pby of Indianapolis—Knightstown ch 12 50; Hopewell ch 12 20; Union ch 10 05; Indianapolis ch 7 31 75
Pby of Kaskaskia—Moro ch 3 25; Elm Point ch 9; Richview ch 15 27 25
Pby of Lafayette—Sugar Creek ch 3 10; Lexington ch 5; Knob Noster ch 4 25 12 35
Pby of Leavenworth—Westminster ch 45 99
Pby of Logansport—Remington ch 10; Monticello ch 6 91; Rossville ch 3; Sugar Creek ch 2 50 22 41
Pby of Long Island—Setauket ch 10; Fresh Pond ch 9 19 00
Pby of Londonderry—Londonderry ch 12 00
Pby of Louisville—Walnut St ch 7 25
Pby of Luzerne—Mahoning ch 31 17; Kingston ch (of which 7 49 from Sab-sch) 41 51 75 68
Pby of Madison—Bethel ch 6 15; Pleasant ch 5; Donaldson ch 2 13 15
Pby of Maumee—West Bethesda ch 8 00

<i>Pby of Michigan</i> —Grand Rapids ch 18 74; Wood- hull ch 3 21 74	<i>Pby of Steubenville</i> —New Philadelphia ch 10; Big Spring and Fairmount chs 10; New Cumberland ch 6 26 69
<i>Pby of Missouri River</i> —Clarinda ch 11; Platts- mouth ch 10 21 09	<i>Pby of St Paul</i> —Dundas ch 1 50; St Cloud ch 5 55; Hudson ch 8 35 15 40
<i>Pby of Mohawk</i> —Park Central ch 46 00	<i>Pby of Susquehanna</i> —Canton ch 15; Wyalsing ch 1 46; Herriek ch 1 47; Meshoppen ch 6 50; Wyalusing 2d ch 5 29 43
<i>Pby of Monmouth</i> —Manchester ch 7 50; Shrews- bury ch 20; Tom's River ch 8 54 36 04	<i>Pby of Troy</i> —Cambridge ch 12 69; Park ch 31 60; Woodside ch 8 52 29
<i>Pby of Muncie</i> —Brownsburg ch 4 10	<i>Pby of Vincennes</i> —Madox cong 5; Magill cong 2 15; Carry cong 3 85; Petersburg ch 6 05; Evansville ch 31 55 48 60
<i>Pby of Nassau</i> —Astoria ch 98 19; Wallabont ch 15 06 113 25	<i>Pby of Vinton</i> —Vinton ch (of which 3 from Sab- sch) 10; Newton ch 16; Big Grove ch 7; Salem ch 9 42 00
<i>Pby of Nenaho</i> —Carlisle ch 10 00	<i>Pby of Warren</i> —North Henderson ch 14 75; Mon- mouth 1st ch 29; John Knox ch 5; Altona ch 2 50 51 25
<i>Pby of New Albany</i> —Charleston ch 10 00	<i>Pby of Washington</i> —Fairview ch 2 30; Wheeling 1st ch 100; Forks of Wheeling ch 96; New Cumberland ch 42 240 30
<i>Pby of New Brunswick</i> —Trenton 2d ch 24; Tren- ton 3d ch 78 46; Trenton 1st ch 160; Trenton 4th ch 53; Lawrenceville ch 71 383 46	<i>Pby of Western Reserve</i> —Northfield ch 5; Guil- ford ch 8 13 00
<i>Pby of New Castle</i> —Coatesville ch 40; Green Hill ch 20 50 60 00	<i>Pby of West Jersey</i> —Fislerville ch 29 52; Mill- ville ch 10 50; Hammonton ch 5; Absecon ch 3 48 02
<i>Pby of New Lisbon</i> —Madison ch 3 58	<i>Pby of West Virginia</i> —Ravenswood ch 5; Clarke- burg ch 4; Morgantown ch 12 69 21 69
<i>Pby of New Orleans</i> —Second German ch New Orleans 4 00	<i>Pby of White Water</i> —Riehlend ch 5 00
<i>Pby of Newton</i> —Middle Smithfield ch 10; Strouds- burg ch 12 58 22 58	<i>Pby of Winnebago</i> —De Pere ch 5; Weyanwega ch 3; Oxford ch 4 40 12 40
<i>Pby of New York</i> —Clarkstown German ch 1; Brick ch 498 72; Chelsea ch 7 11 506 83	<i>Pby of Wooster</i> —West Salem ch 3; Millersburg ch 6 10; Fredericksburg ch 65; Wooster ch 40 114 10
<i>Pby of New York 2d</i> —Sing Sing ch 100; Youkers ch 19 25 119 25	
<i>Pby of North River</i> —Smithfield ch 11; Rondout ch 55 66 00	
<i>Pby of Northumberland</i> —Mahonoy ch 31 12; Washingtonville ch 12; Grove ch 23; Bald Eagle and Nittany ch 25; Buffalo ch 12 50; New Berlin ch 6 30; Great Island ch 22 134 92	
<i>Pby of Ogdensburg</i> —Ogdensburg ch 58 50; 2d ch Oswegatchie 17 50 76 00	
<i>Pby of Ohio</i> —Bellefield ch 20 50; Pittsburgh Central ch 69; 1st ch Pittsburgh 150 82; Char- tlers ch 14 50; 2d ch Pittsburgh 40 68 295 50	
<i>Pby of Palestine</i> —Areola ch 5 35	
<i>Pby of Pulmura</i> —Macon City ch 3; Callao ch 1 50; Brookfield ch 5 60 10 10	
<i>Pby of Passaic</i> —Chatham ch 31 75; Wickliffe ch 23 58 55 33	
<i>Pby of Philadelphia</i> —Westminster ch 25; Phila- delphia 2d ch 45 70; Philadelphia 6th ch 17 70; Woodland ch 56 66; Philadelphia 7th ch 15; Miss C Hamilton, African 1st ch 2 50 162 56	
<i>Pby of Philadelphia 2d</i> —Forestville ch 4 60; Falls of Schuylkill ch 11; Huntingdon Valley ch 7 80; Conshohocken ch 12 25; Newtown ch 17 97; Allentownship ch 5 58 62	
<i>Pby of Philadelphia Central</i> —Great Valley ch 17; Cohocksink ch 42 33; North 10th St ch 42 39; Princeton, of which 50 from Rev Dr Speer, 325 71; Hestonville ch 8; Spring Garden ch (Miss Jane Faris 20, Miss Mary Faris 10, and others 18, 48; Kensington ch 50; West Arch St ch 48 19 551 62	
<i>Pby of Potomac</i> —Bridge St ch Georgetown 24 28; 7th st ch 20 44 28	
<i>Pby of Potosi</i> —Irondale 1st ch 5 00	
<i>Pby of Raritan</i> —Frentchton ch 20; Milford ch 21; Holland ch 6 50; Lambertville 1st ch 40; Amwell 2d ch 11; Musconetcong Valley ch 18 116 50	
<i>Pby of Redstone</i> —Little Redstone ch 10 00	
<i>Pby of Richland</i> —Fredericktown ch 9; Ashland ch 25 35 00	
<i>Pby of Rock River</i> —Foreston German ch 10; Newton ch 6; Middle Creek ch 10; Sterling ch 40; Galena South ch 42 15 108 15	
<i>Pby of Sangamon</i> —North Sangamon ch 20 50; Farmington ch 12 65; Virginia ch 10; Irish Grove ch 16 10 59 25	
<i>Pby of Saline</i> —Carmi ch 6 45; Richland ch 5; Herman ch 3 14 45	
<i>Pby of Saltburg</i> —Indiana ch 100; West Lebanon ch 6 28; Elder's Ridge ch 8 07; Plumville ch 5; Parnassus ch 14 72; Pine Run ch 9 143 07	
<i>Pby of Schuylcr</i> —Vermont ch 5 09	
<i>Pby of Sidney</i> —Union City ch 21; Urbana ch 18; Bellefontaine 1st ch 21 14, Sab-sch 4 86 65 00	
<i>Pby of Southwest Missouri</i> —Mission field of Rev J M McFarland 2 00	
<i>Pby of St Clairsville</i> —Rock Hills ch 7 10; Short Creek ch 15; Wheeling Valley ch 9; York ch 5; St Clairsville ch 50; Kirkwood ch 13 19; Morristown ch 5 15 104 44	
<i>Pby of St Lawrence</i> —Waddington ch 16 52	
<i>Pby of St Louis</i> —Bethlehem ch 3 50; St Charles ch 15 50 19 00	
	REFUNDED.
J M M	17 56
	LEGACIES.
"E. B." Concord, N H 100; Estate of Mrs Mary C Donaldson, Phila, Pa 303, per James Bayard Esq, Ex; E-tate of Edgar C. Wilson, Morgan- town, West Va 25; Estate of Rev J Coe, Monroe O, per William Culbertson Ex 1000; Estate of Dr Isaac Z Longacre, Westmoiland Co, Pa, per Rev James Davis, Ex 1000, less U S tax 893; Estate of Mrs Susan H Thorn, Carlisle, Pa, per James Hamilton, Ex 1263 50 3581 50	
	MISCELLANEOUS.
Rev S B Smith, Gettysburg, Pa 10; Mrs Mary Campbell, Allegheny City, Pa 1; H, Phila 5; M C. Phila 20; Dr A Chapman, Alquina, Ind 5; A Friend, Rockland, Ill 13; G. Liberty, O 1; E R. Phila 10; 1st ch Mendham, N J 25; Sundries; through <i>The Presbyterian</i> , per A Martien, W Nottingham ch 2 15; A Friend 1; M F 10; Mrs R C E 10; R B A 1; Fairfield ch, Iowa 9 33; Atcheson Kansas 1st ch 5; Hopkinsville ch, Ky 5; Roanoke ch, Ind 1 53; 1st ch Manteno, Ill 21 94; Sab sch of 2 75; Contents of Little Boy's Miss'y Box 1 50; Fountain Green ch, Ill 10 82 172 04	
	\$11,319 40
	II. FUND FOR SCHOOLS, COLLEGES, &c.
<i>Pby of Dutuque</i> —Hopkinton ch \$2 00	
<i>Pby of Genesee River</i> —Warsaw ch (special) 26 00	
<i>Pby of West Jersey</i> —Absecon ch 3 00	
	\$31 00
	MISCELLANEOUS.
W P Van Rensselaer, Esq 100 00	
	\$131 00
Total amount acknowledged,	\$11,450 40
WILLIAM MAIN, Treasurer.	
	BOARD OF EDUCATION.
Rooms: No. 907 ARCH ST., PHILADELPHIA.	
Corresponding Secretary—REV. WM. SPEER, D.D.	
Treasurer—WM. MAIN, Esq.	

BOARD OF FOREIGN MISSIONS.

Annual Meeting and Sermon.

The Annual Meeting of the Board of Foreign Missions will be held at the Mission House, New York, May 3d, at two o'clock P. M.

The Annual Sermon for the Board will be preached by the Rev. Leroy J. Halsey, D.D., on the Sabbath evening preceding, in the Brick Presbyterian Church, corner of Thirty-seventh Street and Fifth Avenue, New York, and a brief abstract of the Annual Report will be presented.

Recent Intelligence.

LAOS MISSION SUSPENDED.—Our readers will all deeply regret to learn that the missionaries at Chieng-Mai have before this, probably, withdrawn from the Laos country. Mr. Wilson and his family expected to stop at Rahang, the frontier Siamese city, and engage in missionary work at that place. Mr. McGilvary and his family expected to return to Bangkok. We learn these particulars from an interesting letter of Mr. McDonald, who with Mr. George had visited Chieng-Mai, accompanying the messenger of the King of Siam. Mr. McDonald's letter will be found in another column.

ADDED TO THE CHURCH.—At Petchaburi a Siamese man was baptized on the 9th of January. He was led to Christ in a remarkable way, as the result of a visit which he made to Petchaburi on a lawsuit. He lives at half a day's travel from that city, "has a family and a great circle of relations," Mr. McFarland writes, "and it is hoped that he will lead many of them to the Saviour." Others at Petchaburi are spoken of as showing much interest in religious inquiry. Mr. Dodd reports two new converts as admitted in January to the church at Hangchow, one of them a scholar in the boys' boarding school. Another convert was baptized at one of the sub-stations near Hangchow.

RELIGIOUS INTEREST IN THE DEHRA SCHOOL.—Mr. Herron writes that many of the girls in the boarding school have evinced a pleasing degree of interest in religious things, holding meetings for prayer, and awakening the hopes of the missionaries that soon they will be found amongst the followers of Christ.

PROGRESS AT LODIANA.—Mr. Wherry, now stationed at Lodiana, refers to a night service recently begun in the city chapel. At first the attendance was very large, and though it afterwards fell off yet there was still much to encourage its being kept up. He adds, "This chapel-preaching is to us a sign of great progress in the mission work. Formerly the people would not come inside of a chapel, now they come and sit down with confidence. Many seem to be deeply interested."

RENEWED CALL FOR MISSIONARIES AT CORISCO.—The brethren write very earnestly of their need of more labourers. Mr. Menaui would soon have to leave Corisco, the climate proving unfavourable to his health. Other members of the mission families at Corisco and Benita greatly need a change of climate. Miss Nassau had been recommended to take a rest from her work, by a visit to Old Calabar, where she met a warm welcome from the Scotch missionaries. Mrs. Reutlinger was led to remove to Gaboon, to take a part in the missionary work of that station of the American Board; and she will still enjoy the warm esteem

and sympathy of the Executive Committee. But these changes show the need of reinforcing the stations at Corisco and Benita. We are glad to mention that a respected physician, who is also an elder in one of our churches in the West, and his wife, have been appointed as missionaries to Corisco. They cannot leave for some months, however, and may not be able to go at all. We trust our readers will remember the wants of this field of labour.

IN JAPAN, Dr. Hephurn is hard at work in translating the New Testament into Japanese, and Mr. Thompson the Old Testament. Mr. Cornes has accepted an appointment as a teacher in a Government college at Yedo for a year. The salary, after paying expenses, will be turned over to missionary purposes agreeably to the rule of the Board in such cases. It is considered a matter of great moment that the disinterested character of missionaries should not be compromised in the sight of the natives, and of course their one object of preaching the gospel, and thereby saving souls, is not for a moment to be lost sight of. Mr. Cornes writes a good letter on the subject, and we trust his hopes of increased usefulness will be fulfilled.

ARRIVALS.—Mr. Rudolph and his family arrived at Berlin, February 21st. Mr. Rudolph's health, we regret to learn, not being much improved. Mr. and Mrs. Rudolph will remain in Prussia, their native country, while on their visit for health. Mr. Newton and his wife arrived in England, March 18th. Mrs. Newton is still in very feeble health. She will remain with her friends there, while Mr. Newton visits this country. Dr. and Mrs. Owen arrived some time ago in Scotland, Mrs. Owen's native country, on a visit for health, and expecting to remain there for the summer at least; afterwards coming to this country. Mrs. Henry and her children arrived in New York on the 15th of March, and then went to her former home in Kentucky, accompanied by the warm sympathy and esteem of all who met her here.

LETTERS RECEIVED TO APRIL 14TH.—From Chippewa, Little Traverse, March 30th; Creek, March 28th; Navajo, March 1st; San Francisco, April 5th; Yedo, February 22d; Yokohama, February 19th; Peking, January 19th; Tungchow, December 20th; Chefoo, February (not dated); Shanghai, February 11th; Hangchow, February 4th; Ningpo, February 10th; Canton, February 10th; Bangkok, February 3d; Petchaburi, January 12th; Allahabad, February 23d; Etawah, January 28th; Dehra, February 21st; Lodianna, January 24th; Monrovia, March 9th; Benita, January 4th; Corisco, January 20th; Brotas, February 14th; Sao Paulo, February 18th; Rio de Janeiro, February 23d; Bogota, February 17th.

Suspension of the Laos Mission.

The Rev. N. A. McDonald writes as follows, after his return to Bangkok. His letter is dated February 2d. We regret that our space does not permit the insertion of this letter without abridgment.

You will have learned ere this of the difficulties of the brethren at Chieng-Mai, and the probable dangers to their own lives; and also that Mr. George and myself, in company with an official sent by the Siamese Government, had gone to Chieng-Mai to visit the mission-

aries, and to consult with them in reference to what they had better do under the circumstances. At the request of the brethren there I give you a brief statement of what transpired during our interview with the king, and our consultations afterwards, which resulted in the abandoning for a time the mission at this place.

We left Bangkok November 5th, and after twenty days hard rowing and poling against the current, we arrived at Rahang, the last Siamese town of any importance on the Laos frontiers, where we were detained some twenty days longer waiting on the Government

official who was to accompany us, and on elephants to convey us to Chieng-Mai. We left Rahang, Dec. 14th, and after about thirteen days on elephants, we arrived in Chieng-Mai, Dec. 27th. Word had been forwarded to Chieng-Mai from *Lampoon*, the neighbouring province, that a Government official and two foreigners were there *en route* for Chieng-Mai. When that word was received, the authorities commenced fitting up a *sala* near Mr. McGilvary's house for the reception of the expected strangers, and through those at work on the *sala*, Mr. McGilvary learned the evening before our arrival that such persons were expected, and he at once concluded that it was some of the missionaries at Bangkok coming to visit them. So the next day, when our company of eighteen elephants and fifty-three persons in all arrived near the city, he heard the beating of our *gongs* and came running out to meet us some distance from his house. Mr. Wilson, who lives on the opposite side of the river, was not apprised of our arrival so soon, but when he heard of it he also hastened over to welcome us.

The next day the letter of the Regent of Siam was to be escorted into the palace under the royal umbrella, and we, of course, were to accompany it. The Regent's letter was of very little account, merely stating that the missionaries at Chieng-Mai had written to their friends in Bangkok, informing them that they were in trouble, and that the Siamese Government had sent a Government officer to accompany us on a visit to them; stating also that if the missionaries wished to remain they had privilege to do so, but if they wished to leave, the king should render them any assistance to get away; not touching at all on the great question, that is the murder of the Christians. The hold of the Siamese Government upon the King of Chieng-Mai is so slight that they fear to get into any difficulty with him lest he should cause them trouble. Although in a certain sense tributary to Siam, he is also absolute in his own dominions. . . .

The next morning after our arrival the Regent's letter was conducted to the palace under the royal umbrella, and the golden tray containing it placed near the middle of the audience hall. Very soon the king entered the hall, apparently calm, but pale with suppressed rage. We arose and bowed to him and then resumed our seats; the Siamese officer, however, remaining

prostrate before him. He immediately opened the seal and handed the letter to his Siamese secretary to read. After the reading of the letter he looked up and remarked, "This letter does not amount to much, it gives the missionaries privilege to remain if they wish to do so and to go if they wish to." This remark rather opened the way.

[Mr. McDonald then made a statement of the case, referring to the kindness at first shown to the missionaries by the king, which agreed well with the good will shown by the King of Siam to missionaries at Bangkok; but regretting that of late difficulties had occurred, and giving the particulars. He proceeds.]

What I said did not appear to ruffle the old man any more than he was; he continued to suppress his rage and replied, that as to servants, there never had been any hinderance;—he had put a couple of fellows to *death*, it was true, but they had failed to perform their portion of *government work*.

This was a point which I was not prepared to argue,—but Mr. McGilvary then took it up, and proved clearly that they had not in any way failed to perform their portion of government work. When the King saw that he could not *lie* out of the matter, he could contain himself no longer and fairly boiled over with rage. He said he had *killed the men* because they had embraced the Christian religion, and he would *continue to kill all* who did the same. He considered the leaving of the religion of the country, as rebelling against him. If the missionaries would remain they could do so,—it would have to be endured; but they could not *make Christians*,—they could not *teach* the Christian religion,—if they *did*, he would expel them from the country. It was useless to attempt any further argument, and they merely told him that their intention was to remain. The conversation then turned upon other subjects and he became more rational. After returning to the house of Mr. McGilvary, and after considerable consultation, and I trust prayer, it was considered best to abandon the mission for a time.

[The reasons for this decision are such as our readers will have understood from former letters of the brethren. Under a despotic and treacherous ruler, now in his old age, set against their object of converting the people to Christ, there is little hope of any favourable change; while nothing could be done to provide buildings, and to

continue their preaching labours, even if their personal safety were not involved. Their decision to withdraw from Chieng-Mai as soon as the river rose seemed to put the king in good humour. Mr. Wilson will endeavour to pursue his work among the Laos at Rahang. Mr. McGilvary will return to Bangkok, expecting to visit this country in a year or two. Mrs. McDonald and George reached Bangkok again on the 24th of January, after a journey of about twenty days.]

Thus stands the case of this interesting mission. It had a good beginning. It has already borne precious fruit, even the witness of martyrs to the power of the gospel. It has its secret inquirers. It has a place in the prayers of many. It will be begun again, and that perhaps before long. This interesting country and people will surely be converted to our Lord Jesus Christ.

Mr. Ramsay's Work among the Seminoles.

The annual report of the Rev. J. R. Ramsay, we insert, without abridging it. It is full of interest.

The following is the general annual report of the Seminole Mission for the year ending January 31st. 1870:—

1st. *Statistics of the Seminole Church for the year.* Infant baptisms, thirteen; adult baptisms, eight; received on examination, nine; whole number of communicants, one hundred and fifteen; contribution to Foreign Missions, twenty-nine dollars and forty cents. During the year we lost two of our most valuable members, viz., Brothers Oklahle and Nokfa Hache; the first was a beloved ruling elder whose loss we all still deeply deplore. But all feel that our loss is his unspeakable gain. We have been trying to fill his place with a successor, but thus far have not succeeded. We have also to mourn over the disorderly conduct of some members. But we rejoice over the steady purpose to serve Christ manifested in the lives of others. Our church building has not yet been commenced. About fifteen dollars have thus far been contributed for that purpose and we have selected the site. The attendance at our religious meetings in the school-house on Sabbaths has generally been very large, the house not

being large enough to contain all in attendance. One cause of delay in building the church has been the expectation of a portion of our members and families of moving to a distance to make a new home, but there is a hope now that this will be given up, and I hope something will yet be done.

2d. *Preaching.* I have endeavoured to fill every opening for preaching that presented itself. Visited several distant points during the year. But by far the greater part of my efforts have been at home and vicinity, as the field there was most inviting and promising. Assisted by our dear departed elder, religious services were conducted at a place in the neighbourhood and resulted in the hopeful conversion of several persons, some Seminoles who united, with our church and some Creeks who joined the Methodists; most of these manifest by their subsequent conduct that they have experienced the happy change. Prayer-meetings have been kept up, one, two, and sometimes three nights in each week. At one of them I attend and preach. I have also preached at several funerals, also on Christmas and New Year at our people's feast on each of those days. During the summer and autumn I attended and preached at five camp-meetings. First, our own; second, Jumper's, Baptist; third, Long George's, Methodist; fourth, Perryman's and McIntosh's, Presbyterian and Baptist; and fifth, Bruner's, Coloured Baptist. At all of these meetings I was most cordially welcomed and had the privilege of preaching to very large and very attentive congregations. At all of these meetings denominational feelings appeared to be forgotten, and all united as brethren to worship God and show brotherly love towards each other. I enjoyed those meetings much, and I hope good was done. The "watchmen seem to see eye to eye on the walls of Zion." We observed the week of prayer which was well attended.

3d. *Teaching.* The school year ended in October. During the year I taught eight months, and my roll contained the names of seventy pupils during the year. Some of these were very irregular, some came but a few days, and, of course, made but little improvement, but others came regularly during the whole term, and of those it may be said that no children of any nation or people have advanced more rapidly in acquiring a literary education. The branches studied were orthography, reading, writing, arithmetic, and geography. There are

at present four schools in operation among the Seminoles.

4th. *Work.* By the sweat of his brow, it was said long ago, that man should eat bread, and I have realized it. Whether right or not, it seemed to be necessary that I should labour constantly with the hands. A field was to be fenced, the rails were to be made and hauled, and built into a fence; the field was to be ploughed and planted, and the corn was to be cultivated; the garden was to be attended, and yielded a rich return, contributing much to our comfort, and causing the great admiration of all visitors, including our former agent, Mr. Reynolds, and superintendent Mr. Robinson; hay was to be cut and hauled; later corn was to be gathered, and sweet potatoes to be dug and housed; then wheat was to be sowed and harvested; now an orchard of four acres, in the timber which is being cleared, where I expect soon to plant peach trees, which I have raised myself, apple trees, pear trees, cherry trees, &c., which will have to be bought. In the meantime, while the trees are yet small, I expect to cultivate the ground, and raise various produce on it. Besides these things, I assisted in hauling the logs to the saw mill, which are to be sawed into lumber to build a mission-house. I have hauled in all eighty logs, one-half of which have already been sawed, and the lumber hauled home. The remainder will be sawed within a few days.

The above sketch of our work I hope will be satisfactory. Alas, how far short we come in performing our duty! But such as it is, it is a free-will offering to our dear Master. The year has to us been intermingled with sweet joys and deep sorrows; but He whom we are endeavouring to serve, ordereth all things well. We are all well at present, and join in sending kind regards.

Yours in the gospel.

The Missionaries at Canton.

In a pleasant letter, Miss Hattie Noyes, writing on the 10th of February, thus speaks of the newly arrived missionaries.

There are so many gentlemen connected with the Presbyterian mission at Canton who write to you regularly, that I always feel that there is nothing left for me to write. But I presume none of them will have given you *my* impression of our new missionaries.

It is just a month since the pleasant

anticipations we have so long been cherishing were at last realized, and we were permitted to welcome the missionary friends to whose coming we have so long been looking forward. It seemed to me that I never before felt *quite* so glad as when the steamer came in sight that Saturday afternoon, and we had the pleasure of waving our salutations to the group of missionaries standing on her deck as they passed us on the way to the wharf a little further up the river. Dr. and Mrs. Osgood of the Foochow mission were with them, and it was indeed a goodly company, and I could not help wondering if any mission station had ever been so highly favoured before. Now that a month has passed, and we know them all better, I feel still more assured that we have been very fortunate, and as a mission have great reason for thankfulness.

I hope and trust that a blessing will come with them for poor Canton, so long a barren field, and that a glorious harvest may yet be reaped from the good seed sown here. I was pleased with a remark of one of the Chinese assistants not long since, when speaking of the expected arrival of these missionaries. He said, "it was very good that we were all engaged in fighting against sin and Satan, and it was good that more were coming to help, for it would make the victory *sooner won*."

Dr. Happer and family came and spent a week with us before going to his old home. As soon as the Chinese learned that they were really here, they came crowding in to see them. The meeting of the children with the old Amah [nurse], who had for so many years taken care of their sainted mother, was very affecting to us all. The three younger children have forgotten their Chinese entirely, but Lucy and Lillie recall a great deal of theirs, and will doubtless soon speak it with a fluency which the rest of us cannot hope to attain. I enjoyed Mrs. Happer's company very much indeed, and Miss Shaw and I found great pleasure in comparing our Christian Commission experiences. When they left, the McChesneys came to stay with us until the Prestons leave. Mr. and Mrs. Marcellus are at present with Dr. Kerr, but expect to take Mr. Preston's house with the McChesneys. All are diligently at work with the first principles of the Chinese language. It seems so pleasant to have such a large mission, and I hope we may be privileged to

work together long and faithfully and successfully.

The girls' school closed a little before the Chinese New Year, and will reopen next week. Lucy Happer intends to open a school at the same time. The largest school last year numbered twenty-six, but the scholars were not as regular in their attendance as the preceding year. Five of them received neatly bound copies of the New Testament, as a reward for committing to memory the Shorter Catechism. Eight more have nearly finished it, and will receive the same reward. I cannot but think that they will prize it for the sake of the hard study it has cost them to learn it, and trust they will learn to love it for its own sake.

Native Colporteur Work in China.

The Rev. H. Corbett, at Chefoo, December 11th, writes the following accounts. They possess value as showing the practical working of one class of native missionary labourers.

You will see from the accompanying extracts [translated from their journals], the manner in which the colporteurs labour. I spent from two to three months of each year itinerating. I always take at least two men with me, partly to assist, but more especially to instruct and train them to labour in this work. Tracts are freely distributed to all who can read and are willing to receive them. All other books are sold at about one-fourth their cost, except when there is a manifest desire to receive books and no money to purchase, then they are given without charge. In a number of places we have succeeded in getting school boys to commit a portion of scripture, giving a copy of one of the gospels as a reward. Three men, Messrs. Lin, Tsoong and Le, have been employed for more than two years at a salary of six thousand cash (about six dollars) per month each. Two men, Wang Kwo Foo and Wang E. Fun, have received no salary as yet, except what they receive from the books they sell. This has about paid their boarding at the inns. During the cold weather it is unfavourable for very extensive trips, I therefore have the men formed into a class and teach them daily, the principal study being the scriptures. The men have all been faithful, as their journals and evidence from other sources abundantly testify.

Several persons have come as enquirers who first heard the truth from the colporteurs. One, now about sixty-four years of age, who has recently been baptized, and gives very pleasing evidence of having been taught by the Spirit, was brought to a knowledge of the truth in this manner.

Within the last three or four years I can notice a most marked change in the towns that have been frequently visited in regard to a knowledge of the gospel. Now all know that the gospel tells of a Saviour for sinners, and requires men to live honest and virtuous lives. Many have read our books, and although they have not become Christians yet, are convinced of the truth taught. The conviction seems to be taking hold of many minds that idolatry must give way and Christianity come in its place. The colporteurs are greatly encouraged at the change for the better. Men who a year or two since would not listen to the gospel except to ridicule and mock, now listen with respect, and others who do not listen themselves, yet make no effort to hinder others. Also the boys in many of the schools manifest much interest and buy and read the books. In a few instances the books have been committed in school. The books are printed in a manner greatly superior to the native books. This of itself has secured the sale of many books. The truth thus sown cannot but by the blessing of God bear fruit. We feel greatly encouraged, and pray for and confidently expect to see much fruit in time, if not in eternity. It must be remembered that what has just been written, applies to a very small portion of China. The great mass have never yet heard of salvation through Christ. What is one hundred missionaries to four hundred millions of people?

I am truly thankful for a box of books and tracts (valued at twenty dollars), received from the American Tract Society more than a year since. All have been distributed to sailors visiting this port, including a number in the United States Navy service as well as merchant. We have not been permitted to see any immediate results, but feel assured, that with God's blessing, much good must result from their perusal.

During the year ending September 30th, 1868, five thousand eight hundred and fifty portions of scripture in Chinese and fifteen thousand tracts have been circulated. The former consisted principally of the gospels in Mandarin (the spoken dialect in this province) bound

separately. Many of the tracts consisted of but one sheet. Others, such as the Evidences of Christianity, of two hundred and forty pages, Guide to Heaven, one hundred and ninety pages, The Two Friends, one hundred and

twenty pages, most all being in Mandarin, we are certain that any who are able to read will understand them, which cannot be said of the books written in the higher style.

(To be continued.)

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN MARCH, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Johnstown ch 61 20; State ch. Albany 6 50; East Ave ch, Schenectady 26 76; 1st ch Little Falls 172 11; Saratoga Springs ch Sab-sch 27 71; Mayfield Central ch 1 50; Hamilton Union ch 6 60; Sab-sch 3 = 9 60; Northville ch 9; Northampton ch 9; 1st ch Albany 376 20. *Pby of Londonderry*—Beach St ch, Boston 100. *Pby of Troy*—Ninth ch Troy 20 \$1,463 08

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Concord ch 45 10; Sab-sch 20 = 65 10; North Butler ch 5; Freeport ch Sab-sch 11; Portersville ch 16 45; Rich Hill ch 31. *Pby of Allegheny City*—North ch Sab-sch, for Rio Chapel 10 50; 1st ch Allegheny City 217 24; 1st Ger ch Allegheny City 15 14; Sab-sch 5 66 = 20 80; Sharpsburg ch 49 50. *Pby of Beaver*—Sharon ch 50; Hermon ch 98 20; Sab-sch for Saharanpur 20 = 118 20; Westfield ch 5; Neshanock ch 78; Little Beaver ch 21. *Pby of Erie*—Sturgeonville ch 7 705 79

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Twelfth ch Baltimore 45; 1st ch Annapolis 80 66; Westminster ch, Baltimore 554; J W Lee 35; Sab-sch 140, Miss sch 20, Mrs Isaac's children 3 16, Emma and Hattie Whitely 2, Charlie Heath and Sisters 53 cts, Grace Lee 50 cts = 753 19. *Pby of Carlisle*—Newville Sab-sch 143 85; Gettysburg ch 24 06; Barton ch, a member 20; Sab-sch 10 = 30; Upper Path Valley ch 109 25; Silver Spring ch 52 10; Sab-sch 10 = 62 10; Mechanicsburg ch 40 86; 2d ch Carlisle 249 27. *Pby of Concord*—Reem's Creek ch 2 75; Duncan's Creek ch 3 60. *Pby of Leves*—Pitt's Creek ch 16 36; Sab-sch 12 50 = 28 86; Rehoboth ch 5 87; Snow Hill ch 5 50; Sab-sch 4 50 = 10; Buckingham ch 28 70; Eden ch 3 30. *Pby of Potomac*—Bridge St ch, Georgetown 91 01; 7th St ch Washington 75 1,782 33

SYNOD OF BUFFALO.—*Pby of Genesee River*—Wyoming ch 45 34; Sab-sch, for Scripture Readers at Canton 39 = 84 34. *Pby of Ogdensburg*—Hannond ch, Sam'l Miller 10; 1st ch Oswegatchie 25 24. *Pby of Rochester City*—First ch Sab-sch, Phelps 28; Port Bryon ch 35; Sab-sch for Shanghai 25 = 60 207 58

SYNOD OF CHICAGO.—*Pby of Bureau*—Camden Mills ch 7; Sab-sch 13 = 20; Millersburg ch 25. *Pby of Chicago*—Jefferson Park ch 283 55; Sab-sch 169 70 = 444 25; Zion ch Sab-sch 10; Harvard ch Sab-sch 5; Wyoming ch 9. *Pby of Rock River*—Rock River ch 9 50; Foreston Ger ch 14 42; Franklin Grove Sab-sch 1 55; Sterling ch 87 80; Galena South ch 19 20. *Pby of Schuyler*—Vermont ch 11. *Pby of Warren*—Bushwell ch 3 659 72

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Washington ch 20; Sab-sch 10 = 30; 1st ch Greenfield 40 50; Red Oak ch, Chas Kirkpatrick 10; Hillsboro ch 148 50; Belfast ch, Wm Storer 1; Pisgah ch 120; South Salem ch 154 80; Sab-sch 40 = 194 80. *Pby of Cincinnati*—Somerset ch Sab-sch 13 21; Bethel ch 12 12; Sab-sch 5 90 = 18 02; 7th ch Cincinnati 11 40; Central ch Cincinnati 5; Glendale ch 95 90. *Pby of Miami*—Monroe ch 15; Miami City ch 75; 1st ch Springfield 150 52; 3d ch Dayton 40 20; Franklin ch 3 45. *Pby of Oxford*—Harmony ch 20; Camden ch 7 40 999 90

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Gilman ch 2 20; Waynesville ch 9; Eureka ch 5 11; Onarga ch 24; Sab-sch 10 = 34; Dwight ch 5 95; Lexington ch 23; Chatsworth ch 8. *Pby of Kaskaskia*—Butler ch 16 25; Sab-sch 5 52 = 21 77; Cave Spring ch 3 50; Hillsboro ch 20. *Pby of Palestine*—Oakland ch 3 25. *Pby of Peoria*—

Henry ch 40. *Pby of Saline*—Friendsville ch Sab-sch, for Lodiana Orphanage 50. *Pby of Sangamon*—First ch Decatur 40 45 266 23

SYNOD OF INDIANA.—*Pby of Madison*—Bethel ch 11; Unity ch 3; Donaldson ch 2. *Pby of New Albany*—Jackson Co Ger ch 8; Livonia ch 6. *Pby of Vincennes*—Evansville ch 42 30. *Pby of White Water*—Rushville Sab-sch 14 39; 1st ch Richmond 24; Mt Carmel ch 12 75 123 44

SYNOD OF IOWA.—*Pby of Cedar*—New York ch 5. *Pby of Dubuque*—Byron Centre ch 3 60; Ger ch Independence 6; Farmer's Creek ch 2; Andrew ch 11. *Pby of Fort Dodge*—Unity ch 11 10. *Pby of Frankville*—Lime Springs ch 6; Frankville ch 23. *Pby of Vinton*—First ch Waterloo 57 25; Central ch 3 20 128 15

SYNOD OF KANSAS.—*Pby of Highland*—First ch Washington 20; Watersville ch 1 50. *Pby of Neosho*—Scipio ch 1; Fort Scott ch 11 15 50

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—First ch Sab-sch Covington 127 60

SYNOD OF MISSOURI.—*Pby of Palmyra*—Macon City ch 53; Callao ch 2 10; Shelbyville ch, from Pastor and Wife 5. *Pby of Potosi*—White Water ch, Peter Conrad 10. *Pby of Upper Missouri*—Oregon ch 10 15; Savannah ch 100; Filmore ch 9 50. *Pby of Southwest Missouri*—Mission Field of Rev J McFarland 2 143 75

SYNOD OF NASHVILLE.—*Pby of Austin*—First Ger ch Galveston, Texas 8; Austin ch, omitted in January 23. *Pby of Holston*—Mt Bethel ch 23; Salem ch 18 72 00

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Allentown ch 116; 1st ch Camden 250 50, "A Family" 30 = 280 50; Burlington ch 29 95; Sab-sch for Chefoo sch 45 = 74 95; Columbus ch 45. *Pby of Elizabethtown*—First ch, Metuchen 35 19; 1st ch, Rahway 6 50; 1st ch, Woodbridge 60; Baskingridge ch 110; Sab-sch 30 = 140. *Pby of Luzerne*—Kingston ch 30 12; Lebanon ch 2; Northmoreland ch 2, "G" 1 = 3; Pittston ch 200; White Haven ch Sab-sch 10. *Pby of Monmouth*—Port Washington ch Sab-sch 9; Toim's River ch 5 75. *Pby of Newton*—Andover ch 6 49; Sab-sch 3 25; Allamuchy Sab-sch 3 90 = 13 64; Newton ch 40 80, for Papal countries 11 11; Sab-sch, to ed boy in China 37 50 = 89 41; Danville ch 25 75; Sab-sch 3 40 = 29 15; Upper Mt Bethel ch Sab-sch 5 18; Middle Smithfield ch 20; Phillipsburg Sab-sch 15; Hackettstown ch 557; Sab-sch, to sup Rev T S Wynkoop 60 = 617. *Pby of New Brunswick*—Second ch, Trenton 21 89; Lawrenceville Central ch 29 26; Sab-sch, for Benita 50 = 309 26. *Pby of Passaic*—Third ch, Newark 22 93; Youthis' Miss Soc'y 159 25 = 182 18; Wickliffe ch mo con 10 35; 1st ch, Rutherford Park 78 54. *Pby of Raritan*—First ch, Bloomsburg 31; German Valley ch, to con J C Welsh and Geo Neighbor *Life Members* 60 50; Flemington ch, Rev Geo S Mott 50, Mrs Kee 5 = 55; 2d ch, Amwell 22; Sab-sch 18 = 40; Musconetcong Valley ch 71 80, New Hampton Sab-sch 11 41 = 81 21. *Pby of Susquehanna*—Warrenham ch 8; Monroeton ch 4; Wyalusing 1st ch 5; Herriek ch 5; Wyalusing 2d ch 20. *Pby of West Jersey*—Tuckahoe ch 1 25; Sab-sch 3 = 4 25; 1st ch, Bridgeton Jos Reeves, to con Mary J Reeves *Life Member* 30; 1st ch, Cedarville 136; Pitsgrove ch 25; Sab-sch 25 = 50 50 2,942 07

SYNOD OF NEW YORK.—*Pby of Connecticut*—South Salem ch 178, Mrs Elizabeth Hays 200 = 378; South East ch 25 16; Red Mills ch 18; South East Centre ch 30 53; Rye ch 525; Mt Kisco ch

35. *Pby of Hudson*—Bloomingsburg ch 2; Scotchtown ch 200; Goodwill ch 80; Washingtonville ch 38. *Pby of Long Island*—Setauket ch 12; Fresh Pond ch 27; Sweet Hollow ch 17 22. *Pby of Nassau*—Throop Ave ch 22 07; Astoria ch 36 67; South 3d St ch, Williamsburg 38 09, Sab-sch, for Indian Missy's school 50, Corisco 40, Futtelhurh 25, Ningpo 25, Shanghai 35 = 213 09; 1st ch, Brooklyn 46 59; Geneva ch 44; Hempsted ch 16 69; Central ch, Brooklyn 86. *Pby of New York*—University Place ch 25 45; Brick ch Chapel 10; Brick ch 3.880 22, Miss sch for Chefoo sch 500 = 4,380 22; Ch of Sea and Land 15 73; 1st ch, Edgewater, S I 9 53; German ch, N Y 8; Sab-sch, No 50, N Y 30; Chelsea ch 6 88; Fortieth St ch, N Y 23 60; West Twenty-third St ch, N Y Sab-sch 25; Clarkstown Ger ch 1. *Pby of New York 2d*—Peekskill ch 15 70; West Farms ch 5; South Greenburg ch Sab-sch, to sup native pastor at Ningpo 170 50; 1st ch, Delhi 25 25; Hobart ch 8 75; Westminster ch, Yonkers 55 42. *Pby of North River*—Middle Hope ch 17 69, Sab-sch 3 77 = 21 46; New Hamburg ch 7 83; Calvary ch, Newburg 43 04 6,741 38

SYNOD OF NORTHERN INDIANA.—*Pby of Crawfordsville*—Green Castle ch Sab-sch 5 52; 1st ch Sab-sch, Crawfordsville 8 62; Carpenters ch Sab-sch 13 50. *Pby of Fort Wayne*—Pleasant Ridge ch 20. *Pby of Lake*—Bethel Sab-sch 19 10; Crown Point ch 12. *Pby of Logansport*—Rock Creek ch 3 20; Pennington ch 8; Sugar Creek ch 10, Sab-sch 1 15 = 11 15; Monticello ch 7 00 108 09

SYNOD OF OHIO.—*Pby of Hocking*—Athens Sab-sch 21. *Pby of Richland*—Myers' Miss Lyceum, Vermil Institute 36 50; Hayesville ch 53 85; Martinsburg ch 16 63; Bloomfield ch 9 10; McKay ch 28 07. *Pby of Wooster*—Millsburg ch 14 39; Orville ch 10; Congress ch 20 35; Wooster ch 116 25; Wayne ch 35, Sab-sch 22 = 57. *Pby of Zanesville*—Brownsville ch 21; Zanesville 2d ch 44 25 448 39

SYNOD OF PACIFIC.—*Pby of California*—Calvary ch and Sab-sch, San Francisco 526; Santa Barbara ch 10. 536 00

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Leacock ch 53; Columbia ch 268 38. Sab-sch 6 64, Little Johnny Vaughn's miss box 74 cts = 275 76; Little Britain ch 35, Sab-sch 4 15 = 39 15; Strasburg Sab-sch 55 28. *Pby of Huntingdon*—Fruit Hill ch 14; Alexandria ch 85; Huntingdon ch 250; Mifflintown ch 190 40; Williamsburg ch 69, Sab-sch 16 = 85; Osceola Mills ch 17; Curwensville ch 11; Tyrone ch 43. *Pby of New Castle*—Oxford ch and Sab-sch 193 63; 1st ch, Wilmington 20 79, Sab-sch 23 14 = 43 93; Upper Octorara ch 131 51; Lower West Nottingham ch 38 42, Contents of little Ellen Rowland's miss box 1 65 = 40 07. *Pby of Northumberland*—Washington ch 17 57; Jersey Shore ch 52 55; 3d ch, Williamsport 170, Sab-sch to sup Miss Thompson 25 = 195; Berwick ch 12; Briar Creek ch 5 44; Bald Eagle and Nittany chs 53 86; Ellie Brown's box 1 25 = 55 11. *Pby of Philadelphia*—Medina ch 50; West Spruce St ch, Miss Field 5; Arch St ch 475 82; 6th ch 53 09; African 1st ch 2 50; 10th ch 84 06; 7th ch 10. *Pby of Philadelphia Central*—Great Valley ch 7; Cohocksink ch Sab-sch 59 64; North Tenth St ch 48 37; North ch 83 11. *Pby of Philadelphia 2d*—First ch Sab-sch, Easton 112; Catasauqua ch 26; Neshaminy ch 6; Pottstown ch 30; Solebury ch 12 2,929 99

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Latrobe ch 57 50; Cherry Tree ch 61 83, Sab-sch 7 = 68 83; Johnstown ch 90; Greensburg ch 51 50; Unity ch 42; Congruity ch 11 80. *Pby of Clarion*—Mt Tabor Sab-sch 7; Mill Creek Sab-sch 5; Mt Pleasant Sab-sch 3; Clear Creek Sab-sch 5; Callensburg Sab-sch 11 50; Brookville ch 25; Perry ch 9; Licking ch 37 88; Leatherwood ch 34 90. *Pby of Ohio*—Monongahela City ch 100; Mingo ch 23; East Liberty ch 438 85; Mt Pleasant ch 11. *Pby of Redstone*—Brownsville ch 100; Children of Uniontown ch 9 77; George's Creek ch 11 50; New Providence ch 25, Sab-sch 14 = 39; Bewickly ch 22 15; Greensboro ch 6, Sab-sch 2 = 3. *Pby of Saltsburg*—Glade Run ch 35; Rural Valley ch 39 15, A Friend 20 = 59 18; Rayne ch 40; Harmony ch 130 1,437 36

SYNOD OF ST. PAUL.—*Pby of Chippewa*—La Crosse ch 14 55. *Pby of St Paul*—Central ch, St Paul 57 97; Westminster ch, Minneapolis 205 12, Sab-sch 21 33 = 226 45; Rockford ch 5; Medina ch 4; Franklin ch 1 00 308 97

SYNOD OF SANDUSKY.—*Pby of Findlay*—Van Wert Sab-sch 11; Patterson. Foust and Blanchard chs 12. *Pby of Maumee*—Union ch 4 40, Sab-sch 5 = 9 40. *Pby of Michigan*—Bennington ch 6 77; Maple Grove 3 68, Mrs Dupue 2 = 5 68; Westminster ch, Detroit 163 33 210 18

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—First ch, Des Moines 40; Osceola ch 10; Corydon ch 2. *Pby of Fairfield*—Ottumwa ch 7, Sab-sch 5 = 12; 1st ch, Aledo 3 50; Troy ch 3 75; Summit ch 7 20; Birmingham ch 20 25. *Pby of Iowa*—First ch, Mt Pleasant 84 15, Sab-sch 125 = 209 15 1st ch, Iowa City 75, Hugh Taylor 5 = 80; Winfield ch 10 44, Sab-sch 12 = 22 44; Fort Madison ch Sab-sch 19 20 429 49

SYNOD OF WHEELING.—*Pby of New Lisbon*—Long Run ch 5. *Pby of Steubenville*—Harlem ch 6; 1st ch, Steubenville 77 38; Bacon Ridge ch 20; Wells-ville Sab-sch 15 47; Bloomfield ch 18, "EO" 1 35, Sab-sch 14 11 = 33 50; East Springfield ch 25; Waynesburg ch 35, Sab-sch 10 = 45; Bethlehem ch 25; Island Creek ch 4; Annapolis Sab-sch, to sup Rev W F Johnson 15 65; 2d ch, Steubenville, to sup Rev W F Johnson 317; Centre Unity ch 6 55, Sab-sch 3 45 = 10. *Pby of St Clairsville*—St Clairsville ch 125; Kirkwood ch 20, Sab-sch 65 = 85. *Pby of Washington*—Fairview ch 8 73; East Buffalo ch 15 90; Holliday's Cove ch 23; Three Springs ch 12; Upper Buffalo ch 50; 1st ch, Washington 20 60; 1st ch, Wheeling 34 02. *Pby of West Virginia*—Ravenswood ch 5 978 25

SYNOD OF WISCONSIN.—*Pby of Dane*—Oakland ch 10; Oregon Sab-sch 8. *Pby of Winneago*—Kilbourne City Cent Society 2; Winneconne ch 10 30 00

Total receipts from churches, \$23,845 22

LEGACIES.—Legacy of Mrs Susan H Thorne, dec'd, Carlisle, Pa 1,263 50; Bequest of Andrew Patterson, dec'd, Mercer Co, Pa, less tax 95; Legacy of Dr Isaac Z Longacre, dec'd, Westmoreland Co, Pa, less tax 893; Legacy of Mrs Mary C Donaldson, dec'd, Philadelphia, 500; Legacy of Mrs Mary J Larimer, dec'd, Westmoreland Co, Pa 467 \$3,218 50

MISCELLANEOUS.—Mrs Wm Rankin, 200; O 25 cts; M E F, Chillicothe 5; S T N, for Chieng Mai 5; Mrs C Williamson 5; J T S 10; W Stokes, Russellville, Ky, to con Mrs A Stokes Life Member 40; Bible class, Ebenezer coloured sch, S C 2; Two Friends 100; Jared Luck 3; Lafayette College, Chestnut Hill, Miss sch 5 50; G, Liberty, Ohio 1; M W M 20; W L 500; Children of the Promise 18 50; Ladies of Youngstown Ref ch, to ed girl at Derah 34 50; Mrs Julia Hill, Johnson, N Y 10; Willie 29 cts; A Friend, Rockford, Ill 13; Gen'l G Loomis 2 50; North Cong'l ch, Enfield, Conn 50; David M Clark 1; Mrs Mary H Green 2; Willie Condit 50 cts; "S" 10; Rev C D Roberts, Smartsville, Cal 5; W E, Allegheny, Pa 1; Mrs L T Wells, Felicity, Ohio 10; Rev L D Potter and Family, Glendale, Ohio 7 45; Mrs M Furman 1; Sarah F Furman 1 \$1,064 40

Total Receipts in March, 1870, \$28,128 12

Total Receipts from May 1st, \$203,982 51

Five boxes of clothing for Seminole Mission, from Ladies Sewing Society 1st ch, New York.

WM. RANKIN, JR., Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, JR., Esq.

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

The First Sabbath in May.

The *First Sabbath in May* is the time appointed by the General Assembly for the annual collection for the *Colportage and Distribution Fund* of the Board of Publication. A letter has been sent to all the pastors of churches, requesting them to present this cause to their people on that day, and secure their contributions on its behalf. Or should it, from any cause, be inexpedient to take the collection on that day, to do so at the earliest practicable opportunity afterwards.

THE WORK DONE LAST YEAR.

During the past year 156 colporteurs were in commission, who have laboured in 25 States; several of them in Canada, and one in Brazil. Reports have been received from 125 of this number, showing that they have sold 49,632 volumes, and visited 80,341 families, with much the greater part of which they have had religious conversation and prayer. Adding to the gratuitous distributions made by these colporteurs, the grants made by votes of the Executive Committee of the Board, 63,698 volumes, and 2,733,193 pages of tracts have been *given away* by the help of this Fund. Infidels and errorists of every sort have thus had the truth placed in their hands, and pressed on their attention. Tens of thousands of families scattered over the secluded and the waste places of the land and its frontier regions have received more or less of evangelical printed truth into their dwellings. Over an hundred thousand volumes, including a great variety of Calvinistic, and of evangelical books, besides more than two and a half millions of pages of tracts, have been diffused over every part of our broad land.

THE COLPORTAGE AND DISTRIBUTION FUND OUGHT TO BE LIBERALLY REPLENISHED.

It ought to be replenished.

I. Because otherwise colportage operations cannot be maintained. The work of *publishing* books and tracts is carried forward upon a capital contributed, years ago, for that specific purpose, to which it is wholly and

sacredly devoted. As this capital is at present sufficient for that purpose, the churches are not called on to contribute anything *for the publishing department of the Board*. But the Board is obliged to depend wholly on the contributions of the churches for the supply of its Colportage and Distribution Fund. These contributions are indispensable for the following uses, viz., 1. To pay the salaries and expenses of Colporteurs. 2. To pay for the large amount of books and tracts gratuitously distributed by the Colporteurs. 3. To enable the Board to continue its grants to poor and mission Sabbath-schools, to the Freedmen, to needy Ministers and Missionaries, and others; a department in which the Board is making its great power to do good widely felt. Just in proportion as our churches, by their contributions, replenish this Fund, and only so far, is the Board able to carry forward this beneficent work.

During the past year the Fund has received the sum of \$36,577, and has expended \$35,397. A much larger sum could have been most wisely and usefully employed had it been furnished.

WHAT IS ASKED.

In order that this work may go forward, we beg every pastor, and every vacant church to give us aid according to the ability which God may have given to each. Let an annual collection be taken on the FIRST SABBATH OF MAY, or if it be not possible to take it on that day, then on the earliest practicable Sabbath afterwards. Let the children in the Sabbath-school, according to a former recommendation of the General Assembly, be also invited to send *their* contributions to the Board. It is appropriate work for them to help to supply mission and feeble Sabbath-schools.

And when this has been done, let the contribution be remitted, as soon as convenient, to WINTHROP SARGENT, Esq., Treasurer of the Board, No. 821 Chestnut Street, Philadelphia.

Gifts to Theological Students.

A liberal friend of the Board of Publication, and of all the institutions of our Church, lately authorized the Board to send at his expense, a copy of James' *"Earnest Ministry"* to each member of the graduating class in eight Theological Seminaries, including Union Seminary in Va., and Columbia Seminary in S. Carolina. The books have been delivered and responses received expressive of the gratitude of the recipients.

Another generous friend has furnished the Board with means to send to each member of the classes about to graduate from the same eight Seminaries, a copy of the *"Commentary on the Confession of Faith,"* by the Rev. A. A. Hodge, D.D. These books also have been sent. In acknowledging the copies sent to the students of Union Theological Seminary in New York City, the Rev. W. G. T. Shedd, D.D., an eminent Pro-

fessor in that institution, writes to the Secretary of the Board as follows: "We are very much obliged for this gift to the graduating class. It is an admirable exposition of our Confession of Faith, and comes very opportunely as an aid towards preparation for examinations in Theology, as well as furnishing an excellent manual for the future use of the pastor in catechetical instruction. Please to express our thanks to the benevolent donor."

As a large proportion of our candidates for the ministry have not the means to purchase books, the gift of such an one as either of those now given, at the period when they are just about to enter upon the work of the ministry, may be an inestimable benefit not only to these young brethren themselves, but to multitudes who may hereafter sit under their preaching. We commend the example of these noble givers to others who have the ability to do likewise. Very gladly would the Board receive special contributions wherewith to send many of the precious volumes on its catalogue to candidates for the ministry and to brethren already in the ministry.

NEW PUBLICATIONS.

I. Honour Bright; or, the Faithful Daughter. 18mo. With four illustrations. Price, 45 cents.

A little volume intended to illustrate the great value of truthfulness in the early training of children.

II. Fred Wilson's Sled. By Nellie Grahame. 18mo. With two illustrations. Price, 30 cents.

This little book shows that sin is sure to bring trouble, and also teaches impressively the duty of forgiving injuries.

III. The Early Regeneration of Sabbath-school Children. By the Rev. Thomas H. Skinner, D.D., pastor of the First Presbyterian Church at Fort Wayne, Indiana. A 12mo tract. Pages 20. No. 291.

This treatise first appeared as an essay before the Indiana State Sunday-school Convention some time since, and produced a deep impression by its freshness and strength. It was subsequently condensed and published in the *Princeton Review* for January 1870. It has attracted much attention from the friends of Sabbath-schools. The *Sunday-school Times* said of it, "it bears internal evidence of being from the pen of Dr. McCosh," and added, "we wish every teacher, whether of Sabbath-schools or

other schools, might have a copy, and we earnestly exhort all who have access to it not to fail to read it." The Board now puts it in this cheap form, within reach of everybody. May the blessing of the Divine Spirit accompany it wherever it goes.

IV. Excuses; or, a few Plain Words with a Friend. By the Rev. W. J. McCord, of Wassaic, N. Y. A 12mo tract. No. 289. Pages 8.

V. Calls of God; or, Invitations and Warnings. By the Rev. W. J. McCord, of Wassaic, N. Y. A 12mo tract. No. 290. Pages 8.

These are excellent, plain, pungent addresses to unconverted persons—very suitable for general distribution among irreligious people.

VI. Fluche doch nicht. [Oh, don't swear.] A 12mo tract. No. 200. Pages 4.

A translation into German of the excellent tract No. 200 on the Board's catalogue. It ought to be scattered by thousands among our German population.

In addition to those announced in the *Record* of last month, the Board has

just issued the following tracts in the Spanish language. Others are now in preparation and will soon follow.

VII. **A los Aflicidos.** [To the Afflicted.] 12mo. 8 pages.

VIII. **El Pecador es Encaminado al Salvador.** [The Sinner guided to the Saviour.] 12mo. 8 pages.

IX. **La Sangre en los Postes de la puerta.** [The Blood on the Door-posts.] 12mo. 4 pages. A translation of tract No. 81 on the Board's catalogue.

X. **La Parabola del Hijo Prodigio.** [The Parable of the Prodigal Son.] 12mo. 12 pages.

XI. **La Pasion, Muerte, y Sepultura de N. S. Jesu-Cristo.** [The Passion, Death and Burial of our Lord Jesus Christ.] 12mo. 12 pages.

XII. **Jehova Justicia Nuestra.** [Jehovah our Righteousness.] 12mo. 4 pages. A translation of tract No 65 on the Board's Catalogue.

XIII. **Andres Dunn.** 18mo. Pages 72. Price, 15 cents.

This little Spanish volume, after a careful revision, has been republished from the edition of the London Religious Tract Society, which has had a large circulation in Spain and been productive of blessed results.

DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUNDS OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Kingsboro ch 24; Northville ch 2; Northampton ch 2; Albany 1st ch 61	98 98	<i>Pby of New York 21</i> —Sing Sing ch 50; Yonkers, Westminster ch 8	41 58
<i>Pby of Allegheny</i> —Freeport ch	22 60	<i>Pby of Newton</i> —Middle Smithfield ch 10; Yellow Frame ch 17; Stewartsville ch 29	56 00
<i>Pby of Baltimore</i> —Frederick ch	2 00	<i>Pby of North River</i> —Matteawan ch 24 87; Calvary ch 16 59	41 46
<i>Pby of Bureau</i> —Rockford ch (I S L)	13 03	<i>Pby of Northumberland</i> —McEwensville ch 5; Buffalo ch 13 41; Milton ch 25	43 40
<i>Pby of Burlington</i> —Burlington 1st ch	28 21	<i>Pby of Oregon</i> —Jackson Co ch	20 00
<i>Pby of Carlisle</i> —Falling Spring ch 62 16; Middle Spring ch 31 70; McConnellsburg ch 10	103 86	<i>Pby of Peoria</i> —Lewistown ch	29 35
<i>Pby of Catwba</i> —Freedman sch Statesville, N C 1 20; Concord ch 2; Poplar Tent ch 2; Rocky Run ch 1	6 20	<i>Pby of Philadelphia</i> —West Spruce St ch, a sick member 53 cts; African 1st ch 2 50	3 00
<i>Pby of Cedar</i> —Rev J D Mason	2 00	<i>Pby of Philadelphia Central</i> —Hestonville ch 6; Richmond ch 10	16 00
<i>Pby of Clarion</i> —Mt Tabor ch 2; Mill Creek ch 2; Mt Pleasant ch 2	6 00	<i>Pby of Potomac</i> —Bridge St ch, Washington	18 52
<i>Pby of Connecticut</i> —South Salem ch per Mrs Elizabeth Hay 50; Thompsonville 1st ch 12; Red Mills ch 5	67 00	<i>Pby of Raritan</i> —Flemington ch, "Mrs C S Mott" 25; Fairmount ch 4	29 00
<i>Pby of Dane</i> —Hurricane Ger ch	1 00	<i>Pby of Saltsburg</i> —Plumville ch 2 62; Crooked Creek ch 1 69; Currie's Run ch 6 11	10 42
<i>Pby of Donegal</i> —Marietta ch	16 00	<i>Pby of Steubenville</i> —Centre ch	2 00
<i>Pby of Elizabethtown</i> —Rahway 1st ch	39 91	<i>Pby of St Clairsville</i> —Short Creek ch 8; Wheeling Valley ch 4; York ch 4; Nottingham ch 25	41 00
<i>Pby of Erie</i> —Park ch to con Rev H S Jones Life Member	30 00	<i>Pby of St Louis</i> —German ch, a Friend	5 00
<i>Pby of Fort Dodge</i> —Unity ch	2 10	<i>Pby of Susquehanna</i> —Merryall ch 1; Wyalusing ch 4	5 00
<i>Pby of Frankville</i> —Lime Spring ch	3 00	<i>Pby of Transylvania</i> —Munfordsville ch	5 75
<i>Pby of Genesee River</i> —Portageville ch	5 00	<i>Pby of Troy</i> —Troy 9th ch 5; Troy 2d ch 53 75	53 75
<i>Pby of Hudson</i> —Rockland 1st ch	50 00	<i>Pby of Vincennes</i> —Sullivan ch	3 65
<i>Pby of Indianapolis</i> —Shiloh ch	1 00	<i>Pby of Warren</i> —Bushnell ch	1 00
<i>Pby of Iowa</i> —Fort Madison ch	3 50	<i>Pby of Washington</i> —Washington 1st ch	54 25
<i>Pby of Logansport</i> —Frankfort ch	15 00	<i>Pby of West Jersey</i> —Pittsgrove ch 25; Bridgeton 1st ch 65	90 00
<i>Pby of Louisville</i> —New Castle ch 20 50; Pisgah ch 11 25; Frankfort ch 37; Olivet ch 48 55; Plum Creek ch 15; Owensboro ch 26; Cloverport ch 14 55; Shelbyville ch 15; Pewee Valley ch 25; Elizabethtown ch 13 50	226 35	<i>Pby of West Virginia</i> —Sab-sch of Clarksburg ch	2 70
<i>Pby of Missouri River</i> —Pawnee ch 2; Clarinda ch 4 40	6 40	<i>Pby of White Water</i> —Richmond 1st ch	3 00
<i>Pby of Monmouth</i> —Port Washington ch 8; Tom's River ch 8 12	16 12	<i>Pby of Zanesville</i> —Muskingum ch	10 00
<i>Pby of Muhlenburg</i> —Bowling Green ch	33 75		
<i>Pby of Nassau</i> —Newtown ch 20 90; Ainsley St ch, Brooklyn 10 80	31 70		
<i>Pby of New Brunswick</i> —Trenton 3d ch	51 39		
<i>Pby of New Castle</i> —Kennett Square ch 5; Penningtonville ch 3	8 00		
<i>Pby of New York</i> —New York Ger ch 8; New York 1st ch, add'l 899 09	907 09		

MISCELLANEOUS.

"M C," Phila 20; Legacy Mrs Mary Donaldson Phila 300; Bequest of Edgar O Wilson, Morgantown, W Va 25; Rev V A Lewis, Hillsdale 22 cts

\$2096 04

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

DONATIONS TO THE BOARD OF CHURCH EXTENSION, MARCH 1870.

<i>Pby of Ohio</i> —Hazelwood ch 8 77; Bethany ch 50 58 77	<i>Pby of Philadelphia</i> 2d—Plumsteadville ch 4; Neshaminy ch 3; Pottstown ch 15; Chestnut Hill ch 35 57 00
<i>Pby of New Lisbon</i> —Beloit ch 9 00	<i>Pby of Dane</i> —Oregon ch 8 00
<i>Pby of Hudson</i> —Liberty ch 5; Jeffersonville ch 1; Rockland 1st ch 50 ets 6 50	<i>Pby of Bloomington</i> —Monticello ch 5; Piper City ch 6; Lexington ch 8 19 00
<i>Pby of Leavenworth</i> —Oskaloosa ch 6 60; Stranger ch 2 45; Sandy Creek ch 7 55; Perryville ch 2 50 19 10	<i>Pby of Beaver</i> —Sharon ch 30 00
<i>Pby of Philadelphia Central</i> —Kensington ch, special 300; Cohocksink ch, special 200; Hestonville ch 6; Princeton ch, special 150; West Arch Street ch, special 35 78; Kensington ch, special 25; Cohocksink ch, special 50 16; Spring Garden ch, special 106 20; N. Tenth St ch, special 21 14; Richmond Street ch, special 25; Central ch 93 1012 37	<i>Pby of Vinton</i> —Shellsburg ch 10; Jefferson ch 2 12 00
<i>Pby of Lake</i> —Hebron ch 5 00	<i>Pby of Donegal</i> —Marietta ch 6; Little Britain ch 14 20 00
<i>Pby of Nassau</i> —Astoria ch 300 00	<i>Pby of Washington</i> —Lower Ten Mile ch 9; 1st ch. Washington 54 35 63 35
<i>Pby of Huntingdon</i> —Altoona ch, special 32 70; Osceola Mills ch 3 35 70	<i>Pby of Monmouth</i> —Jamesburg ch 15 10; Holmanville ch 5; Manalapan ch 18 38 10
<i>Pby of Baltimore</i> —Baltimore 1st ch 400; 12th ch. Baltimore 10; Westminster ch 30 440 00	<i>Pby of Cedar</i> —Iowa City ch, special 100 00
<i>Pby of Albany</i> —Mayfield ch 4; Northville ch 2; Northampton ch 2; 1st ch. Albany 122 70 130 70	<i>Pby of New York</i> 2d—Westminster ch, Yonkers 11 51
<i>Pby of Neosho</i> —Mapleton ch 6; Fort Scott ch 11 17 00	<i>Pby of Vincennes</i> —Indiana ch 6 00
<i>Pby of Luzerne</i> —Pittston ch, special 250 00	<i>Pby of Susquehanna</i> —Wyalusing 2d ch 3 00
<i>Pby of Catawba</i> —Concord ch 2; Poplar Tent ch 2; Rocky River ch 1 5 00	<i>Pby of Northumberland</i> —Buffalo ch 13 40
<i>Pby of Allegheny</i> —Sunbury ch 7 27	<i>Pby of Potomac</i> —Bridge Street ch, Georgetown 22 50; Alexandria 1st ch 5 27 50
<i>Pby of Allegheny City</i> —First German ch 8 48; Central ch 104 34 112 82	<i>Pby of New York</i> —Clarkestown Ger ch 1; Miss G, special, for Albert Lea ch 500 501 00
<i>Pby of Blairsville</i> —Greensburg ch 21 75; Latrobe ch 27 15 48 90	<i>Pby of Concord</i> —Reems Creek ch 3 25; Duncan's Creek ch 2 5 25
<i>Pby of Erie</i> —Cool Spring ch 28; Salem ch 6 34 00	<i>Pby of St Clairsville</i> —Short Creek ch 8; York ch 6; Whistling Valley ch 6 20 00
<i>Pby of Saltsburg</i> —Mahoning ch 10 00	<i>Pby of Fort Dodge</i> —Unity ch 3 30
<i>Pby of Clarion</i> —Licking ch, add'l 1 84	<i>Pby of White Water</i> —Richmond 1st ch 10; Rushville ch 13 38 23 38
<i>Pby of Passaic</i> —Calvary ch 8 66	<i>Pby of Philadelphia</i> —First African ch 2 50
<i>Pby of Highland</i> —First ch, Washington 2; 1st ch. Waterville ch 2 4 00	<i>Pby of Elizabethton</i> —Elizabethtown ch 10 00
<i>Pby of Rock River</i> —Foreston Ger ch 6 25	<i>Pby of Connecticut</i> —Port Chester ch 18 00
<i>Pby of Palestine</i> —Hebron ch 4; Charleston ch 12 75 16 75	<i>Pby of Sangamon</i> —Farmington ch 10 00
<i>Pby of Schuylar</i> —Vermont ch 5 00	<i>Pby of S Minnesota</i> —Rochester ch 13 50
<i>Pby of Bureau</i> —Rock Island ch 24 75; Princeton Sab-sch 5; Malden ch 7 36 75	<i>Pby of Fort Wayne</i> —First ch, Fort Wayne. special 14,229 00
<i>Pby of Troy</i> —Second Street ch, Troy 87 15; Troy 9th ch 5; 2d ch. Troy 59 75 151 90	<i>Pby of Steubenville</i> —Centre ch 2 00
<i>Pby of Dubuque</i> —Farmer's Creek ch 3 70; Andrew ch 4 30 8 00	<i>Pby of Des Moines</i> —Knoxville ch 6 00
<i>Pby of Newton</i> —Middle Smithfield ch 5; Andover ch 1 50; Stewartville ch 44; Yellow Frame ch 18 68 50	
<i>Pby of New Castle</i> —Kennett Square ch 5 00	
<i>Pby of St Paul</i> —Vermilion ch 3 00	
<i>Pby of Carlisle</i> —Falling Spring ch 78 70	

LEGACIES.

Legacy of the late Dr J Longacre, of Pa 893;
Residuary of estate of Mrs Susan H Thorn,
through Jas Hamilton, Esq. executor 1,263 50
\$2,156 50

MISCELLANEOUS.

Proceeds of land in Bates Co. Mo 1,649 09; A
Friend in Rockford. Ill 13; L Sterling, of which
for Robins ch 109, 200 1,262 09

Total for March, \$2,167 77

DAVID KEITH, Treasurer,
St. Louis, Mo.

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary.*GEORGE H. VAN GELDER, Esq., *Treasurer.*

OFFICE, 320 Walnut Street, Philadelphia, Pa.

The following amounts have been received since the last report, viz:

<i>Pby of Albany</i> —Mayfield Central ch 3 50; Windsor ch 6 67; Northville ch 2; Northampton ch 2; Charlton ch 13	27 17
<i>Pby of Troy</i> —Troy 2d ch 58 75; Ninth ch 10	68 75
<i>Pby of Allegheny City</i> —Allegheny 1st Ger ch 8 48	
<i>Pby of Erie</i> —Washington ch	3 25
<i>Pby of Baltimore</i> —Frederick ch 20; Harmony ch 16 50; Baltimore 12th ch 20	56 50
<i>Pby of Carlisle</i> —Falling Spring ch	92 75
<i>Play of Concord</i> —Mills River ch 1; Reems Creek ch 3 95; Duncan's Creek ch 5 05; Swannonea ch 5 50	15 50
<i>Pby of Potomac</i> —Bridge St, Georgetown, ch	32 58
<i>Pby of Rochester City</i> —Phelps 1st ch	53 00
<i>Pby of Rock River</i> —Foreston Ger ch	6 41
<i>Pby of Schuyler</i> —Vermont ch	5 00
<i>Pby of Cincinnati</i> —Thompsonville 1st ch 13; Cincinnati 5th ch 34 50; Bethel ch 5 15	52 65
<i>Pby of Oxford</i> —New Paris ch 3 10; Smyrna ch 4 50	7 60
<i>Pby of Sidney</i> —Turtle Creek ch	4 00
<i>Pby of Bloomington</i> —Lexington ch	3 00
<i>Pby of Saline</i> —Pisgah ch	3 00
<i>Pby of Sangamon</i> —Farmington ch, add'l	2 50
<i>Pby of Madison</i> —Donaldson ch	2 00
<i>Pby of Indianapolis</i> —Franklin ch 22 30; Sab-sch of do 3 18	25 48
<i>Pby of New Albany</i> —Charlestown ch	6 00
<i>Pby of Vincennes</i> —Indiana ch	5 00
<i>Pby of White Water</i> —Richmond 1st ch	5 00
<i>Pby of Dubuque</i> —Farmers Creek ch 4 85; Andrew ch 3 15	8 00
<i>Pby of Vinton</i> —Dubuque 1st Ger ch	4 00
<i>Pby of Highland</i> —Washington ch 1; Waterville ch 50 cts	1 50
<i>Pby of Ebenezer</i> —Burlington ch	15 00
<i>Pby of Burlington</i> —Camden 2d ch	15 00
<i>Pby of Elizabethtown</i> —Elizabeth 1st ch 115 50; Metuehin 1st ch 6 82	122 32
<i>Pby of Monmouth</i> —Shrewsbury ch 15; Tom's River ch 9 50	24 50
<i>Pby of Newton</i> —Middle Smithfield ch 10; Andover ch 1 50	11 50
<i>Pby of New Brunswick</i> —Ewing ch	25 25
<i>Pby of Raritan</i> —Frenchtown ch 13; Forestville ch 3	16 00
<i>Pby of Susquehanna</i> —Wyalusing 2d ch	3 00
<i>Pby of West Jersey</i> —Pittsgrove ch 26; Absecon ch 3; Tuckahoe ch 1	30 00

<i>Pby of Connecticut</i> —South East Centre ch 15 50; Port Chester ch 12; Mrs E Hays, of South Salem ch 50	77 50
<i>Pby of Hudson</i> —Rockland ch	50
<i>Pby of Long Island</i> —Fresh Pond ch	7 00
<i>Pby of New York</i> —German ch 5; Brick Chapel ch 13 14; Clarkstown Ger ch 2	20 14
<i>Pby of New York 2d</i> —Greenburg South ch 65 82; Westminster ch 8 25; Sing Sing ch 100	174 07
<i>Pby of Fort Wayne</i> —Elhannon ch	2 00
<i>Pby of Wooster</i> —Fredericksburg ch	35 00
<i>Pby of Donegal</i> —Little Brittain ch	20 00
<i>Pby of Huntingdon</i> —Altoona 1st ch 35 74; Osceola Mills ch 4; Saxton and Yellow Creek chs 16	55 74
<i>Pby of Northumberland</i> —Buffalo ch	35 00
<i>Pby of Philadelphia</i> —First African ch 5; "Mrs I B E." of 10th ch 10	15 00
<i>Pby of Philadelphia Central</i> —Hestonville ch	8 00
<i>Pby of Philadelphia 2d</i> —Allen Township ch	5 00
<i>Pby of Blairsville</i> —Latrobe ch	16 00
<i>Pby of Ohio</i> —Bethel ch	37 50
<i>Pby of Saltsburg</i> —Indiana ch 55 70; Glade Run ch 18; Plumville ch 4	77 70
<i>Pby of St Paul</i> —Vermilion ch	3 00
<i>Pby of Fairfield</i> —Troy ch	3 15
<i>Pby of New Lisbon</i> —Canfield ch	4 05
<i>Pby of Steubenville</i> —New Philadelphia ch, contribution to the Five Million Fund 10; Richmond ch 6	16 00
<i>Pby of St Clairsville</i> —Short Creek ch 10; Wheeling Valley ch 7; York ch 5; Kirkwood ch, add'l 5	27 00
<i>Pby of Washington</i> —Lower Ten Mile ch	8 45
<i>Pby of West Virginia</i> —Clarksburg ch	3 00
<i>Pby of Catawba</i> —Poplar Tent ch	1 00
<i>Pby of New Orleans</i> —New Orleans Ger ch	5 00
<i>Pby of Neosho</i> —Fort Scott ch	5 50

\$1,423 99

John N Brown, Esq., of Baltimore	125 00
"L," of Sterling, Illinois,	100 00
A Friend in Illinois,	13 00
Special donation from Chester, Pa,	5 00
Mrs Dr A O Patterson, of Oxford, Ohio,	10 00
Miss M G Crittenden, of Cincinnati, Ohio,	5 00
Legacy of A Patterson, of Mercer, Pa, less tax	95 00

\$1,776 99

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, April 5th, 1870.

It is requested of the Standing Committees of Presbyteries, and of Stated Clerks, that they would, at an early day, forward to the Secretary of the Fund, all recommendations of applicants for aid for the coming year, where action has been taken.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

REV. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

A Revival and the Catechism.

To those of our church who take special interest in the work of the General Assembly's Committee on Freedmen, the name of Rev. Joseph Williams, of Liberty Co., Ga., is familiar; and having had opportunity of late to see a good deal of him at his home and among his people, we still carry with us the feeling that he is a remarkable man; and were we to publish a brief history of his life, which we took from his own lips, others, we think, would be of the same opinion. But to his improvement of a revival with the catechism, in a late letter he writes:—

"I have been engaged day and night for the last two weeks up to this present day preaching and introducing the Assembly's Catechism. I have long wished for the time to come when that blessed book would be introduced into our congregations, but failed to find persons interested enough in the congregation to take hold of it until since the revival commenced. I take the Assembly's Catechism for the closing part of my evening services, and intend to continue until I infuse it throughout the whole church. I have at present thirty odd anxious inquirers at the Midway Church, and at Pleasant Grove Church there are fourteen. I find it of infinite importance that they should know what God is, that they may serve him acceptably." A little later he writes, "and now a word of

Encouragement

to the Committee, and to the General Assembly at large, which under God was appointed to direct such an organization for the elevation of the poor downtrodden freedmen of the South—ever blessed be his name! Brethren, your labours of love are not in vain, for the freedmen are improving fast, and amid all the disadvantages and failure in crops, they are able to purchase for themselves land, and build their little huts to make their families comfortable in, and, at the same time, to hold on to their religious integrity. This is truly a day of wonders among us, such as the visitation of the Divine Spirit accompanying the simple preaching of the word to the youth and children of our congregation in answer to prayer." . . . "There are fifty odd anxious inquirers now in our congregation. This is an unusual thing, and the work still goes on. I only wish that some kind brother North would come out South and refresh us, and be refreshed." . . . "Brethren, pray for us."

An Incident.

A devoted female teacher in Virginia narrated to us that having had a few idols sent her from China, by the Rev. Hunter Corbett, she made her Sabbath-school scholars—old and young—a missionary talk; that the old people were moved to tears; and that in their prayers, at the next Sabbath's prayer-meeting, there was a marked reference to foreign missions.

Many, we judge, are accustomed to think that a good degree of intelligence and mental culture is necessary in order to *appropriateness* even in prayer; but here we have it, in these simple-hearted coloured people, where *both* are wanting. The fire burned: then spake they with their lips. And why shall not the susceptibility here manifested be turned to the redeeming of Africa from paganism, and the religion of the false prophet?

DONATIONS TO THE COMMITTEE ON FREEDMEN IN MARCH, 1870.

<i>Pby of Albany</i> —East Avenue Mission, Schenectady 9 50; 1st ch, Albany 82 93; Northampton ch 2; Northville ch 2, Galway ch 3 50; Rockwell's Falls ch 3 70	103 63
<i>Pby of Allegheny</i> —Brady's Bend ch	25 00
<i>Pby of Allegheny City</i> —First ch, Allegheny 172 71; Central ch, Allegheny 66 25; Providence ch, Allegheny 6 50; 1st German ch, Allegheny 8 48	233 94
<i>Pby of Atlantic</i> —Edisto Island ch and sch 17 35; St Andrew's ch and sch 1 50; Knox Plantation ch 9 85; Wadmelaw ch 4; St Paul's ch 2; John's Island ch 4 50	39 20
<i>Pby of Baltimore</i> —Twelfth ch, Baltimore 19; Westminster ch, Baltimore 155	165 00
<i>Pby of Blairsville</i> —Latrobe ch 20; Armagh ch 5; Centreville ch 2; Greensburg ch 10	37 00
<i>Pby of Beaver</i> —Hermon ch 3 30; New Salem ch 14 55; Pulaski ch 4	21 85
<i>Pby of Bloomington</i> —Chatsworth ch	9 00
<i>Pby of Bureau</i> —First ch, Rock Island	34 75
<i>Pby of Burlington</i> —First ch, Camden	64 00
<i>Pby of Carlisle</i> —Gettysburg ch	8 24
<i>Pby of Chenoa</i> —First ch, Des Moines	15 90
<i>Pby of Clarion</i> —Greenville ch 6 31; Beechwoods ch 5	11 31
<i>Pby of Connecticut</i> —First ch, Thompsonville 13; Yorktown ch 30; Miss E Hays, South Salem 100; Red Mills ch 6; Port Chester ch 10	159 00
<i>Pby of Catawba</i> —Cameron ch 5 60; New Centre ch 1 10; Statesville ch and sch 13 20; Louisville ch and sch 3 85; Salisbury ch 30 40; Mebaneville ch 2; Gold Hill ch 4 25; Franklinton ch 2 50; Concord ch 6 50; Charlotte ch 19 44; Greensboro' ch 6; Lexington ch 75 cts; Raleigh ch 1 50; Bethany ch 50 cts; Oakland ch 2; Logan ch 2 25; Poplar Tent ch 1; Rocky River ch 1	103 93
<i>Pby of Donegal</i> —Lancaster ch 50; Marietta ch 15; Little Britain ch 15	80 00
<i>Pby of Elizabethtown</i> —Lamington ch 9; 1st ch, Metchin 12 75; Liberty Corner ch 5	26 75
<i>Pby of Erie</i> —First ch, Mercer	15 00
<i>Pby of Findlay</i> —Mt Union ch 6 21; Enon Valley ch 8 01; Patterson, Forest and Mt Blanchard chs 7	21 22
<i>Pby of Genesee River</i> —Groveland ch	7 00
<i>Pby of Hudson</i> —Bloomington ch	3 00
<i>Pby of Huntington</i> —Mifflintown and Lost Creek chs 35; Huntington ch 50 60; Milroy ch 37 67; Clearfield ch 10; Hollidaysburg ch 28 20; Sab-sch 15 84 = 44 04; Osceola Mills ch 3	189 31
<i>Pby of Kaskaskia</i> —Greenville ch	18 00
<i>Pby of Knox</i> —Atlanta ch 8 20; Macon ch 53; Midway Macedonia ch 33	94 20
<i>Pby of Long Island</i> —Sag Harbor ch	28 00
<i>Pby of Luzerne</i> —Wilkesbarre ch 81; Wyoming ch 5	86 00
<i>Pby of Madison</i> —Madison ch	27 11
<i>Pby of Mohawk</i> —Smithville ch	6 66
<i>Pby of Monmouth</i> —Toin's River ch 6 62; Manapan ch 20	26 62
<i>Pby of Michigan</i> —Westminster ch, Detroit 36 17	
<i>Pby of Nassau</i> —Jamaica ch	50 23
<i>Pby of New Brunswick</i> —Bound Brook ch 10; Pennington ch 40	50 00
<i>Pby of New Castle</i> —Fagg's Manor ch 9; Kennett Square ch 5	14 00
<i>Pby of Newton</i> —Middle Smithfield ch 7; 2d ch, Mansfield 4	11 00
<i>Pby of New York</i> —German ch, Clarkstown 1; Fifth Avenue and Nineteenth Street ch 2245 67	2,246 67
<i>Pby of New York 2d</i> —Westminster ch, Yonkers	8 33
<i>Pby of Northumberland</i> —Bald Eagle and Nittany ch	14 20
<i>Pby of Ohio</i> —Shady Side ch, add'l 100; Bethel ch 27 50	137 50
<i>Pby of Palestine</i> —Hebron ch 5 15; Charleston ch 12 75	17 90
<i>Pby of Philadelphia</i> —Westminster ch 25; Arch Street ch, Phila 251 08	276 08
<i>Pby of Philadelphia 2d</i> —Forestville ch	4 00
<i>Pby of Potomac</i> —Metropolitan ch, Washington	13 00
<i>Pby of Philadelphia Central</i> —Hestonville ch 6 00	
<i>Pby of Richland</i> —Hayesville ch 18 55; McKay ch 11 95	30 53
<i>Pby of Rock River</i> —Foreston ch 12; South ch, Galena 18 85	30 85
<i>Pby of Saline</i> —Golconda ch	2 00
<i>Pby of Saltsburg</i> —First ch, Kittanning, add'l 200; Plumville ch 5	205 00
<i>Pby of Sangamon</i> —Farmington ch	5 00
<i>Pby of Southwest Missouri</i> —Rev John McFarland's Mission	1 00
<i>Pby of St Clairsville</i> —Concord ch 10; Short Creek ch 11; Wheeling Valley ch 5; York ch 6 32 00	
<i>Pby of Susquehanna</i> —Second ch, Wyalusing 3 00	
<i>Pby of Troy</i> —Second ch, Troy 40; 9th ch, Troy 5	45 00
<i>Pby of Vincennes</i> —Petersburg ch, add'l	2 50
<i>Pby of Washington</i> —East Buffalo ch 6 85; West Liberty ch 6 70	13 55
<i>Pby of West Jersey</i> —First ch, Cedarville	12 34
Total amount rec'd from Churches	\$4,948 47

MISCELLANEOUS.

Miss Robinson, Bethany, Ind 50 cts; Pat Thomas, coloured, Rockville, Ind 50 cts; Sally Cooper, coloured, Mt Auburn ch, Cincinnati, Ohio 20; Rev D L Dickey, Crosscut, Pa 5; "S T N" Wellsville, Ohio 50 cts; "Outsiders and Insiders," Columbus Grove, Ohio 10; Matthew Dobbins, Esq, Lima, O 50; Adam Pott, Esq, Oakland, N Y 5; J P Coulter, Esq, Wyandotte, Ohio, special 50; "S and N" Thompsonville, Pa 30; Miss M J Agnew, Jefferson City, Mo 5; Mrs Jane P Williams, Pittsburgh, Pa 10; J G Junkin, Esq, Wyandotte, Ohio 25; "A Friend in Rockport, Ill" 13; Columbia, Tenn, coloured sch 75 10

Total receipts in March, \$5,248 07

D. ROBINSON, Treasurer,
No. 78 Fourth Avenue, Pittsburgh.

The Committee acknowledge the following donations:—

A valuable box of clothing from Spring Garden ch, Phila, to Wallingford Academy. Also one from 1st ch, Allegheny City, Pa, to the poor at Amelia Court House, Va, and from same ch a box of Sab-sch and other books to Good Will ch, S C.

One box of clothing from ladies in Canonsburg, Pa, to Mocksville, N C, school, value, with charges paid, \$35 00.

Special for Biddle students from Sab-sch of the Mt Pleasant ch, Iowa \$75. From "Friends" in Washington, Pa \$75. From J J Knox, Esq, Sumter, S C \$70.

THE
RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XXI.

PHILADELPHIA, JUNE, 1870.

No. 6.

BOARD OF DOMESTIC MISSIONS.

Extracts from the Annual Report---Operations of the Year.

Of Missions—Statistical Details.

The whole number of missionaries in commission last year, was 613, which is 67 more than in the year preceding. They were located in the following States and Territories, viz :—

1 in Arizona,
11 in California,
3 in Colorado,
3 in Delaware,
2 in Florida,
91 in Illinois,
38 in Indiana,
81 in Iowa,
23 in Kansas,
11 in Kentucky,
3 in Louisiana,
9 in Maryland,
2 in Massachusetts,
4 in Michigan,
27 in Minnesota,
1 in Mississippi,
50 in Missouri,

11 in Nebraska,
18 in New Jersey,
2 in New Mexico,
27 in New York,
11 in North Carolina,
49 in Ohio,
4 in Oregon,
71 in Pennsylvania,
3 in South Carolina,
7 in Tennessee,
3 in Texas,
3 in Virginia,
1 in Washington,
11 in West Virginia,
30 in Wisconsin,
1 in Wyoming,
1 Unsettled.

The number of churches and missionary stations wholly or in part supplied, (as far as reported,) by our missionaries is 705.

The number of newly organized churches is 62.

The number of admissions on examination is 3107, and on certificate, 2229; making a total admission of 5336.

The number in communion with churches connected with the Board is 28,839.

The number of Sabbath-schools is 510; of teachers 4543; and of scholars 34,810.

The number of baptisms is 2943.

Of the 613 missionaries who have been in commission during the year, 139 have sent in no special report for the Assembly, more than one-fifth of the whole number; consequently we must increase all the returns one-fifth to make them correct.

Appropriations.

The appropriations made to our missionaries from March 1st, 1869, to March 1st, 1870, were \$143,820.00, which is \$30,071 more than the year preceding.

Receipts and Payments.

The total amount of receipts from all sources, from March 1st, 1869, to March 1st, 1870, was \$127,727.76, to which add balance on hand March 1st, 1869, \$60,-716.71; making the available resources of the Board during the year, \$188,444.47.

The receipts during the present year were *less* by nearly \$30,000, as compared with the year immediately preceding; but they were *more* by nearly \$15,000, as compared with those of 1867-8, and *more* by \$30,000 than those of 1866-7. The falling off the present year as compared with the year immediately preceding, was doubtless owing to the extraordinary effort that was made in 1868-9, to extricate the Board from its then financial embarrassment.

The payments during the year were \$123,406.88; leaving a balance in the treasury on March 1st, 1870, of \$65,037.59.

This balance, though comparatively large, is not larger than is desirable, for reasons which we have repeatedly given in former reports.

Clothing.

One hundred and sixteen boxes, barrels, and packages containing clothing valued at \$23,855.57, were received and distributed among the missionaries during the year; and eight boxes, barrels, and packages of which no valuation was reported—the value of the whole being probably about \$25,000.00.

The Capital of this Board.

As the work of consolidation and reconstruction is soon to be effected, it may be proper to state for the information of the General Assembly, what is the present pecuniary capital in the possession of this Board. The cash balance in hand is, in round numbers \$65,000. The Mission House owned and occupied by the Board is valued at \$35,000. Permanent funds, the interest alone of which can be used, \$17,000. Lands bequeathed in several States valued at \$5,000; and Legacies in process of collection \$10,000. Total amount \$122,000.

Conclusion.

As this is the last report we shall make as a separate Agency of the O. S. Branch of the Church, a few remarks with reference to the early origin of the Board, and the steady progress of its work, may not be improper. The work of Home Missions is not of recent origin, but has been prosecuted by our Church from the beginning of its establishment in this country. During nearly the whole of the past century our venerated fathers engaged in missionary labours, and it was mainly by their missionary efforts that our Church was so rapidly extended. About the beginning of the present century, feeling the necessity of conducting this work more systematically, they appointed a Committee on Missions and located it in the city of Philadelphia—the original seat and home of Presbyterianism in this our native land. The constitution of this Committee was changed from time to time, as the work expanded, until it finally took the present form of the Board.

The pecuniary resources of the Board, prior to 1837-38, were not as great as might have been expected from the numbers and wealth of the whole Church; as a very large number of individuals and churches sent their contributions to the American Home Missionary Society located in the city of New York. After the division of the Church the receipts of the Board more rapidly increased, and it was mainly by this agency that the O. S. branch of the Church, with the blessing of God, was sustained and extended, and enabled to maintain its relative strength; and after the lapse of more than thirty years was still found in advance of the other Branch.

The total receipts of the Board since the division of the Church from 1837-38 to 1869-70—a period of thirty-three years—have been, omitting fractions, two millions five hundred and forty-five thousand dollars (\$2,545,000.00).

During the ten years administration of the present corresponding secretary, the receipts have been one million forty-eight thousand two hundred and thirty-seven dollars (\$1,048,237.00).

The receipts of the past two years have been two hundred and eighty-four thousand nine hundred and fifty dollars, which is twenty-one thousand seven hundred and fifty-four dollars in *excess* of any two preceding years, when the receipts were the largest, viz: 1860 and 1866, the total receipts of those years having been \$263,196.00.

The efficiency of the Board may also be seen in the number of its missionaries, who are to be found in almost every State and Territory from the Atlantic to the Pacific, and from Massachusetts to Texas.

SUPPLEMENT.

The subjoined is a Supplemental Report of the operations of the Board since the commencement of the present fiscal year, viz: from March 1, 1870, to May 10, 1870.

During this period the receipts have been \$21,966.04, which is *more* by \$9,743.60, than during the corresponding period of last year.

The payments during this period have been \$26,829.98, which is *more* by \$6,738.95 than during the corresponding period of the year previous.

The appropriations during this period have been \$66,217, which is *more* by \$30,200 than during the corresponding period of last year.

During the same period, viz: from March 1, 1870, to May 10, 1870, there have been 240 appointments, viz: 84 *new* appointments and 156 reappointments.

The *new* appointments have been distributed as follows:

4 in California,	9 in Minnesota,
4 in Colorado Territory,	4 in Missouri,
1 in Delaware,	3 in New Jersey,
1 in Florida,	3 in New York,
17 in Illinois,	9 in Ohio,
4 in Indiana,	2 in Oregon,
5 in Iowa,	3 in Pennsylvania,
6 in Kansas,	1 in Virginia,
1 in Kentucky,	1 in Washington Territory,
2 in Maryland,	1 in West Virginia,
1 in Michigan,	2 in Wisconsin.

The balance in the Treasury this day, viz: May 10, 1870, is \$60,173.65.

From the foregoing Supplemental Report it will be seen that the Board is at present in a financially strong and highly prosperous condition—in fact it is more so than it has ever been at any previous period since its organization. We repeat what was said in the Annual Report, that if the Home Missionary Committee at New York is in an equally strong condition, as we hope it is, the *Reconstructed Board* will be able to enter upon its enlarged work under circumstances highly auspicious.

RECEIPTS FOR DOMESTIC MISSIONS IN APRIL, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Schenectady ch 268 68; Batchellerville ch 11 35. *Pby of Londonderry*—Windham ch 53. *Pby of Troy*—Second ch Troy 220; Sandy Hill ch 25; Lansingburgh ch 40; Malta ch 5 \$321 03
SYNOD OF ALLEGHENY.—*Pby of Allegheny City*—Pine Creek ch 7. *Pby of Beaver*—New Salem ch

15 40; Newport ch 8 37. *Pby of Erie*—Conneautville ch 15; Meadville ch, a balance 25 70 77
SYNOD OF ATLANTIC.—*Pby of Atlantic*—Wallingford ch 3 50
SYNOD OF BALTIMORE.—*Pby of Baltimore*—South ch Baltimore 16 44; Baltimore 2d ch 43 20; Harmony ch 39 15. *Pby of Carlisle*—McCon-

nellsburg ch 37; Green Hill ch 20; Wells Valley ch 17; Fayetteville ch 20; Middletown ch 28 50; Dickinson ch 25; Shippensburg ch 21; Clear Spring ch 5. *Pby of Potomac*—Prince William 1st ch 2; Manassas ch 3 277 29

SYNOD OF CHICAGO.—*Pby of Schuyler*—Macomb ch. add'l, 6. *Pby of Chicago*—North ch Chicago 233 50 239 50

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Chillicothe Ger ch 2 75; New Market ch 6 40. *Pby of Miami*—Carrollton ch 10 19 15

SYNOD OF ILLINOIS.—*Pby of Palestine*—Rev Ellis Howell 3. *Pby of Saline*—McLeansborough ch 2; Odine ch 7 27; Flora ch 9. *Pby of Sangamon*—Beardstown Ger ch 5 26 27

SYNOD OF INDIANA.—*Pby of Indianapolis*—Morristown ch 2. *Pby of New Albany*—Utica ch 3 50. *Pby of Vincennes*—Evansville ch 45 50 50

SYNOD OF IOWA.—*Pby of Fort Dodge*—Eldora ch 18 75; Aplington ch 16 20; New Hartford ch 4 10. *Pby of Frankville*—Rossville ch 8; Mount Hope ch 8. *Pby of Vinton*—Jefferson ch 2 57 05

SYNOD OF KANSAS.—*Pby of Leavenworth*—Westminster ch. Leavenworth. add'l 1. *Pby of Neosho*—Mapleton ch 7; Oakwood ch 1 50 9 50

SYNOD OF KENTUCKY.—*Pby of Transylvania*—Concord, add'l, ch 5. *Pby of West Lexington*—Lexington 2d ch in part 380 65 385 65

SYNOD OF MISSOURI.—*Pby of Palmyra*—Ashley ch 3 35. *Pby of St. Louis*—Bethlehem ch 8 81; Immanuel ch 20; Zoar ch 5 43 16

SYNOD OF NASHVILLE.—*Pby of Austin*—Georgetown ch 17, of which 5 from Mrs Lizzie McMurray. *Pby of New Orleans*—Gretna Missionary Station 5 22 00

SYNOD OF NEW JERSEY.—*Pby of Elizabethtown*—Perth Amboy ch 15. *Pby of Luzerne*—Sab-sch of Wilkesbarre ch 2 50; Pottsville 2d ch 25; Archbald Ger ch 4 50; Wyoming ch 37 50. *Pby of Monmouth*—Tom's River ch 10 02; Red Bank ch 25; Village ch, Freehold, 56. *Pby of New Brunswick*—New Brunswick 1st ch 50; South Amboy ch 30; Princeton 1st ch 46 36. *Pby of Newton*—Greenwich 1st ch 138 15; Yellow Frame ch 19; Stewartville ch 114; Asbury ch 55 90; Knowlton ch 8; Hope ch 5 50, envelope system for six months; Montana ch 3 37; Swartswood ch 5; Lower Mt Bethel ch 29. Phillipsburg ch 10. *Pby of Passaic*—Springfield ch 26 63. *Pby of Raritan*—Amwell 1st ch 25; Clarksville ch 5. *Pby of West Jersey*—Deerfield ch 87 24; Woodstown ch 24; Cold Spring ch 40 1145 42

SYNOD OF NEW YORK.—*Pby of Connecticut*—Mount Kisco ch 30. *Pby of Hudson*—Yountsville and Jeffersonville chs 10; Goshen ch 14; Milford ch 7; Middletown 2d ch 100. *Pby of New York*—Chelsea ch Sab-sch 25; Jersey City 1st ch 164 02; Scotch ch, Jersey City 35. *Pby of New York 2d*—Lexington Av ch, New York 18; Canal St ch, New York 10 413 02

SYNOD OF INDIANA.—*Pby of Fort Wayne*—Bluffton ch Sab-sch 4 75; Fort Wayne 1st ch in part 53 06. *Pby of Lake*—South Bend ch 20; Sumpston's Prairie ch 7. *Pby of Muncie*—Hartford ch 2; Jonesboro' ch 1 87 81

SYNOD OF OHIO.—*Pby of Marion*—Crestline ch 10. *Pby of Richland*—Lexington ch 40. *Pby of Zanesville*—Newark ch 13; Senecaville ch 8 71 00

SYNOD OF PACIFIC.—Presbyterian ch of Jackson County, Oregon 30. *Pby of Benicia*—Big Valley ch 21 41 00

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Marietta ch 75; Chanceford ch. add'l 23 57; Union ch 10; Pequea ch, add'l 7; Strasburg ch 25; Stateville ch 80. *Pby of Huntingdon*—Saxton and Yellow Creek ch 13; Perryville ch 98 75; Little Valley ch 25; Lick Run ch 10; One-half of Presbyterian collection 12. *Pby of New Castle*—Penningtonville ch 8; Forks of Brandywine ch, from John Weber, Esq 1500. *Pby of Northumberland*—Brier Creek and Berwick chs 25; Locoming ch of Williamsport 34 42; New Columbia ch 5; Warrior Run ch 25; Washington ch 7 80. *Pby of Philadelphia*—South ch, from the Infant Sab-sch 25. *Pby of Philadelphia Central*—Spring Garden ch mon col 24 11; Richmond ch 15; Co-hocksink ch Sab-sch 73 50. *Pby of Philadelphia 2d*—Abington ch 10; Easton 1st ch 260 2392 15

SYNOD OF PITTSBURGH.—*Pby of Clarion*—Emmenton ch 9. *Pby of Ohio*—Central ch, Pittsburg,

add'l 32; Mount Carmel ch 16 40; North Branch ch 6 45; Mingo ch 29 50. *Pby of Radstone*—Connellsville ch 116 10. *Pby of Saltburg*—Kittanning ch Sab-sch. add'l 28 35; Gilgal, Marion, and Rockbridge chs 63 08; Centre ch 10; Plum Creek ch 25; Harmony ch 69 47; Rayne ch 18 423 35

SYNOD OF ST PAUL.—*Pby of Chippewa*—Galesville ch 19 00

SYNOD OF SANDUSKY.—*Pby of Findlay*—Riley Creek and North Bethel chs 15; Kenton ch 10 25 00

SYNOD OF SOUTHERN IOWA.—*Pby of Colorado*—Rev Chas M and Mary Campbell 10. *Pby of Fairfield*—Sigourney ch 5; Martinsburg ch 4. *Pby of Missouri River*—Blackbird Hills ch 5 24 00

SYNOD OF WHEELING.—*Pby of New Lisbon*—Leetonia ch 10; Bethesda ch 7 53. *Pby of St. Clairsville*—Crab Apple ch 65; Cadiz ch 15; Antrim ch 10; Birmingham ch 10. *Pby of Steubenville*—Stenberville 2d ch Sab-sch 21 32. *Pby of Washington*—West Liberty ch 5; Wheeling 1st ch mon col 46; Claysville ch 33 75; West Union ch 16 20; Wheeling 2d ch 10. *Pby of West Virginia*—Portland ch 20 364 80

Total received from churches, \$6,833 92

LEGACIES.—Legacy of Rev Samuel Steel, D.D., dec'd, late of Hillsboro, Ohio 50, less tax 3 = 47; Legacy, in full, of Miss Eliza J Patterson, dec'd, late of Upper Strasburg, Pa 489 65, less tax 29 34 = 459 71; Legacy of Robert MacFarlane, dec'd, late of Albany, N Y 25; Legacy of Miss Eliza Brearley dec'd, late of Mercer Co, N J 500, less tax 30 = 470; Legacy of Miss Achsah Brearley, dec'd, late of Mercer Co, N Y 500, less tax 30 = 470; Legacy of Mrs Abby Humphrey, dec'd, late of Stenben Co, N Y 29 23; Estate of Mrs Jane McClure, dec'd, late of Allegheny Co, Pa 213 39 \$1714 24

MISCELLANEOUS.—"L," Prairie City, Ill 3; Mrs Theda Garritt, Rochester, N Y 10; "S T," Phila 5; Mrs Mary R Mitchell, Phila 10; Rev C J Collins, Wilkesbarre, Pa 5; "J," Iowa 20; Mrs Elliott, Birmingham, Iowa 24 85; Rent 47 68; Judge Dorman, Norfolk, Va 25; Miss Rachel Gould, Norfolk, Va 10; Interest 3 59; Henry Brewster, Esq, Shirleysburg, Pa 5; Mrs E E Townsend, Painted Post, N Y 5; Miss M, Schenectady, N Y 1; Abington Pres ch, Waverly, Pa 23; Mount Pleasant Pres ch, N Y 36; Rev J Williams, of Midway, Macedonia ch, Georgia 3; James Anderson, Esq, of Anderson's Mills, Pa 6 243 12

Total Receipts in April, 1870, \$8791 28

S. D. POWEL, Treasurer,
No. 907 Arch Street, Philadelphia.

CLOTHING.

1 barrel from the Ladies' Missionary Association of Bedford ch, N Y, valued at \$85 00
1 box from the ladies of the Central ch, Cincinnati, Ohio, valued at 185 00
1 box from the Ladies' Missionary Society of New York Avenue ch, Washington, D C, valued at 126 29
1 box from the ladies of Newton ch, N J, valued at 150 00
1 box from the ladies of Frederick ch, Md, valued at 180 00

\$726 29

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.
Cor. Secretary—Rev. G. W. MUSGRAVE, D.D.
Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

As ye go, preach, saying, the kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.—Matt. x.

God or Mammon?

The Sin of the Age.

The giant sin of the Church of Christ at this time is covetousness. While God is breaking down the most ancient and stubborn barriers to the spread of the truth, while the light of civilization is increasing and spreading over the world with a rapidity never before known, while the most distant nations are welcoming, and even inviting the gospel, the Church is refusing to give the money necessary to raise up, send forth, and properly equip the heralds of salvation to the perishing. The missionary cause is now mainly narrowed down to a question of money;—simply, whether professing “Christians” will give their money for the fulfilment of the last command of Christ?

Its Effects on Religious Enterprises.

It is a sin which affects all departments of effort for the honour of Christ, and for the welfare of man. It doubly affects Education; first, by preventing the complete and liberal training of those who offer themselves to be preachers of the gospel; second, by deterring others who behold the trials to which the ministry are subjected, and who witness the reluctance of the Church to employ the means which are needed to fill the world with the blessings of the gospel.

Examples, Instructions, and Warnings of Christ.

How seriously should the Church consider at this time the example, the instructions, and the warnings of its Divine Lord and Head in respect to the sin of covetousness. In his first sermon at Nazareth he announces that he has been anointed “the Messiah;” specially to preach the gospel to the poor. The sermon on the Mount is opened with his blessings upon the poor, and the poor in spirit; and its first woe is aimed at the rich. He holds up the two great antagonistic powers of earth, those of good and of evil, as God and mammon. He affirms that the first duty of man is to seek the kingdom of God and his righteousness, and that all needed earthly things shall be added. He declares anxiety for earthly goods to be in its nature heathenism, “for after all these things do the Gentiles seek.” He enters upon his first observance of the passover after he begins his ministry, by scourging the money-changers out of the Temple. He teaches his disciples to pray, and the first three requests put in their lips are for the prevalence of the kingdom of God on earth, and but one of the seven petitions has reference to bodily wants, and those are considered only with reference to the passing day. He sends for the apostles and the seventy disciples to preach, and one of his most emphatic charges is not to carry gold, or silver, or superfluous raiment. A rich young man seeks to learn of him the way to eternal life: he tells him first, “sell whatsoever thou hast and give to the poor.” He feeds thousands from a handful of biscuit, to show his power to provide all needed good. Some of his most angry warnings are to fools

who build great storehouses and barns. Many of his most striking parables, as those from the pearl-merchant, the treasure-hunter, the dishonest steward—his most touching lessons from nature, the lilies, the birds, the foxes—his most surprising miracles, the draughts of fishes, the finding of money in the fish's mouth—the instantaneous relief of the poor, the blind, the leper, for the mere asking—appear like one incessant testimony against covetousness as to worldly possessions, and in favour of the most child-like submission, obedience, and trust in God. "He that forsaketh not all that he hath cannot be my disciple." His most eminent model of Christian beneficence is a starving widow, who casts into the Lord's treasury her last and only farthings, "all her living." His life was life-long poverty. He had no safe refuge like the foxes; no quiet nest or home like the birds. He washed, like a menial slave, the feet of his disciples. And when he describes, with Divine foreknowledge of all its particulars, the coming great Day of Judgment, he says that the chief ground of accusation and damnation of worldlings and false professors will be that they withheld time, property, influence from the acts of mercy of which he was the great example, and the performance of which is the principal seal of the divinity of his religion; while the acquittal and salvation of the righteous will be chiefly on the grounds of such evidence of their sincere belief in and obedience to him. To any one who, with an unbiassed mind, will consider the life and teachings of the Lord Jesus Christ, it will seem a continued vehement and burning protest against the love of mammon as the great enemy of love to God, and the great obstacle to the salvation of the race of man through his death on the cross. Oh that it were possible to view it as he did, who, though he was rich, for our sakes became poor; who, though King of kings, took upon him the form of a servant for us, and suffered for us the shameful death of the cross.

Need of Efforts for its Cure.

In respect to no sin is the Church now more called to lift up her prayers to God for deliverance, to utter the most solemn warnings, to counsel and to legislate in her courts, and to thoroughly rouse her whole membership, in view of the withholding of the reviving influences of the Holy Spirit, and the judicial abandonment of multitudes of souls to the power of what is the "root of all evil."

Remedy—The Inspired Rule.

The remedy is simple. Let the whole Church be united in obedience to the Apostolic rule. (1 Cor. xvi. 2.) "Upon the first day of the week let every one lay by him in store, as God hath prospered him." Contributions for the great work which God has laid before the Church should be *weekly*, or the payment at longer intervals of what has been set apart weekly—*universal*, embracing the gifts of every individual, even the poorest—*considerate*, treasuring or setting aside the money with calculation, knowledge of the objects in view, reflection, and prayer—and *proportionate*, a stated share of the income, which is less from those less able to give, more from those who have been more prospered in the favours of Providence.

Blessings Conditioned upon Fidelity in the use of Property.

It will be a joyful time for the world when there shall be a general awakening of the Church to the guilt of the sin of robbing God in withholding his tithes, and to humble prayerful efforts to secure again his favour. Then there shall be a flood of rain from the windows of heaven that will make the whole world glad, and blessings shall be poured out which there shall not be room to receive. Thus saith "the Lord of hosts." (Mal. iii.) When "the liberal deviseth liberal things,"

and the labourers of Christ "sow beside all waters, and send forth thither the feet of the ox and the ass," then shall "the Spirit be poured upon us from on high, and the wilderness be a fruitful field." (Isaiah xxxii. 15.)

The Soldier turned Missionary.

A pastor in a neighbouring State sent the recommendation by Presbytery of one of his church members for assistance from the Board of Education, with the following warm testimony to his worth:

"When Mr. ——— was received to the membership of my church, he at once expressed a desire to consecrate himself to the work of the ministry. He pursued his studies here under my direction for about a year. During the war he entered the army, served four years in it, and received promotion. He renewed his studies after the war with a heart still warm in the cause of Christ. He now desires to receive aid from the Board to enable him to continue at the Seminary. I can heartily commend him to the Board as a young man of superior abilities, stability of purpose, good sense, and sobriety."

The aid of the Board was granted. Sufficient time has passed since then for the truth of this commendation to be fully tested. Through the grace of God the subject has passed creditably through his theological course, and now is upon the shores of China engaged in a nobler cause than any for which a patriotic soldier of earth ever shed his blood—that of planting the victorious standard of Christ upon the walls of the idolatrous cities of that great empire.

Asking Help in Time of Need.

One of our candidates makes the following appeal:

"When I began study in September last, I had little or no money.

"Part of the board must be paid in advance, then came coal to buy (while cheap), books to purchase, and several little things, absolutely necessary for me to have. I borrowed money enough to meet these demands, from a friend, *without interest*, until January 1st.

"I have so far worked my way along myself, with but little help, for nearly five years; and when at last I am compelled to ask aid from the Church, you may rest assured it is because I need it.

"With the earnest prayer that this appeal may be successful, I remain,

"Very truly, your brother in Christ."

RECEIPTS AT PHILADELPHIA IN APRIL, 1870.

I. FUND FOR CANDIDATES.

Pby of Albany—Amsterdam ch 10; Bachelleville ch 10; Galway ch 8 50 \$28 50
Pby of Austin—Austin ch 14 00
Pby of Baltimore—Baltimore 2d ch 36 20; Havre de Grace ch 20 56 20
Pby of Blairsville—Ebensburg ch 17; New Alexandria ch 120 15, of which 12 75 from Sab-sch. and from Pastor's family 20 137 15
Pby of Bloomington—El Paso ch 6 20; Eureka ch 3 45; Gilman ch 1 42; Paxton ch 8 19 07
Pby of Buffalo City—Calvary ch 75 00
Pby of Bureau—Aledo 1st ch 5 75; Princeton ch 21 95 27 70
Pby of Burlington—Allentown ch 23 30; Columbus ch 9 32 30
Pby of Carlisle—Carlisle 2d ch 88 12; Cumberland 55 75; Dickinson ch 15; Great Conewago and Lower Marsh Creek chs 28 50; Green Castle ch 37 224 37

Pby of Cedar—Rev J D Mason 3; Hermon ch 8 60; Blue Grass ch 2 80; Red Oak ch 4 18 40
Pby of Chicago—Linn and Hebron chs 9; North ch. Chicago 8; Willow Creek ch 20 45; Zion ch German 5 42 45
Pby of Chillicothe—Chillicothe 1st ch 15; Red Oak ch 22 70 37 70
Pby of Chippewa—Black Falls River ch 2; Caledonia ch 3; Sheldon ch 2 7 00
Pby of Cincinnati—Springdale ch 29 35
Pby of Columbus—Central ch 30 10; Columbus 1st ch 64 87 94 97
Pby of Connecticut—Mt Kisco ch 11; Southeast Centre ch 4 50 15 50
Pby of Dane—Fancy Creek ch 2; Richland Centre ch 1 50; Richland City ch 1 50 5 00
Pby of Donegal—Bellevue ch 6 63; Columbia ch 68 33; Pequa ch 18; Slateville ch 14; Slate Ridge ch 20; Union ch 4 139 98
Pby of Dubuque—Jessup ch 3; Pleasant Grove ch 3 6 00

<i>Phy of Erie</i> —Meadville ch 25; Mercer 2d ch 12 37 00	<i>Phy of Raritan</i> —Amwell 1st ch 13; Amwell United 1st ch 18; Clarksville ch 5; Clinton ch 16 89; German Valley ch 9 50 62 39
<i>Phy of Fairfield</i> —Bloomfield ch 1 80; North Fairfield ch 1 80; Lafayette and Liberty ch 2; Salina ch 2 50 8 10	<i>Phy of Reistone</i> —Connellsville ch 32 70
<i>Phy of Fort Wayne</i> —Fort Wayne 1st ch 37 75; Fort Wayne 3d ch 4 60 42 35	<i>Phy of Richland</i> —Lexington ch 15 00
<i>Phy of Genesee River</i> —Groveland ch 11; Portageville ch 6 40 17 40	<i>Phy of Saline</i> —Golconda ch 5; Flora ch 2; Oden ch 1; Olney ch 8 80; Salem ch 7 23 80
<i>Phy of Hudson</i> —Callicoon ch 2; Goshen ch 38 40; Middletown 2d ch 25; Milford ch 5; Mt Hope ch 12; Richland ch 50 cts; Scotchtown ch 20; West Farm 1st ch 19; West Town 2d 50 144 40	<i>Phy of Sangamon</i> —Petersburg ch 15; Springfield ch 65 67 80 67
<i>Phy of Huntingdon</i> —Altoona ch 31; Bedford ch 10; Bethel ch 12; Lick Run ch 4; Milroy ch 50; Shade Gap ch 8 41; Tyrone ch 21; Upper Tuscarora ch 22 39; West Kishacoquillas ch 40 193 71	<i>Phy of Schuylcr</i> —Camp Creek ch 12 40; Carthage ch 20; Ebenezer ch 11; Ipava ch 18 61 40
<i>Phy of Indianapolis</i> —Shiloh ch 1 90	<i>Phy of Sidney</i> —Huntsville ch 2 25; Spring Hills ch 26 75; West Liberty ch 3 70 32 70
<i>Phy of Iowa</i> —German 1st ch 5; Mt Pleasant 1st ch 37 75; Westminster ch 44 30; West Point ch 8 95 05	<i>Phy of St Minnesota</i> —Lake City ch 5 50; South Rushford ch 1 6 50
<i>Phy of Kaskaskia</i> —Butler ch 10 50; Litchfield ch 5; Waveland ch 5 50; Rev P Hassinger and wife 50 71 00	<i>Phy of Southwest Missouri</i> —Deep Water ch 6 40
<i>Phy of Lake</i> —La Porte ch 6; North Bend ch 10 16 00	<i>Phy of Steubenville</i> —Bloomfield ch 12 20; Centre ch 2; Centre Unity ch 3; New Hagerstown ch 17; Steubenville 1st ch 43; Uhricksville ch 4 28 81 48
<i>Phy of Leves</i> —Manokin ch 25 30	<i>Phy of St Clairsville</i> —Crab Apple ch 22 10; Martinsville ch 10; Wegge ch 3 35 10
<i>Phy of Logansport</i> —Perrysburg ch (of which from Pastor 5) 8; Lexington ch 11 19 00	<i>Phy of St Louis</i> —Emanuel ch 5; Zoar ch 5 10 09
<i>Phy of Long Island</i> —Middletown ch 30 06; Smithtown ch 11 10; Sweet Hollow ch 9 75 50 91	<i>Phy of St Paul</i> —Albert Lea ch 3; Central ch 25 85; Dundas ch 2; Forest ch 4; Litchfield 1st ch 1; Stillwater 2d ch 4; Westminster ch 79 62, of which 13 66 from Sab-sch 119 47
<i>Phy of Louisville</i> —Louisville 4th ch 33 00	<i>Phy of Susquehanna</i> —Barclay ch 4 48
<i>Phy of Luzerne</i> —Pittston 1st ch 25; Pottsville 2d ch 5; Wilkesbarre ch 89; Wyoming ch 5 124 00	<i>Phy of Troy</i> —Lansingburg ch 25; Sandy Hill ch 10; Troy 2d ch 58 75 93 75
<i>Phy of Madison</i> —Hanover ch 10; Lexington ch 5 15 00	<i>Phy of Vinton</i> —Laporte and Big Creek chs 3; Toledo ch 4 87 7 87
<i>Phy of Marion</i> —Bucyrus ch 43; Crestline ch 6; McGlead ch 16; Radnor ch 4 69 00	<i>Phy of Warren</i> —Bushnell ch 1 00
<i>Phy of Maumee</i> —Toledo 2d ch 2 30	<i>Phy of Washington</i> —Allen Grove ch 3; Cameron ch 3; Claysville ch 5; Cross Roads ch 13 50; Fairview ch 9 75; Holliday's Cove ch 11; Mondville ch 5; Three Springs ch 8; Upper Buffalo ch, of which 5 20 from Sab-sch, 25 45; Upper Ten Mile ch 16 65; West Liberty ch 8 50; Wheeling 1st ch 50; Wheeling 4th ch 7 166 85
<i>Phy of Miami</i> —Middletown ch 12 42; Springfield 1st ch 64 34; Springfield 2d ch 75 151 76	<i>Phy of West Jersey</i> —Deerfield ch 18; Salem ch 50; West Bridgeton ch 75; Woodstown ch 12 155 00
<i>Phy of Milwaukee</i> —Holland ch 8; Waukesha ch 11 50 19 50	<i>Phy of West Virginia</i> —Bethel ch 4 25; Buckhannon ch 3 25; Fairmount ch 20; French Creek ch 24 45; Sistersville ch 2 50; A friend 75 cts 55 20
<i>Phy of Mohawk</i> —Oswego ch 86 00	<i>Phy of White Water</i> —Union ch 12 51
<i>Phy of Monmouth</i> —Jamesburg ch 17 04; Village ch, Freehold 60 77 04	<i>Phy of Wooster</i> —Apple Creek ch 25; Canal Fulton ch 14 75; Chippewa ch 15; East Hope-well ch 13; Nashville ch 12 79 75
<i>Phy of Muncie</i> —Hartford ch 1; Union ch 1 10 2 10	<i>Phy of Zanesville</i> —Coshocton ch 10 00
<i>Phy of Nassau</i> —Jamaica ch 45; Lawrence St ch 3 43 00	
<i>Phy of Neosho</i> —Geneva ch 5 60; Neosho Falls ch 4 40 10 00	
<i>Phy of New Albany</i> —Bloomington ch 10 40; Paoli ch 4 45 14 85	
<i>Phy of New Brunswick</i> —Ewing ch 16; Hightstown ch 33; Kingston ch 34; Morrisville ch 10; Princeton 2d ch 29; South Amboy ch 5 127 00	
<i>Phy of New Castle</i> —Fagg's Manor ch 29 75; Forks of Brandywine 32 79; Lower Brandywine ch 13 75 76 29	
<i>Phy of New York</i> —Canal St ch 5; Edgewater 1st ch 21 01; Stony Point ch 11 50; Forty-second St ch 51 67 89 13	
<i>Phy of New York 2d</i> —Peekskill 1st ch 40 65	
<i>Phy of Newton</i> —Asbury ch 15; Blairstown ch 30; Hackettstown ch of which 24 from Sab-sch 95; Hope ch 1; Knowlton ch 3; Mansfield 2d ch 5; Stewartsville ch 29; Stillwater ch 5; Upper Mt Bethel ch 5; Yellow Frame ch 16 244 00	
<i>Phy of North River</i> —Kingston 1st ch 30 00	
<i>Phy of Northumberland</i> —Chilisquaque ch 10 75; Lewisburg ch 24 70; McEwensville ch 6; Milton ch 25; Moersburg ch 8; New Columbia ch 2; Rev C H Park 5 81 45	
<i>Phy of Ohio</i> —Monongahela ch 19 70; Pittsburg ch 45 64 70	
<i>Phy of Oregon</i> —Jackson County ch 15 00	
<i>Phy of Oxford</i> —Greenville ch 9; New Paris ch 2 66 11 68	
<i>Phy of Passaic</i> —Paterson 1st ch 56 80; Westminster ch 181 56 233 38	
<i>Phy of Peoria</i> —Canton ch 8 05; Delavan ch 13 25; Princeville ch 22 43 39	
<i>Phy of Philadelphia Central</i> —Alexander ch 24 64; Richmond ch 10 34 64	
<i>Phy of Philadelphia 2d</i> —Bensalem ch 4 22; Easton ch 50; Slatington ch 20 74 22	
<i>Phy of Potomac</i> —North ch 8 84	

\$4,671 21

LEGACIES.

Estate of Miss Eliza J Patterson, Franklin Co, Pa 229 85; Estate of Miss Achsah Brearley, Mercer Co, N J 500, less U S tax 470; Estate of Miss Eliza Brearley, Mercer Co, N J 500, less U S tax 470; Estate of J A Jacobs, Danville, Ky, less U S tax, (interest only to be used) 5431 10 6,600 95
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MISCELLANEOUS.

"Miss W" 25; Samuel Miller, North Brenton, Ohio 200; Rev C J Collins, Wilkesbarre, Pa 5; Wm Elliott 25; Mrs E E Townsend, Painted Post, N Y 5; "Miss M," Schenectady, N Y 1 261 00
\$11,533 16

II. FUND FOR SCHOOLS, COLLEGES, &c.

<i>Phy of Newton</i> —Hackettstown ch 10 00
<i>Phy of New Albany</i> —Jackson Co Ger ch 10 00
\$20 00

Total amount acknowledged, \$11,553 16

WILLIAM MAIN, Treasurer.

BOARD OF EDUCATION.

Rooms: No. 907 ARCH ST., PHILADELPHIA.
 Corresponding Secretary—REV. WM. SPEER, D.D.
 Treasurer—WM. MAIN, Esq.

BOARD OF FOREIGN MISSIONS.

Annual Meeting of the Board.

This meeting was held at the time appointed. The report of the Executive Committee was received and approved; it will be laid before the General Assembly and afterwards published. The chief thing to be regretted in the history of the year is its ending with a debt of \$44,601.99. We trust this debt will be provided for before the meeting of the Assembly. The usual narrative is given of the missions, which are generally in a condition to call forth thanksgiving and the hope of still greater advance in the work. The Board requested the gentlemen now in office, to continue in the discharge of their respective duties until the expected new arrangements of the Board are made. On the Sabbath evening preceding, a sermon for the Board was preached in the Brick Church, by the Rev. Leroy J. Halsey, D.D., which, at the request of the Executive Committee, will be published in the usual way.

Recent Intelligence.

DEATH OF MISSIONARIES.—We learn with much regret the death of Mrs. Menaul, wife of the Rev. J. Menaul, at Corisco, on the 17th of February, and of the Rev. H. W. Ellis at Cape Mount, Liberia, on the 8th of March. The death of Mrs. Menaul occurred soon after her confinement; she had enjoyed better health than most of her companions; her removal is deeply regretted by them. The closing days of her life were full of peace. This sadness further weakens the hands of labourers in that field. Mr. Ellis was connected with the Board as a missionary in Liberia, from 1846 to 1851; and within the last year he was again taken on the list of missionaries, at the request of his Presbytery. He was a native of Alabama; his vigour of mind, and the considerable progress in education which he had made under unfavourable circumstances, awakened so much interest in his behalf among the churches, that his freedom was purchased by Christian friends in that part of the country, in order that he might carry into effect his desire of going to Africa as a missionary. The expectations of his friends as to his usefulness seemed to be disappointed for a time, but those of them who are yet living, and the friends of the mission generally, will be glad to learn that his last days seemed to be his best. He was removed by death after a short illness. His wife and a daughter are engaged in teaching in Liberia; much sympathy will be felt for them. The death of the Rev. John Lilley is reported by the Rev. J. R. Ramsay. Though not connected with the Board since 1861, he had lately returned to the Seminole country, where he was warmly welcomed by his Indian friends. He had spent thirteen years among them, from 1849 to 1861, and he was glad to be with them again, but he was called to his rest after a short illness, on the 12th of April.

BETTER NEWS FROM THE LAOS MISSION.—Mr. McGilvary's letter in another column, gives us some reason to hope that this mission may be continued; at any rate, Mr. McGilvary will not leave Chieng-mai for the present, though Mr. Wilson may remove to Rahang. See the letter for particulars.

"ADDED TO THE CHURCH."—At Futtehghurh, Mr. Johnson reports the baptism

of "a very interesting blind boy," on the 22d of March; Mr. Carleton, now connected with Ambala, writes of his having lately baptized two of the inquirers that had been applicants for admission to the church; at Canton, the brethren mention the case of a poor cripple, for some time in the hospital, who had been received into the church on the last Sabbath of February, upon his giving pleasing evidence of conversion; at Tungechow, Mr. Mateer speaks of the admission of three hopeful converts to the communion in January, making ten since October last; at Rio de Janeiro, Mr. Blackford reports the admission to the church of two new communicants; and among the Seminoles, Mr. Ramsay mentions that three new members had been received lately, and one of her own accord had returned to her church, after having for some time belonged to another body. The communion service at Canton in February was one of deep interest. The new missionaries were present, and also Mrs. House, who was there on a visit for her health from Bangkok, while Mr. and Mrs. Preston were on the eve of their departure. Deep feeling marked this sacramental season. The missionaries express their thanks to two friends at Canton for a handsome silver communion service, &c., of five pieces.

VISITS TO ZENANAS.—On their return to Mynpurie from a tour of six weeks in the district to make the gospel known, Mr. and Mrs. Alexander reached a village where the mission has two schools under Mrs. Alexander's care. Three wealthy landholders in the vicinity, hearing that she was there, sent her a request that she would visit their zenanas. She had interesting interviews with the women of these families, read to them, sang some hymns, talked with them, and when she arose to leave them they begged her to remain and teach them. This may be considered an example of the general influence resulting from past years of missionary labour; and the respectful attention paid to Mr. Alexander's preaching on this journey is also encouraging.

MISSIONARY ITINERATION IN SHANTUNG.—Mr. and Mrs. Mateer spent nearly a month in November and December, making a journey in all of about two hundred and fifty miles, travelling and living very much in native style, Mrs. Mateer enduring the hardships of such a journey on account of her interest in the instruction of the women. We hope to find room in the *Record* or *Foreign Missionary* for Mr. Mateer's account of this interesting journey.

ARRIVALS.—The Rev. James M. Priest and his wife arrived at this port on the 23th of April, Mr. Priest has been a faithful minister at Sinou, Liberia, for twenty-seven years. He is now on a visit to this country, and brings a commission from his Presbytery as a member of the General Assembly. The Rev. Charles J. Preston and his family have arrived in this country, on a visit, after sixteen years faithful work at Canton, China. Mr. Preston will also be in Philadelphia as a commissioner to the General Assembly. The Rev. N. A. McDonald and his family, of the mission in Siam, were at Singapore on the 7th of March, on their way to this country, their health requiring a change of climate for a season.

LETTERS RECEIVED TO MAY 13th.—From the Seminole Mission, April 14th; Navajo, April 23th; San Francisco, May 3d; Yedo, March 21st; Peking, February 23d; Tungechow, February 20th; Chefoo, February 23th; Shanghai, March 12th; Hangehow, March 4th; Ningpo, February 17th; Canton, March 10th; Bangkok, March 10th; Chieng-mai, February 5th; Futtehgurh, March 17th; Mynpurie, March 29th; Sabathu, March 7th; Ambala, March 25th; Lodiana, March 29th; Rawal-Pindi, February 23th; Monrovia, April 10th; Corisco, February 23th; Rio de Janeiro, March 25th; Sao-Paulo, March 17th; Bogota, April 15th.

"Zenana Missions"---Work for Heathen Women.

A constant reader of the *Record*, a friend of Home and Foreign Missions, desires to correct an impression made by an article upon "Zenana Missions," in the *Record* of April.

Is there such a mission? Zenana teaching forms a small, though most important portion of the work of "Woman's Union Missionary Society of America for heathen lands." During Miss Britton's visits to Philadelphia, the term Zenana Mission was used because this is *her* special field of labour, and because she spoke almost exclusively of what she had seen of Zenana life. Important as this department of labour is, with more than eight hundred pupils in Calcutta alone, and more than eight thousand listening to the instruction given, it is even in Calcutta *but a part* of our mission work. In the recently purchased home, the centre of our work in that great city, there is a normal school in which girls and women are preparing to be teachers and Bible readers; there is also an Orphanage containing, besides others, several little girls found by the dead bodies of their mothers during a recent famine. It was in aid of this Orphanage that Miss Britton spoke last in Philadelphia.

The thirty schools sustained or aided during the nine short years of the life of our little society, the twenty-eight missionaries, the ninety-five native Bible readers, are widely scattered and engaged in every variety of woman's work in the mission field.

They have laboured among the Zulus of Africa, on the plains of India, among the Himalaya Mountains, by the bedside of sufferers in the first hospital under missionary care in Shanghai. But, why enumerate? Suffice it to say, the Woman's Union Missionary Society of America "has respect to all classes (of women), especially the poor," and like every true Missionary Board "seeks the salvation of girls and women by means of day, orphan, and boarding-schools for girls; Bible reading and visiting among women, as well as by Zenana schools." This is *pre-eminently* the work of our society, as its reports will show.

The expediency of the organization and its method of labour are matters of *opinion* upon which the wisest and best may honestly differ, but knowledge of the above facts is due to the society identified in the *Record* with an exclusive organization, of whose existence we are not aware.

H. A. D.

We insert this article as requested. It is from the pen of a lady who is a respected member of our Church. It gives us an opportunity of recalling to the attention of our readers the remarks on the subject in the *Record* of April. They show that the Board is and always has been sending out unmarried ladies as missionaries, and is engaged in the work of "Zenana Missions," and therefore that it is not needful for the women of our churches to withdraw their support from the Board in favour of any other society, especially as the principles on which the work of the Board rests are such as may well secure the confidence of all the members of our Church. Our reference to the "Zenana" feature of the case did not call in question other kinds of missionary work, neither did it impugn the work of other missionary societies. We pray for the success of all other missionary societies and their work, while yet we do not believe that it is best to forsake the work of our own Church. It was proper to refer particularly to this Zenana work, as in nine cases out of ten it is made the reason of applying to our churches for funds to be expended through another society.

Quite in contrast with the tone of our correspondent's article is the reply to our remarks of another writer in one of the religious newspapers. This writer assumes that our object was not defensive but offensive, and then favours her readers with some remarkable statements. Most of these we forbear to examine, but in regard to the "Zenana question," we wish to state our impression that Zenanas are the apartments in most cases of women of the wealthier classes in India. To live in them is not therefore peculiarly a distinction of caste. Mohammedan women and Hindu women of all castes, whose parents or husbands can afford the expense, live in houses having these secluded apartments. This fact necessarily restricts

the number of Zenana women, properly so called, to the comparatively small number of the Hindus who are wealthy. Our missionaries do seek their salvation, as well as that of the far greater number of their countrywomen.

We will now add a remark on another point, on which much stress is laid—the expense of managing the work of missions for heathen women. No expense is incurred, this writer is reported in another newspaper as saying, by her society for transmitting funds. We are happy to believe that this statement is correct. At the same time we suggest that it does not cost the General Missionary Boards any *additional* expense to transmit funds for this department of their work. Moreover, these general societies are conducting this kind of work on heathen ground at much less expense than is incurred for the support of this writer and her fellow labourers. This may be owing to longer experience, to the circumstances of the case, or to whatever cause, but it cannot be owing to the esteemed labourers of this class in the missions, so far as our Board is concerned, being in any degree less qualified for their work. We have no objections to offer to the amount paid by other societies, but we refer to this as one of several things that need to be considered in coming to a right judgment. We would add that the amount paid in our missions was fixed in view of information furnished by the missionaries. We forbear to go further into this matter of the expense of management.

It is with no pleasure we have written these remarks. We are not troubled, indeed, at finding ourselves and others classed with “the one who bore the bag”—with Judas, forsooth! This suggestion awakens chiefly regret for one who could make it. But we are troubled and discouraged to see any of our friends disposed to withdraw their support from the Board. We believe that the work of our Church among the heathen is so comprehensive as to give the greatest sphere of usefulness to all our Christian people. We feel sure that it deserves the confidence of all. We point with the greatest satisfaction to the hundreds of names of noble Christian women, who have been or are still found in the ranks of our missionaries. We think also that God has greatly prospered the existing methods; they have been long tried. And we cannot believe, until we actually see it, that this cause as heretofore and now carried forward will not still enjoy the confidence, sympathy, prayers, and co-operation of all the members of our churches.

Later News from Chieng-mai.

In our last number the probable suspension of the mission to the Laos was mentioned, greatly to the regret, we are sure, of all our readers. We have now the satisfaction of publishing a letter from Mr. McGilvary, of later date, which gives a more encouraging view of the case. We trust, in answer to many prayers, our esteemed brethren will be able to remain at their post. There are reasons of weight for occupying a station at Rahang, as a place where many Laos people live, and as a connecting link between Bangkok and Chieng-mai. In view of the short but

painfully interesting history of the mission, we may believe that a great work will be done by its future labourers. Mr. McGilvary's letter is dated at Chieng-mai, January 24th, 1870.

My Dear Brother,—I wrote you a note, under date of January 11th, by the brethren McDonald and George. They will report the result of the visit so far as it was an efficient one, and probably give their ideas of the prospect of the mission. Our gratitude is due them for their long and tedious trip, and their words of advice and counsel. They both manifested the deepest interest in the mission . . .

I propose to remain still and wait the developments of Providence during the few months in which we could

remain. Brother Wilson was somewhat undecided for a time, but it was his prevailing intention to leave (after the king left for Bangkok, as he was soon to do,) and form a station in Rahang, he will himself report to you how far that plan has been modified in his own case. Meanwhile, as soon as the brethren left I commenced visiting the princes and princesses as well as the king, sounding them to see what would be their preference, and as far as I can gather, it is as I anticipated, that there would be a prevailing regret to have both families go. Some of the highest princes, and among them the king's eldest son-in-law, the probable heir apparent, advised me to wait at least till the king returned. His majesty himself was very gracious, and called down at my house to see the great lunar eclipse that I had told him was to be at the full moon on the 17th inst. But I had not been specific as to the very day, merely telling him that it would be on the full moon, and unfortunately the native month was a day too soon, and he called on the evening of the 16th. He saw himself at once that their month was wrong, and after taking a cup of tea promised to call the next evening to witness the eclipse, but something prevented his coming. At a later interview I mentioned to his majesty that last year, when Brother Wilson had moved to the new place which he had given us, I had requested to remain where I was till the dry season. Now it had come should I move too, or remain where we are? He replied that I could do as I preferred. On requesting him to give an order about our servants before he left, so that people would not be afraid to hire with us, he replied that he had given it to the prime minister already. That officer has expressed his strongest desire to have me remain, as he is one of many who is under obligation to us for medicine. So that from all that I can gather I think yet that I can hold my place. Whether both families can, or whether it would be prudent to try to do so after the specified time, remains to be seen.

Meanwhile the mission at Rahang is worthy of a favourable consideration. You are aware that we always regarded that as a point of great interest in itself, and particularly as a joint mission and a connecting link between this and Bangkok. The advantages of it would be that being directly under the Siamese Government, no interference could or would be made in reference to Christians and teachers and writers. The

lithographic press could be worked there, while it is doubtful at present whether it can here, and the books could be sent up by boats in small quantities for distribution here. Rahang has about one-third of its population Laos, and the remainder Siamese and others. It would have the advantage of serving as a school where the missionaries ultimately designed for this mission could learn the language, and be ready to transfer one of its members to this city as soon as the way would be open. But Mr. Wilson will doubtless touch on this point. But for the present I am going to remain in Chieng-mai as long as I can, and I still think with *God's blessing and the prayers* of the Church I shall be able to continue, and probably, and more certainly, should *but* one family remain, as it would be less an object of jealousy, and not look so much like a settled determination not to withdraw under any circumstances. We do not yet believe with the light before us that God designs this mission to be broken up even temporarily. Our influence with the people and favour with those in authority were never more marked, and we have never had more expressions given of that interest than during the past two weeks, since it was known that we had spoken of leaving. The king's oldest son-in-law, the father of the child that died not long after vaccination, assured me that he had never for a moment thought of vaccination as the cause of the child's death, and begged me never to think of it again. The king and his suite leave for Bangkok to-morrow; they will be absent some months. It will doubtless be a splendid season to labour during his absence, as the people will all be free to call on us. We ask the earnest and importunate prayers of the Church in our labours and guidance this year.

I should probably state that at the end of another year if I shall not be able to remain here, I would still not go so far off as Rahang. I should in that case go to Lampoon, where I think there would be no difficulty, or only such as is incident to most new stations. That is in the same plain, only a half day's *walk* from Chieng-mai, and there we would be accessible by all who desired to visit us from this city and province, and it would be easier and cheaper to return than it would from Rahang. I must now close. You will of course have observed from our past

history in this place, that all we can do is to give present appearances and prospects. We do that with great diffidence, not knowing but that our next report may find things entirely changed. But this very changeableness is hopeful, at least it is better than a *settled* cloud would be. If it teaches us to rejoice with trembling in our bright days, it likewise encourages us to hope for a speedy change in our dark ones. We have had nothing to bear here in the line of contempt and insult and scorn from the people, as our brethren in China have to bear from the Mandarins in their new stations. The present is all bright, except in one changeable quarter, and it is encouraging to hope that any change that can possibly take place after the present ruler will be for the better.

Our general health is good. With kindest regards to all the friends at the Rooms from us all,

I remain yours in Christian bonds,
DANIEL MCGILVARY.

January 25th, P. S. Would you be surprised to learn that in a month from this time we were smoothly and rapidly building our permanent house? We have some reason to believe that the king leaves an order behind for us to be allowed to build without any hindrance. But there will be another opportunity for a mail in ten or fifteen days. We will know more fully by then. If such an order is made we will begin immediately. It would be wrong for us not to meet the king cordially half way, when he desires to forget the past and have us do so too.

Native Colporteur Work in China.

(Continued from page 110.)

Extracts from Colporteurs' Journals.

Seventh month, ninth day of seventh year at Zoong Che, (August 26, 1868.)

Wang Koo Foo and Wang E. Pun left Yentai at noon, preached at the village of Hea Kea Who. Visited a school and gave the pupils each a tract. Met a man in the village named Kwo, who argued for the doctrine of Confucius. He admitted the gospel might be true, but could not possibly be better than the teachings of Confucius. He was too self-opinionated to listen to the truth. At the time where we spent the night four men listened with apparent interest.

Tenth day. Visited several villages,

and preached to all who would listen. One man argued for the transmigration of souls. Spent the night at King Tsy poo, and Mr. Lin (a member of the church) held prayer-meeting in the evening.

Twelfth day. Met a scholar at Lin Kim Twong, who said he believed the truth. In the evening arrived at the village of Mr. Leceny, (a man in his seventy-ninth year, who united with the church last year,) spent the Sabbath there. Mr. L. was greatly delighted to hear about the church members. He wept because he had not the privilege of meeting on the Sabbath to hear the gospel preached. He said he could only pray alone and read his Bible, but this was not like meeting with Christians. The school teacher of the village seemed somewhat interested in the truth. Said he thought he would go to Yentai, Chefoo, his next vacation, and learn the truth.

Fourteenth day. Went to the city of Ai-yang, but few were willing to listen to the truth; sold very few books.

Eighth month, fifth day, Sabbath. The landlord became greatly interested so that the more he heard the more he wished to hear. He said he wanted to be saved, and must become a Christian. Another man exhorted all to give attention to the truth we spake; telling them to buy our books, and act them in daily life and they would not err. Met another, who said several years since he had visited Tungechow and received a book which he had read many times. He knew that it taught that men should repent, worship the true God, and obey the commandments, and at last the soul would be saved. He turned to several passages in Mark, which he said he did not understand, and asked for an explanation.

At another place a man argued for the transmigration of souls, saying not long since an ox was killed by a stroke of lightning. This was manifestly a judgment from Heaven. How could the ox have committed sin? The only explanation was, that the soul of some sinner who had escaped a just reward in this life, had at death passed into the ox, and judgment overtook it at last.

[The journal continues with much sameness, except in the names of towns and villages, to record each day's work. This journey continued fifty-five days, and extended into the interior as far as Wei Heen, a city two hundred miles distant.]

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN APRIL, 1870.

SYNOD OF ALBANY.—*Phy of Albany*—Saratoga Springs ch 122 29, for Kolapoor 61, Newland Miss chapel 5 29 = 188 58; 1st ch, Little Falls 22 89. *Phy of Londonderry*—First ch, Newburyport 168 44; 2d ch, Boston 75. *Phy of Mohawk*—Oneida Valley ch 9 29. *Phy of Troy*—Second ch, Troy 275 91, for Brazil 17 64 = 293 55; Green Island ch 13 55; Waterford ch 275 60, Sab-sch 21 40 = 300; Sandy Hill ch 30; Lansingburg ch 120; Malta ch 15 1,238 30

SYNOD OF ALLEGHENY.—*Phy of Allegheny*—Brady's Bend ch Sab-sch 20 25; Plain Grove ch, Mrs Mary Barber 25; Amity ch 12 50, Sab-sch 10 = 22 50; Harrisville ch 41, Sab-sch 15 = 56; Glade Run ch 2. *Phy of Allegheny City*—North ch 20, Sab-sch for Rio chapel 11 = 31; Central ch 135; Sab-sch for Putschaburi 94 26 = 229 26; Leetsdale Sab-sch 20; Providence ch 6 50; 1st ch, Allegheny City 41; Sharpburg Sab-sch, to ed Mary Herron in India 61; Concord ch 10; Oak Grove ch 3; Industry ch 12; Bridgewater ch 133 85, Sab-sch 55 89. Lizzie and Volney Coe 1 = 190 74. *Phy of Beaver*—New Brighton Sab-sch 41; 2d Beaver Falls ch 23; 1st ch Beaver Falls, to con Thos Bradford *Life Member* 116; New Salem ch 30 25; Mt Pleasant ch 22; Newport ch 8 37; West Middlesex ch 41. *Phy of Erie*—Sandy Lake Sab-sch 7; 1st ch, Meadville 58, Sab-sch, to ed child in Dehra 12 50 = 70 50; Park ch Sab-sch, for Shantung sch 25; Washington ch 61, Sab-sch to con Henry Lewis and S E Phipps *Life Members* 15 = 76; Milledgeville ch 5 90 1,199 27

SYNOD OF BALTIMORE.—*Phy of Baltimore*—Baltimore 2d ch 72 20; Baltimore Central ch 153 25; Frederick ch Miss Durrott 5, Sab-sch 5 = 10. *Phy of Carlisle*—Dickinson ch 50, Sab-sch 10 = 60; Shippensburg Miss Theresa Duncan, for Bibles in China 100; Silver Springs ch 3; New Bloomfield ch 62 64. *Phy of Potomac*—North ch, Washington 7 45 468 54

SYNOD OF BUFFALO.—*Phy of Buffalo City*—East ch Buffalo 5. *Phy of Genesee River*—Central ch Genesee Sab-sch 15; Warsaw ch 28, Sab-sch 57 = 85; Bath ch 10. *Phy of Ogdensburg*—Hammond ch, Mrs Jennette Wright 5; Rossie ch 5 38 125 38

SYNOD OF CHICAGO.—*Phy of Bureau*—First ch, Aleo 20; Princeton ch and Sab-sch 5 50. *Phy of Chicago*—North ch 6 30, Sab-sch 35 = 41 50. *Phy of Rock River*—Morrison ch, for Corisco 30 63; Galena German ch 10. *Phy of Warren*—Oquawka ch 10 25, Sab-sch 6 = 16 25; Oquawka Junction ch 4; Keithsburg ch 6 15, Sab-sch 2 = 8 15 136 03

SYNOD OF CINCINNATI.—*Phy of Chillicothe*—Red Oak ch 6. *Phy of Cincinnati*—Lebanon Sab-sch 10. *Phy of Miami*—Second ch, Springfield 225. *Phy of Oxford*—First ch, Hamilton 11 58; Bethel ch 10; Reilly ch 10. *Phy of Sidney*—West Liberty ch and Sab-sch 1 40 303 93

SYNOD OF ILLINOIS.—*Phy of Kaskaskia*—Greenville Sab-sch 9 82. *Phy of Peoria*—Princeville Sab-sch 20; Lewistown Sab-sch 48 17; Elmwood ch 20; Yates City ch 3; 2d Peoria ch 65 10. *Phy of Saline*—Olney Sab-sch 5; Shawneetown ch 33 55; Otlin ch 3 30. *Phy of Sangamon*—Farmington Sab-sch, to ed boy at Benita 11 25; Petersburg ch 129 30, Little Girls' Miss Socy, to ed boy and girl at Lodiana 80 = 209 30 428 49

SYNOD OF INDIANA.—*Phy of Indianapolis*—Morristown ch 2. *Phy of Madison*—Lexington ch 22. *Phy of Vincennes*—Evansville ch 34 15; Indiana ch 10 35; Claiborne ch 10 78 50

SYNOD OF IOWA.—*Phy of Cedar*—Walcott ch 12. *Phy of Dubuque*—Independence ch 10; Epworth Sab-sch 7. *Phy of Frankville*—Rossville ch 7. *Phy of Vinton*—Jefferson ch 1; Laporte and Big Creek chs 5 42 00

SYNOD OF KANSAS.—*Phy of Neosho*—Sugar Valley ch 1 35

SYNOD OF KENTUCKY.—*Phy of Ebenezer*—First ch, Maysville 33. *Phy of Louisville*—New Castle ch, J B Cooper 5, Sab-sch 10 = 15. *Phy of Muhlenburg*—Hopkinsville Sab-sch 2. *Phy of Transyl-*

vania—First ch, Danville 147 72; 2d ch, Danville 147 73; Concord coloured ch 9 25. *Phy of West Lexington*—Second ch, Lexington 24 25, Class No. five 15 = 39 25 393 95

SYNOD OF MISSOURI.—*Phy of St Louis*—Bethlehem ch 2 50; Bethel ch 12; 1st German ch, St Louis, a Friend 5; Kirkwood ch Sab-sch 43 56; Coronado ch 13 65; Emanuel ch 21 50; 2d ch, St Louis, Sab-sch for Ningpo 308 10. *Phy of Upper Missouri*—Rosendale ch 12 25 423 56

SYNOD OF NASHVILLE.—*Phy of Holston*—Greenville and Tusculum College Sab-sch 5; Timber Ridge ch 3 8 00

SYNOD OF NEW JERSEY.—*Phy of Burlington*—Mt Holly ch 10. *Phy of Elizabethtown*—First ch, Railway 4 50; Elizabethtown Sab-sch 11. *Phy of Luzerne*—Wilkesbarre Sab-sch 21; Wyoming ch 27 50, Sab-sch 5 = 42 50; 2d ch, Pottsville 25; 1st ch, Tamaqua 15. *Phy of Monmouth*—Manchester ch 12 50, Sab-sch 1 50 = 14; Perrinesville ch 32 15, Sab-sch 4 50 = 36 65; Manalapan ch 25; Red Bank ch 42 22; Squan Village ch 4, Sab-sch 4 = 8; Jamesburg ch 57 44; Freehold Village ch 105, Sab-sch 75 = 180. *Phy of Newton*—Belvidere ch, Little Johnny's interest money 35; Stroudsburg Sab-sch 18; Yellow Frame ch 25; Stewartville ch 186; Phillipsburg ch 10; Knowlton ch 38 25; Hope ch 2 35; Montana ch 4; Blairstown ch 70, Sab-sch 34, J J Blair 30 = 139; Stillwater ch 10; Swartswood ch 10; Newton ch 15. *Phy of New Brunswick*—Hightstown ch 110; Lawrenceville High school 23 64; Bound Brook ch, interest on Steele legacy 20; Kingston ch 6 75; 1st ch New Brunswick 47 65; South Amboy ch 15; 2d ch Princeton 25; 3d ch Sab-sch, Trenton, for Dehra sch 35; Dutch Neck ch 57; Children's Miss Boxes, Willy and Aaron Wiley 3 27, U J R 6. Alice and Sarah Grover 5 20, Hiram Mount, Jr 2; Two others 17 and 8 = 98 47; 2d ch, Cranberry 162 03; 4th ch, Trenton 150, infsch, to sup child at Lodiana 28 = 178; Morrisville ch 50; Stoney Brook Sab-sch 3 75; 1st ch, Princeton 217 11. *Phy of Passaic*—Westminster ch, Elizabeth, a Member 30; Wickliffe ch 13 02; Flanders ch 7; 3d ch, Newark 20 77; Central ch, Orange 265 66, Sab-sch 40 = 305 66; Lyons Farms ch 90; 1st ch, Morristown, Children's Miss Socy, to sup child at Shanghai 75, at Lodiana 50 = 125. *Phy of Raritan*—Frentown ch 17 25; 2d ch, Amwell, Spring Valley Sab-sch 4 25; 1st ch, Amwell 30; Clarksville ch 5, Lizzie and Willie Clark for heathen children 3 = 8. *Phy of West Jersey*—First ch, Bridgeton 430, to con Rev C R Gregory *Life Member* 30 = 460; Hammonton ch 33; Cape Island ch 12 70, Sab-sch 16 = 28 70; Cold Spring ch 33, Sab-sch 27 = 60; Deerfield ch 130 12; Millville ch 31 50; Woodstown ch 36 3,398 58

SYNOD OF NEW YORK.—*Phy of Connecticut*—Patterson ch 17 63; South East Centre ch 12 45; Bedford ch 100 65; Gilead ch 21 55; South Salem ch 135, Miss Sally Webster, dec'd, 20 = 155; Port Chester ch 44, Sab-sch 11 = 55; Bridgeport ch 140, Sab-sch 12 = 152. *Phy of Hudson*—First ch, Rockland 1; Monroe ch 2 55, Sab-sch for Dehra 10 45 = 13; West Town ch 73 79, Sab-sch 26 42 = 100 21; Hamptonburg ch 22 85; Goshen ch 34 58; 2d ch, Middletown 140; Milford ch 10; Mt Hope ch 10. *Phy of Long Island*—Smithtown ch 12. *Phy of Nassau*—Astoria ch 28 56; South Third St ch, Williamsburg 30, Sab-sch 100 = 130; 1st ch, Brooklyn 57 46; 2d ch, Brooklyn 1 3; Geneva ch 21 10. *Phy of New York*—Brick ch Chapel 10; 1st ch, New York 5,325 58, Sab-sch 29 93, Miss sch 39 = 5,394 51; Nyack ch 15; 1st ch, Jersey City 35 12, Sab-sch 50 = 85 12; 4th ch, New York 1000; Brick ch 445 78; Chelsea ch Sab-sch 25; 1st ch, Edgewater, S I 8 00; Scotch ch, Jersey City 23 50; Greenbush ch 40; Rutgers ch 867 55. *Phy of New York 2d*—Sing Sing ch 110; Scotch ch, New York 350 70; Mt Washington ch 100; Peekskill ch 32 51; Lexington Avenue ch 12. *Phy of North River*—Calvary ch, Newburgh 27 42; Kingston ch 31 90, Sab-sch 33 10 = 63; Bethlehem ch 105 9,915 73

SYNOD OF NORTHERN INDIANA.—*Phy of Fort*

Wayne—First ch. Fort Wayne 149 04. *Pby of Lake*—South Bend ch 20; Sumption Prairie ch 8 50; Goshen Sab-sch 100. *Pby of Logansport*—Remington Sab-sch 2. *Pby of Muncie*—Hartford ch 5 284 54

SYNOD OF OHIO.—*Pby of Columbus*—Lithopolis ch 11; Mt Sterling ch 10; Groveport ch 2 91; Mt Pleasant ch 18; Dublin ch 8; Amanda ch 12. *Pby of Marion*—Marion ch 18; Marseilles ch 10. *Pby of Richland*—Lexington ch. CH Beaverstock 100; Utica ch 60. *Pby of Wooster*—Dalton ch, to con David Morrow and James Fleicher *Life Members* 86 20; Apple Creek ch 72, Sab-sch for Tunchow ch 22 = 94. *Pby of Zanesville*—First ch Sab-sch, Newark 42 31; Seneca ch 8; Muskingum ch 1; 1st ch, Washington 16 13; Duncan's Falls ch 34; Coshocton ch 34, Sab-sch 18 = 52 583 55

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Strasburg ch 20, Ella Hart, proceeds of Miss Onion Bed 1 23 = 21 25; Pine Grove ch 2, Ette Slater-ville 1 = 3; Chaneeford ch 23 57; Union ch 20, Sab-sch 11 = 31. *Pby of Huntingdon*—Little Valley ch 5; Milroy ch 115, Sab-sch 12 60 = 127 67; Schellsburg ch 11 34; Liek Run ch 6; 2d ch, Altoona 45 50; Bellefonte ch 500, Sab-sch 50 = 550; McVeytown ch 64; Newton-Hamilton ch 20; Spring Creek ch. R H 30; Perrysville ch 68 70; Belleville Sab-sch 20; Huntingdon Pres Col 12. *Pby of New Castle*—Oxford ch. Mrs Bowers' Class, for Corisco 6; Downington Central ch 44 18; Head of Christiana ch 15; Forks of Brandywine ch, John Weber Esq 2000; 1st ch. New Castle 26. *Pby of Northumberland*—New Columbia ch 5; Buffalo ch 129 25; McEwensville ch 10; Williamsport ch, (credited to 3d ch, Williamsport, last month 170), Miss S C Huling, for Rio 2, Little James H. Barr 1 50 = 13 50; Lewisburg ch 132 80; Warrior's Run ch 40; Derry ch. Ladies' Miss Soc'y, to con Miss Rebecca Patterson *Life Member* 45; Bloomsburg Sab-sch 30, Infant Sab-sch 3 50 = 33 50. *Pby of Philadelphia*—Seventh ch, Philadelphia 757 35; West Spruce St ch 593 73; 4th ch, Philadelphia 59; Union ch 30. *Pby of Philadelphia Central*—Central ch, Philadelphia 558 85; Alexander ch 6 17; North ch, Philadelphia 117 88; Hestonville ch 10; Spring Garden ch 24 10; Richmond ch 10; Kensington ch 135, Sab-sch 15 = 150; Cohocksink ch and Sab-sch 73 49. *Pby of Philadelphia 2d*—Roxborough ch 20; 1st ch, Easton 385; Frankford ch 150; Abington ch 29 50; Port Kennedy ch 52; Newportville ch Sab-sch 8 43 6,690 69

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Wilkinsburg ch 60 35; Beulah ch 85; Poke Run ch 25; Ebsenburg ch 20. *Pby of Clarion*—Oak Grove ch 6 70; Rockland ch 13; Bethesda ch Female Miss Soc'y 11 32. *Pby of Ohio*—Mt Carmel ch 19 50; North Branch ch 10; Lebanon ch, to con Rev Levi Risher *Life Member* 100 20; Sixth ch, Pittsburg 130; Maple Creek ch 3; Fairview ch 5; Bethel ch 28 50, Ladies' Miss Soc'y, to con Mrs Sarah Jane Johnson, Mrs Mary C Fife, Mrs Matilda R Wilson, and Miss Jane Huey *Life Members* 118 30 = 146 80; Valley ch 2 19; 2d ch, Pittsburg 347 83, Sab-sch 43 42 = 391 25; Central ch, Pittsburg 671, Sab-sch 40 = 711. *Pby of Redstone*—Dunlap's Creek ch 13 25; Round Hill ch 42, Sab-sch 8 25 = 50 25; Elizabeth Sab-sch 15; Penn Sab-sch 4 75. *Pby of Salsburg*—Gigal, Marion and Rockbridge chs 152 87; Centre ch 12 50; Plum Creek ch 43 56; Leechburg ch 76 20; Mt Pleasant ch 14; Bethel and Jacksonville chs 60; 1st ch, Kittanning Sab-sch 30 03 2,215 72

SYNOD OF ST PAUL.—*Pby of Chippewa*—Caledonia Sab-sch 4. *Pby of St Paul*—Westminster ch, Minneapolis 4 46; Belle Plaine ch 5. *Pby of Southern Minnesota*—Stewartsville ch 3; Chester ch 2; South Rushford ch 1 19 46

SYNOD OF SANDUSKY.—*Pby of Findlay*—Riley Creek and North Bethel chs 10; Highland ch 3 70; Shanesville ch 3 30; Harrison ch 3 55; Kenton ch 10. *Pby of Michigan*—First ch Plymouth 21 75 52 30

SYNOD OF SOUTHERN IOWA.—*Pby of Des Moines*—First ch, Des Moines 4, Sab-sch to ed boy at

Canton 25 36 = 29 36; Decatur City ch 4; Leon ch 2. *Pby of Fairfield*—Sigourney ch 5; Batavia ch 20; Salina Sab-sch 8 25; Vernon Prairie ch 4; Little Cedar ch 3; Bonaparte ch 2; Lafayette ch 4; Liberty ch 5; Bloomfield ch 3. *Pby of Iowa*—Fort Madison ch Sab-sch 7; Kossuth ch Sab-sch 5 83 81

SYNOD OF WHEELING.—*Pby of New Lisbon*—Pleasant Valley ch 7 25; Poland ch 110, Sab-sch 25 = 135; Deerfield ch 33 35; Salem ch Sab-sch 100; Liberty ch 5. *Pby of Steubenville*—Linton ch 8; Centre ch 6; Two Ridges ch 56 56; 1st ch, Steubenville, Sab-sch to sup Rev W F Johnson 45 40; New Cumberland ch 5; Big Spring and Fairmount ch, to ed boy at Tunchow 25; Bloomfield ch, Win Marshall 2 50. *Pby of St Clairsville*—Weegee ch 5; Martinsville ch 18. *Pby of Washington*—Hookstown ch 33; Burgetstown ch 56 71; Mt Prospect ch 1 25; Bethlehem ch 28 35; Cannonsburg ch 20, Sab-sch 21 = 41; Fairview ch 5; Moundsville Sab-sch 2 10; Allen Grove ch 5; Wolf Run ch 5; Claysville Sab-sch 6 88; West Union ch 25, Sab-sch to sup Rev D Thompson 33 21 = 58 21; West Alexander ch 10, Sab-sch 7 50, Bequest of two little boys, Charlie Truesdell and Isaac Moyes, dec'd. 2 50 = 20. *Pby of West Virginia*—Portland ch 67; Kingwood ch 6; Newburgh ch 7. 793 55

SYNOD OF WISCONSIN.—*Pby of Dane*—Prairie du Sac ch 87. *Pby of Milwaukee*—First ch Sab-sch, Ottawa 7; Holland ch 10 50 104 50

Total receipts from churches, \$28,905 78

LEGACIES.—Estate of Mrs Jane McClure, late of Elizabeth Township 213 30; Patterson's Estate 113 49; Legacy of Mrs Abby Humphrey, dec'd. Steuben Co, N Y 29 23; Bequest of Rev Samuel Steel, D.D., dec'd. Hillsboro', Ohio, less tax 47; Legacy of Miss Eliza J Patterson, dec'd. Franklin, Pa 344 78; Legacy of Ann P White 1000; Legacy of Miss Eliza and Miss Achsah Brearly, dec'd. less tax 940 \$2,687 80

SYNOD OF REF PRESS CHURCH.—First Ref Presb ch, Philadelphia 1,757 30; Ref Presb ch Board of Foreign Missions 45, for scholarships 191 = 236 \$1,993 30

MISCELLANEOUS.—"Feb 1st," 100; A Child. Canton, N Y 5; E O B 3; General Loomis 2 50; Mrs E J V Brown, Coal Valley, Ill, for Japan sch 10; Noble's Miss Box, by a mother 1 60; A Friend, for the Indians 1; F H 2000; A Friend 50 cts; H S B and wife, Clearfield, Pa 10; Port Jervis ch, N Y 22 60; Sab-sch, to ed girl in Dehra sch 10; J M Connelly, Texas 2; A Friend, for Laos 10; Richard Blydenburg, to con Ann Blydenburg *Life Member* 30; Samuel Miller, North Benton, Ohio 400; Proceeds of a sale 100; A Lady, Green-castle, Ind 5; Mt Pleasant ch, N Y 36 32; H I 200; Rev C J Collins, Wilkesbarre, Pa 10; Cash, a friend 103; Rev Owen Reidy 2; Mrs Mary R Mitchell, Philadelphia 10; S M Grier, Frankfort, Ill 10; J 30; Albion ch, Ill 20; Butler ch, Mo, to con Willie E Taylor *Honorary Member* 38 50; Rel Contrib Society, Princeton Theol Sem'y 48 85; L B, for Laos 1; Jackson Co ch, Oregon 35; William Elliott, Birmingham, Iowa 32 42; "L," Prairie City, Ill 2; Henry Brewster, Shirls-burg, Pa 5; Mrs E E Townsend, Painted Post, N Y 5; Rev D D Dickey, Cross Cut, Pa 5; Mrs R G McJunkin, New Texas, Pa 2; Rev J Williams, of Midway Macedonia ch, Ga 4; Jas Anderson, Anderson's Mills 6 \$3,319 19

Total Receipts in April, 1870, \$36,906 07

Total Receipts from May 1st, \$240,858 98

WM. RANKIN, Jr., Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Jr., Esq.

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

A Needed Church Established.

In one of the mountain counties in Kentucky, where one-fifth of the families have no Bibles—according to the report of the Bible agent who is labouring there, and of whom more may be said so far as religious books are concerned—one of our colporteurs, receiving no other aid but such as the Board of Publication rendered him, has established a Presbyterian church of about a dozen members, with two elders. He hopes that much good will be the result. This is in a county where no Presbyterian church ever had an existence before, and which was truly missionary ground. Such is the work our noble Board is accomplishing in the different parts of the State. And here is seen the efficiency it imparts to our Presbyterian system.

Precious Fruits.

Turning the corner of the street the other day, I met a gentleman prominent in public life, who, a year or two before, had invested some means in a Sunday-school library to send to one of the mountain counties of Kentucky. He accosted me, saying that the library he had sent to —— Co., had produced fruit, and that, *besides the Sunday-school there had grown up a church on the spot*. “And now,” said he, “I want another library to send to a new county, and I hope that like results may grow from this planting.” How many of our public men will go and do likewise? What precious opportunities they have on their circuits to know and supply the wants of the people, and to make themselves worthy of everlasting remembrance.

Feeding the Pastors and their Lambs.

A laborious and zealous pastor of a church in Illinois, writes recently to express his thanks to the Board for a copy of Hodge's “*Commentary on the Confession of Faith*,” sent to him as a donation. He says:—

“The Board, by the distribution of such works among its ministers, is

doing much toward strengthening the churches in this region. As the Board feeds the pastors with its substantial, wholesome mental food, so they in turn feed their flocks. After one has fed upon the trash which others offer, until his hungry mind is almost starved, it does him good to sit down to a book of the Presbyterian Board, and in its pages find the thought that will quicken, strengthen, and cheer. Certainly the Board is endearing itself to the whole Church; and may we not expect that ere long its publications will take the place of all others on the shelves of our Church and Sabbath-school libraries throughout the land."

The Board of Publication knows no greater pleasure than to send donations of its books and tracts to pastors and missionaries whose means do not enable them to purchase. So far as means can be obtained for this use, they will gladly be expended in this way.

The same pastor, having supplied his Sabbath-school with the juvenile publications of the Board, expresses his appreciation of them in the following terms:—

"When the present superintendent, some six years ago, took charge of our Sabbath-school, its library was made up of the publications of several different houses; and certainly its books formed rather a 'motley crew.' They had been gotten because they were cheap—just as a man might buy bran because it was cheaper than flour. Of course, in the latter case, the mistake would soon be discovered and rectified. But the poor children, like so many little prodigals, had been fed upon husks until they were almost starved. But all this trash has long since disappeared, and now the children of the church, instead of partaking of their mental and moral food at the table of a stranger, receive it at the hand of a devoted and loving mother. Instead of 'boarding out,' they are now at home; and hence, instead of being starved by those who have undertaken to supply their wants, in order to make money thereby, they are fed by one who has an eye to their mental and moral growth and health.

"Yours truly,

W. W. M."

NEW PUBLICATIONS.

- I. Tales of the Family;** or, Home Life Illustrated. 16mo. Price, \$1.25. With many illustrations.

A handsome volume the nature of whose contents are sufficiently stated in its title. It will be found attractive to all young people, and full of lessons of heavenly wisdom.

- II. Aspenridge.** By Julia Carrie Thompson. 16mo. Price, \$1.10. With many illustrations.

The lady who wrote this volume wields an able and graceful pen, with which she may do great good to the

young people of our day. Her views are judicious and scriptural, and are lucidly expressed. The story is one which cannot fail to attract and instruct its readers.

- III. Chronicles of an Old Manor-House.** By G. E. Sargent. 16mo. Price, \$1.60.

This is an exceedingly interesting volume, re-printed from an English publication. The scene of the story is laid in England, chiefly in the reign of Henry VIII. and his daughter Mary. The

scenes and personages introduced into it are to some extent imaginary, but the writer has produced a correct, faithful, and most impressive picture of the times of which he treats. The account of the attempted invasion of England by the Spanish Armada owes its interest to sober truth. So do the graphic descriptions of men and women groping for Divine truth, and suffering because they possessed it. There were in the sixteenth century very many such mansions in England as the Old Manor-House. The book well exemplifies and recommends the religion of Jesus Christ, and is adapted to promote feelings of gratitude for the goodly heritage of truth bought for us with the sufferings and lives of early Protestant martyrs, and possessed by us so peacefully.

IV. God Sovereign and Man Free; or, The Doctrine of Divine Foreordination and Man's Free Agency, stated, illustrated, and proved from the Scriptures. By N. L. Rice, D.D. 16mo. Price, 60 cents.

This volume is a reproduction of one published some years ago in Cincinnati; but which has for a considerable time been out of print. It is one of the ablest and most logical treatises ever written upon that difficult topic in theology indicated in its title. It is a volume which ought to be in the library of every minister of the gospel.

V. Tales of the Persecuted. 16mo. Price, \$1.30.

A charming volume of tales illustrative of the persecutions and sufferings endured by lovers of the gospel in various countries in Reformation times. No one can read it through without emotions of gratitude to God for the blessed privilege of worshipping him according to the dictates of our own consciences, or without increased dread of the growing power in our own free land, of the Man of Sin. An admirable work for the Sabbath-school library.

VI. The Two Voyages; or, Midnight and Daylight. 16mo. Price, \$1.25.

A reprint of an English work deline-

ating the early sowing of the gospel seed among the cannibal natives of the Pacific Islands, the toils and sufferings of the early missionaries on those islands, and the blessed success which afterwards attended their labours. It is an admirable volume for the perusal of the old or the young, and will give them many fresh views in regard to the spread of the gospel among the heathen.

VII. Thoughts on Religious Experience. By the Rev. Archibald Alexander, D.D.; formerly Professor of Pastoral and Polemic Theology in Princeton Theological Seminary. 16mo. Price, \$1.25.

This is a new edition, from a new and beautiful set of stereotype plates, of a work published by the Board many years ago, and doubtless familiar to many of our readers. We earnestly advise all who do not possess it, to purchase a copy of this new and beautiful edition. It is full of the old wine of the gospel, and has brought good cheer to many a soul desiring instruction in regard to the teachings and workings of the Holy Spirit in the heart of the believer. We know of no volume on experimental religion which can bear comparison with this.

VIII. Sweet Herbs. 18mo. Price, 60 cents.

A delightful little volume for juvenile reading. It will well repay perusal, and is worthy of a place in every Sabbath-school library.

IX. Ivan and Vasilesa; or, Modern Life in Russia. 18mo. Price, 60 cents.

A very charming narrative, illustrative both of the power of divine grace and of the aspects of every-day life in a vast country, about which many of our young people know little.

X. San-Poh; or, North of the Hills. A narrative of missionary work in an out-station of China. By the Rev. John L. Nevius. 18mo. Price, 45 cents.

A very graphic description of a portion of China and of its population, as

also of the journeys of some of our missionaries among them, and of their efforts to sow the seeds of truth among the people. A good book for our Sabbath-schools to have, and one which will increase their interest in the foreign missionary work.

XI. Modern Spiritualism: What are We to Think of It? By the Rev. Nathan L. Rice, D.D., President of Westminster College, Mo. 18mo. Paper covers. Price, 10 cents.

A most lucid and able view of the theories and absurdities of modern spiritualism. This little book ought to be scattered by tens of thousands in those portions of the country where the spiritualists have been sowing their pernicious errors.

XII. Der Schacher am Kreuze. [The Thief on the Cross.] 12mo Tract in German. No. 231. Pages 16. By the Rev. E. Wurtz.

A translation into German of one of the very best of the Board's English tracts.

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XIV. Line Buffucht vor dem Ange-witter. [A Refuge from the Storm.] 12mo Tract in German. No. 57. Pages 8.

XV. Steh still! [Stop.] 12mo Tract in German. No. 80. Pages 4.

XVI. Was ist Glaube? [What is Faith?] 12mo Tract in German. No. 56. Pages 4.

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<i>Pby of S Minnesota</i> —Rushford ch	1 00
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MISCELLANEOUS.

Female Bible Society, of Phila 100; Legacy of Mrs Eliza J Patterson, Chambersburg 229 85; C Russel Clark 2; Mrs A B. Warford, Idaho 5; Rev John Newton, Pensacola 5; Miss "M," Schenectady 1; Mrs E E Townsend, Painted Post, N Y 5; Legacy of Mrs Abbey Humphry, dec'd 29 23

\$1,484 37

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. WILSON, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

Church Increase, as the Result of Church Building.

The following extract from the letter of a worthy pastor in Ohio, demonstrates the truthfulness of our conviction repeatedly expressed—that the most effectual means of sustaining and carrying forward the work of Domestic Missions, is to give our feeble and dependent churches the aid which is indispensable to the erection of suitable houses of worship, for the want of which, many of our faithful self-denying missionaries are labouring under great discouragement and to some extent in vain.

"Your letter of the 2d inst., containing draft for \$300 in aid of our church building came safely and promptly to hand. For myself and my church accept for yourself and the Board our heartfelt thanks. Our church-building is now fully paid for, and our financial condition good. We trust God has also blessed us spiritually. Since our dedication we have received *twenty members* to the communion, making the total number fifty-two instead of nineteen one year ago. *We have contributed to all the Boards during the past year.*"

Would that all our churches could say the same. Thus it seems that *all the Boards* are reaping the fruits of the seed sown by the Board of Church Extension, and precious souls are gathered into the fold of Christ through the building of a house of worship, into which they were invited.

DONATIONS TO THE BOARD OF CHURCH EXTENSION, APRIL 1870.

<i>Pby of West Virginia</i> —Point Pleasant ch	\$5 00	<i>Pby of St Clairsville</i> —Weegee ch	7 00
<i>Pby of Chicago</i> —Plato ch 8 60; North ch Chicago		<i>Pby of Fairfield</i> —Sigourney ch	3 10
in part 8; Zion ch, German 5	21 60	<i>Pby of Sangamon</i> —Petersburg ch	35 00
<i>Pby of Fort Dodge</i> —Eldora ch 11 25; Aplington		<i>Pby of Blairsville</i> —Ebensburg ch 5; Livermore	
ch 10 15	21 40	ch 20	25 00
<i>Pby of Muncie</i> —Jonesboro ch 5; Hartford ch 1	6 00	<i>Pby of Carlisle</i> —Dickinson ch	15 00
<i>Pby of Benicia</i> —Davisville ch	12 75	<i>Pby of Potomac</i> —North ch Washington, D C	4 16
<i>Pby of Allegheny</i> —Plain Grove ch	25 77	<i>Pby of Erie</i> —Meadville ch	41 00
<i>Pby of Northumberland</i> —Milton ch 10; New		<i>Pby of Mohawk</i> —Oneida ch	49 56
Columbia ch 2	12 00	<i>Pby of Sallsburg</i> —Appleby Manor ch 1 50; Cur-	
<i>Pby of New Brunswick</i> —Hightstown ch 10;		rie's Run ch 7; Crooked Creek ch 2; Kittan-	
Morrisville ch 5; Ewing ch 17 14	32 14	ning ch 52; Concord ch 17; Saltsburg ch 55 92;	
<i>Pby of Monmouth</i> —Squan Village ch 3; Tennent		Mahoning ch 7; Mt Pleasant ch 4; Gilgal and	
ch 30; Red Bank ch 40 98; Village ch, Free-		Marion chs 20; Rockbridge ch 10 25	176 67
hold 35	108 93	<i>Pby of Southwest Missouri</i> —Calvary ch	20 00
<i>Pby of Donegal</i> —Hopewell ch 20; Centre ch 14;		<i>Pby of White Water</i> —Mt Carmel ch	7 00
Union ch 4; Stewartstown ch 8; Chancelord		<i>Pby of Cincinnati</i> —Montgomery ch 12; Venice	
ch 10	56 00	ch 19 60	31 60
<i>Pby of West Jersey</i> —Woodstown ch	12 00	<i>Pby of Crawfordville</i> —Thorntown ch 10; Darling-	
<i>Pby of Luzerne</i> —Pottsville 2d ch	5 00	ton ch 7 50	17 50
<i>Pby of Newton</i> —Stillwater ch 13 50; Lower Mt		<i>Pby of Raritan</i> —Frenchtown ch	15 00
Bethel ch 29; Phillipsburg ch 25; Asbury ch		<i>Pby of St Paul</i> —St Peter's German ch	7 00
20 40; Knowlton ch 3	90 90	<i>Pby of Indianapolis</i> —Shiloh ch 2; Birmingham	
<i>Pby of Baltimore</i> —Second ch Baltimore 32 20;		ch 4; New Castle ch 2; Buchanan ch 2; Free-	
Havre de Grace ch 10; Frederick ch 14	56 20	port ch 2	12 00
<i>Pby of Philadelphia</i> 2d—Easton 1st ch 25; 1st ch		<i>Pby of St Louis</i> —Zoar ch 5; Emanuel ch 5	
Norristown, special, 45 60	70 60		10 00
<i>Pby of Elizabethtown</i> —Perth Amboy ch	5 00	<i>Pby of Stockton</i> —Jackson Co ch, Oregon	25 00
<i>Pby of Washington</i> —West Union ch 17 12; Came-		<i>Pby of Logansport</i> —Goodland ch	3 53
ron ch 6; Three Springs ch 5; 1st ch Wheel-		<i>Pby of Wooster</i> —Jeromeville ch	4 60
ing 120 31	157 43	<i>Pby of Ritchland</i> —Ashland ch 11 29; Lexington	
<i>Pby of Saline</i> —Odin ch 2 21; Flora ch 4 75		ch 25	36 29
	6 96	<i>Pby of Beaver</i> —New Brighton Sab-seh	6 43
<i>Pby of Sidney</i> —West Liberty ch	5 54	<i>Pby of Allegheny City</i> —Sharpburg ch, special, 4;	
<i>Pby of New York</i> —Fifth Av and 19th St chs		Concord ch, special 7	11 00
11,397 40; Canal St ch 5; Brick ch chapel		<i>Pby of Knox</i> —Macedonia ch, Rev Joseph Wil-	
12 82	11,415 22	liams	4 00
<i>Pby of New York</i> 2d—South Greensburg ch			
	23 18		
<i>Pby of Hudson</i> —Second ch Middletown 20; Mil-			
ford ch 3; Callicoon ch 1	24 00		
<i>Pby of Connecticut</i> —Mt Kisco ch	10 00		
<i>Pby of Long Island</i> —Smithtown ch	6 90		
<i>Pby of Troy</i> —Sandy Hill ch 5; Cambridge ch 15;			
Lansingburg ch 25	45 00		
<i>Pby of Zanesville</i> —Senecaville ch 3; Coshocton			
ch 13	16 00		
<i>Pby of Marion</i> —Marion ch	15 00		

MISCELLANEOUS.

Mrs E E Townsend 5; Miss M, Schenectady, N Y
1 6 00

LEGACIES.

Estate of Miss Jane McClure, Pa 213 31

Total for April, \$13,053 37

DAVID KEITH, Treasurer,
St. Louis, Mo.

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

REV. GEORGE HALE, D.D., *Secretary.*GEORGE H. VAN GELDER, Esq., *Treasurer.*

OFFICE, 320 Walnut Street, Philadelphia, Pa.

The following amounts have been received since the last report, viz:

<i>Pby of Troy</i> —Lansingburgh ch 25; Sandy Hill ch 8 39	33 39
<i>Pby of Allegheny</i> —Plain Grove ch	17 00
<i>Pby of Erie</i> —Petroleum Centre ch 50; Meadville ch 21	71 00
<i>Pby of Baltimore</i> —Baltimore 2d ch	51 90
<i>Pby of Carlisle</i> —Green Hill ch 10; Gettysburg ch 21 87; Dickinson ch 17	48 87
<i>Pby of Potomac</i> —Alexandria 1st ch 5; Falls ch 3 50; Washington North ch 8 23; Prince William 1st ch 2; Manassas ch 3	21 73
<i>Pby of Rochester City</i> —Charlotte 1st ch	10 00
<i>Pby of Bureau</i> —Edwards ch 1; Beulah ch 3	4 00
<i>Pby of Chicago</i> —Chicago North ch, add'l	8 00
<i>Pby of Warren</i> —Bushnell ch	1 00
<i>Pby of Chillicothe</i> —Abraham Hunt of Belfonte ch	2 00
<i>Pby of Miami</i> —Greenville ch	9 00
<i>Pby of Peoria</i> —Lewistown ch 32 70; Yates City ch 2	34 70
<i>Pby of Saline</i> —Odin ch 5; Flora ch 2	7 00
<i>Pby of Sangamon</i> —Petersburg ch	5 00
<i>Pby of New Albany</i> —Bloomington ch	14 20
<i>Pby of White Water</i> —Greensburg ch	20 00
<i>Pby of Cedar</i> —Muscatine ch	9 00
<i>Pby of St Louis</i> —St Louis 2d ch 222 75; Bethlehem ch 3; Emanuel ch 5; Zoar ch 5	235 75
<i>Pby of Luzerne</i> —Pittston 1st ch 50; Pottsville 2d ch 5	55 00
<i>Pby of Monmouth</i> —Port Washington ch 18; Squan Village ch 3; Jamesburg ch 17 56; Freehold Village ch 40; Tennent ch 30; Red Bank ch 28 35	126 91
<i>Pby of Newton</i> —Yellow Frame ch 17; Stewartsville ch 29; Upper Mt Bethel ch 10; Asbury ch 12 80; Stillwater ch 16 94; Swartswood ch 3; Phillipsburg ch 10; Greenwich ch 29 52; Newton ch 55 79; Knowlton ch, envelope system, 3	187 05
<i>Pby of Passaic</i> —Orange Central ch 100; Chester ch 10	110 00
<i>Pby of New Brunswick</i> —Dutch Neck ch 8 25; Cranberry 2d ch 10; Morrisville ch 5; Cranberry 1st ch 66; Hightstown ch 13; Bound Brook ch 50	152 25
<i>Pby of Raritan</i> —Arnwell 1st ch 8; Clarksville ch 5	13 00
<i>Pby of West Jersey</i> —Deerfield ch 15; Woodstown ch 12; Cold Spring ch 29	47 00
<i>Pby of Connecticut</i> —Mt Kisco ch	15 00
<i>Pby of Hudson</i> —Middletown ch 26 27; Milford ch 3	29 27
<i>Pby of Nassau</i> —Hempstead 1st ch 13; Astoria ch 10; Lawrence St ch 3	26 00
<i>Pby of New York</i> —Brick ch, in part, 433; Canal St ch 3	446 00
<i>Pby of Lake</i> —South Bend ch	13 00
<i>Pby of Marion</i> —Marion ch	15 00

<i>Pby of Richland</i> —Lexington ch	15 00
<i>Pby of Zanesville</i> —Muskingum ch 10; Senecaville ch 2	12 00
<i>Pby of Donegal</i> —Hopewell ch 13 25; Centre ch 17; Stewartstown ch 10 25; Union ch 5	45 50
<i>Pby of Huntingdon</i> —Lick Run ch	5 00
<i>Pby of New Castle</i> —Fagg's Manor ch 41; Penningtonville ch 6	47 00
<i>Pby of Northumberland</i> —Lewisburg ch 34 20; Warrior Run ch 25; Orangeville ch 6 63; Milton ch 25; Sugar Loaf ch 1 87; Rohrsburg ch 1 64	94 34
<i>Pby of Philadelphia</i> —Philadelphia 10th ch 463 75; A member of 2d ch 5; A member of 2d ch 5; Mariners ch 12; Westminster ch 15	500 75
<i>Pby of Philadelphia Central</i> —Alexander ch 64; Hestonville ch 5 50; Richmond ch 15	84 50
<i>Pby of Philadelphia 2d</i> —Easton ch 35; Doylestown ch 25	60 00
<i>Pby of Blairsville</i> —Armagh ch 6; Centreville ch 3; Ebensburg ch 10	19 00
<i>Pby of Redstone</i> —Connellsville ch	32 70
<i>Pby of Chippewa</i> —Galesville ch 6 35; Sheldon ch 3; Caledonia ch 2	11 35
<i>Pby of S Minnesota</i> —Jackson ch	3 00
<i>Pby of Findlay</i> —Van Wert ch	4 00
<i>Pby of Des Moines</i> —Chariton ch, add'l	10 00
<i>Pby of Iowa</i> —Evang St Peters ch 7; Middletown ch 7; New London ch 6	20 00
<i>Pby of Steubenville</i> —Centre ch	2 00
<i>Pby of Missouri River</i> —Blackbird Hills ch 3 00	
<i>Pby of St Clairsville</i> —Wege ch	10 00
<i>Pby of Washington</i> —Allen Grove ch 10; Cameron ch 5; Wolf Run ch 6; Claysville ch 10; West Liberty ch 6; Wheeling 2d ch 15	52 00
<i>Pby of West Virginia</i> —Portland ch	7 00
<i>Pby of Frankville</i> —Line Springs ch	2 50

\$2,878 96

Mrs Teachout	1 00
Miss "M," of Schenectady, N Y	1 00
Rev Owen Reidy of New Orleans	1 00
"I" of Iowa	10 00
A Thank Offering	100 00
Jackson Co. Oregon, Pacific Synod	15 00
Legacy of Miss Eliza J Patterson of Pa	220 85
Legacy of Miss Achsah Brearley 500 less tax 30 =	470 00
Legacy of Miss Eliza Brearley 500 less tax 30 =	470 00
	\$4,176 81

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.,

Philadelphia, May 5th, 1870.

The \$125 acknowledged to John N Brown of Baltimore, should have been Westminster ch, Baltimore Presbytery.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

Summary—May 1.

MISSIONARIES.—In the past year, the General Assembly's Committee on Freedmen has had under its care 29 ministers, 27 catechists, and 101 teachers—in all 157 missionaries, who have performed 84 years and 10 months' labour; of these 105 were of the African race.

CHURCHES.—The number of churches under care of the Committee is 69. To these have been added during the year 667 on examination, and 296 on certificate, in all 936, and the whole number of communicants in the same is 5,264. In several of these churches there has been a very encouraging degree of religious interest. One of the missionaries reports, that in the month of April he has baptized 50 adults, and received 51 to the communion of his church on examination, making the present total of members in the Midway Macedonia church, Ga., 610. Another missionary, who has the care of three churches in Virginia, writes, that "there is a general religious awakening among the Freedmen throughout their bounds," and that in one of them, twenty-one express a hope that they have passed from a state of spiritual death to life in Christ."

SABBATH-SCHOOLS.—The Committee has had under its care in the past year 76 Sabbath-schools, in which there have been 5,747 pupils, being 1024 more than the number reported in any previous year.

DAY-SCHOOLS.—The Committee has had under its care in the past year 77 schools, with 5,267 pupils, instructed by 101 teachers. The interest taken in these schools by both parents and their children is peculiar, and with the rapid progress of the scholars very encouraging.

Brief Resume of the Committee's Work.

The General Assembly's Committee on Freedmen has been in existence five years to May 1st, 1870. The Report of May 1st, 1866, showed 528 churches in 100 Presbyteries contributing to its work; that of May 1st, 1870, shows 854 churches in 112 Presbyteries, being an increase of 326 churches and 12 Presbyteries in four years. The total of contributions made to the treasury in these five years by churches and individuals is \$135,263.54, and the total expended \$244,726.16. This excess (\$109,462.62) of expenditures over amount contributed directly to the Committee has been met by the amounts received from the Government, the Boards of Domestic Missions, and Church Extension, and from the Freedmen themselves. This last item amounting to over \$24,000. The amount contributed during the past year is less than that of the preceding, but it closes with a small balance in the treasury.

The number of Missionaries reported in 1866, was 77—now, 157, showing an increase of 80, in four years. The increase of coloured Missionaries in the past three years has been from 41 to 78, while the number of white Missionaries has decreased, in the same period, from 56 to 51. In four years, the increase of churches has been from 6 to 75; (but 69, however, are under care of the Committee at present,) of communicants, from 526 to 5,264; of Sabbath-schools, in 3 years, from 32 to 76, and in S. S. scholars, from 2,357 to 5,747; in day-schools, in 4 years, from 24 to 77, and in pupils in the same, from 2,324 to 5,267. Biddle Memorial Institute, at Charlotte, N. C., opened in Sept. 1867, has in two years increased its number of students from 43 to 80, has five buildings, and in all, property valued at over \$13,000. Wallingford Academy, in Charleston, S. C., has over 300 pupils on its roll, and has a lot and two good buildings valued at \$13,000. Freedmen's University, Kansas, has on its roll 180 students, and has grounds with four buildings, valued, in all, at \$10,000. There are, belonging to the Committee's Missions, 57 churches, 8 manses, or "homes," and 20 school buildings—in all, 85, which, with their grounds, are valued at over \$66,680.00. Such is a brief resume of the good work which God in his good providence now calls upon the reunited Presbyterian Church to prosecute with renewed vigour.

DONATIONS TO THE COMMITTEE ON FREEDMEN IN APRIL, 1870.

<i>Pby of Albany</i> —Little Falls ch	\$27 94	<i>Pby of New Lisbon</i> —Bethesda ch	4 00
<i>Pby of Allegheny</i> —Slate Lick ch 10; Clinton ch 3 70; Amity ch 10; Harrisville ch 10; Rich Hill ch 5 25; Portersville ch 6 25	45 20	<i>Pby of New York</i> —Canal St ch 2; 1st ch. New York 663 60	663 60
<i>Pby of Allegheny City</i> —Pine Creek ch	10 00	<i>Pby of Northumberland</i> —Milton ch	25 00
<i>Pby of Atlantic</i> —Edisto coloured sch and ch 13 60; Charleston sch 20; John's Island sch 2; James' Island sch 1 50; St Andrew's ch 1 90; St Paul's ch 2; Wadmalaw ch 3	44 00	<i>Pby of Ohio</i> —Mt Carmel ch 8 60; North Branch ch 3; Bethel ch. add'l 3 50; Sharon ch 13 50; Mingo ch 23 40; 6th ch Pittsburg 139 72; Fairview ch 5 25	195 97
<i>Pby of Baltimore</i> —Harmony ch 9; Frederick ch 10; Havre de Grace 5; 2d ch Baltimore 28 15	52 15	<i>Pby of Oregon</i> —ch in Jackson Co	10 00
<i>Pby of Blairsville</i> —Ebensburg ch 8; Johnstown ch 60; Salem ch 12 60	80 60	<i>Pby of Oxford</i> —Bethel ch 3; Reiley ch 2	5 00
<i>Pby of Bloomington</i> —Weston ch	2 00	<i>Pby of Passaic</i> —Orange Central ch	100 00
<i>Pby of Beaver</i> —Sharon ch 20; West Middlesex ch 8	28 00	<i>Pby of Philadelphia</i> —Ninth ch Phila	55 00
<i>Pby of Buffalo City</i> —Calvary ch, Buffalo	36 00	<i>Pby of Philadelphia Central</i> —Richmond ch	15 00
<i>Pby of Barreau</i> —Calvary ch, Atkinson	3 00	<i>Pby of Philadelphia 2d</i> —First ch Easton	20 00
<i>Pby of Carlisle</i> —Dickinson ch	15 00	<i>Pbu of Potomac</i> —First ch Prince William 2; Manassas ch 3	5 00
<i>Pbu of Catawba</i> —Salisbury ch and sch 18; Gold Hill ch and sch 5 05; Statesville sch 2 40; Rocky River sch 10 08; Poplar Tent sch 10 50; Oakland ch 3; Mocksville ch 4 97; Mt Vernon ch 7; Mt Zion ch 1 70	62 70	<i>Pby of Raritan</i> —First ch Amwell 7; Clarksville ch 5; Frenchtown ch 12	24 00
<i>Pby of Cedar</i> —Muscatine ch 10; 1st ch Iowa City 20	30 00	<i>Pby of Redstone</i> —Brownsville ch	33 00
<i>Pby of Cincinnati</i> —Pleasant Ridge ch 20 90; Somerset ch 6 20; Montgomery ch 15 05	42 15	<i>Pby of Richland</i> —Savannah ch 13; Orange ch 3 75; Utica ch 14 34; Martinsburg ch 4 77; Milford ch 8 25	44 11
<i>Pby of Connecticut</i> —South East Centre ch 30; South Salem ch 7; Mt Kisco ch 7	44 00	<i>Pby of Rock River</i> —Newton ch	5 00
<i>Pby of Clarion</i> —Mt Tabor ch 3; Mt Pleasant ch 1; Mill Creek ch 8	12 00	<i>Pby of Salina</i> —Odin ch 4; Flora ch 3	7 00
<i>Pby of Donegal</i> —Chanceford ch 20; Bellevue ch 10 14; Strasburg ch 15	45 14	<i>Pby of Sangamon</i> —Petersburg ch	10 00
<i>Pby of Dubuque</i> —Epworth ch 3; Peosta ch 3	6 00	<i>Pby of Saltsburg</i> —Gilgal, Marion, and Rockbridge chs 29 80; Leechburg ch 18 20; Apollo ch 13 92; Mechanicsburg ch 5; Mt Pleasant ch 6 20; Harmony ch 30; Rayne ch 10; Bethel and Jacksonville chs 30	143 21
<i>Pby of Erie</i> —First ch, Meadville	22 00	<i>Pby of Schuyler</i> —Camp Creek ch	5 00
<i>Pby of Fairfield</i> —Liberty ch	3 00	<i>Pby of St Minnesota</i> —Lake City ch	3 50
<i>Pby of Frankville</i> —Three Springs ch	2 50	<i>Pby of Steubenville</i> —Oak Ridge ch	8 00
<i>Pby of Genesee River</i> —Second ch. Sparta	5 00	<i>Pby of St Clairsville</i> —Cadiz ch 18; St Clairsville ch 15; Bellare ch 20; Powhattan ch 5 82; Bealsville ch 8 80; Grandview ch 1; Freeport ch 1; Kirkwood ch 16 25	85 87
<i>Pby of Huntingdon</i> —First ch, Altoona 23 60; Bedford ch 10; Bellefonte ch 248 89	252 58	<i>Pby of Troy</i> —First ch Lansingburg	25 00
<i>Pbu of Hudson</i> —Florida ch 8; Goshen ch 68 11; 2d ch, Middletown 11 60; Milford ch 5 92 71	92 71	<i>Pbu of Washington</i> —West Alexander ch 60; Hookstown ch 36 30	96 30
<i>Pby of Iowa</i> —New London ch 6; Middletown ch 7	13 00	<i>Pby of West Virginia</i> —Portland ch	10 00
<i>Pby of Knox</i> —Macedonia coloured ch 4; New Hope coloured ch 47 78; Macon coloured ch 63; Dalton coloured ch 15 20	129 98	<i>Pby of West Jersey</i> —Millville ch 5; Deerfield ch 16; Cold Spring ch 20; Woodstown ch 12	53 00
<i>Pby of Lake</i> —South Bend ch	12 00	<i>Pby of Wooster</i> —Apple Creek ch 30; Orrville ch 3; West Salem ch 4 18; Congress ch 6 81; Jackson ch 14 55; Wooster ch 40 83	90 37
<i>Pby of Long Island</i> —Setauket ch	5 00	<i>Pby of Zanesville</i> —Muskingum ch 20; Senecaville ch 3	23 00
<i>Pby of Luzerne</i> —Pittston ch	25 00	Total amount rec'd from Churches	\$3,230 69
<i>Pby of Marion</i> —Bucyrus ch 10; Marion ch 15; Pisgah ch 5	30 00	MISCELLANEOUS.	
<i>Pby of Miami</i> —Franklin ch 5; Greenville ch 6 60	11 60	Miss Esther Templin, Marshall. Ohio 5; Mrs E M Biddle. Phila. special. 300; Mr Owen Reidy, New Orleans 1; Noah Evans, Esq. Hillsboro, Ohio 50; Wm Elliott, Esq. Birmingham. Iowa 50; Estate of R McFarland. dec'd, Albany, N Y 25; "S T N" Glasgow. Ohio 2 10; C H Beaverstock, Lexington, Ohio 15; Miss M. Schenectady, N Y 1; Freeman Gould, Albion, Ill 5; Alex Hamilton, Hopewell, Pa 5; Coloured sch, Russell Grove, Va 72 cts	459 82
<i>Pby of Missouri River</i> —Omaha Agency	2 00	Total receipts in April,	
<i>Pby of Monmouth</i> —Manchester ch 6; Tennent ch 10; Freehold Village ch 20 12	36 12		\$3,690 51
<i>Pby of Muncie</i> —Hartford ch	1 00	D. ROBINSON. Treasurer,	
<i>Pby of Nassau</i> —Throop Ave ch, Brooklyn	7 50	No. 78 Fourth Avenue, Pittsburgh.	
<i>Pby of Nashville</i> —Columbia coloured sch 24 75; Clarksville coloured sch 11 60	36 35	A valuable box of books and clothing was received by Rev J H Bates of Charleston, S C, from the ladies of Rev Dr Breed's ch, Phila.	
<i>Pby of Newton</i> —Stillwater ch 11 66; Upper Mt Bethel ch 3; Stewartville ch 29; Asbury ch 14 70; Knowlton ch 3; Hope ch 2; Yellow Frame ch 5; Phillipsburg ch 5; Bethel ch 14 58	87 94	Rev T G Murphye, Amelia Court House, Va, acknowledges receipt of books from A S Barnes Esq. N Y, valued at	
<i>Pby of New Brunswick</i> —Morrisville ch 5; Dutch Neck ch 8; Hightstown ch 10; 1st ch, Cranbury 30	53 00		\$122 30
<i>Pbu of New Castle</i> —Penningtonville ch 4; Rockland Sab-sch 6	10 00		

THE
RECORD

OF THE

Presbyterian Church in the United States of America.

VOL. XXI.

PHILADELPHIA, JULY, 1870.

No. 7.

BOARD OF DOMESTIC MISSIONS.

Report from Indiana.

Dear Sir,—I have continued to occupy my field as usual, attending Sabbath-school, and preaching morning and evening in R—, and afternoon in G—, riding on horseback fourteen miles each Sabbath. It is hard work, but there seems to be no escape from it. A wonderful work of grace has gone on in our R— church and community since the 1st of January, and is still in progress. I am still holding daily services. The results so far are sixty additions to our church membership, a deep blessed work among the church members, a thorough moving of the whole community and country around. Many are yet inquiring.

We gave the Methodists the use of our church building for daily services two weeks of the time, and some twenty-eight were added to their number. I am so pressed with duties and compelled to write in such haste, that I cannot now give particulars.

There has been nothing of special interest at G—. The regular Sabbath service kept up. Congregations good. Several additions at our last communion, and a fair prospect for the future. Several Presbyterian families are to move in soon.

We have not been able to make a beginning yet to build our house of worship in G—, and have received the discouraging word that our Church Extension Board has no money and cannot now aid us. We *must have* the building, and must struggle on for it as Providence opens the way.

Owing to the failure of crops, my salary is behind in both churches. I do not know how we would have got through the winter but for a valuable box of goods and clothing sent us through your intervention. This abundantly supplied nearly all the necessities of my large family for clothing for the winter and for some time to come. We are very grateful to all parties concerned for this liberal aid. There was no valuation sent with the box, perhaps it has been reported to you. It must have been over two hundred dollars.

I am very grateful and much surprised that my strength, feeble at the best, has been continued through the heavy labour of the last two months. Could I have held a protracted meeting at G—, I am satisfied important results would have followed. But this has been impossible so far, I hope it is not yet too late.

Very truly yours.

Report from Kansas.

Dear Brother,—With this month ends my first quarter's labour in this field. The Lord has enabled us with slight interruptions from ill health to go steadily forward in our work. We are not privileged to report a special work of grace, but unusual interest has pervaded all our services, especially during the week of prayer. Our house has been full to overflowing and we are making arrangements to enlarge it or build a new one this season. A number of valuable accessions have been made to the church by letter, and so many new settlers have located among and around us, that this may be regarded as almost a new field.

Our weekly prayer-meetings are well attended and interesting, though many of those attending come several miles. The Sabbath-school is well attended and doing a good work. Its interest has been well sustained thus far.

One special feature makes this a very interesting field, namely, the large number of young people who attend our Sabbath-school and meetings, and are entirely under the influence of our church. From this source alone, with God's blessing, this church ought soon to become a strong, self-supporting church. Although entirely in the country, considering this mass of intelligent youth committed to our care, this appears to us a very important field, destined, in God's time, like the parent church, to send forth vigorous working Christians to fields still beyond.

Our personal privations (though severe) are hardly worth mentioning. A mere shell of boards far out on the bleak prairie was the only roof to be had. No tree or shrub around to enliven the waste. We turned mason and carpenter and by dint of hard knocks and odd resorts, with plenty of wood cut and hauled by our own hands a distance of six miles, we manage to keep warm. The superintendent's wife in this case does not even "hire the washing done." These are no *great* things to us, *we* are used to them. Altogether we have much reason to thank God and take courage. In some things God has enabled us "to endure hardness as good soldiers." We are praying for, and expecting God to pour out a blessing, a precious reviving in our midst.

Yours fraternally.

Report from Wisconsin.

Dear Sir,—As the last quarter of my year has closed with the Board, I send you briefly my report. The past year has been one of deep interest and solicitude for the interest of our beloved Zion in this place. Like too many of our Western churches, this people have never been thrown upon their own resources, and consequently the church has been dwarfed, and it has been harder work to undo what has been done than to commence from the beginning. The elders thought it proper to ask what the Board would do, and then the congregation would supplement the salary. I have endeavoured to change this, and throw the responsibility of retaining the minister upon the people. The people gave but one hundred and twelve dollars to the support of their pastor the year before I came. Last year they gave three hundred dollars, and whilst the same amount is pledged this year, I hope they will do much more. Our annual report shows one hundred dollars given to benevolent purposes, and nearly as much more has been given to our Sabbath-school, and for church purposes.

As the people increase their gifts to the Lord's treasury, they take a deeper interest in the gospel. The attendance is greatly increased, and often our church is crowded. Our Sabbath-school has grown from six pupils to one hundred and eighteen, and we have expended over eighty dollars in purchasing a library, charst, &c. We hope also to raise two or three hundred dollars this year, and make our

church a comfortable home for the people. We send you this year nineteen dollars for the Domestic Board, which is an increase in our past collections. We have adopted the plan of reaching every member when a collection is taken for the various Boards. A committee of ladies was appointed, and every two months the congregation is visited, and something obtained from all.

We have lost some of our members by removal, and mourn over the fact that we can report so few additions. God has not, however, left us without some tokens of his presence. We have had a series of meetings, and expect some to unite with us at our next communion season by profession of faith.

God has been very good to us, and given us tokens of his presence, and we trust that we may see yet a larger ingathering into the fold of Christ.

Trusting that the United Church may come up to the help of the Lord, and give liberally to the Domestic Board for carrying on the Master's work, I remain

Yours truly.

Report from Illinois.

Rev. and Dear Sir,—I present to you my first quarterly report for this year as Missionary of the Presbyterian Church of this place.

During nearly the whole of the last three months I have preached but irregularly for want of a suitable room to preach in. Last year my congregation worshipped with the Cumberland Presbyterians, and I preached in their house of worship till the latter part of autumn. At that time the Cumberland brethren secured a pastor of their own, and I had no place to conduct services except as I was invited to the pulpits of the different denominations. Meantime I have occupied myself in pastoral visiting, preparation for future work in the pulpit, and assisting in the completion of my own church edifice. Various obstacles hindered the finishing of the new house. But at last it is done, and well done, and is a source of joy to my congregation and myself. It is a beautiful little church, with sittings for three hundred and fifty to four hundred persons.

We dedicated it on last Sabbath week, with the presence of a good audience, and very interesting services. I have told you of the somewhat noted character of T—— for intemperance. A temperance society was organized, and it was resolved to secure the services of an able lecturer from abroad as soon as one of the new church buildings, which are the largest in the village, could be completed.

My church is the first to be finished, and on last Sabbath it was opened for the beginning of the series of temperance sermons and lectures. The series will close this evening. The lectures are of remarkable ability and power, and have been listened to by as many of all ages and sexes as could crowd within the doors. I am glad to have the house given at once to so practical a use, and rejoice with the best people of the community that through the influence of these lectures we have a prospect of getting rid of the saloons within a very short time. I trust that my next report can give you news of their disappearance, and of a good work done in behalf of many who have frequented them.

Since my last report we have had no communion, nor have we opened the way for any to unite with the church. We have thought it better to wait until we should have a place where those who may come with us can join us in worship. We expect to celebrate the Lord's Supper on next Sunday week, when several persons will unite with the church, a part of them upon profession of their faith.

My congregation feel like going forward in the Master's work with new courage and hope and zeal, and I trust that a good future is before them. Not only have

they new ground for encouragement in having a good church edifice, but everything around them begins to add to their inspiration by the exhibition of new life. Within a little while the new M. E. church will be finished. Its builders, like our own, are hopeful for the future. The Baptists and Cumberland Presbyterians worship in repaired houses, and rejoice in revived spirituality. Considerable numbers have united with those churches. The town is beginning to grow rapidly through the influence of the two new railroads. Many good families are coming in, some of whom are Presbyterians. On the whole we feel like thanking God for the grounds of encouragement, and putting our hands to the plough.

RECEIPTS FOR DOMESTIC MISSIONS IN MAY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Saratoga Springs Mission Chapel 12 09; Saratoga Springs ch Sab-sch 24 83. *Pby of Londonderry*—Lowell ch 20. \$56 92

SYNOD OF ATLANTIC.—*Pby of Atlantic*—Wilmington 1st coloured ch 2 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Ellicott City ch, in part 23 25; Govane Chapel 21 13, of which 6 13 from the Sab-sch. *Pby of Carlisle*—Falling Spring ch, Chambersburg 194 50; Buffalo ch, (Ickesburg) 16 66; Newport ch 31 25; Lower Path Valley ch 32; Burnt Cabins ch 10; Centre ch 20; Shippensburg ch Sab-sch 43 15. *Pby of Potomac*—New York Avenue ch, Washington, D C 82 71 474 65

SYNOD OF BUFFALO.—*Pby of Genesee River*—Portageville ch 5 05; Sparta 1st ch 10. *Pby of Rochester City*—Rochester 1st ch 55 50; Charlotte 1st ch 27 127 55

SYNOD OF CHICAGO.—*Pby of Rock River*—Scales Mound ch 4 15; Zion ch 14 10 18 25

SYNOD OF CINCINNATI.—*Pby of Cincinnati*—Cincinnati 7th ch 110 75. *Pby of Oxford*—Seven Mile ch 5 50 116 25

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Farmer City ch 2. *Pby of Sangamon*—Petersburg ch 35; Rev Jos Platt 5 42 00

SYNOD OF INDIANA.—*Pby of Vincennes*—Upper Indiana ch 9. *Pby of White Water*—Greensburg ch 137 65 146 65

SYNOD OF IOWA.—*Pby of Cedar*—New York ch 5. *Pby of Dubuque*—Sherrills Mount ch 30; Bellevue 1st ch Sab-sch 3 35; Wayne ch 4; Milo ch from Thos Guthrie 1 25. *Pby of Frankville*—Girard Reformed ch 6 50. *Pby of Vinton*—West Union ch 3 25; Bethel ch 3 70 57 05

SYNOD OF KENTUCKY.—*Pby of Louisville*—Walnut St ch, Louisville 7 65

SYNOD OF MISSOURI.—*Pby of St Louis*—Salem ch 8; Kirkwood ch 66 56. *Pby of Southwest Missouri*—Calvary ch, Springfield 60 134 56

SYNOD OF NEW JERSEY.—*Pby of Burlington*—Bridgport ch 53 55; Providence ch 4 55. *Pby of Elizabethtown*—Pluckamin ch 30; Woodbridge 1st ch 80; Perth Amboy 9 20; Rahway 2d ch Sab-sch 6 69. *Pby of New Brunswick*—Titusville ch 50. *Pby of Newton*—Mansfield 1st ch 83 50. *Pby of Passaic*—Morristown 1st ch quarterly collection 120 62. *Pby of West Jersey*—Cedarville ch 15 453 11

SYNOD OF NEW YORK.—*Pby of Connecticut*—Bridgeport ch 176; Pound Ridge ch 75. *Pby of Long Island*—Amaganset ch 6 66; Sag Harbor 1st ch 25. *Pby of New York*—Nyack ch 15; West Twenty-third St ch, New York 66 64; Throgs' Neck ch 5; Youths' Miss'y Society of Rutgers ch, New York 187 50. *Pby of New York 2d*—West Farms ch 8 15; Scotch ch, New York, from Mr T Johnston 250 814 95

SYNOD OF NORTHERN INDIANA.—*Pby of Crawfordsville*—Covington ch 5. *Pby of Fort Wayne*—Pleasant Ridge and Elhanan 7. *Pby of Logansport*—Rock Creek ch 6 88 18 88

SYNOD OF OHIO.—*Pby of Columbus*—Mount Pleasant ch 20 75; London ch 5. *Pby of Marion*

—York ch 5. *Pby of Richland*—Martinsburg ch 9; West Carlisle ch 11; Savannah ch Sab-sch 13. *Pby of Wooster*—Berlin ch 2; Jackson ch, add'l 9. *Pby of Zanesville*—Brownsville ch 22; Mt Zion ch 9 80 106 55

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Lancaster ch Sab-sch 23 22; Mt Nebo ch 14. *Pby of Huntingdon*—Spruce Creek ch Sab-sch 10 50; Altoona ch 80 40. *Pby of New Castle*—Rock ch 20; Zion ch 25; Forks of Brandywine ch, from Female Miss'y Soc'y 16 50; Mt Joy Sab-sch, of Oxford ch 10 50. *Pby of Philadelphia 2d*—Bristol ch 12 93 219 10

SYNOD OF PITTSBURGH.—*Pby of Ohio*—Pittsburgh 2d ch Sab-sch 40. *Pby of Saltsburg*—Saltsburg ch 20 80 60 80

SYNOD OF ST. PAUL.—*Pby of S Minnesota*—St Charles ch 2; Utica ch 1 3 00

SYNOD OF SANDUSKY.—*Pby of Findlay*—Delphos ch 7; Van Wert ch 10. *Pby of Maumee*—West Unity ch 5 22 00

SYNOD OF SOUTHERN IOWA.—*Pby of Iowa*—Westminster ch, Keokuk in full 33 10

SYNOD OF WHEELING.—*Pby of St Clairsville*—Bellaire ch 22; Grandview ch 2. *Pby of Washington*—Lower Ten Mile ch 16 40 00

Total received from churches, \$2,955 02

LEGACIES.—Bequest of James Forbes, dec'd, late of New Hagerstown, Ohio 50; Bequest of Mrs A Porter, dec'd, late of Cambridge, N Y 30; Legacy of James Dinsmore, dec'd, late of Cross Creek, Washington Co. Pa 100; Legacy of Charles Smith, dec'd 162 62 342 62

MISCELLANEOUS.—Rent of Mission House, 900 10; Robert O Colt, Esq 100; Nehemiah Choate, Esq, Derry, N H 56; Miss Jane R Wilson, Shippensburg, Pa 5; Nathan H Coleman, Esq, Hamptonburg, N Y 1000; "S B S" 5; "Mrs L." Delaware 50 cts; Mrs M E Drake, Clarkson, N Y 2,065 60

Total Receipts in May 1870, \$5363 24

S. D. POWEL, Treasurer,

No. 907 Arch Street, Philadelphia.

CLOTHING.

2 small boxes from "P," New York, value not given.

MISSION HOUSE.

No. 907 ARCH STREET, PHILADELPHIA.

Cor. Secretary—Rev. G. W. MUSGRAVE, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretary, No. 907 Arch street, Philadelphia. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTIEOUS, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

Fifty-first Annual Report of the Board of Education.

The Board accompanies its Fifty-first Annual Report with the ascription of praise to God for the favour which he has shown to this branch of the work of the Church during the year. It has been one of the most prosperous in the history of the Board as to the number of students, as to the character of the students, and as to the financial condition of the Board.

The following table gives the number of candidates during the year.

Number of new candidates received,.....	109
Whole number on the roll during the year, in their Theological course,.....	135
in their Collegiate course,.....	175
in their Academical course,.....	81
Entire number received from the beginning, in 1819.....	391
	3,715

The increase of the total number under the care of the Board during the past six years has been as follows: 1865, there were 254; in 1866, 296; in 1867, 261; in 1868, 294; in 1869, 334; in 1870, 391. This is attributed, in the first place, to the providential restoration of peace and its blessings to the land; in the next, to the direct influence of the Holy Spirit upon the hearts of men, leading them to long and pray for the healing of former divisions, to seek closer union among those holding the same general doctrines and order, and to consecrate themselves and their children more earnestly to the service of God; and, in the last place, to the means employed by the Board to interest the membership of the Church in its work, history, and aims, and in the missionary wants of the land and the world. The growth therefore seems to be not spasmodic, but sound and healthful.

The number on the roll during the last year has only been excelled, during the history of the Board, in some of the years occurring during the revival periods of 1832 to '36, 1843 to '47, and 1858 to '61, in each of which periods a wave of spiritual power passed over the land, connected in some way with a great kindred movement in the Church of Christ upon other continents. The ardent hope may be indulged that the wonderful train of influences which has removed the barriers to the formal union of the two great branches of the Presbyterian Church in the New World, and unanimously and cordially made them one, are but the beginning of displays of the Divine power and grace to our sinful and lost race which shall fill all this nation and continent, and all the world, with amazement and songs of joy.

The general high tone of piety and moral character among the candidates aided during the year has excited the Board to much thankfulness. But two cases have been reported to the Board of such doctrinal or moral defection as to require the candidates to be dropped from its roll. In others, the Presbyteries with which young men have been connected have, by timely and faithful admonition, succeeded in restoring them to the path of duty.

A useful table is given in the Report to show the Synods and Presbyteries by which the candidates have been recommended.

The body of the Report is devoted to suggestions which may aid the Church to meet the present great emergency, and assist to give the best practicable form to

the expanded work upon which God has called her to enter. These are grouped under the head of

THE EDUCATIONAL WANTS OF A RE-UNITED CHURCH.

Of these the *first* is that she shall rise to a *clear, comprehensive, and affecting view of the Divine purposes in the present age*. The opinions of some of the wisest and holiest men of late generations are quoted to show that the Church of God is rapidly approaching the period of the floods of "the latter rain" of the Holy Spirit.

The *second* want is a *realization of the place which God seems to invite it to take in the establishment on earth of the kingdom of his son Jesus Christ*.

The union of the two great branches of the Church is the offspring of the missionary spirit; it began in the missionary fields; and no obligation of the Re-united Church is more evident and strong than that it should set itself to be a *great missionary Church!* The harvest of the earth is ripe; the time is come for us to reap. What multitudes of labourers are needed this day in every one of its great fields. If there were a thousand men like William Burns in China, the empire would be Christian within this generation. The Church should aim at once to greatly multiply the preachers of the gospel in our own land and in all the nations of the world. To this end it should employ with corresponding activity the various means which are requisite to increase the number of candidates for the ministry, to prepare them thoroughly for their work, and to support and give them success in that work. Thus only will the Church fulfil the indications of the will of God in bestowing upon it so great mercies. If, alas, she fail to comprehend and to obey them, "then shall there enlargement and deliverance arise from another place," and she shall be rejected as unworthy.

There are some peculiar reasons which might be drawn from a consideration of its evangelical doctrines, its effective organization, its past history, and its present position in this country and in the great missionary field, to show that it is the special duty of this great arm of the Church of the living God to endeavour to give a new and mighty impulse to the evangelization of the human race.

The *third* requisition of the Church at this epoch is, that she shall institute efforts *to train her rising ministry in harmony with the spirit, and prepared to meet the calls, of the great providential movements which the whole world now sensibly feels*.

The topics considered under this head are the importance of parental, Sabbath-school, and other culture of the young; the necessity for the maintenance of the common school system, and for making it complete and effective in its tuition and discipline and universal in its scope, and the obligations that the educated ministry and laymen of the Presbyterian and other churches shall everywhere, and with more expenditure of money and labour and care than could be given by any central ecclesiastical agency, supplement the secular instruction by religious influences acting upon the scholars, and by higher institutions which shall take them up where the State leaves them, and furnish them with enlarged and sanctified culture for professional or other walks of life, leading the most promising and capable of them into the ministry of the gospel.

The Board commends the deep and far-reaching wisdom of the recommendation of the Joint Committee in regard to the disposition of the collections for the Memorial Fund, which indicates institutions of learning, collegiate (including no doubt academies) and theological, as possessing claims of the first class. Also the steps taken in some of our colleges to give a practical religious application to geographical, scientific, philological, and other studies. It is urged that the theologi-

cal education of all candidates for the ministry should from this era of the Church be made more practical, and the wide field open for instruction in respect to Evangelistic Theology, is presented to view. It is most earnestly urged that measures should be adopted for the maintenance of a permanent committee on education in each Presbytery, which should be responsible for keeping candidates in view; for regularly bringing matters relating to their standing, wants, and employments before their brethren; and for the correspondence required with the Board concerning those aided from the funds of the Church.

The *fourth* want is, that the Church shall establish *the means necessary to thoroughly awaken her membership to the sense of the vast responsibilities in respect to money and property which God has laid upon them at the present time.*

This head shows the imperative necessity of a scriptural, uniform, and efficient financial system, inasmuch as there is no stumbling-block in the way of the increase of the ministry so great as the want of money to educate, send forth, and maintain young men who would be otherwise willing to go forth to preach the gospel.

The following is the statement of the gratifying condition of the Treasury, from the 1st of April, 1869, to 1st of April, 1870:

<i>I. Candidates' Fund.</i>		<i>II. Schools and Colleges.</i>	
Receipts,	\$48,865 32		\$3,411 34
Balances, 1869,	6,819 16		967 80
	<hr/>		<hr/>
	55,684 48		4,379 14
Payments.....	49,805 22		2,355 83
	<hr/>		<hr/>
Balance.....	\$5,879 26		\$2,023 31

Total receipts from all sources, \$52,276 66. Balance in the treasury, \$7,902 57. Increase of receipts over the twelve months ending April 1st, 1869, \$5,492 78. To this is to be added the sum of \$5,431, a bequest from J. A. Jacobs, Esq., of Danville, Ky., *the interest of which only* is to be used, for the benefit of coloured candidates for the ministry.

It has been a cause of much thankfulness to God, and of gratitude to faithful Christian brethren, that during several years past, the Board, though it may have been compelled at times to borrow from the treasury of its ministerial department to pay appropriations for schools, yet has not been under the necessity of borrowing a dollar from outside sources.

In the department of GENERAL EDUCATION it is reported that eighteen schools, academies, and colleges, and the German Theological school at Dubuque, have been aided during the year. Brief reports are given from most of them. It is stated with regard to the German Theological school that, in view of its great usefulness and interesting character, the General Assembly should adopt some means to set the school upon a foundation to free its teachers from so much of anxiety as to the pecuniary support of it, and to show the Church's appreciation of their noble work.

A Thank-offering from South America.

It is as pleasant for the Board of Education to receive, as it was for the beloved brother who penned the following letter from Brazil to send, this memorial of his gratitude for the help which the church rendered him in preparing for her service. To his last wish we respond, "God bless the work of preaching Christ in the empire of Brazil!"

"It affords me much pleasure to remit to you the sum of twenty-five dollars, contributed by the Presbyterian Mission Church of Rio de Janeiro, for the Board of Education of our beloved Church. This is the first contribution of the church to the Board of which you are treasurer, but I trust it will not be the last. We have Monthly Concert on the first Monday of every month, at which collections are regularly taken up, and if people at home could see these collections, and then follow to their homes the people who give, their hearts, I feel sure, would expand, and they would see that Foreign Missions are not so unsuccessful as many, I fear,

believe them to be. It is the desire of the contributors that these twenty-five dollars be applied to the education of one who has in view the work of a missionary in a foreign land.

"To the undersigned it is peculiarly grateful to be permitted to make this remittance, for had it not been for the kind assistance of the Board of Education from 1855 to 1861, he would not, so far as he can see, have been able to occupy the post he now does as a missionary of the Presbyterian Church in a foreign land. God bless the Board of Education!"

RECEIPTS AT PHILADELPHIA IN MAY, 1870.

I. FUND FOR CANDIDATES.

<i>Pby of Albany</i> —State Street ch	\$150 00
<i>Pby of Allegheny</i> —Rich Hill ch	10 00
<i>Pby of Allegheny City</i> —Freedom ch 6 20; Pine Creek ch 5 53; Fairmount ch 8 90; Industry ch 3; Beaver ch 14 75; Bridgewater ch 31	69 38
<i>Pby of Baltimore</i> —Ellicott City ch	20 00
<i>Pby of Beaver</i> —Mahoning ch 30; Westfield ch 6; Newport ch 8 38	44 38
<i>Pby of Benicia</i> —Heldsburg ch	4 50
<i>Pby of Blairsville</i> —Cross Roads ch 26; New Salem ch 21 36; Wilkinsburg ch 27 48; Salem ch 20	94 84
<i>Pby of Bloomington</i> —Waynesville ch 5; Towanda ch 2	7 00
<i>Pby of Bureau</i> —Beulah ch 3; Coal Valley ch 3; Princeton 1st ch Sab-seh 4	10 00
<i>Pby of Burlington</i> —Camden 2d ch 12; Tuckerton ch 1 75; Bass River ch 1 25; Cream Ridge ch 15; Plumstead ch 5	35 00
<i>Pby of California</i> —Rev H H Dobbins	5 00
<i>Pby of Carlisle</i> —Mercersburg ch 30; Central ch 10	40 00
<i>Pby of Cedar</i> —Fulton ch	6 10
<i>Pby of Chicago</i> —Morris 1st ch	17 00
<i>Pby of Chillicothe</i> —Greenfield ch 32; Concord ch 10	42 00
<i>Pby of Chippewa</i> —Winona 1st ch	21 19
<i>Pby of Clarion</i> —Academia ch 3 50; Perry ch 5	8 50
<i>Pby of Columbus</i> —Blendon ch 4 33; Dublin ch 7 30; London ch 1; Mt Sterling ch 6 65; Mt Pleasant ch 12; Lancaster ch 13	44 28
<i>Pby of Connecticut</i> —Poundridge ch	10 00
<i>Pby of Des Moines</i> —Knoxville ch	2 00
<i>Pby of Donegal</i> —Middle Octorara ch	19 00
<i>Pby of Duquesne</i> —Milo ch	1 25
<i>Pby of Elizabethtown</i> —Elizabeth 1st ch 160 56; Sloat ch 2 20; Woodbridge 1st ch 10; Plainfield 1st ch 13 30	191 06
<i>Pby of Erie</i> —Georgetown ch	9 00
<i>Pby of Fairfield</i> —Ottumwa ch	5 00
<i>Pby of Findlay</i> —Elphos ch 5; Van Wert ch 3	8 00
<i>Pby of Frankville</i> —Frankville ch 10; Lansing ch 5	15 00
<i>Pby of Genesee River</i> —Wyoming ch 24 60; Sparks 1st ch 6; Caledonia ch 16 75	47 35
<i>Pby of Huntington</i> —Mifflintown and Lost Creek chs 76 35; Perrysville ch 21 25; Sinking and Spring Creek chs 55; Birmingham ch 39 14; Williamsburg ch 15; Logan's Valley ch 6	212 74
<i>Pby of Iowa</i> —Morning Sun ch	4 00
<i>Pby of Lewes</i> —Buckingham ch	8 00
<i>Pby of Logansport</i> —Wea ch	2 45
<i>Pby of Long Island</i> —Huntingdon 1st ch 39; East Hampton ch 41 65; Amaganset ch 3 33; Sag Harbor 1st ch 29; Huntingdon 2d ch 17	129 98
<i>Pby of Marion</i> —York ch 3 80; Pisgah ch 1	4 80
<i>Pby of Milwaukee</i> —Beloit ch	25 30
<i>Pby of Minnion</i> —Squaw Village ch	3 00
<i>Pby of Nassau</i> —Throop Avenue ch	14 41
<i>Pby of New Castle</i> —Rock ch 20; Zion ch 25; Upper Octorara ch 38 55; Oxford ch 37; Downingtown ch 23 29	143 84
<i>Pby of New Lisbon</i> —Salineville ch	4 00
<i>Pby of New York</i> —University Place ch	347 67
<i>Pby of New York 2d</i> —Scotch ch, John T Johnson	250 00
<i>Pby of Newton</i> —Oxford 2d ch	28 00
<i>Pby of Northumberland</i> —Williamsport ch	50 00
<i>Pby of Ohio</i> —Shady Side ch 187 24; Long Island ch 3; Bethel ch 52 19; Hopewell ch 3 45; Centre ch 38 50; Forest Grove ch 21; Mansfield ch 12; Pittsburg 6th ch 23 67; Valley ch 10 34	351 56
<i>Pby of Passaic</i> —Calvary ch 7 18; Morristown 1st ch 128 37	135 55
<i>Pby of Peoria</i> —Peoria 1st ch 40 70; Lewistown ch 30 57; Mansfield ch 3; Peoria 2d ch 19	93 27
<i>Pby of Philadelphia</i> —Seventh ch 145 50; Tenth ch from W W 50	195 50
<i>Pby of Philadelphia 2</i> —Newton ch 21 58; Norristown ch 46 65; Brownsville ch 30	68 23
<i>Pby of Raritan</i> —Flemington ch	63 22
<i>Pby of Redstone</i> —Spring Hill ch 6 27; Laurel Hill ch 20 50; George's Creek ch 9; Dunlap's Creek ch 24; McClellandtown ch 7; McKeesport ch 14 75	191 52
<i>Pby of Richland</i> —Milford ch 1; Shelby ch 7; Bloomfield ch 2 25; Clear Fork ch 2 60; West Carlisle ch 4; Martinsburg ch 4; Haysville ch 8 80; Perrysville ch 11; McKay ch 13 95	54 60
<i>Pby of Rock River</i> —Cedarville ch	14 00
<i>Pby of Saltburg</i> —Elderton ch 5 45; Ebenezer ch 21 70; Pine Run ch 6 15; Rural Valley ch 9 05; Apollo ch 14 31; Mt Pleasant ch 4; Harmony ch 40 09; Rayne ch 11; Gilgal, Marion, and Rockbridge chs 31 50	143 25
<i>Pby of Schuyler</i> —Chili ch	4 00
<i>Pby of Sidney</i> —Turtle Creek ch	4 00
<i>Pby of S Minnesota</i> —St Charles ch 1; Utica ch 1	2 00
<i>Pby of Southwest Missouri</i> —Calvary ch	20 60
<i>Pby of Steubenville</i> —Waynesburg ch 15; Bethlehem ch 8; East Springfield ch 10; Bacon Ridge ch 10; Wellsville ch 20; Corinth ch 20; Harlem Springs ch 8 25	91 25
<i>Pby of St Clairsville</i> —Mt Pleasant ch	29 50
<i>Pby of St Louis</i> —Bethel ch	5 00
<i>Pby of Upper Missouri</i> —Albany ch	2 00
<i>Pby of Vincennes</i> —Princeton ch	8 00
<i>Pby of Washington</i> —Mt Prospect ch	45 90
<i>Pby of West Jersey</i> —Greenwich ch	38 70
<i>Pby of Wooster</i> —Berlin ch 2; Orrville ch 3; Wayne ch 5; Jeromeville ch 5 50; Holmesville ch 13; Shreve ch 6; Chester ch 6; Congress ch 7 06; Jackson ch 9 67	57 23
<i>Pby of Zanesville</i> —Salem German ch 5; Zanesville 2d ch 26 50	31 50
	\$4,755 80
LEGACIES.	
Estate of Mrs A Porter, Cambridge, N Y	30 00
REFUNDED.	
T 5; P 5	10 00
MISCELLANEOUS.	
Rev J Williams, Midway Macedonia ch 2; Rev James Anderson, Anderson's Mills 3; R O Colt, Babylon, N Y 100; M E Drake, Clarkson, N Y 1	106 00
Total amount acknowledged,	\$3,901 80
WILLIAM MAIN, Treasurer.	
BOARD OF EDUCATION.	
ROOMS: No. 907 ARCH ST., PHILADELPHIA.	
Corresponding Secretary—REV. WM. SPEER, D.D.	
Treasurer—WM. MAIN, Esq.	

BOARD OF FOREIGN MISSIONS.

Board of Foreign Missions.

The members of the Board, appointed at the late meeting of the General Assembly, met at the Mission House, New York, June 13th, and was regularly constituted after prayer. James Lenox, Esq., was elected President, the Rev. Messrs. John C. Lowrie, David Irving, D.D., and Henry H. Jessup, D.D., were elected Corresponding Secretaries, and William Rankin, Esq., was elected Treasurer.

Recent Intelligence.

ADMITTED TO THE COMMUNION OF THE CHURCH.—Mr. Chamberlain reports the admission of three new communicants at Sao Paulo, and Mr. Schneider mentions an admission at Lorena, Brazil. Others would probably soon be received. Mr. Walsh refers to the baptism of a convert at Allahabad; Mr. Kellogg baptized a man and his wife and their child at Chibra Mow, near Futtehghurh; Mr. Herron reports the admission of three of the girls in the school at Dehra to the communion of the Church.

THE POWER OF DIVINE GRACE appears to have been signally displayed in two at least of the converts reported above. One was formerly a devotee of a Hindu god, and bears his brand on his arm; he was considered a saint by his countrymen. He is spoken of as a man of character, and it is hoped that his influence will be felt for good among his own people. There was apparently but little reason to look for the conversion of a man in his position. So, in the case of one of the new converts in Brazil; he had passed through the preparatory studies for the Roman priesthood, but recoiling from the errors of this religion he went to the extreme almost of atheism, after painful years of doubt and unbelief. Now he seems to have found peace, believing in Jesus. His hold of the doctrines of grace is spoken of as such as is seldom witnessed by any church session in receiving members to the communion, and if he still receive grace corresponding to his talents and scholarship he may become eminently useful in making the gospel known to his countrymen.

A SPIRIT OF INQUIRY concerning the Christian religion has become manifest in an encouraging degree at some places near Tunchow, China. Notices of this have already been given in our periodicals. We add a paragraph from a letter of Mrs. Nevius, "Here I was interrupted by a call from nearly a dozen of Ping-du enquirers, who are spending some weeks here, learning 'the doctrine.' The special teaching I gave them was to talk a little with them, then to play the melodeon, and Miss Patrick and I to sing for them, and then to trim and fill a lamp, that they might understand its principle. I felt a little impatient to have them go, as I am very busy, but still it is a very great pleasure to see such a company of men come on such an errand."

THE WORK AT CANTON.—Dr. Happer writes, "The attendance of the women at the services in the girls' school is very encouraging. The rooms are crowded each day of the services. The Bible woman visits from house to house in the streets near the school. She is the woman who was with me, and who was baptized in the First Church of Pittsburgh in 1858. She visits the mothers of the girls, talks with them about the Saviour, invites them to attend the service. She has met with quite a number who express an interest in hearing of Jesus. . . There are now seven young men in the training school; six of them have been received this

year. I trust they are such as by the blessing of God will be prepared for usefulness among this people. . . The mission has rented and opened a new chapel in a densely populated part of the western suburb. The attendance is very gratifying." Miss Noyes mentions that she has been invited to resume her visits and instructions in a school sustained by the natives themselves. A year ago she had visited this school a few times, but, some of the parents objecting, she was obliged to discontinue her visits.

THE WORK AT HANGCHOW.—Dr. Nevius writes from Shanghai, on his return to Tungchow. He had been spending some months at Hangchow, engaged with Mr. Dodd in teaching a theological class. He gives a good account of this class, and also of the boys' school at that station, as well as of the healthfulness and general importance of that city as a place for missionary labours.

CONTINUED ENCOURAGEMENT AT YEDO.—Mr. Cornes writes that the Japanese "are determined on being taught religion as well as other things, and if the church does not teach them they will seek aid from those not well fitted to give it on such subjects." He also refers to "two interesting cases" of persons seeking religious instruction from Mr. Thompson.

ARRIVALS.—The Rev. John Newton, whose arrival in England has been heretofore reported, reached this country on the 19th of May, leaving Mrs. Newton for a time with her relatives in England. We regret to learn that her health has not yet been restored.—The Rev. N. A. McDonald and his family arrived from Siam, May 17th, on their return to this country for reasons of health.—Mrs. House, wife of the late Rev. S. R. House, M.D., has arrived at Bangkok on her return from Canton with health much benefitted.—Mrs. Blackford, wife of the Rev. A. L. Blackford, of the mission in Brazil, arrived at New York on the 20th of May, on a visit for her health. As she could make the voyage under the care of kind friends, she and her husband consented to the trial of separation for a season, in order that he might continue in his work.

RECEIPTS IN MAY.—From churches, \$7,054; from legacies, \$437; from miscellaneous donors, \$675. In all \$8,167. Receipts in the same month last year, \$12,483 of which from churches, \$8,126.

LETTERS RECEIVED TO JUNE 14th.—From Bear River, Chippewa Mission, May 20th; Omaha, May 25th; Creek, May 7th; Navajoe, May 11th; San Francisco, June 1st; Yedo, April 21st; Yokohama, April 19th; Peking, March 31st; Tungchow, March 14th; Chefoo, March 30th; Shanghai, April 11th; Ningpo, April 9th; Canton, April 11th; Bangkok, April 15th; Allahabad, April 20th; Mynpuri, March 29th; Futtehgurh, April 23d; Dehra, April 25th; Landaur, April 25th; Benita, March 22d; Rio de Janeiro, April 23d; Sao Paulo, April 19th; Brotas, April 13th.

Foreign Missions in the Presbyterian Church.

The late Old School Board reports this year ninety-nine ordained ministers in connection with its various missions, of whom fifteen are natives of the countries in which these missions are conducted. The missionaries of other grades, the churches, schools, &c., correspond well with the number of ministers. The late New School Committee conducted its work, as is known, in connection with the American Board, and the statistics are not now before us; but the number of ministers from this country under the charge of this Committee is about fifty, we believe. And the statistics of their work would no doubt compare favourably with those of any other missionaries. It is not yet fully settled, we suppose, how many of these brethren, nor how large a part of their work, will come under the care of the Board of the re-united Church; but it will be gratifying to our readers

to know that any changes of this kind will be made in all cases on terms of Christian fairness. There will be well considered regard to all the interests concerned; and nothing will be done, we feel assured, but what will meet the cordial approval both of the American Board and of the Missionaries.

The whole Church starts fair, therefore, in the work of foreign missions. If the missionaries heretofore connected with the American Board should unite with those heretofore connected with the Presbyterian Board, it will make a goodly company; and if the gifts of both branches of the Church, now acting together, should hereafter fall into a common treasury, it will make a sum large enough to answer great ends, though not adequate to the requirements of the work as it now stands. But this work calls for more men and greater pecuniary support. The Board well say in their last Report: "The work of missions is far from being a finished work; it is only well begun. The fields of evangelistic labour have been wonderfully opened before the Church in this period of nearly forty years; indeed, since the first age of the Church there has been nothing like it. Hundreds of millions of our fellow men under the Pagan, Mohammedan, and Papal forms of religion can now be reached by the gospel messenger as never before. The Church itself is better prepared for this work of missions than in former times, with more ample pecuniary means, with more enlightened views of Christian duty, with more full acknowledgment of dependence on the power of the Holy Spirit, and with a stronger faith in the presence of the Saviour accompanying every labourer in every part of the field. And now, in the Presbyterian Church, henceforth united in the work of missions, shall there not be a greatly onward movement in this sacred cause?"

The Board nearly Free from Debt.

Our readers will be glad to learn that by the noble liberality of a few friends, the debt of the Board at the end of the last financial year, May 1st, has been nearly removed, and when a few more friends send in their gifts it will be altogether extinguished. The amount of the debt was \$44,601.99; towards this, over \$41,000 have been paid or promised. It was not considered expedient to apply to the churches generally for collections for this purpose, as such special church collections necessarily interfere with their regular contributions to the Boards. A circular letter was, therefore, sent to the members of the Board and a few other friends, stating the object and asking for aid. Replies to this letter, from supporters of the cause mostly living in the city of New York, but including some liberal friends in other places, enable us to make the gratifying statement at the head of this article. We are grateful to God and to his servants for what has been thus far so well done. In our next number we may give a particular acknowledgment of these donations.

Even if the sum yet needed to pay off the debt should not be sent in, the Board would enter on its new relations virtually free from this burden, and its general financial position is in all respects satisfactory and strong. The Appendix to the Annual Report contains a list of property belonging to the Board in this country and the different missions estimated at \$350,000 in value—we believe, a low estimate—free from any incumbrance, and well described as "one of the good investments made by our Church for the cause of Christ."

The Number of Missionaries from 1833-1870.

We are glad to see in the Appendix to the Annual Report a full list of the missionaries heretofore connected with the Board. It gives their names and time of service as employed in each missionary field. The whole number is 648, if we have counted them correctly. Of these 242 were ministers of the gospel, 67 laymen, 234 wives of missionaries, and 105 unmarried ladies.

This list will repay careful study for several purposes. We advert only to one point, as a reply to the erroneous allegations that the Missionary Boards neglect the Indian tribes, for the sake of the more distant heathen. On the contrary, we find here the names of 264 missionaries among the Indians, or more than one-third of the whole number. This is certainly a large proportion in view of the small number of tribes amongst whom missionary labours were practicable.

A SUMMARY VIEW OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, MAY 1, 1870.

MISSIONS.	NAMES OF STATIONS.	Mission begun.	Missionaries and Ass't Missionaries.						SCHOLARS.						
			Ministers.		Lay Teachers and Others.				Boarding.	Day.	Boys.	Girls.	Total.		
			American.	Native.	American.		Native.								
					Male.	Fem.									
			American.	Native.	Ordained.	Licetate.	Male.	Fem.	Native.	Boys.	Girls.	Boys.	Girls.	Total.	
INDIAN TRIBES: SEMINOLES. CREEKS OMAHAS CHIPPENAS AND OTTAWAS. NAVAJOS.	Wanuko.....	1849	1	..	..	..	..	1	..	..	40	..	..	80
	Tallahassee.....	1849	1	..	..	..	..	5	..	..	..	..	..	..
	Blackbird Hills.....	1846	1	..	..	..	..	1	..	..	..	..	..	..
	Grand Traverse or Grove Hill.....	1838	1	..	..	..	..	1	..	..	..	..	..	48
	Little Traverse.....	1852	..	..	..	..	..	1	..	..	11	..	..	22
	Fort Defiance, A. T.....	1868	1	..	..	..	..	1	..	..	..	..	..	..
	Total of Indian Missions.....		5	2	10	..	51	102
	Bogota.....	1856	2	3	1
	Rio de Janeiro.....	1859	2	3	2	14	28
	Sao Paulo.....	1862	2	1	2
SOUTH AMERICA: <															

Missionaries of the Board in China.

The foregoing statement presents to us a company of forty-five missionary labourers from this country connected with the work of missions in China,—nineteen of them ministers, two physicians, seventeen wives of missionaries, and seven unmarried or widowed ladies. They are aided by about forty native labourers, the offspring of these missions, of whom six are ministers; the others are teachers, catechists, or colporteurs, and bible-women. A closer inspection of the goodly company of missionary labourers, shows that some of them are but just beginning their work, others are fully entered upon it, and others still are veterans in the service—men who have been in China more than five and twenty years. Their work itself, moreover, bears equal marks of variety,—preaching in chapels, by the wayside, on journeys; teaching in day-schools, boarding-schools, and theological classes; healing disease, and, at the same time, pointing the patient to the great Physician; preparing the Scriptures and Christian books for the press, printing them and circulating them among the reading part of the people,—these varied labours reaching people of all classes, rich and poor, children, women and men. Side by side with these good works, churches are seen with increasing numbers of communicants, Presbyteries embracing both foreign and native members, taking candidates for the ministry under their care, superintending their training for usefulness, licensing and ordaining some of them. Church discipline is seen to be enforced, the duty of Christian stewardship to be exemplified, particularly in the support of the ministry; growth in grace is evident, and, while some are not careful enough to walk worthy of their high calling, most of the members of the church give pleasing evidence of love to the Saviour; some have endured violent persecution, and some have entered into their rest from peaceful and happy death-beds. In all this, what cause of thanksgiving to the God of all grace! And what reason for encouragement in future labours.

Their Great Work.

But the Church should remember that fair and good as is this prospect of the work in China, there is yet a great work to be performed. What are these few missionaries—what are all the missionaries of Protestant churches, in number not reaching more than six or seven score, among the hundreds of millions of the Chinese? The Board would call attention particularly to the importance of building up strong missions in central districts,—at Canton, for instance, for the 75,000,000 accessible from that city; at Shanghai, Ningpo, and Hang-chow, for the 64,000,000 in the two provinces, of which these are well known cities; at Chefoo, Tung-chow, and Peking, for the 57,000,000 in the two provinces to which these cities belong. In each of these three great fields, the Board might well have now at least twenty ministers from this country. Will not the friends of missions keep in remembrance the deep spiritual wants of these millions of people in China, and also the great encouragement which God is giving by his Providence and by his Spirit, to make enlarged efforts for their conversion?—*Annual Report*, pages 41, 42.

Chinese in California.

The Rev. A. W. Loomis, under date of May 31st, send us the following notices of the missionary work under his charge:

Last night Lit Ah Moon, the colporteur who has been out since November 1st, 1869, returned with clothes much worn, but fresh and delighted to see us.

I have not had such real joyous time ever before here. His report, his manner, his zeal, emotion, and whole appearance spoke so in his favour. I sometimes, yea often, mourn over my stupidity, and the little I do, but now and then something occurs which causes me to joy. "Well, that is worth a lifetime." So I felt last night.

How I wish those ladies could see this man. They would bless the Lord that

He ever put it into their hearts to give money for his support. May he long be spared. I shall keep him here awhile, that he may rest and be refreshed, and that he may study, and in the meantime, also be working in the city a part of each day, perhaps.

Missions in Papal Europe.

For twenty-five years the Board has endeavoured to aid the efforts for building up the kingdom of God in Belgium, France, and Italy. This has been done on the plan, deliberately adopted, of sending pecuniary contributions to our brethren in these countries, who revere the doctrines and order of the Presbyterian Church, to be expended by them in spreading the gospel among their countrymen. It was not considered expedient to send missionaries from this country, either to engage in missionary work themselves or to supervise the labours of others, inasmuch as those who are natives of these countries can best perform both these functions. Such men as Drs. Merle D'Aubigné, Revel, the Monods, and others of equal excellence, could well be entrusted with this supervision, being fully acquainted with the best methods and the right men for the evangelization of their respective countries, and having deeply at heart the interests of the cause of Christ among their own people. It is a minor, though not unimportant, advantage of this method of promoting the gospel in these Roman Catholic countries, that it is attended with but nominal expense for executive agency.

The Committee have to regret that so small an amount of aid was furnished last year to these European brethren for their missionary work. The whole amount remitted by the Board from the beginning reaches the respectable sum of \$104,000, besides \$20,000 invested in this country for the Waldensian School of Theology; but of late years the remittances have been sadly reduced. This has been owing, partly, to the pressure of the times on the financial condition of the Board, and partly to the growth and claims of its work among Romanists in South America. The sums remitted last year will be stated in the treasurer's report. It is hoped that much more liberal donations may hereafter be sent forward. . . .

The attention of the Committee has been called particularly to Portugal, as a country in which prudent, but effective, efforts may now be made for the spread of the gospel. Letters concerning this field, and the duty of the Presbyterian Church to enter it, have been received from several gentlemen, two of them officially connected with another denomination of the Christian family, and all of them well qualified to give valuable information concerning the field of labour in that country. Its connection with Brazil, and the missionary work of our Church there, is a matter of special interest. The Committee are disposed to believe that a good work might be begun in Portugal, but they regret to add that the want of funds stands in the way at present of their taking any steps in this direction.—*Annual Report*, pages 49, 50.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN MAY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Carlisle ch 15; Esperance ch Sab-sch 5. *Pby of Londonderry*—Second ch, Newburyport 50 \$70 00

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Centre-ville Sab-sch 25. *Pby of Allegheny City*—North ch Sab-sch, for Rio Chapel 11 67; 1st ch, Allegheny, for North American Indians 82. *Pby of Erie*—Fairfield ch 18; Pleasantville ch 108; 1st ch, Oil City 60 304 67

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Chestnut Grove ch 18 50; Bel Air ch 5 29. Sab-sch 7 71 = 13. *Pby of Carlisle*—Centre ch 39; Lower Path Valley ch 1. Sab-sch, Miss J Kegerus class 1, Bettie McAllen's Miss'y box 1 = 3; Fannettsburg Sab-sch 5 75; Falling Spring ch 149 70,

Sab-sch 107 85 = 257 55; Upper Path Valley Sab-sch 79. *Pby of Lewis*—Princess Anne Manokin ch 26 70. *Pby of Potomac*—New York Avenue ch, Washington 132 71 575 21

SYNOD OF BUFFALO.—*Pby of Genesee River*—Sparta ch 12 00

SYNOD OF CHICAGO.—*Pby of Rock River*—Third German ch, Freeport 3; Zion ch 4 10 7 10

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Marshall ch 4 40, Esther Templin 5 = 9 40; Hillsboro' Sab-sch 179 89; 1st ch, Chillicothe 188 43. *Pby of Cincinnati*—Feesburg ch 6; 7th ch, Cincinnati 166 35; Montgomery Sab-sch 29 70. *Pby of Oxford*—Seven Mile ch 5 50. *Pby of Sidney*—Spring Hill ch 10 05; Huntsville ch 11 606 32

SYNOD OF ILLINOIS.—*Phy of Peoria*—Second ch Peoria, J L Griswold 40; Princeville ch 3 25. *Phy of Sangamon*—Rev Joseph Platt 20 63 25

SYNOD OF INDIANA.—*Phy of Indianapolis*—Bethany Sab-sch 3 75. *Phy of New Albany*—First ch, New Albany 109 05. *Phy of Vincennes*—West Salem ch 3; Upper Indiana ch 21 25 137 05

SYNOD OF IOWA.—*Phy of Cedar*—Sunmit Sab-sch 7 25; Allen Grove Sab-sch No 1 10 80. *Phy of Dubuque*—First ch Sab-sch, Bellevue 3 35; Wayne ch 5; Milo ch 1 25. *Phy of Vinton*—Newton Sab-sch 8 35 65

SYNOD OF KENTUCKY.—*Phy of Louisville*—First ch. Owensboro' 3. *Phy of Paducah*—Marion ch 22 35 25 35

SYNOD OF MISSOURI.—*Phy of Southwestern Missouri*—Calvary ch 45. *Phy of Upper Missouri*—Albany ch 2 47 00

SYNOD OF NASHVILLE.—*Phy of Nashville*—Second ch. Nashville 85 00

SYNOD OF NEW JERSEY.—*Phy of Burlington*—First ch. Burlington 61 41; Providence ch 4 30. *Phy of Elizabethtown*—New Providence ch Sab-sch 10; Westfield ch 53 74; 2d ch Sab-sch, Rahway 42 65; 1st ch, Rahway 15 30; 1st ch, Plainfield 42 50; Perth Amboy ch 12; Pluckamun ch 50. *Phy of Luzerne*—Sunmit Hill ch 26 46. Sab-sch 8 31 = 34 77; Jamestown Sab-sch 4 23. Mrs. E. S. White 1 = 5 23. *Phy of Monmouth*—Jamesburg ch, Daniel K. Schenck, to con Hannah M. Schenck Life Member 20. *Phy of Newark*—South ch, Morristown 800. *Phy of New Brunswick*—Titusville ch 53; 1st ch, Trenton, for debt 100; 1st ch, Princeton, Zenana Assoc'n 153; 4th ch Sab-sch, Trenton, for Zenana 50. *Phy of Passaic*—Wickliffe ch 13 27; 1st ch, Paterson 71 57; 1st ch, Morristown 182 65; 3d ch, Newark 21 81; Roseville ch, for Kolapoor 125. *Phy of Raritan*—First ch Sab-sch, Bloomsburg 42. *Phy of West Jersey*—Greenwich ch 100 2070 20

SYNOD OF NEW YORK.—*Phy of Connecticut*—Port Chester ch. proceeds of little girls' Fair, for Corisisco 8; Ponnid Ridge ch 60, Sab-sch 15 = 75. *Phy of Hudson*—Florida ch 6; Washingtonville ch 5. *Phy of Long Island*—Amagansett ch 6 66, Sab-sch 2 35 = 9 01; 1st ch, Sag Harbor 20; Huntington South ch, R O Colt, E-q 100. *Phy of Nassau*—First ch, Brooklyn 65 75; Astoria ch 34 55; Throop Avenue ch 19 50; South Third Street ch, Williamsburgh 33 19; Woodhaven ch 27. *Phy of New York*—Brick ch Chapel 9; 1st ch, New York 135 09; Brick ch 206 15; 1st ch, Edgewater 11 40; Throgg's Neck ch 5; Weehawken ch 2. *Phy of New York 2d*—West Farms ch 8 15; Peekskill ch 22 80; Scotch ch, New York, J T Johnson 250. *Phy of New York 4th*—Eleventh ch, New York, Sab-sch Miss'y Soc'y, for Kolapoor 50. *Phy of North River*—Calvary ch, Newburgh 25 1127 62

SYNOD OF NORTHERN INDIANA.—*Phy of Crawfordsville*—Bethel ch 6. *Phy of Fort Wayne*—Pleasant Ridge and Elhanan ch 7 05; *Phy of Lake*—Valparaiso ch 102 17; Tassinong ch 5 30. *Phy of Logansport*—Monticello ch Sab-sch 22 142 52

SYNOD OF OHIO.—*Phy of Marion*—Pisgah ch 5; Mt Gilead Sab-sch, for Tinchow 5 45; Kingston ch 20, Sab-sch 3 = 23; Brown ch 4. *Phy of Richmond*—Ashland ch 25 21, Mrs S Miller 2 = 27 21; Orange ch 6 95; Mt Pleasant ch 28; Perryville ch 3 40; Clearfork ch 1. *Phy of Wooster*—Holmesville ch 16; Shreve ch 7. *Phy of Zanesville*—Salt Creek ch 67; Zion ch 9 87 203 88

SYNOD OF PHILADELPHIA.—*Phy of Donegal*—Waynesburg ch 192 50; Lancaster ch Sab-sch 29 22; Chestnut Level ch, bequest of Miss Isabella Barnes, dec'd 150; Mt Nebo ch 14. *Phy of Huntingdon*—Duncansville ch 17 58; Zillah, Martha and Maggie Knox 3 25 = 20 83; Fruit Hill ch Sab-sch 7; Shaver's Creek ch 7 75; Hollidaysburgh ch 43. Ladies' Miss'y Soc'y, for Canton to con Mrs Susan F Irvin and Mrs Sarah M Blair Life Members 65 05; Sab-sch 10 57; Children of J Robinson 3 = 121 62; Huntingdon Sab-sch, for Jacob Miller sch 25. *Phy of New Castle*—Rock ch 20; Zion ch 25; Coatesville ch 36. *Phy of Northumberland*—Washingtonville ch Fem Miss'y Soc'y to con Rev S C McElroy Honorary Member 30; Lycoming Centre ch 46 50; Great Island Sab-sch 6 79, Infant Class

2 23 = 9 02. *Phy of Philadelphia*—Fifteenth ch Philadelphia 40; Bethany Infant Class, to sup boy at Benita 30. *Phy of Philadelphia Central*—Kensington ch Sab-sch 11 63; Maggie McCutcheon, proceeds of little folks' Fair 3 50, Willie Culbertson 1, Robert S McLaughlin's first savings 2 = 18 13. *Phy of Philadelphia 2d*—Abington ch 20. Juvenile Miss'y Soc'y for North American Indians 6 25 = 26 25; Doylestown ch 36 48; Bristol ch 24 23, Sab-sch 15 = 39 23; Providence ch 14, A Friend 2 = 16; Chestnut Hill ch 155 1,95 53

SYNOD OF PITTSBURGH.—*Phy of Clarion*—Beechwood ch 20 78. *Phy of Ohio*—Lawrenceville ch Sab-sch 61 38; 2d ch, Pittsburg 20 37; 4th ch Sab-sch, Pittsburg 38 140 53

SYNOD OF ST PAUL.—*Phy of Chippewa*—Galesville ch Sab-sch, for Allahabad 10 30; 1st ch Sab-sch, La Crosse 2 25. *Phy of Southern Minnesota*—Jackson ch 3; Sab-sch 2 = 5; St Charles ch 1; Utica ch 1, Little Henry Gardner 50 cts = 1 50 20 05

SYNOD OF SANDUSKY.—*Phy of Findlay*—Delphos ch 7; Van Wert Sab-sch 8. *Phy of Maumee*—West Unity ch 5. *Phy of Missouri River*—Bedford ch 7 27 01

SYNOD OF WHEELING.—*Phy of New Lisbon*—Newton ch 15 15. *Phy of Steubenville*—Ridge ch, to sup Rev W Johnson 21 75; Pleasant Hill ch 10 71. *Phy of St Clairsville*—First ch Bellair 20 77, to sup Rev C W Mateer 15 = 35 77; Antrim ch 5; Birmingham ch 6; Freeport ch 3; New Castle ch 2; Buchanan ch 1; Short Creek ch 25 35. Sab-sch 15 81 = 41 16; Wheeling Valley ch 17 65. Sab-sch 11 63 = 29 28; York ch 13 40. *Phy of Washington*—Third ch Wheeling 10; Wellsburg ch 28, Sab-sch 5 = 33; Beech Glen Sab-sch, for Mrs Alexander's sch, Mynpurie 22 249 22

SYNOD OF WISCONSIN.—*Phy of Milwaukee*—First ch Beloit 59 60

Total receipts from churches, \$7,054 75

LEGACIES.—Legacy of Michael Titcomb, dec'd, Newburyport, Mass. less tax 470; Bequest of Mrs A Porter, Cambridge, N Y 30 500 00
Less Expenses of Mrs Packer's legacy 62 49

437 51

SYNOD OF REF PRESB CHURCH.—Fourth Ref Presb ch Sab-sch, Phila. to ed David Steele and James Renwick 68, to ed Thomas Smith 25 = 93; First Ref ch, Pittsburg, for Delra sch 24 97, to ed Charles Wilson 25 = 49 97 142 97

MISCELLANEOUS.—Sundries received by Presbyterian 267 70; G N Burnett, Esq. London. Eng 25; Mrs Eliza Adams, Newark 10; G 5; 1st ch Davidson's Lake, Minn 2; Addy and Charley Campbell's savings' bank 3 25; A M Hagaman 1; Boys in State Ref sch, St Paul, Minn 3 25; Port Deposit ch, N Y, Mary and Walter Patton's Miss Bank 1 50; Charley Jones' Garden Earnings 50 cts; Contents of Rayburn McClellan's Miss Box 35 cts; Miss Jane Wilson, Shippensburg, Pa 5; Gen'l G Loomis 2 50; Two coupons U S bond 6; Miss B Fairview, Iowa 3; A Friend 20 cts; A thank-offering, C A B 5; James Russell, North Jackson, Ohio. 140; Summer Hill Union Miss sch, Westmoreland Co, Pa 10; Mrs R Clark, Brooklyn 1; Landreth Sab-sch, Phila. for China 2; A Friend, Coatesville, Pa 30; Freemont ch, Neb 3; Mrs M E Drake, Clarkson, N Y 5 532 25

Total Receipts in May, 1870, \$8,167 48

MEM.—Special donations for the debt will be reported hereafter.

WM. RANKIN, JR., Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, JR., Esq.

BOARD OF PUBLICATION.

PUBLISHING HOUSE, 821 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, manuscripts and books offered for publication, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., Corresponding Secretary and Editor, No. 821 Chestnut street.

All communications, reports, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage, Business Correspondent, and Treasurer.

Subscriptions to *The Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER.

Minutes of the Assembly.

The price of the Minutes of the last Assembly—owing to their greatly increased bulk, and the consequent increase of expense in printing them—has, by order of the Assembly, been raised to *one dollar* per copy. They will be published with all possible despatch.

Orders can be sent to THE BOARD OF PUBLICATION, 821 Chestnut Street, or THE PRESBYTERIAN PUBLICATION COMMITTEE, 1334 Chestnut Street, Philadelphia, Pa., or to the undersigned, 149 West Thirty-fourth Street, New York.

EDWIN F. HATFIELD,

Stated Clerk of General Assembly.

Reorganization of the Board.

According to the direction of the late General Assembly, the Presbyterian Board of Publication met at 821 Chestnut St., Philadelphia, on Tuesday the 14th June, at 4 o'clock, and proceeded to reorganize, by calling the Rev. T. J. Shepherd, D.D., temporarily to the chair, and the Rev. W. M. Rice, D.D., to act temporarily as Secretary.

The action of the Assembly in regard to the reorganization of the Board was read, and the roll of the members lately appointed by the Assembly was called. It was found that of the forty-eight members, forty-four were present, and satisfactory excuses for absence were received from the four absentees.

The Board then proceeded to the election of its officers, with the following result: The Rev. Alexander Reed, D.D., was elected *President*; and the Hon. Joseph Allison, Morris Patterson, Esq., and the Rev. M. B. Grier, D.D., *Vice Presidents*; the Rev. W. E. Schenck, D.D., and the Rev. John W. Dulles, *Secretaries*; Winthrop Sargent, Esq., *Treasurer*, and Willard M. Rice, D.D., *Recording Clerk*. The following gentlemen were elected *Trustees*: Alexander Whilldin, Samuel C. Perkins, Archibald McIntyre, Morris Patterson, William E. Tenbrook, George Junkin, James Ross Snowden, and Robert M. Willson.

"THE RECORD."

At a recent meeting of the Board of Publication it was resolved that after the appearance of the July number, the "*Record*" published by the

Board and the "*Presbyterian Monthly*" issued by the Publication Committee should be united and issued monthly under the title of the "*Presbyterian Monthly Record*." The subscribers to both papers may expect to receive this united paper after the present month.

Cheerful Givers.

The following letter is from a minister who is now labouring in Shewano County, Wisconsin, among the remnant of the Stockbridge Indians. The present condition of these interesting people has been twice alluded to in the *Record* within the past year. From the following letter it would appear that they are model givers. Would that all our churches and people would meet the appeals of our several Boards with the same spirit of liberality and with the same alacrity.

"Herewith please find enclosed three dollars, the result of a collection taken up on the last Sabbath of April in one of our backwoods congregations. The gratitude of our children for your generous donation of books made last year has not passed away. We only need to notice a collection to be taken on such a Sabbath, and every little mind is awake with contrivances how it may gain something to cast into the box. The people are still quite poor, especially now when the finances of the country are undergoing a change, and I have no doubt that many gave every penny they had in the world, trusting to the providential chances for a future supply. Such would gladly give their tens and fifties if they had them, but we know that it is not the amount, but the spirit and motive with which it is given that makes the offering accepted and precious. Most of the children's pennies had been laid aside for a week or two, or had been earned from an older brother, sister, or parent, for whom some errand or work had been done. One of the little girls had forgotten her treasure at home, which made her feel badly as well as uneasy at the idea that she could not contribute. But she soon contrived to borrow the amount she owed from an elderly lady, and the next day she came with a bunch of pennies and paid her liabilities as promptly as a Wall Street banker. We continue to be favoured with your good Sabbath-school paper, which has arrived punctually, giving additional interest and life to our Sabbath-school. Please accept of our thanks and earnest wishes that the Board of Publication may be prospered and blessed in every department and branch of its labours.

J. S."

Colportage in Kentucky.

A student was lately commissioned as a colporteur of the Board of Publication. With hopes beating high and a heart glowing with love to the Saviour he started for his field in Kentucky. What was his surprise, on arriving at his destination, to find that he was met with coldness and distrust by the people to whom he had gone for the purpose of doing good. He presented his cause, telling them that the church, desiring their salvation, had enabled him to come among them to give away books and tracts

to the poor, and to sell them at a cheap rate to those able to buy. But they laughed him to scorn, saying that he was a deceiver, that he had come to make money. They required him to pay for his meals and lodging.

Sometimes he slept in the trees, where he would be overtaken by night. But this was not so dangerous as it would have been once, when prowling wolves and hungry bears might have been out hunting for a meal.

He had to wade rivers in passing over his field. One occasion of this kind came near proving disastrous to his books, besides giving him a good wetting; for, stepping upon a slippery rock, down he came into the stream.

Yet much good will result from his labours. The word of life has been dispensed among the people. Precious seeds of truth were left behind him to spring up and bring forth fruit after many days, it may be after he has gone to the grave.

A. A. H.

Thanks from Africa.

The following extract is taken from a letter written by a coloured Presbyterian minister at an inland village in Liberia, and enclosing a draft for ten dollars.

“We thank you very much for the books sent us some time ago, and now send back to the Board, by this opportunity, our little pittance. It is contributed freely, with the prayers of your obliged beneficiaries in Africa. When we stretched forth our hands and asked for help for our Sabbath-schools, you answered us immediately by sending us two valuable Sabbath-school libraries of one hundred volumes each. We cried for light, and light came, and what an invaluable light it has been to old and young. Those books, so plainly written, so well printed, and so full of the truths of the gospel of Jesus Christ, have been read by hundreds, and have done much good among our people. Many of these have obeyed the gospel call and have passed from darkness into marvellous light.”

DONATIONS RECEIVED FOR THE COLPORTAGE AND DISTRIBUTION FUND OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Phy of Albany</i> —Galway ch 7; Carlisle ch 10; Esperance ch 5; State Street ch, Albany 70; Amsterdam ch 13 31; Gloversville ch 48 83; Mariaville ch 9	\$158 14	<i>Phy of Cedar</i> —Iowa City ch 20; Summit ch 4 75; Mechanicsville ch 7; Red Oak ch 7; Herman ch 5; Blue Grass ch 2 75; Fulton ch 3	49 50
<i>Phy of Allegheny</i> —Rich Hill ch, per Dr Jas Allison	5 00	<i>Phy of Chicago</i> —Harvard ch 5 65; Rockford 1st ch 50; Linn and Hebron ch 10; Wyoming ch 5	70 65
<i>Phy of Atlantic</i> —Edisto ch	1 10	<i>Phy of Chillicothe</i> —Eckmansville ch	3 00
<i>Phy of Baltimore</i> —Broadway ch 8 14; Ellicott City ch 10; Annapolis ch 20	38 14	<i>Phy of Cincinnati</i> —Lebanon ch 27; Goshen ch 5	32 00
<i>Phy of Benicia</i> —Napa City ch 15; Healdsburg ch 6 50	21 50	<i>Phy of Columbus</i> —Lancaster 1st ch	12 00
<i>Phy of Bloomington</i> —Atlanta ch 3 50; Union Grove ch 6 55; Clinton ch 8 05; Farm Ridge ch 6 30; Chenoa ch 5 50; Towanda ch 12, do Sub-seh 3 = 15	44 90	<i>Phy of Connecticut</i> —Thompsonville 1st ch 20; Bridgeport ch 75; Pound Ridge ch 10; Yorktown ch 30; Hartford 1st ch 30	165 00
<i>Phy of Buffalo City</i> —Calvary ch, Buffalo	65 30	<i>Phy of Crawfordsville</i> —Bethany ch 11 50; Terre Haute ch 12; Crawfordsville 1st ch 10 25	33 75
<i>Phy of Bureau</i> —Princeton 1st ch 31 54; Woodhull ch 5; Pleasant Ridge ch 2 31; Edgington ch 11 40; Edwards ch 3; Beulah ch 3; Coal Valley ch 2; Genesee ch 4	62 24	<i>Phy of Dane</i> —Richland Centre ch 2; Richland City ch 1 50; Faney Creek ch 1 50	5 00
<i>Phy of Burlington</i> —Camden 2d ch 12; Tuckerton ch 11 60; Bordentown ch 5 25	28 85	<i>Phy of Des Moines</i> —Albia ch	7 00
<i>Phy of Carlisle</i> —Piney Creek ch 12 25; Emmitsburg ch 11; Louisa ch 4; Barton ch 8; Gettysburg ch 15 81; Centre ch 8	69 06	<i>Phy of Donegal</i> —Strasburg ch 8; Mt Joy ch 4 50; Middle Octoraro ch 10; Slate Ridge ch 14 30	36 80
<i>Phy of Cayuga</i> —Port Byron ch	32 80	<i>Phy of Dubuque</i> —Dubuque 1st ch 14 55; Wayne ch 2 85; Anamoya ch 1; Andrew ch 4; Epworth ch 3; Bellevue ch 4 35; Hopkinton ch 4 50	34 25
		<i>Phy of Ebenczer</i> —Ashland ch	20 00

<i>Pby of Elizabethtown</i> —New Providence ch 12; Siloam ch 1 10; Woodbridge 1st ch 10; Plainfield 1st ch 12 60; Elizabeth Point ch 5; Pluckamin ch 7	48 50
<i>Pby of Erie</i> —Pleasantville ch 15; Erie Park ch 39	54 00
<i>Pby of Fairfield</i> —Liberty ch	1 60
<i>Pby of Findlay</i> —Delphos ch 5; Central ch 8	13 00
<i>Pby of Fort Wayne</i> —La Grange ch 7; Decatur City ch 1	8 00
<i>Pby of Genesee River</i> —Bath ch 15 75; Sparta ch 6; Central ch, Genesee 23 14	44 89
<i>Pby of Hocking</i> —Athens ch	16 00
<i>Pby of Highland</i> —Highland ch	3 60
<i>Pby of Hudson</i> —Cochecton 2d ch 3 25; Hamptonburg ch 30 26; Florida ch 6	39 51
<i>Pby of Huntingdon</i> —Perrysville ch 21 25; Shade Gap ch 4 68; Sinking Valley ch 38 54; Milesburg ch 13 50; Sab-sch 1; Mos-anon ch Sab-sch 8 50; Sinking and Spring Creek chs 40; Pine Grove ch 7 45; Logan's Valley ch 12	146 92
<i>Pby of Indianapolis</i> —Indianapolis 5th ch 5; Hope-well ch 17; Knightstown ch 11; Union ch 7 01	40 01
<i>Pby of Iowa</i> —Morning Sun ch 5 30; Westminster ch 24; Middletown ch 10; Evang St Peter's ch 5	44 30
<i>Pby of Kaskaskia</i> —Moro ch 3 20; Waveland ch 4 25; Litchfield ch 8; Richview ch 15; Pleasant Ridge ch 5 50; Chester ch 7; Elm Point ch 10	52 95
<i>Pby of Lafayette</i> —Sugar Creek ch 5 75; Knob Noster ch 4 25; Lexington 1st ch 7	17 00
<i>Pby of Lake</i> —Millersburg ch	2 40
<i>Pby of Logansport</i> —Lexington ch 12; Rossville ch 1	13 00
<i>Pby of Londonderry</i> —Londonderry ch	13 00
<i>Pby of Long Island</i> —Setauket ch 10; West Hampton ch 7 75; R O Cult, Esq., Babylon, L 1 109; Southampton ch 19; Southampton Sab-sch 11 31; Middletown ch 13 90	161 96
<i>Pby of Louisville</i> —Walnut St ch, Louisville	13 25
<i>Pby of Luzerne</i> —Wilksbarre ch 77; Kingston ch 32 13, do Sab-sch 6 68; Plains ch 5, do Sab-sch 2; Mehopany ch 2 30	125 11
<i>Pby of Lyons</i> —Wolcott ch	2 45
<i>Pby of Madison</i> —Pleasant Township ch	4 00
<i>Pby of Marion</i> —Upper Sandusky ch 4; York ch 2; Marysville ch 9	15 00
<i>Pby of Maumee</i> —Toledo 1st ch 10; Delta ch 3; West Bethesda ch 5; Brownsburg ch 2; Toledo 2d ch 2 30	22 30
<i>Pby of Michigan</i> —Grand Haven 1st ch 22 25; Little Westminster ch 5 82	28 07
<i>Pby of Milwaukee</i> —Waukesha ch	15 00
<i>Pby of Mohawk</i> —Park Central Syracuse ch 24 20; Oneida ch 28 47	52 67
<i>Pby of Monmouth</i> —Tom's River ch	10 00
<i>Pby of Nassau</i> —Wallabout ch 12 80; Ross St, Brooklyn ch 25 60; Williamsburg South Third St ch 31 91	70 31
<i>Pby of New Brunswick</i> —Trenton 4th ch 42 91; Titusville ch 21; Trenton 1st ch 129; Kingston ch 30; New Brunswick ch 27 12, from Rev Mr Jewett 5; Hamilton Square ch 14 20	269 23
<i>Pby of New Castle</i> —Rock ch 10; Zion ch 10; Oxford ch 41 85; Forks of Brandywine ch 16 35; Green Hill ch 18; Red Clay ch 21 117 20	
<i>Pby of Neosho</i> —Geneva ch	6 00
<i>Pby of New York</i> —Forty-second St ch	50 00
<i>Pby of North River</i> —Kingston 1st ch 30; Rondout ch 46; Bethlehem ch 22 31	98 31
<i>Pby of Northumbertand</i> —Grove ch, Danville 28; Derry ch 4; Washingtonville ch 6; Mahoning (English) ch 29 81; Chilisqueague ch 9 50; Bald Eagle and Nittany ch 16 15	93 46
<i>Pby of Ogdensburg</i> —Oswegatchie 2d ch	13 48
<i>Pby of Ohio</i> —Bellefield ch	18 89
<i>Pby of Pulmyra</i> —Macon City ch	4 00
<i>Pby of Passaic</i> —Elizabeth Westminster ch 229 29; Morristown 1st ch 30 16; Wickliffe ch 12 74; Elizabeth 2d ch 71 02	343 21
<i>Pby of Peoria</i> —French Grove ch	5 15
<i>Pby of Philadelphia</i> —Woodlands ch 45 25; Philadelphia 6th ch 11 08	56 33
<i>Pby of Philadelphia Central</i> —Princeton ch 147 80; Princeton ch Sab-sch 40; Cohocksink ch 37 50; West Arch St ch 43 24	268 54
<i>Pby of Philadelphia 2d</i> —Bensalem ch	7 25
<i>Pby of Raritan</i> —Amwell 1st ch (English) 11; Stockton ch 16 43; Kirkpatrick Memorial ch 12; Holland ch 7; Milford ch 9; Amwell 2d ch 11 25; Musconetcong Valley ch 12 30	78 98
<i>Pby of Rochester City</i> —St Peters ch 45, St Peters ch Sab-sch 50	95 00
<i>Pby of Rock River</i> —Middle Creek ch 10; Cedarville ch 13; Freeport 2d ch 11; Sterling ch 27 90	61 90
<i>Pby of Saltsburg</i> —Mount Pleasant ch 2; Harmony ch 15; Payne ch 4 50; Cherry tree ch 6 75; Bethesda ch 3 85	32 18
<i>Pby of Saline</i> —Carmi ch	8 55
<i>Pby of Sangamon</i> —Irish Grove ch 21 cts; North Sangamon ch 14 43	14 64
<i>Pby of Schuylcr</i> —Carthage ch 13; Ebenezer ch 12; Ipava ch 15; Chili ch 3	43 00
<i>Pby of Sidney</i> —Bellefontaine ch 16 13, do Sab-sch 4 87; Turtle Creek ch 5, do Sab-sch 10; Mt Jefferson ch 3; Union City ch 10	49 00
<i>Pby of Southwest Missouri</i> —Deep Water ch	2 00
<i>Pby of Steubenville</i> —Steubenville 1st ch 23 39; Uhricksville ch 7; Canonsburg ch 7; New Cumberland ch 4; New Hagerstown ch 18 59 39	
<i>Pby of St Clairsville</i> —Rock Hill ch 5; Grandview ch 2; New Castle ch 1; Buchanan ch 1; Freeport ch 1; Somerstown, Woodfield, and Graysville chs 6 55	16 55
<i>Pby of St Louis</i> —Emanuel ch 5; Bethel ch 9; St Charles ch 8 45; Kirkwood ch 40	62 45
<i>Pby of S Minnesota</i> —St Charles ch 1; Utica ch 1; Fremont ch 2; Albert Lee ch 6	10 00
<i>Pby of St Paul</i> —Litchfield 1st ch 1; Forest ch 4 56; Dundas ch 2; Hudson 1st ch 7 25; St Cloud ch 3 20	18 01
<i>Pby of Susquehanna</i> —Meshoppen ch 5; Canton ch 6	11 00
<i>Pby of Troy</i> —Woodside ch	10 00
<i>Pby of Upper Missouri</i> —Albany ch	2 00
<i>Pby of Vincennes</i> —Princeton ch	5 50
<i>Pby of Vinton</i> —Vinton ch 12 50; Sab-sch 2 50	15 00
<i>Pby of Warren</i> —Altona ch 2; Monmouth 1st ch 30 35; John Knox ch 7 15; North Henderson ch 14 85; Bushnell ch 4	58 35
<i>Pby of Washington</i> —Fairview ch 13; Forks of Wheeling ch 58; Upper Buffalo ch 30 40 101 40	
<i>Pby of West Jersey</i> —Fisleville ch 18 75; Salem ch 36 63; Pittsgrove ch 5 50	60 88
<i>Pby of West Lexington</i> —Lexington 2d ch	162 25
<i>Pby of West Virginia</i> —Morgantown ch	12 18
<i>Pby of Winneago</i> —Stockbridge ch Sab-sch 3; Weyauwega ch 3; Sab-sch 50 cts; Juneau ch 4 28	10 78
<i>Pby of Wooster</i> —Dalton ch	27 00

MISCELLANEOUS.

Rev S B Smith, Gettysburg 5; Mrs Mary Campbell, Allegheny City 1; Dr A Chapman, Alquina 5; David Montfort, Esq. Monroe, Butler Co, Ohio 10; Mrs M E Drake, Clarkson, New York 5; "W S S," Philadelphia 5; Miss Jane Wilson, Shippensburg 5

\$4,477 45

WINTHROP SARGENT, Treasurer.

BOARD OF CHURCH EXTENSION.

Corresponding Secretary, Rev. H. R. Wilson, D.D.

Treasurer, DAVID KEITH, St. Louis, Mo.

A Result of Church Erection.

"I was requested some weeks ago by my people to write and thank you and the Board of Church Extension for the timely and very essential aid given to our church, enabling them to build a house for God's worship and glory. I deferred it until after the dedication, which took place on the 17th inst. It was a joyful day. The building committee reported sufficient means to paint the building in the spring, and perhaps to get a bell. The congregations have largely increased since the house was fit to be occupied. Arrangements are now made for having three regular services weekly and preaching half the time. Among other resolutions passed was one by a unanimous and rising vote of thanks to the Board of Church Extension for their liberal aid, without which we could not have succeeded in our undertaking. Some of our people have given until they feel deprivation in their families. Would that our *heartfelt* thanks could be conveyed to all the contributors who have enabled your Board to extend this aid to us. Above all, we *thank God* and take courage. The day of experiment and doubt seems now to be passed. We trust that the assurance of permanence thus secured will bring an immigration to this neighbourhood that will greatly strengthen our cause. A comfortable and neat house costing all told, including voluntary labour and hauling, about eighteen hundred dollars, is regarded and really is under the circumstances a *great affair*. The dedication sermon, listened to with deep interest and evident emotion, was founded on the words 'Jehovah-Shammah.'"

DONATIONS TO THE BOARD OF CHURCH EXTENSION, MAY 1870.

<i>Pby of Findlay</i> —Van Wert ch	\$5 00	<i>Pby of Sidney</i> —Spring Hill ch	10 20
<i>Pby of Donegal</i> —Slateville ch	10 00		
<i>Pby of Passaic</i> —Chester ch	10 00		\$486 15
<i>Pby of Kaskaskia</i> —Trenton ch	5 00	<i>Receipts for Church Extension in Philadelphia,</i>	
<i>Pby of Marion</i> —Pisgah ch	5 00	<i>May 1870, per S. D. POWEL.</i>	
<i>Pby of Newton</i> —Oxford 2d ch	18 00	<i>Pby of Findlay</i> —Delphos ch	\$5 00
<i>Pby of Wooster</i> —Shreve ch	5 00	<i>Pby of New Castle</i> —Rock ch 10; Zion ch 5	15 00
<i>Pby of St Clairsville</i> —Grand View ch	2 00	<i>Pby of New Brunswick</i> —Titusville ch	20 00
<i>Pby of Upper Missouri</i> —Albany ch	2 00	<i>Pby of Washington</i> —Wheeling 3d ch	5 00
<i>Pby of Lake</i> —Tassinong ch	3 75	<i>Pby of Donegal</i> —Middle Octoraro ch	30 00
<i>Pby of Monmouth</i> —Matawan ch	19 88	<i>Pby of Blairsville</i> —New Salem ch	26 00
<i>Pby of Passaic</i> —Morristown ch	120 62	<i>Pby of Burlington</i> —Camden 1st ch	90 00
<i>Pby of Bloomington</i> —Wapello ch 6; Bement ch 8	14 00	<i>Pby of Carlisle</i> —Gettysburg ch 17 70; Centre ch 10	27 70
<i>Pby of Zanesville</i> —Cambridge ch	16 00	<i>Pby of Genesee River</i> —Sparta 1st ch	8 00
<i>Pby of Redstone</i> —Uniontown ch	110 00	<i>Pby of Potomac</i> —New York Avenue ch, Washington	62 85
<i>Pby of Genesee River</i> —Tuscarora ch	66 70		
<i>Pby of Erie</i> —Warren ch	15 00		
<i>Pby of Philadelphia</i> —S S, West Spruce Street ch	20 00		
<i>Pby of Dubuque</i> —Milo ch	1 25		
<i>Pby of S Minnesota</i> —St Charles ch 1; Utica ch 1	2 00		
<i>Pby of Vincennes</i> —West Salem ch	7 00		
<i>Pby of Chillicothe</i> —First ch Chillicothe 16; Huntsville ch 2 75	17 75		

MISCELLANEOUS.

Late Rev H Hartpence, Phila. for use on the Pacific R. R. and on account of the Memorial Fund 100; Freemont ch, N S, Nebraska 3; Mrs M E Drake, Clarkson, N Y 3

106 00

Total for May, \$882 39

DAVID KEITH, *Treasurer*,
St. Louis, Mo.

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary.*GEORGE H. VAN GELDER, Esq., *Treasurer.*

OFFICE, 320 Walnut Street, Philadelphia, Pa.

The following amounts have been received since the last report, viz:

<i>Phy of Allegheny</i> —Rich Hill ch	\$10 00
<i>Phy of Allegheny City</i> —Allegheny Central ch 100; Concord ch 7; Sharpsburg ch 30 22	137 22
<i>Phy of Beaver</i> —Sharon ch 14; Newport ch 8 38	22 38
<i>Phy of Erie</i> —Warren ch	20 00
<i>Phy of Carlisle</i> —Centre ch	12 00
<i>Phy of Potomac</i> —New York Avenue, Washington, ch	65 15
<i>Phy of Genesee River</i> —Caledonia ch 21 20; Sparta 1st ch 8	29 20
<i>Phy of Rock River</i> —Newton ch	5 00
<i>Phy of Chillicothe</i> —Chillicothe 1st ch 10 14; Greenfield 2d ch 12 36	22 50
<i>Phy of Oxford</i> —Camden ch	7 31
<i>Phy of Sidney</i> —Huntsville ch	6 00
<i>Phy of White Water</i> —Mt Carmel ch	15 75
<i>Phy of Dubuque</i> —Milo ch	1 25
<i>Phy of St Louis</i> —Kirkwood ch	20 00
<i>Phy of Upper Missouri</i> —Albany ch	3 00
<i>Phy of Burlington</i> —Camden 1st ch 56; A family in do 15	71 00
<i>Phy of Elizabethtown</i> —Baskingridge ch 26; Wood-bridge ch 10; Rahway 1st ch 53 75	89 75
<i>Phy of New Brunswick</i> —Titusville ch	30 00
<i>Phy of Passaic</i> —Morristown 1st ch 30 15; Pater-son 1st ch 64 13; Calvary ch 5 71	99 99
<i>Phy of Connecticut</i> —Pound Ridge ch	10 00
<i>Phy of Long Island</i> —Jamaica ch 31 70; Amagan-set ch 3 33; Sag Harbor 1st ch 20	58 03
<i>Phy of New York</i> —Throgs Neck ch 5; Brick ch 234 53; Westuninster ch 20; New York 1st ch 22:0 70	2480 23
<i>Phy of New York 2d</i> —Scotch ch, add'l	250 00
<i>Phy of Columbus</i> —London ch 3; Dublin ch 5 35	8 35
<i>Phy of Marion</i> —York ch	2 00
<i>Phy of Donegal</i> —Middle Octorara ch	19 00

<i>Phy of Huntingdon</i> —Sinking and Spring Creek chs	55 00
<i>Phy of New Castle</i> —Rock ch 20; Zion ch 25; Downingtown Central ch 24 76	69 76
<i>Phy of Northumberland</i> —Bald Eagle and Nittany ch	25 95
<i>Phy of Philadelphia</i> —Sab-sch of West Spruce St ch	42 10
<i>Phy of Blairsville</i> —Livermore ch 20; Greensburg ch 15 25; Blairsville ch 50	85 25
<i>Phy of Ohio</i> —Bethel ch, add'l	3 50
<i>Phy of Redstone</i> —Uniontown ch	40 00
<i>Phy of Saltsburg</i> —Mahoning ch 7; Mt Pleasant ch 4; Curries Run ch 6; Appleby Manor ch 1 50; Crooked Creek ch 1 35; Gilgal, Marion, and Rock Bridge chs 19	38 85
<i>Phy of S Minnesota</i> —St Charles ch 1; Utica ch 1	2 00
<i>Phy of Findlay</i> —Delphos ch	5 00
<i>Phy of Des Moines</i> —Decatur City ch	1 00
<i>Phy of Steubenville</i> —Harlem ch	5 10
<i>Phy of Washington</i> —Washington ch 46 51; West Alexander ch 41 75; Wheeling 3d ch 5	93 26
	\$3,961 88

Rev J Williams of Midway Macedonia ch, Georgia	2 00
Robert O Colt, Esq	100 00
Rev A B Gilliland	5 00
Miss Jane R Wilson of Shippensburg, Pa	5 00
Mrs M E Drake of Clarkson, N Y	3 00
Synod of Cincinnati	41 66
Legacy of Mrs Susan H Thorne of Carlisle, Pa	1263 50
Interest on Permanent Funds	28 34
	\$5,410 38

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, June 4th, 1870.

It is no less the duty than it is the privilege of the Church to prosecute a generous policy to her disabled ministers, and the bereaved households of her departed servants. And we can but express the hope, now that God in his good providence has reunited the twin branches of the Presbyterian Church, and the many members have become one body, that a strong, persevering, and united effort will be made by the *divinely united Church* to care promptly and liberally for every enfeebled minister, needy widow, and penniless orphan, who have a just claim, we will not say on their charity, but Christ-like provision. Who more deserving of the Church's tenderest care and constant sympathy than men worn down, and worn out with toil in the ministry, and the widows and orphans of such as have lived and laboured to impart the true riches to others, while they themselves have died destitute of worldly goods? We esteem him a merciful man who makes provision for his domestic animals which have served him with fidelity for a score of years. The favourite steed is turned in his days of decrepitude and uselessness into a rich pasturage; and the period of his inactivity is made the most comfortable in his whole life. Are not our enfeebled brethren, our aged, sick, and suffering ministers of the gospel, their desolate widows and orphan children better than they? Shall we allow ourselves to be rebuked and reprov'd, by the praiseworthy treatment which men of the world extend to irrational animals, in consequence of our wilful neglect of those who are the especial objects of our Divine Master's regards?—*Dr. Wm. T. Sprole.*

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary.*DAVID ROBINSON, Esq., *Treasurer*, Box 224, Pittsburgh, Pa.WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

The General Assembly in Philadelphia.

Extracts from Speeches made by Coloured Members.

As is known to many, *two* reports—a majority and a minority—were presented by the standing Committee on Freedmen, the former advising the longer continuance of a separate organization for this work, the latter, that it should be at once committed to the Board of Home Missions. But supposing that the *Record* will fall into the hands of many who have not access to papers giving in full the discussion had upon this subject, and trusting that to such, it will be both interesting and useful, we give the following extracts from the *Reunion Assembly's Reporter*.

REV. ENNAIS J. ADAMS (coloured): Mr. Moderator, I am not in the habit of disturbing General Assemblies with my voice, although I have done it on one or two occasions. It is my duty, however, now to speak. I heartily endorse the report of the minority for several reasons. I am opposed to this matter being carried forward by a separate Board. I think it will be injurious to us. It is proposed to establish that separate Board upon this idea, that the coloured people are a distinct people. That they are peculiarly distinct, and that they will not on account of the prejudice existing on both sides, consent to intermingle in this great work. The idea to me is rather degrading. We are distinct in the sense that the Indian is distinct from the white race, in the sense that the Chinaman is distinct from the white race, and in no other sense. . . . You have only to act as a home mission board, and give us the money, and I think we are capable of taking care of our own affairs. (Applause.) I am opposed to the majority report. I am opposed to even the word "Freedmen," because it fixes upon us the degradation of the past. (Applause.) And I hope this Assembly will drop that word. Many of us don't care to be identified with anything that will associate us with the past.

REV. J. S. THOMPSON, of Tennessee, (coloured): Mr. Moderator and Brethren: I am not altogether agreed with the gentleman that last had the floor. (Laughter.) I entered this field of the Freedman's labour in 1865, and I have been working, coming and going, in this field, and have observed the various operations among the freedmen, and it was wisely observed by our venerable doctor, that he did not know whether it was exactly the time to dispense with this Board. I think he was right about this. If it is done, the thing that I most fear is, that we will be neglected in the South. I am labouring soul and body, and I want my people to come up quick. We don't want our work kept behind because we want the word "Freedmen" stricken out. I want you to develop my brain-power and intellectual powers, gentlemen, and I will throw off every thing that is mean and degrading. And as soon as the freedmen are lifted above this low drudgery, then they will throw off every name and title that degrades them. (Applause.) This work among the Freedmen has its own peculiar difficulties, which must be met, and promptly, and overcome. You all know that this united Church in its

mission work, or in its home work will neglect the black man, perhaps, if it neglects any one; perhaps he may not be looked after as carefully as he should be. He must have the special care of earnest men selected from this body. Men that have the work in their hearts, and love the cause, and are looking constantly at this work. I don't say that there are not good men in this other Board, but if there is a Board provided, whose duty it shall be to look for this interest, they will do it. . . . As we swim through the great waters, just hold our hand or our head and we will endeavour to do the work.

Mr. CALVIN McCURDY (coloured): There is no man who knows the horrors of a prison more than he who has been an inmate of the walls that enclose him. I have been raised in the South and under the spirit of the country. When you organized your churches in North Carolina, I have been told, "Your new friends will carry you a little while and then throw you down." That is just the point. If we are taken into the care of those Boards which have so many wants and claims upon them, then the poor negro won't get a chance at all. We ought to have a separate Board. I don't want it established for ever, but for two more years, until we get our heads above the waves, for we are just now beginning to raise our heads over the difficulties. If you drop us now, we are gone—gone to all eternity (laughter). Then we left the Southern Church because we looked upon the Northern Church as our friends. When you said to us, "Come unto me, all ye ends of the earth," we came. Sir, we expect to stay there (laughter). But if you fail to make the necessary appropriations to meet our wants we will be obliged to fall out by the way. The fact is, all the wants that have been pressed upon the members of this Assembly are not one of them of the same nature that our wants are. You have spoken of the many immigrants that come to this country. They come of their own accord. If they don't want to make their home among us let them stay at home. But my people have been captured and brought here, and made the goods and chattels of this country, and instead of us forcing ourselves on your hands you have forced yourselves on our hands. (Great laughter.) In all these great things there is something that suffers, and in this great thing, if we are thrown into the Domestic Board, we are bound to be the sufferers, and therefore I ask the consideration of this Assembly upon that question of a separate Board for at least two years, until we become more educated and more able to take care of ourselves. We cannot take care of ourselves now, and I know whereof I speak, for I have been in the South for the last forty years (laughter). I don't want this Board made a separate one for all time, but, for the present, until the Church can see further and learn more particularly what are the wants of the Freedmen in this country.

The discussion upon this subject having closed, among the resolutions adopted by the Assembly were the following:—

Resolved, That the work of the Presbyterian Church for the coloured race in this country, including both their religious and educational interests, shall be conducted by a Committee located in the city of Pittsburgh, to be known by the name, style, and title of the "Presbyterian Committee of Missions for Freedmen,"—that this committee shall consist of twelve members, of whom five shall be a quorum.

Resolved, That this Committee be directed to organize on Thursday, June 16th, at 3 o'clock, P. M., in First Presbyterian Church of Pittsburgh, and that the stated clerk of the Assembly be directed to give official notice, to each member elected, of the same.

THE

PRESBYTERIAN MONTHLY RECORD

OF THE

PRESBYTERIAN CHURCH IN THE UNITED STATES
OF AMERICA.

BEING THE ORGAN OF

THE BOARDS OF DOMESTIC MISSIONS, EDUCATION, FOREIGN MISSIONS,
PUBLICATION, CHURCH ERECTION, THE FUND FOR DISABLED MINISTERS,
AND THE GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

VOL. XXI.—1870.

PHILADELPHIA :

PRESBYTERIAN BOARD OF PUBLICATION.

PETER WALKER, AGENT, 1334 CHESTNUT STREET.

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THE

PRESBYTERIAN MONTHLY RECORD.

Vol. XXI.

PHILADELPHIA, AUGUST, 1870.

No. 8.

COMMITTEE OF HOME MISSIONS.

Transfer of Funds.

At a meeting of the Board of Domestic Missions held on the 11th of July last, it was stated that all the missionaries of the Board who had reported had been promptly and fully paid, and that the balance in hand was thirty-three thousand one hundred and fifty-three dollars and sixty-three cents (\$33,153.63). The Board authorized the transfer of thirty thousand dollars to the credit of the Presbyterian Committee of Home Missions to meet the wants of that Committee; leaving in the Treasury the sum of three thousand one hundred and fifty-three dollars and sixty-three cents, to meet necessary expenses.

Report from Kentucky.

Dear Sir,—In making my last communication to the Board for my year's labours, I am reminded that, even if I should continue in the Home Missionary work, I am taking leave of the Board of our beloved and revered O. S. Church, with its kind and efficient officers. May God bless them, and smile upon the work of their hands with the sunshine of his favour, till it ripens into an abundant harvest.

Without any interrupting providence I have been able to prosecute my work, and the Lord has granted tokens of his favour in both the congregations of which I have charge. At our communion season in April, in this place, two persons, children of the covenant, made profession of their faith in Christ, and were received into full communion in the church. One of these was the daughter of the late Rev. H. C. R——, who died here in 1863 while a Domestic Missionary in charge of this church. The other was my oldest daughter, (fourteen years of age and second living child,) and first of my children to confess Christ before men. In May, at the time of our regular communion season in the E—— Church, the daughter of one of the elders was received on profession of her faith in Christ, and two others were added by letter. Our prayer-meeting is better attended than it has been for a year past, and the Sunday-schools are well sustained. In short, all the means of grace seem to be reasonably well improved, and the state of religion

in general is more encouraging. Time is gradually effacing the prejudices engendered by the schism in our State; and I firmly believe that the people of the Southern Church are far in advance of their leaders on the reunion question.

Very truly, yours, &c.

G.

Report from New Jersey.

Rev. and Dear Dr.—Our work in this place is progressing; we are doing well under the circumstances. On the first Sabbath in June we had for the first time communion service, and on that occasion received five persons as members of our church.

With this report closes the first year of my service in this field. We thank the Lord for what he has done for us. It seems strange that the gospel should have so many enemies even among nominal Christians. The people of this place prided themselves on the privilege, that they should never have a Christian Church in their midst. We had to contend with great difficulties. Now we have an organized church of forty members and subscriptions to the amount of two thousand dollars for a church building. Our regular services on the Sabbath are generally well attended. Our Sabbath-school is doing well; even Catholics and infidels send their children to us, which is a hopeful sign. But it requires continued hard efforts, both among the children and the grown people, in order to success. There is a fair prospect that we shall have a strong church here before many years; our greatest trouble now is to raise money to build. But we thank the Lord and take courage; if it is His will that we should build Him a house, it is also His will that we should obtain the means to that end. We do what is in our power and leave the result to the Lord. He will not forsake us.

May the blessing of the exalted Head of the Church crown your useful and devoted life with a peaceful evening, is the prayer of your friend and brother in Christ.

A.

Report from Pennsylvania.

Dear Brother,—In making my first quarterly report from this field, I regret that I have so little of interest to report. As is well known the miners are on a strike, and times are exceedingly hard. Robbery and murder abounds throughout ——— Co., and matters will only grow worse until work is resumed, which is not likely to be in months. I have found that during these strikes religious interest is likely to decrease, and that the leisure afforded is wasted in sinful enjoyments. When hand and head are busy, there is more hope of an awakening than during any time of idleness.

The church was weak when I came here, and we have lost five families this spring, and among them our *very best*, but in spite of all, the congregation has more than doubled. Had they remained and times kept good, we would have had to-day a self-supporting church; but it was discouraging when one that gave one hundred dollars a year left, and another that gave seventy-five dollars, &c., &c.

Our Sabbath-school is good. There is some interest in religious matters, and we hope to have two or three unite with us at our next communion.

While I rejoice at the great reunion, I cannot but express my deep sorrow that you are about to retire from your position as Corresponding Secretary. As I have been under the Board nearly four years, I think that I may be permitted to say that I am and have been truly grateful for your kindness, and that *only* kindness has been shown to me. I know that I express the feelings of others, when I

earnestly hope and pray that the blessing of the Great Head of the Church may evermore rest upon you. With kindest regards, Yours fraternally, W.

Report from Iowa.

Dear Brother,—Another three months' labour has terminated on this field. I have been in my humble way labouring every Sabbath, sometimes three services a day, and frequently go out through the week. We had a very interesting time at our communion last Sabbath; received four new members; this is a small beginning, but there appears to be a reasonable hope that in a short time we will be blessed with many more. But our great want is a place of our own to worship in. I was greatly cheered by a visit from Brother J. D. Mason some weeks since, the first minister of our persuasion that I have seen on this field. He seemed to be encouraged at our prospects. And now, dear venerated brother, as this will probably be the last official communication that I may be permitted to write you, as Corresponding Secretary of our Board of Missions, allow me, your unknown and unworthy servant, to return to you my sincere and heartfelt thanks, and also of our dear people, for your kindness and sympathy with us as we struggle on for life. And though you are not officially connected with the fiscal affairs of the Board, it is our prayer and hope that the toiling and destitute missionary shall as long as life lasts have an interest in your prayers. And now, dear brother, for the present I bid you adieu.

Yours in Christ. J.

Report from New York.

Rev. and Dear Sir,—I see by the published resolution of the Board of Domestic Missions, that you are requested to conduct the business of its office till the 15th of July. I thus have opportunity to report to the Board through you once more. It would be very pleasant to me, personally, if these opportunities were to continue; but it seems they will not. Permit me, in behalf of the little church to which I minister, and in my own behalf, (as I hereby close our official intercourse,) to express our sincere and hearty thanks to yourself and the Board for your courtesy, kindness, and efficient aid during all the time you have assisted us. May the blessing of God rest on you henceforth as heretofore.

I have been permitted to work on as your missionary uninterruptedly for the last three months, though with less apparent success than I hoped for. Only two of the ten or twelve whom I thought would offer themselves as candidates for church membership, came forward and united with the church at our last communion. The others, some for one reason and some for another, saw fit to delay. In the meantime, one of our two elders has moved away and thus weakened the church, as much perhaps as it had gained in a year. I am happy to say, however, that there are three or four of the few male members of the church who will make efficient elders if they should be appointed to that office. Our congregation and Sabbath-school remain in pretty good condition, though not quite as full during the late warm weather as before. The temperance cause has made little progress here during the quarter. Rum influences, aided by drinkers from R—, as well as our own, are relatively very strong. It will require long-continued patience to subdue them. Our people are making an effort to obtain the means for the purchase of a church bell, which promises to be successful. They have obtained cash and subscriptions to the amount of about two hundred dollars.

Yours truly,

C.

RECEIPTS FOR DOMESTIC MISSIONS FROM JUNE 1, TO JULY 12, 1870, BOTH INCLUSIVE.

SYNOD OF ALBANY.—*Pby of Londonderry*—East Boston 1st ch 10. *Pby of Mohawk*—Oswego ch, A member 4, Sab-sch 21 90 = 25 90. *Pby of Troy*—Troy 3d ch 15 \$50 90

SYNOD OF ALLEGHENY.—*Pby of Erie*—Warren ch 26; Oil City 1st ch 55 81 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Annapolis ch 25. *Pby of Carlisle*—Lower Path Valley ch from "M" 5; Gettysburg ch Sab-sch 31 07; Harrisburg ch 198 38, of which 7 from A Lady member. *Pby of Lewes*—Dover ch, Delaware 30 25; Georgetown ch 5 303 70

SYNOD OF BUFFALO.—*Pby of Genesee River*—Oakland ch 4 50. *Pby of Ogdensburg*—Oxbow ch 26 20 30 70

SYNOD OF CHICAGO.—*Pby of Rock River*—Ridott ch 25. *Pby of Schuyler*—Fountain Green ch 4 50; Synodical Collection 16 45 50

SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Williamington ch 8 60. *Pby of Sidney*—Piqua 1st ch, from Mr J D Lyon 5 13 60

SYNOD OF ILLINOIS.—*Pby of Sangamon*—Beardstown Ger ch 1 25; Bethel ch 7 50 8 75

SYNOD OF INDIANA.—*Pby of Indianapolis*—Georgetown ch 5. *Pby of New Albany*—Sharon ch 8; Rehoboth ch C. *Pby of Vincennes*—Carlisle ch 5. *Pby of White Water*—Pleasant Grove ch 12; Cambridge City ch 9 45 00

SYNOD OF IOWA.—*Pby of Cedar*—Walcott ch 10. *Pby of Dubuque*—Prairie ch 5 25 15 25

SYNOD OF KANSAS.—*Pby of Neosho*—Fort Scott ch, penny a day 7 00

SYNOD OF KENTUCKY.—*Pby of Muhlenburg*—Hopkinsville ch 5 00

SYNOD OF MISSOURI.—*Pby of Lafayette*—Greenwood ch, from Elder Van Meter 5. *Pby of St Louis*—Union ch 5; Cove ch 5; Nazareth ch 5. *Pby of Southwest Missouri*—Ebenezer and Mt Vernon chs 21; Urbana ch 5 46 00

SYNOD OF NEW JERSEY.—*Pby of Elizabethtown*—Rahway 1st ch 92 30, of which 32 30 from the Sab-sch. *Pby of Luzerne*—Archbald Ger ch 6. *Pby of Susquehanna*—Towanda ch 32 69; Arnot ch 5; Elkland ch 5. *Pby of West Jersey*—Pittsgrove ch 40; Bridgeton 2d ch 7 80 183 79

SYNOD OF NEW YORK.—*Pby of Connecticut*—West Farms ch 24 70; Patterson ch 9. *Pby of Hudson*—Hopewell ch, from a friend 10. *Pby of New York* 2d—Hempstead ch 3 46 70

SYNOD OF OHIO.—*Pby of Marion*—Sandusky ch 2. *Pby of Wooster*—Napoleon Congregation 3. *Pby of Zanesville*—Madison ch 38 43 00

SYNOD OF PACIFIC.—*Pby of Oregon*—Corvallis ch 10 00

SYNOD OF PHILADELPHIA.—*Pby of, Huntington*—Clearfield 1st ch 100; Hollidaysburg ch 34 52. *Pby of Northumberland*—Lycoming Centre ch 20; Berwick ch from Moore's School House 5. *Pby of Philadelphia*—West Spruce St ch Sab-sch 30. *Pby of Philadelphia* 2d—Bridesburg ch 26 18; Holmesburg ch 13 11 228 81

SYNOD OF PITTSBURGH.—*Pby of Saltsburg*—Indiana ch 175 21; Cherrytree ch 54 229 21

SYNOD OF ST. PAUL.—*Pby of Chippewa*—North Bend ch 7. *Pby of S Minnesota*—Harmony and Glasgow chs 4 11 00

SYNOD OF SOUTHERN IOWA.—*Pby of Fairfield*—Martinsburg ch 4 45; Ottumwa ch 3 10. *Pby of Missouri River*—Clarinda ch 9 43 16 98

SYNOD OF WHEELING.—*Pby of New Lisbon*—Yellow Creek ch 40. *Pby of Steubenville*—Kilgore ch 7; Monroeville ch 4; Minerva ch 7 64 58 64

Total received from churches, \$1,485 53

LEGACIES.—Bequest of Samuel Utter, dec'd, late of Illinois 40, less exchange 25 cts = 39 75; Legacy of Elizabeth Johnson, dec'd, late of Kishacoquillas Valley, Pa 200, less taxes 22 = 178 217 75

MISCELLANEOUS.—Anonymous "for Home Missions in the West" 25; "M T," West Philadelphia 13; Miss Georgine Gould, Norfolk, Va 25; Interest 952 60; "Mrs T G S" 25; "The Widow's Mite" 5; A Lady, Delaware 5; Miss Betsey W. Webster, Chester, N H 40; A Friend 1; Mrs B Clark, Brooklyn 1; Miss Mary Vance, Washington, D C 5; "W H" 5; Sundry Persons per A Martien, Esq 122 1,224 60

Total, \$2,927 88

S. D. POWEL, Treasurer.

PRESBYTERIAN ROOMS

No. 30 VESEY STREET, NEW YORK CITY.

Cor. Secretaries—Rev. CYRUS DICKSON, D.D.,

Rev. HENRY KENDALL, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Committee, should be addressed to the Corresponding Secretaries, No. 30 Vesey Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

Thus saith the Lord of hosts; It shall yet come to pass that there shall come people, and the inhabitants of many cities; and the inhabitants of one city shall go to another, saying: Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord.—ZECH. viii.

The Great Question after the Resurrection.

When a true Christian experiences a great change in his affairs, the first effect is to bring him to God and his word, that he may determine his position and course, and start directly and more actively forward in it. So too with the Church; her eras of reformation have ever been distinguished by a return to the sources of inspiration, for information and incitement suited to new circumstances and obligations. The General Assembly, which recently met in Philadelphia, has finally consummated the bringing together of the two great parts of the Presbyterian Church. What should be the first question as to her future? We go back to the opening scenes of the Christian church; to the men who, when the Son of God had accomplished the work of salvation by his own atonement for sin, at once began to spread the glad tidings over the world. We hear that which they pressed upon the Lord Jesus: "Wilt thou at this time restore again the kingdom to Israel?" If thou art indeed the One that was to come, the glorious Prince of whose government and peace there shall be no end, wilt thou not at once set up thy throne, and cause the nations to bow at thy feet?"

What a great passionate anxiety and hope, in the bosom of every Jew in that age, lay beneath such inquiries! How did Jesus answer? By a *caution*: "It is not for you to know the times or the seasons which the Father hath put in his own power;"—by a grand and glorious *promise*: "but ye shall receive power, after the Holy Ghost is come upon you;"—and by a royal *commission*: "and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth."

Let us go back now, in the beginning of this new era in our Church, and talk with our risen Prince, and inquire what lies before us in the way of duty and of hope? Let us ask him to bring home to each of our hearts the manifold teachings of that caution against presumption and carnal ambition; of that promise, which embodies the great hope of Christianity in "the latter days;" and of that commission, to "be witnesses" through our own joyful experience, and by his command, "unto the uttermost ends of the earth."

Let us pray with one accord for the *grand Pentecost*, of which the primitive Pentecost was but a type and a pledge. When God shall pour out his Spirit upon all flesh, he will lack neither servants nor handmaidens to convey the gifts of grace to every dying sinner, the world around.

Reorganization of the Board of Education.

The members of the new Board of Education, appointed by the General Assembly, met according to its instructions in Philadelphia on Thursday, July 9.

The Rev. Dr. Herrick Johnson was elected President; Dr. E. R. Beadle, Vice President; Dr. W. Speer, Corresponding Secretary; and Wm. Main, Esq., Treasurer. At a meeting held on June 13th, Drs. J. Glentworth Butler and J. G. Atterbury of New York were present as a committee from the Permanent Education Committee in New York, and proffered the transfer from that body of all its work, property, and books to the new Board, which was accepted. The same course was pursued in behalf of the Board as it has existed in Philadelphia, at a meeting held on June 24th, in accordance with the request of that Board. The late Corresponding Secretary of the Permanent Committee will remain until October 1st, in the office at New York, to attend to the closing up of its business. The regular work of the late Board and Committee will be henceforth conducted in Philadelphia. Recommendations or reports of students and all letters relating to the general concerns of the Board will be addressed to the Secretary, No. 907 Arch St., Philadelphia; remittances of money to the Treasurer, at the same place.

Rules of the Board of Education.

The new Board at its monthly meeting on July 8th, adopted, subject to the approval of the General Assembly, a set of rules and by-laws compiled from those in use in the former Committee and Board, with some which had been found in their usage to be most necessary. According to these the plan of the New York Committee has been adopted as to the times for the appropriations to students, which will date from the first of the months of November, January, March, and May, in order to suit the period when the young men need assistance and when they are engaged in study and can be reported by their instructors. Henceforth also the former requisition will be invariable that a candidate *must be annually recommended* for the amount of aid needed by his presbytery; otherwise his name will not be entered on the roll for the year. *The Board would specially call the attention of the Presbyteries to this rule.* It is one of great importance to the healthful working of the cause of Education. The annual appropriations in ordinary circumstances will, for the present, be one hundred and fifty dollars to the theological students, one hundred and twenty to the collegiate, and one hundred to the academical. To these sums *extra* appropriations have usually been added in cases of special need.

School Department of the Board.

The attempt to establish an ecclesiastical system of schools, academies, and colleges for the Presbyterian Church, which was commenced in 1846 by the Board of Education, beautiful as is the theory, has proved impracticable on account of its conflict with the public school system of the country, the difficulty of procuring suitable teachers, its expensiveness, its separation to some extent of the Presbyterian body from the rest of the Christian host in the great battle against Romanism, and for other reasons. It began to decline in 1855, and continued to do so till 1863. Since then some interest has been created in special missionary schools for foreign populations. But on the whole it was the judgment of the Joint Committee upon the reorganization of the work of education that this department of the Board should not be continued. The aid needed by these schools can be obtained from benevolent individuals without making the Board responsible for it, and compelling it to issue general appeals to which not one church in fifty has ever paid any attention.

These schools deserve still to be aided. Some of them are doing a work of

much value to the Church and to Christianity, in training aright German, French, and Spanish children. The Board passed at its meeting in June the following paper :

“Resolved, That the Board of Education as reorganized by the General Assembly is without instructions to maintain the School Department; yet inasmuch as a balance of two thousand and twenty-three dollars remains on hand of its funds, it is but just that the Board shall still continue the appropriations from this and any other sums which may be hereafter sent into the treasury for the purpose, to those institutions which are strictly of a missionary character; in order to enable them to maintain their existence, and put themselves if possible in a position of self-support.”

We trust God in his kind providence will open some way to help the brethren who have laboured so faithfully, with so much self-denial, and with reasonable success, in these institutions. The Board will give to those disposed to assist them all the information and assistance in its power.

When does a Mother's Influence Commence?

Whatever a father's influence over his children, and whenever it may commence, that of a mother is both earlier and deeper. It does not date from the time when an infant can express in words its affection or displeasure. Some of the best writers on the mind say that a child six months old begins to show the results of a mother's spirit and words and actions towards it. They might have named even a more tender age.

Even the memory of a man or woman can recall extraordinary circumstances which occurred before he or she could speak. A boy, with whom we are acquainted, seven years of age, the son of a general in the army, who had lost his mother when a year and six months old, saw lying on the floor a bright coloured dress which had been worn by her when nursing him, but had remained laid by since her death. The remembrance of it instantly, without any one mentioning to whom it had belonged, wakened the deepest emotions. He lay down upon it, wrapped it tenderly round him, and evidently recalled the fact that her arms within it had once encircled him.

A person writing last year in one of the monthly magazines relates concerning his infancy that he distinctly retains the impression of being handed suddenly and with much agitation, at the door of a stage coach, from the arms of one woman to those of another. An aunt informed him, after he had reached manhood, that his mother had so handed him out of a coach, upon the way from London to Birmingham, England, on the occasion of an accident to it, when he was just six months old.

An alarm of fire, or some other calamity occurring during their infancy, has left its impression on the mind of others for life; and the peculiar indefinable dreads or aversions to certain animals, or objects, in like manner might often be traced up to the incidents of that susceptible period.

The strong emotions of a mother begin like the rays of light, or the drops of moisture, or the motions of the air, to give character to the first germination of a child's intelligent nature. Her human loves or hates, her thoughts and feelings, every day are sharpening it. It is beyond doubt that a very young infant taking the milk from its mother's breast during a violent fit of passion has been poisoned to death by it.

So the piety of a mother may, without a figure of speech, be said to go into the

very blood of her babe, and that even before its birth. No one can tell how powerful the impulses which her spirit thus communicates to it. She may be unconsciously forming a Jeremiah (Jer. i. 5), or a John the Baptist (Luke i. 41).

How deeply should every mother ponder these things and lay them up in her heart! How they should add fervour to her prayers for the bestowment of God's Spirit upon herself and offspring! How they should nerve her to patience amidst the little trials of life; and encourage her to strive to make every work, and look, and thought a ray of heavenly light, a drop of celestial dew, a breath of the air of the world above, to the young plant given her to train for fruitfulness on earth, and for transplanting in its time to the paradise there.

A generation of most holy ministers must be preceded by a generation of most holy mothers.

To "Little Lizzie."

Dear Child,—We have received the gift of one dollar which you have kindly sent us with the "hope that it will be accepted by the Board, and especially, like the widow's mite, by our dear Lord." It is accepted by the Board as one of its most precious donations; and we are very sure that this dollar will do much good, since you have followed it with the prayer, "May the Lord bless you all, and the great cause" of educating men to preach the gospel. Will not you, and your little friends pray often for our Board?

RECEIPTS AT PHILADELPHIA IN JUNE, 1870.

I. FUND FOR CANDIDATES.

<i>Phy of Albany</i> —New Scotland ch 31; Bethlehem 1st ch 21	\$52 00
<i>Phy of Beaver</i> —New Castle ch	21 05
<i>Phy of Bureau</i> —Andover ch	4 00
<i>Phy of Burlington</i> —Burlington ch	23 56
<i>Phy of Carlisle</i> —Lower Path Valley ch 2 50; Gettysburg ch 5, Sab-sch 96 cts = 5 96; Upper Path Valley ch 45	53 46
<i>Phy of Chicago</i> —North ch	130 00
<i>Phy of Chillicothe</i> —Hillsboro' ch 68 20; Buck Creek ch 17 50	87 70
<i>Phy of Cincinnati</i> —Central ch	251 00
<i>Phy of Connecticut</i> —Bedford ch 49; Patterson ch 14	63 00
<i>Phy of Dane</i> —Rockville ch 5; Hurricane ch 1	6 00
<i>Phy of Donegal</i> —Strasburg ch	12 00
<i>Phy of Elizabethtown</i> —Lamington ch 64; Fort Scott ch (penny a day) 3 50	67 50
<i>Phy of Genesee River</i> —Central ch	25 00
<i>Phy of Holston</i> —Timber Ridge ch	5 50
<i>Phy of Hudson</i> —Hopewell ch	12 30
<i>Phy of Huntington</i> —Tuscarora ch 46 52; Huntington ch 97 20	143 72
<i>Phy of Iowa</i> —Ononwa and Columbus chs	5 00
<i>Phy of Long Island</i> —Sag Harbor ch, from Ladies Education Society	66 00
<i>Phy of Louisville</i> —Chestnut St ch	43 39
<i>Phy of Luzerne</i> —Scranton 1st ch	194 00
<i>Phy of Missouri River</i> —Brownville ch	10 00
<i>Phy of Mohawk</i> —Smithville Flats ch	13 58
<i>Phy of New Albany</i> —Sharon ch 2; Rehoboth ch 2	4 00
<i>Phy of New York</i> —Jersey City 1st ch	47 00
<i>Phy of Oxford</i> —College Corner ch	7 00

<i>Phy of Passaic</i> —Rutherford Park 1st ch	13 90
<i>Phy of Philadelphia</i> —West Spruce Street ch Sab-sch 30; Tenth ch, from Mrs Benj Gerhard 50; Woodland ch Sab-sch 13 70	93 70
<i>Phy of Philadelphia 2d</i> —Doylestown ch 21 65; Bridesburg ch 16 53; Abington ch 48	86 18
<i>Phy of Saltsburg</i> —Kittanning 1st ch	55 65
<i>Phy of Steubenville</i> —Still Fork ch 3 50; Island Creek ch 23	26 50
<i>Phy of St Clairsville</i> —Freeport ch 2; Concord ch 14; Bethel ch 2; Boalsville ch 7; Buchanan ch 1; New Castle ch 2; Grand View ch 1; Powhatten ch 3	32 00
<i>Phy of Vinton</i> —La Porte and Big Creek chs	4 00
<i>Phy of West Jersey</i> —Pittsgrove ch	10 00
<i>Phy of White Water</i> —Pleasant Grove ch	8 00
<i>Phy of Zanesville</i> —Madison ch	17 00

\$1,698 60

LEGACIES.

Estate of Mrs Elizabeth Johnston, Kishock-quillas Valley, Pa, 200 (less tax)	178 00
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MISCELLANEOUS.

"Little Lizzie's box" 1; "M T," West Philadelphia 13; "H Conway," Spring Creek, N J 5; "Mrs T G S," New Alexandria, Pa 12 50; A Lady, Delaware 5	36 50
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Total amount acknowledged, \$1,913 10

WILLIAM MAIN, *Treasurer*.

BOARD OF EDUCATION.

Rooms: No. 907 ARCH ST., PHILADELPHIA.
Corresponding Secretary—REV. WM. SPEER, D.D.
Treasurer—WM. MAIN, Esq.

BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

CONVERTS RECEIVED AS COMMUNICANTS.—From Tungchow we have the glad news of the admission of twenty members to the church on the profession of their faith, fifteen men and five women; see Mr. Mateer's letter in another column. There were others desiring to be received, but whose admission was deferred. Mr. Blackford reports "two young men converts from Rome," as added on profession of their faith to the church of Rio de Janeiro on the first Sabbath of May; and Mr. Lenington mentions the admission to the church of Brotas of an aged man, who "had been a great worshipper of the Virgin Mary, . . . a most devoted son of the Roman Church," but who is now regarded as "a miracle of grace." He was one of the first interested in the preaching of the gospel at Brotas, and he has since been very active in distributing Bibles and tracts among his countrymen. In Liberia, Mr. Erskine reports the admission of three new members to the church of Clay Ashland, and one to the church of Robertsport. Mr. Hamilton mentions the admission of five persons to the Omaha church in June.

NOTICES OF MISSIONARIES.—The Rev. J. Menaul, of the Corisco Mission, is at present in Ireland, and expects soon to reach this country. He is not able to continue in the missionary work in Africa for reasons of health, but we hope he will still be a useful labourer in some other mission of the Board. Miss Nassau has returned to Benita with renewed health, after a pleasant visit to the Scotch Presbyterian Mission at Old Calabar. Mrs. Morrison, widow of the Rev. W. T. Morrison, was about to remove from Peking to Tungchow or Chefoo, where she will be still engaged in useful work for the Chinese women, and where she will be welcomed with the greatest regard and sympathy by the mission families. Miss Lucy A. Happer has resigned her connection with the Canton Mission and the Board, after repaying the expenses of her outfit and passage; she was soon to be married to a gentleman for some years resident at Canton. We are glad to report the arrival of the Rev. I. M. Condit at San Francisco, to join the Rev. A. W. Loomis in his labours for the Chinese. Mr. Condit was formerly connected with the Canton Mission, and his knowledge of the Canton dialect will fit him to enter at once on the work of this mission. For the present he leaves his two motherless children with his aged parents in Western Pennsylvania.

GROWING WORK FOR THE CHINESE IN CALIFORNIA.—In connection with the foregoing notice, we may mention that the Chinese work of our church in California is evidently growing in its influence and hopefulness. The attendance of Chinese both at the school and at the religious meetings is increasing. Four of the members of the church desire to be fitted for greater usefulness among their countrymen, and they will receive instruction and training from the missionaries; this, with the divine blessing, may lead to their becoming catechists, teachers, or perhaps preachers of the gospel. The present mission house in San Francisco, the good gift of friends in that city, supplemented by the gift of a friend in New York, is now too small for the enlarged work of this mission. We trust our churches in the Pacific States, and especially in San Francisco, will take measures to provide a large building in the midst of the Chinese part of the city. We respectfully suggest that this would be an excellent use of a portion of their gifts to the "Memorial Fund," and one which would still more endear to them the great work which Providence has peculiarly placed at their doors.

MISSION PRESS AT SHANGHAI.—The Rev. J. Wherry has sent a report of the printing executed during the year ending October 1st, 1869, at which time the former superintendent resigned his charge. The number of pages printed was 15,160,150, of which 5,571,000 were for the American Bible Society; 2,829,250 for the American Tract Society; 5,200 for the Presbyterian Board of Publication; 4,332,000 for other societies, religious "job work;" and 2,422,700 secular "job work." The press is now under Mr. Wherry's efficient charge.

DISCOURAGEMENT AND ENCOURAGEMENT AT AMBALA.—The Rev. J. H. Morrison, D.D., writes, "At this station we have had much to discourage us. We have been compelled to call several of the members of the church to account for unchristian conduct, and several have been suspended. And the probability is, that more will have to be dealt with in the same way. What is the saddest feature of this unpleasant business is that some of the worst cases are among the oldest members, and those among whom most good was expected. Still we are not left without encouragement. Some of the teachers and scholars in the school seem to be in a very encouraging state of mind. It just seems as if we were on the eve of a revival, if only the Spirit were now poured out upon us from above. Oh, that the Church at home would feel more our constant need of the visitation of the Spirit, and be more in prayer that he might abide with the labourers and cause the seed soon to spring up and bear fruit for good to man and glory to God!"

FROM THE LAOS MISSION.—We have received letters of two months' later date. They do not speak of any material change in the state of things. The king was still on his visit at Bangkok, and the missionaries were called upon at their houses by many persons, so that precious opportunities were enjoyed of making known the way of eternal life. It was not considered expedient at present to take any further steps to secure permanent houses for the use of the mission.

IN LIBERIA two young men were licensed to preach the gospel by the Presbytery, at its meeting near the last of May, at Clay Ashland.

NEW MISSIONARIES.—It was stated in the Annual Report that six candidates for the ministry were under appointment and expecting soon to be sent out. This was on the 1st of May last. One of these brethren we learn does not now expect to go out until next year. Others have since been appointed, viz: two ministers, both pastors; one licentiate preacher virtually appointed; one physician, and another virtually appointed, both men of considerable experience in the profession; four unmarried ladies, besides another probably to be appointed. One returned missionary has been sent to the Chinese in California, and four others will probably return to their stations in India and China in two or three months.

RECEIPTS IN MAY AND JUNE, from churches, \$10,458; from legacies, \$1,262; from miscellaneous donors, \$1,446; in all, \$13,167. Receipts in the same months last year, \$21,177, of which from the churches, \$14,157. *We are anxious that our friends should fix their attention on this paragraph.*

LETTERS RECEIVED TO JULY 14th.—From Omaha Mission, July 6th; Navajoe, June 23d; San Francisco, June 23th; Yedo, May 20th; Yokohama, May 19th; Peking, April 23d; Tung-chow, March 29th; Chefoo, April 21st; Shanghai, May 12th; Canton, May 11th; Chieng-mai, March 24th; Mynpurie, May 27th; Dehra, May 27th; Ambala, May 16th; Benita, May 11th; Monrovia, June 7th; Rio de Janeiro, May 23th; Brotas, May 10th; Bogota, May 17th.

Mission to the Chinese in California.

The Rev. Ira M. Condit, formerly connected with the Canton Mission, has joined Mr. Loomis in his labours for the Chinese in California. This we are glad to mention, and also to state that the brethren are led to think of important measures for the enlargement of the work. We may recur to this subject before long. In the meantime we insert the following letter from Mr. Loomis, dated June 14th, which we are sure will be read with interest and sympathy.

Last Sabbath we celebrated the communion. One young man united with the church; he has been for many months a candidate; he gives very cheering evidence of sincerity in his professions, and appears very anxious that the people of his native district should receive the gospel. No missionary has yet visited them he says. He professes a desire to become prepared to carry the gospel to them. He is now, and for a long time has been, the principal servant in a large boarding house, though yet young. He certainly is worthy of being remembered in the prayers of Christians.

16th, P. M. Have just come in from our "out door work,"—that is we (the colporteur and myself) have been spending most of the afternoon in a large basement room in which a portion of the last China steamer's passengers are lodging, and we have been discoursing to them. My plan to-day was to deliver, say one pretty long paragraph of a discourse, and then have the colporteur repeat the same. In this way we discoursed for more than an hour and a half. The colporteur followed me very closely, and the audience gave very good attention.

As one object of keeping him in the city for awhile is that he may have opportunities for study, I hope these exercises may be thus improved by him. I also devote a part of every day to him at home in directing his studies.

My assistant, the old gentleman, has been sick for a long time; for two months has scarcely left his room, and the prospect is that he must keep his room yet for a long time. What will a man do when his right hand is lopped off? The same, I presume, as we have to do under many other circumstances, when trials come which we wish to

avoid; when burdens are laid on which we pray to have taken off, and *thorns* sent which we wish were removed, and we pray to have them removed—and pray again; and more than three times we pray for the same thing, but nevertheless the trials come, the burden still lies on us, and the thorn still pierces. Our prayer, however, may be answered indirectly; we are enabled to say, let the trial come, for good will proceed from it, and it will result at length in a blessing; and the burden—let it remain, for strength is given to bear it—it is made lighter; and the thorn—why it is better that it stay where it is, for with it I may get more grace—grace which shall be *sufficient*; and then strength will be made perfect in weakness; and then (maybe sometime) I will be able to say, "Most gladly therefore will I glory in infirmities, that the power of Christ may rest upon me."

Mung Ah Mon seems to be changing his mind. An offer has been made to go into business as washerman in one of the interior towns, and he has determined to go. He thinks he must get a little more money so as to go home and get him a wife before he has become too old; he is now thirty-six. I would be glad to have him continue in the colporteur work, or be glad to have him study as he has been proposing; but after having conversed with him plainly several times about it, I don't think best to *urge* him.

Whoever engages in this work must so love it that they will not need much urging.

Buddhist Priests and Others seeking Instruction at Yedo.

The Rev. E. Cornes of the mission in Japan, writes as follows, under date at Yedo of May 20th:

We have one old Buddhist priest about fifty-one years of age in the school, who says his object in studying the English language is to be able to study the Bible in the "*Original English*." The first Japanese teacher in the school, who reads English, French, and German, and is a good scholar, is reciting twice a week to me in the Latin language. He wishes to learn something of this language to assist him in his study of law. My opportunities for exerting a direct Christian influence, and teaching the truths of Christianity to some of these native teachers who speak and under-

stand English well, are very frequent; and some of them are very superior young men. Mr. Thompson is doing a very interesting work just now among the Buddhists priests; six or seven of whom are coming to him to study the scriptures and acquaint themselves with the Christian system of truth. I wish you could have entered Brother Thompson's little "upper chamber" with me a few Sabbaths ago and witnessed what I did, and felt as I did with reference to the interest and hopefulness of our work here.

There were three intelligent grave looking priests, with shaven heads and flowing robes, sitting around the table reading the Bible and listening to the explanations of your missionary, with serious earnest faces, betokening, I thought, much more than mere curiosity. One of them having learned that the original language of the Old Testament was Hebrew, became interested at once in examining the Hebrew Bible and Lexicon, and wishes to know if he could not probably learn to read it in a year. He has already learned to read the English Bible quite well.

A few facts these men have learned in Geography and Astronomy have taken from them some of the fixed dogmas of their faith, and they are now ready to doubt the whole system which included such absurdities. Oh! if the Spirit of God would only open their eyes a little that they might get a few glimpses of the superiority, the beauty and grandeur of Bible truth! Surely they would not rest content until they understood fully and had embraced heartily that glorious system, to the salvation of their souls! Brother Carrothers also has some priests coming to him, with many others desirous, or at least willing, to read the Bible.

His teacher, an excellent man, seems to be an inquirer in earnest, and is now studying the subject of baptism. We are very hopeful, although we know there is a dark side in the picture of our work here, and we sometimes apprehend serious persecution to our converts and inquirers, and opposition to ourselves. The eyes of the authorities and the priesthood are watching us closely. But the Lord will direct and advance his cause. Send us reinforcements. The Church must win Japan for Christ, and I trust before long she will make great progress in the enterprise.

We append a paragraph from a letter of Dr. Hepburn, Yokohama, May 19th.

"I hope the kingdom of Christ is steadily but quietly advancing in Japan. There is a good deal doing in a quiet way, which will tell some days hence. There is a young man here now, who has fled from persecution at Nagasaki, who seems willing to give up all for Christ. It is pleasant to meet with such persons. As a general thing those that have been baptized here seem to be timid, and their piety not to be very active or aggressive."

The Work in Shantung.

The Rev. C. W. Mateer, writing at Tungchow, March 21st, enters into particular statements concerning the difficulties of securing a house for missionary use at an interior post. The reader of this account will appreciate the success which followed the persevering efforts of the brethren. The large accession of converts to the church of Tungchow will call forth many thanks to the God of all grace. In connection with the notice of the baptismal and communion service, we hope our readers will observe the evident need of a large place for public worship. The missionaries have heretofore spoken of their need of a church at this station. Such a building should soon be provided. Funds for this purpose are needed.

I wrote you in my last that I was going out to Chow Yuen at the end of three months from the time I was there before. I did so, Mr. Capp going with me for company and for the influence that the presence of another foreigner might have. We found the Mandarins quite decided not to give us the house originally rented but to get us another. He promised to set at once about getting us a suitable house, and we had of course to wait a little and see what he would do. We soon learned that he had been directed by his superiors to settle the matter satisfactorily. They doubtless saw that right was on our side, and thinking the matter too trifling to make any disturbance about, told the local magistrate to settle it up somehow. It would be tedious to give you all the details of our several interviews with the Mandarin, and all the various plans and subterfuges tried before an end was reached. I will merely

give the main points. We at first waited for him to get a house, but soon found he was intending to worry us out by delay and by offering houses that were utterly unfit, and so after a few days we determined to move into the house already rented and take possession. We accordingly notified him of our intention, and also notified the occupant of the house that he must move at once. The time for him to vacate the house had already expired several days, but he had not moved, evidently thinking we would not eventually get possession of the house. As I expected, this move soon made a stir about getting a house for us. Word was sent us that the Mandarin would go out the next day to see some houses himself and would also call to see me. He did so, but in the end nothing was done to bring matters to a satisfactory issue, and in the evening we gathered up part of our baggage and went to the house which we found still occupied. We required the occupant to move out his chattels forthwith, and seeing no escape he went to work and everything was soon moved out and lodged with the next door neighbour's in the same yard. The old woman who has been put forward to dispute our right to the house, then came in and made an ado and it was only after considerable trouble that we persuaded her to go out, and then the parties who were acting behind the scene sent her back to worry us, and she cried and stormed outside the door for some half an hour before she gave it up. We then remained in peaceable possession. Next morning the Mandarin was astir in earnest to get us a house, as his pride was touched by our occupying this house. A house had been mentioned the day before, which I was willing to accept if given on reasonable terms, and accordingly he sent orders to the owner, who was by the way an underling of his, to rent to me at once, which was accordingly done, and so the matter of the house was settled. At the same time, however, I wrote out and presented charges against the leader of the opposition to me for his riotous conduct, and for interfering contrary to the treaty, and trying to prevent me from getting a chapel at Chow Yuen. The magistrate tried to evade the charges at first, but I insisted that I must have some kind of satisfaction, or I would prosecute before the Consul. After no small amount of effort to evade and defeat me, he agreed that the man should in his presence

"knock head" to me, and confess his sin against me, and promise never to be guilty of such conduct again, which promise should be put on record in his office. This was accordingly done, the rent paid on the first house was refunded and the new house satisfactorily secured. This all done I came home, having been absent about two weeks. Considering the present indifference of the Government, this settlement must be considered highly satisfactory, though viewed in the light of law and justice, it is very far from satisfactory. The vile fellow who raised all the disturbance gets off without one-tenth the punishment he richly deserves. We are also driven out of the city to the suburbs. I represented this to the magistrate but could accomplish nothing, as he said certain parties would not allow the chapel in the city. Our chapel is in an eligible position directly outside the south gate, and will cost much less to put in order than the one rented first. What a deal of trouble this little chapel has cost. Besides the trips made the time it was rented, I have made two trips specially on this account each occupying about two weeks and costing over twenty dollars each. Then a number of communications had to be made to the Consul and his communications to the Chinese officers translated, and theirs to him translated, and any amount of vexing diplomacy gone through with, and all for a little chapel rented for ten dollars per year. I wish the good folks at home knew the immense disadvantage at which we labour in our work here among the Chinese.

While I was at Chow Yuen our brother from Ping Too passed through on his way to Tungchow, bringing three school boys and ten inquirers. I sent them on while I remained to manage the chapel business. There was no competent man here in Tungchow however to teach them, and you can imagine how greatly I felt that the work was too great for me alone. As soon as I got through I hastened off home. I came through the fifty miles in one day. The last twenty miles the road was full of snow drifts, so that I had to take to the fields and got some interesting tumbles into ditches and down embankments. As it was Saturday, however, I felt I must try if possible and get home so that the Sabbath service should not be neglected when so many inquirers were waiting to hear. I found not only the ten who had come

from Ping Too but some seven or eight others from other places—several of them from Trai Le. I had of course to commence teaching them at once. I gave the half of each day to them and continued it without interruption for three weeks. They gave diligent attention to the business of learning. At the same time also Mrs. Mateer had a class of women who are seeking admission to the church. Last week all who were considered ready were examined by the session and passed upon. Twenty were received, fifteen men and five women. They were all baptized together yesterday. It was a new sight in Tungchow to see such a number stand up at once to profess the Lord Jesus Christ. I hope we are all grateful as we should be for such a signal token of God's presence with us. Our hearts are enlarged to look for still greater things in the future. Our school room was packed to its utmost capacity, so that when the twenty rose up to present themselves for baptism it was with great difficulty that room could be made for them to stand. Let us hope that the day of small things is past in this part of China. Chinese officials may persecute us and foreign governments ignore us, but they cannot restrain God's Spirit. There are still a number of inquirers. Three of the girls in the school are asking for baptism. Out of the twenty was a scholar in the boys' school and others are seeking.

Medical Missionary Work at Canton.

We have received from J. G. Kerr, M. D., the Report for 1869 of the Medical Missionary Society in China. The chief interest of the Report is connected with the hospital at Canton under Dr. Kerr's charge. Professional readers would no doubt be much gratified with the details given; but others can readily appreciate the good work accomplished, both for the relief of suffering, and for the recommendation thereby of the Christian religion. We can insert here only one or two extracts from the Report. The Medical Missionary Society defrays all expenses, excepting the salaries of the missionaries connected with these benevolent labours.

The operations of the Hospital and Dispensaries under the patronage of the Medical Missionary Society have been continued during the past year with but little change. The following table gives an epitome of the work done.

NEW HOSPITAL, CANTON.			
	Male.	Female.	Total.
Out-patients,	8,551	2,891	11,442
In-patients,	421	243	669
Operations,	...	...	738
Vaccinations,	...	...	293
KAM-LI-PAU.			
Out-patients,	6,625	2,030	9,605
Operations,	...	...	100
POK-LO.			
Out-patients,	4,930	2,020	6,950
Operations,	...	...	91
SHIK-LUNG.			
Out-patients,	...	...	5,000
In-patients,	...	...	12
WU-CHAU AND SHIU-HING.			
Out-patients,	...	...	2,596
Vaccinations,	...	...	231
TUNG-KUN.			
Out-patients,	...	...	5,998
Operations,	...	...	212
FU-MUN.			
Out-patients,	...	...	3,863
In-patients,	...	...	42

The number of important surgical operations performed during the year has been greater than formerly. No less than 35 cases of Urinary Calculus have been operated on, 28 by lithotomy and 7 by lithotrity. From one patient the entire lower jaw was removed, and two cases of amputation of the arm have occurred. The usual number of tumors have been removed, and cases of necrosed bone, cataract, hare-lip, &c., &c., have been operated on. As in former years, numerous cases of incurable diseases have been presented at the hospital.

The medical class has received instruction in Anatomy, Physiology, Chemistry, Practical Medicine, and Materia Medica. The senior pupil is about to establish himself in practice in the department city of Ko-chau-fu. Two others who have completed their course have returned home.

The vaccine department has been continued as usual.

A work on inorganic chemistry has been translated, and is nearly ready for the press. A work of this kind is greatly needed as a text-book for the pupils and others.

Religious services have been held on each prescribing day in the hospital by Rev. C. F. Preston, and in the various dispensaries by the Missionaries in charge, or their native assistants.

The thanks of the society are due to

Dr. Wong, for many operations, and assistance rendered almost every week, as well as for instruction of the medical class in practical medicine. . . .

A course of popular lectures was delivered in the Hospital Chapel, on scientific and practical subjects, by Missionaries of different societies, and were well attended.—*Pages 2, 3.*

In this connection it will not be out of place to notice and record the fact that in Hongkong, the Chinese residents have determined to erect and carry on a hospital without the aid of foreigners. Native physicians, native practice and native administration are to be tried in an institution copied from foreigners. A large amount of money has been subscribed and a building is being erected on a lot of ground given for the purpose, by the Government of Hongkong.

This undertaking is an acknowledgment by the Chinese of the superiority of Western institutions over their own, but it is a claim that they can manage such benevolent institutions, in their own way, without the aid of foreigners. The national pride, which is evidenced in the exclusion of foreign physicians, is very natural, but it shows that true benevolence is not at the bottom of the undertaking, and therefore the success of the institution is not secured. Money cannot, indeed, secure the success and permanency of any benevolent enterprise, unless the management be in the hands of men whose disinterested motives are fortified by characters of strict honesty. As a poor house, where patients are to be supplied with food and lodging, as well as medicine, the hospital will no doubt be a success as long as funds last, but if these are to depend on voluntary contributions, numerous experiments in Canton and other large cities would incline us to anticipate an ephemeral existence for an institution initiated with such fair promises. The partial supervision of the Hongkong Government may go far to secure the success of the institution, otherwise it would not be likely long to survive its founders. (While these pages are passing through the press, the Registrar General's Report has been published, in which he states that the sum subscribed to the hospital by Chinese is \$47,000, and in addition to this \$15,000 have been given by the Colonial Government.)—*Page 8.*

An Avowal of Faith.

The Committee wish to bear in mind themselves and to remind their brethren, that the glory of Christ, our Lord, is in a high degree concerned in the prosperity of this cause of Foreign Missions, and that the temporal and eternal interests of many millions of our fellow-men are bound up in its progress. It is to the piety of the Church that these momentous considerations make their appeal. By the blessing of God this appeal will not be made in vain. And in coming years, immeasurably greater advance will be made. Each year will witness new triumphs of the cross. Apparent reverses may, indeed, be permitted to take place, but these will be overruled for good—made the means of teaching ever-needed lessons of humility and of faith in God; in the end, success is sure. This cause is the cause of God. The hearts of his people will be drawn to it more and more. Their prayers for it will be heard, their gifts accepted, their work blessed, until the Gospel is preached to every creature, and the will of God is done in earth as it is in heaven.—*Annual Report, page 54.*

Happy Influence of an Indian Mission.

Mr. Ramsay's letters show that the Seminoles are fully entered on the march of improvement. They occupy a rich district of country, and they are becoming an industrious people. They evince considerable desire to learn the best way of tilling the ground, and securing crops of maize and wheat; they are setting out fruit trees; they are changing the rough puncheons of their cabins for planks sawed at their own mill; and especially are they beginning to value the education of their children, while many of them have already learned to prize the blessings of the gospel as a matter of their own experience. It may be said, without qualification, that they owe all this mainly to the happy influence of the missionary labours which they have enjoyed for the last twenty years, with the sad exception occasioned by the late civil war. The calamity of this war fell heavily upon them, but they are now recovering from it, and their future course will be that of a Christian community, and therefore of a civilized people.—*Annual Report, page 11.*

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN JUNE, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Rockwell's Falls ch 5 82; Sab-sch 5 = 10 82; Corinth ch 5.
Pby of Mohawk—Smithville Flats ch 12 50

\$28 32

SYNOD OF ALLEGHENY.—*Pby of Allegheny*—Clintonville Sab-sch 6 85. *Pby of Allegheny City*—North ch Sab-sch, for Rio Chapel 11 23 18 13

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Barton ch Sab-sch 10. *Pby of Carlisle*—Lower Path Valley ch, from Miss "M" 5; Harrisburg ch, Pine Street 288 21; Gettysburg ch Sab-sch 28 76 331 97

SYNOD OF BUFFALO.—*Pby of Ogdensburg*—Oxbow ch 14; Ogdensburg ch 63 77 00

SYNOD OF CHICAGO.—Synodical col 16. *Pby of Rock River*—Dixon ch 24. *Pby of Schuylar*—Second ch Sab-sch Mt Sterling 11 15 *Pby of Warren*—Fall Creek ch 5; Lenox ch 7 50 63 65

SYNOD OF ILLINOIS.—*Pby of Bloomington*—Waynesville Sab-sch 1; Normal S S 2 40. *Pby of Palestine*—Paris ch 39 75. *Pby of Sangamon*—First ch Sab-sch Springfield, for Brazil 100 143 15

SYNOD OF INDIANA.—*Pby of New Albany*—Sharon ch 9; Rehoboth ch 8. *Pby of White Water*—Cambridge City ch 15; Pleasant Grove ch 10 42 00

SYNOD OF IOWA.—*Pby of Fort Dodge*—First ch Fort Dodge 10. *Pby of Frankville*—Frankville Sab-sch 2. *Pby of Vinton*—Vinton ch 3, Sab-sch 2 = 5 17 00

SYNOD OF KANSAS.—*Pby of Neosho*—Fort Scott ch, penny a day plan 7 00

SYNOD OF KENTUCKY.—*Pby of West Lexington*—Second ch Sab-sch Lexington, for Zenanas 10 00

SYNOD OF MISSOURI.—*Pby of Potosi*—Ironton ch 18. *Pby of St Louis*—Zoar ch 6; Kirkwood ch 35; Fulton ch 14 73 00

SYNOD OF NASHVILLE.—*Pby of Holston*—Greenville and Tusculum College Sab-sch 5 00

SYNOD OF NEW JERSEY.—*Pby of Elizabethtown*—First ch Rahway 4 85. *Pby of Luzerne*—White Haven ch 5; Eckley ch 10. *Pby of New Brunswick*—First ch, Trenton 16; Dutch Neck ch 22; Nannie Forman's first offering 20 = 42; 1st ch, New Brunswick 50; Bound Brook ch Sab-sch to ed child at Kawal Pudi 25. *Pby of Passaic*—Wickliffe ch 8 80; 1st ch, Rutherford Park 39 21. *Pby of Raritan*—Fairmount ch 13. *Pby of West Jersey*—Pitts-grove ch 25; Brainerd ch, Elwood 10 248 87

SYNOD OF NEW YORK.—*Pby of Connecticut*—Patterson ch 8. *Pby of Hudson*—Cochecton Sab-sch 2 65; Florida ch 5. *Pby of Nassau*—Ainslie St ch 8 25; 1st ch, Brooklyn 59 68; Astoria ch 43 11; German Sab-sch, Williamsburgh 4 50; South Third St ch, Williamsburgh 67 55; Geneva ch 30 85; 1st ch, Jamaica 27 50. *Pby of New York*—Brick ch 77 20; Brick ch chapel 5 25; 1st ch, Edgewater 8 97, Sab-sch 50 = 58 97; 1st ch, New York 155 47; 1st ch, Jersey City 41 83; Fortieth St ch, New York 3 90. *Pby of New York 2d*—Peekskill ch 27 22; South Greenburg ch 268 45. *Pby of New York 3d*—Mercer St ch, for Kolpoor 39 35. *Pby of New York 4th*—Fourth Ave ch 25 77. *Pby of North River*—Calvary ch, Newburgh 28 92 989 42

SYNOD OF NORTHERN INDIANA.—*Pby of Lake*—La Porte ch, little Morris Grant Holmes 2 10

SYNOD OF OHIO.—*Pby of Marion*—Bucyrus ch, J H 85. *Pby of Wooster*—Berlin ch 4 50; Chester ch 19; Jackson ch 61 37; Wooster ch Sab-sch 167 44. *Pby of Zanesville*—Madison ch 53 310 31

SYNOD OF PACIFIC.—*Pby of Oregon*—Albany ch Mrs Beatty 2 75, Mrs Leslie 1 25, Mrs A M Worth 5 50, Mrs M M Geary 11 20 50

SYNOD OF PHILADELPHIA.—*Pby of Donegal*—Chanceford ch 75 20; Waynesburg ch 8. *Pby*

of Huntington—Lower Tuscarora ch 144 10; Bethel and Petersburg Sab-sch 3. *Pby of Northumberland*—Second ch Sab-sch, Williamsport 25; Newberry Sab-sch to sup Miss Thompson 25. *Pby of Philadelphia*—Tenth ch 122 11, Wm Wilson, Esq 150 = 272 11; Gloucester ch Sab-sch 5; West Spruce St ch Sab-sch 30. *Pby of Philadelphia Central*—North ch Infant Sab-sch 7. *Pby of Philadelphia 2d*—Bridesburg ch 15 34; Abington ch 16 625 75

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Poke Run ch 90 90. *Pby of Ohio*—Bellefield ch children's festival for Bellefield Miss sch, Canton 51; Chartiers ch 108 10. *Pby of Saltsburg*—Glad Run ch 30; Apollo ch 52 75 331 75

SYNOD OF SANDUSKY.—*Pby of Findlay*—Ada Sab-sch 2 00

SYNOD OF WHEELING.—*Pby of New Lisbon*—Hubbard ch 7; Coitsville ch 7. *Pby of Steubenville*—New Hagerstown Sab-sch to sup Rev W F Johnson 34. *Pby of Washington*—Claysville Sab-sch 6 25. *Pby of West Virginia*—Gnaty Creek ch 2 50 56 75

Total receipts from churches, \$3,403 67

LEGACIES.—Legacy of J Larramore, dec'd, Butler Co, Ohio, bal 825 20

MISCELLANEOUS.—Ossian Sab-sch NY 83 cts; C Bell, Excelsior, Minn 500; Rev B D Wyckoff, for India 66 52; Richard Blydenburgh, Smithtown, to con J B and Chs E Blydenburgh *Life Member* 60; Mrs T G S 25; Miss Jane Hoyt, to con Mrs Sarah N Covendall *Life Member* 30; Outsiders and Insiders of Columbus Grove, Ohio 20 80; Mrs Isabella S Mackey 5; Gen'l G Loomis 5; Lebanon Furnace Sab-sch 30; Miss Booth 5; W F, West Philadelphia 11; Mrs Cath Kinsey, Delaware Co, Pa 5; A Lady, Delaware 5 771 15

Total Receipts in June, 1870, \$5,000 02

Special contributions for the debt paid June 30, 1870.

James Lenox 10,000; James Brown 2,500; John C Green 2,500; John Taylor Johnston 2,000; Mary J Gelston 1,500; A Friend 1,000; A Friend 500; A Friend 250; M L S 500; Wm Rankin 500; Miss Anne Morss 350; John S Kennedy 250; 1st ch Elizabeth N J 200; A Trask 100; Judge W F Allen 100; S C S 100; J C L 100 22,400 00

Received from Robert Carter & Bros. donations in Books for Ningpo Mission, valued \$13 46

WM. RANKIN, Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The *Pamphlet* edition is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

Of the *Newspaper* edition, a copy is sent free of charge, except for postage, to the children of each family in every Sabbath-school making regular contributions to the Treasury of the Board.

Address for either edition, "The Foreign Missionary," Mission House, 23 Centre st., New York.

Certificates, of Honorary Membership, on the payment of Thirty Dollars; of Honorary Directors, One Hundred Dollars.

BOARD OF PUBLICATION.

PUBLISHING HOUSES, 821 AND 1334 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D. *Corresponding Secretary*, No. 821 Chestnut street. Manuscripts, and communications concerning matter offered for publication, should be sent to the Rev. JOHN W. DULLES, *Editorial Secretary*, No. 1334 Chestnut Street.

Reports of Colporteurs, remittances of money, donations, and orders for books, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage and Treasurer, No. 821 Chestnut street.

Subscriptions to *The Presbyterian Monthly Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER, No. 821 Chestnut Street.

Working of the Board of Publication.

The work of reorganization in the Board of Publication is going forward with notable success and harmony. The Board is large, numbering forty-eight, but it contains no "dead heads," all are working members, active, earnest, and intelligent men. A happy harmony has characterized the meetings of the Board and its Committees, as well as freedom in discussion of measures proposed, and the result has been great unanimity in conclusions.

The entire work has been divided into five branches, and entrusted to as many Committees, each caring for its own department and reporting its actions for approval at the monthly meetings of the Board. These Committees are (1) *The Publishing Committee*, to which is given the examination of all manuscripts for books and tracts; (2) *The Periodical Committee*, having the oversight of the periodicals of the Board; (3) *The Missionary Committee*, with the charge of the colporteur work, gratuitous distribution and Sunday-School work; (4) *The Business Committee*, with oversight and charge of the business and property of the Board; and (5) *the Auditing Committee*, by which bills from all of the departments are examined and approved for payment.

These Committees cover the ground of the varied lines of labour with which this important Board is charged, and, as these lines in many points touch and intermingle, the two Secretaries have been made members of all (except the Auditing Committee) so as to keep each informed with regard to what is the state of business in the other Committees. These Committees have all organized and commenced their labours. The only unsettled questions are in the Business department. The Board has two houses, each with a business of its own, that of the late "Old School" at 821 Chestnut Street, and that of the "New School" at 1334 Chestnut Street. Until new buildings are erected on the latter site, where the Board will have its future home, it is not possible to combine entirely the business and stock of the two concerns. With this exception, the Board is now practically, as well as legally, an undivided unit. To Dr. Schenck has been assigned the office of Corresponding Secretary, with charge of the Missionary department, colportage work, grants, and those general

executive duties associated with that post. Mr. Dulles is Editorial Secretary, with the duties which the title indicates. The two secretaries, as far as their other duties will permit, will visit our ecclesiastical bodies, to represent the Board and receive and make suggestions as to its work.

A Building Committee, composed of admirable material, has in hand the preparation of plans for the Board's Publication House. It is desired that, without the needless expenditure of a dollar, a building shall be put up on the site of the "Presbyterian House," (using all of the present building that is valuable,) which shall be adapted to the work to be done by the Board and afford apartments for other Boards, and also be a credit to the Presbyterian Church. To those not familiar with Philadelphia we may say, that the lot on which the present "Presbyterian House" stands is on Chestnut Street, directly opposite to the United States Mint, and that it is one of the most desirable in the whole city. Indeed we could hardly point to a more satisfactory location should we search the city with that view. The sale of the house of the "Board," at 821 Chestnut Street, will afford sufficient funds for the erection of the rear building and the central connecting building, and those will be first put up. For means for that part of the structure fronting on Chestnut Street, the Board will look to its friends. There are those, we are very sure, who will not hesitate to strengthen this arm of the Church's power by aiding in giving to the Presbyterian Church in the United States a House of Publication suited to the position of the denomination and to the work it has to do.

Good Results.

It is very pleasant to receive such letters as one which recently came to us from a Domestic Missionary in Iowa, and which tells of the good results immediately following the grant of a few books to his Sabbath-school. Very gladly would the Board help *every* Home Missionary within the bounds of our Church in the good work of building up Sabbath-schools, if the churches would but supply its treasury with the means so to do. This Iowa brother writes as follows:

"I desire to acknowledge the kindness of the Board of Publication in helping us, in our need, to some Sabbath-school books.

"The little amount that we could raise by great effort was insufficient; and had not the Board, through you, supplemented the amount by donation, we would still have been poorly off. Our Sabbath-school has greatly increased, and, I doubt not, much of the increased interest is from the library. I know that this field is not without many just like it in the bounds of the Church. While they all need the missionary to break the word of life to them, they also need a religious literature for Sabbath-schools and the home circle. There are many so poor that they cannot buy: shall they then be left without books, or shall the treasury of the Board be so aided that they may receive from it supplies? The missionary needs these helps, that his work may prosper. My prayer is that your Board may be remembered by the givers of the Church, so as to enlarge your work."

An Excellent Volume.

The following notice of one of the Board's recent publications has been sent to us, unrequested, from a gentleman of high literary standing. This is but one of many warm commendations of the book we have heard:

"MARGARET GORDON; OR, CAN I FORGIVE. By Mrs. Sarah A. Myers.

"Another, and the latest, of the excellent Sunday-school books from the gifted pen of Mrs. Myers, whose popular books are found in almost all our Sunday-school libraries. The book sets forth the Christian virtues of forgiveness and humility, and these are lessons needed now as much as ever. There is much silent, uncomplaining heroism often found in the faithful performance of what are sometimes called the minor duties of domestic life, and in this book this is the teaching of the story. Many of the story books for the young leave the readers to draw their own moral lessons, but in 'Margaret-Gordon' the scriptural, devotional, and practical reflections of the author recall the attention to the moral uses, the noble ends, of the discipline of duties faithfully performed. They are sermon stories on the domestic and personal virtues, and just such as are needed in every library, especially in these days of general reading, in which the young folks are giving themselves almost exclusively to the light sentimental novel. We need some books like 'Margaret Gordon,' that shall serve the more solid and more useful purpose, of giving lessons that shall better fit the reader for the Christian conduct of life." We will only add that this book is not a fiction, but is founded throughout on actual occurrences within the knowledge of the writer. This is particularly true in regard to the singular discovery of some stolen articles by the blowing down of a tree, apparently the most improbable circumstance related in the volume.

Andres Dunn. The story of Andrew Dunn has done good service in opening the eyes of Roman Catholics in many lands. In Spain its circulation has been blessed, and by it men have been led into the true way of life. The Board

now issue it in the Spanish language as *Andres Dunn*, especially for use by our missionaries in the Spanish speaking lands of South America. 72 pages. 18mo. Price 15 cents.

DONATIONS RECEIVED FOR THE MISSIONARY FUND OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Johnstown ch 22 17; New Scotland ch 14; 1st ch, Bethlehem 10	\$46 17	Rapids 11; Fairview and Solon ch, "Rev C P Spinning, West Branch" 7 50	26 08
<i>Pby of Baltimore</i> —Taneytown ch	8 40	<i>Pby of Chicago</i> —St Anne 2d ch	2 35
<i>Pby of Beaver</i> —Neshannock ch	16 00	<i>Pby of Chillicothe</i> —Red Oak ch 18; Hillsboro' ch 66 20	84 20
<i>Pby of Bloomington</i> —Waynesville ch 6; El Paso ch 5 50	11 50	<i>Pby of Chippewa</i> —North ch, La Crosse 4; La Crosse ch 3	7 00
<i>Pby of Bureau</i> —Camden ch 6; Camden ch Sabbath 2; Andover ch 2; Calvary ch 3 50	13 50	<i>Pby of Cincinnati</i> —Reading ch 9 45; Springdale ch 34; Avondale ch 16	59 45
<i>Pby of Burlington</i> —Mount Holly ch	11 30	<i>Pby of Columbus</i> —Central ch, Circleville	20 45
<i>Pby of Carlisle</i> —Second ch, Carlisle 85 02; Rocky Spring ch 11; St Thomas ch 7; Harrisburg ch 174 78; Falling Spring ch, Chambersburg 57; Paxton ch 25	359 81	<i>Pby of Connecticut</i> —Gilead ch 10 25; Croton Falls ch 5; Patterson ch 15	30 25
<i>Pby of Cedar</i> —Wilton ch 7 53; 2d ch Cedar		<i>Pby of Crawfordsville</i> —Union ch 2; Bethel ch 6; Carpentersville ch 7; 3d ch, Dayton 27 34	42 34

<i>Pby of Des Moines</i> —First ch, Knoxville	5 50;
Indianola ch 8	13 50
<i>Pby of Donegal</i> —Bellevue ch	6 66
<i>Pby of Dubuque</i> —Peosta ch 2 50; Liberty ch 2;	
Scotch Grove ch 9	13 50
<i>Pby of Elizabethtown</i> —Westfield ch	24 84
<i>Pby of Erie</i> —Warren ch 20; Oil City ch 10	30 00
<i>Pby of Fairfield</i> —Otumwa ch 3; Bethel ch 2 30;	
Bloomfield ch 3 85	9 15
<i>Pby of Findlay</i> —1st ch, Findlay 24 95; West	
Union ch 6 36; Enon Valley ch 3 32	34 63
<i>Pby of Genesee River</i> —Warsaw ch 25; Wyoming	
ch 21 50	46 50
<i>Pby of Highland</i> —First ch, Atchison	11 00
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carora ch 17 80; Milroy ch 38	127 56
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New London ch 8	18 00
<i>Pby of Lake</i> —First ch, Laporte	3 00
<i>Pby of Lewes</i> —Georgetown, Delaware 2; Dover	
ch 22	24 00
<i>Pby of Logansport</i> —Perrysburg ch 3; Monticello	
ch 9	12 00
<i>Pby of Long Island</i> —Sweet Hollow ch	8 10
<i>Pby of Louisville</i> —John Shapleigh, Esq 5; Chest-	
nut St ch, Louisville 60	65 00
<i>Pby of Luzerne</i> —Newton ch 5; 1st ch, Scranton	
112	117 00
<i>Pby of Madison</i> —Hanover ch	6 80
<i>Pby of Marion</i> —Marseilles ch 5 20; Mt Gilead	
ch 16 25	21 45
<i>Pby of Miami</i> —Springfield ch	50 81
<i>Pby of Michigan</i> —Woodhull ch 2; Westminster	
ch, Detroit 30 44	32 44
<i>Pby of Milwaukee</i> —Holland ch	8 00
<i>Pby of Missouri River</i> —Brownsville ch 10; Platts-	
mouth ch 15 90	25 90
<i>Pby of Monmouth</i> —Columbus ch	5 60
<i>Pby of Muhlenburg</i> —Hopkinsville ch	5 00
<i>Pby of New Albany</i> —Rehoboth ch 2; Sharon ch	
2; Jackson Co Ger ch 4	8 00
<i>Pby of New Brunswick</i> —Second ch, Trenton 21;	
Lawrence ch 57 70	78 70
<i>Pby of New Castle</i> —Oxford ch 2; Lower Brandy-	
wine ch 10 50	12 50
<i>Pby of New Lisbon</i> —Deerfield ch	10 90
<i>Pby of Nesho</i> —Carlisle ch 8; "Penny a day,"	
Fort Scott ch 3 50	11 50
<i>Pby of New York</i> —University Place ch	113 00
<i>Pby of New York 2nd</i> —Peekskill ch	31 02
<i>Pby of Newton</i> —Harmony ch 14 50; Stroudsburg	
ch 11	25 50
<i>Pby of Northumberland</i> —Lycoming Centre ch 7;	
1st ch, New Berlin 8 15	15 15
<i>Pby of Ohio</i> —Central ch, Pittsburg.	48 00
<i>Pby of Oxford</i> —Venice ch 21; Bloomingburg ch	
13	34 00
<i>Pby of Palestine</i> —Dudley ch 6; Grand View ch 4	
	10 00
<i>Pby of Palmyra</i> —Brookfield ch	2 00
<i>Pby of Passaic</i> —Chatham ch 21; 1st ch, Ruther-	
ford Park 15 59	36 59
<i>Pby of Philadelphia</i> —West Spruce St ch 258 52;	
do Sab-sch 30	288 52
<i>Pby of Philadelphia Central</i> —North ch	42 85
<i>Pby of Philadelphia 2d</i> —Falls of Schuylkill ch 13;	
Brideburg ch 18 07; Newton ch 20; Hunting-	
don Valley ch 8	59 07
<i>Pby of Potomac</i> —Manassas ch 3 50; 1st ch,	
Prince William 2 50	6 00
<i>Pby of Potosi</i> —First ch, Irondale	10 00
<i>Pby of Redstone</i> —Brownsville ch	30 00

<i>Pby of Richland</i> —Milford ch 2 50; West Carlisle	
ch 4; Orange ch 5 62; Martinsburg ch 9 75;	
Fredericktown ch 10 65; Savannah ch 12;	
Ashland ch 23	68 52
<i>Pby of Rock River</i> —Rock River ch 5; Fulton ch	
18 95	24 95
<i>Pby of Saline</i> —Shawneetown ch 46 55; Richland	
ch 4 28; Hermon ch 2	52 93
<i>Pby of Sangamon</i> —First ch, Springfield	62 21
<i>Pby of Schuylcr</i> —Camp Creek ch	11 35
<i>Pby of Sidney</i> —West Liberty ch 8; Spring Hill	
ch 22 35	30 35
<i>Pby of Steubenville</i> —Two Ridges ch 24 43; Kil-	
grove ch 5; Oak Ridge ch 8; Still Fork ch	
3 50	40 93
<i>Pby of S Minnesota</i> —Rochester ch	14 10
<i>Pby of St Paul</i> —Central ch, St Paul 23 30; Union	
ch, St Peter 11 30	34 60
<i>Pby of Susquehanna</i> —Barclay ch 5 50; Towanda	
ch 16 65	22 15
<i>Pby of Transylvania</i> —Harrodsburg ch 54 45;	
Providence ch 12; Kirkwood ch 3 50; Mt	
Pleasant ch 5 30; Iamville ch 3; Perryville ch	
21; Lebanon ch 41 85; Pleasant Grove ch 5 75;	
Springfield ch 14; Bethel Union ch 3	163 85
<i>Pby of Troy</i> —Cambridge ch	17 14
<i>Pby of Upper Missouri</i> —Parkville ch 3; Oregon	
ch 10	13 00
<i>Pby of Vincennes</i> —Petersburg ch 5 50; 1st ch,	
Hovesville 10; Claiborne ch 6	21 56
<i>Pby of Vinton</i> —Big Grove ch	8 00
<i>Pby of Warren</i> —Prairie City ch	5 00
<i>Pby of Washington</i> —Fairview ch 10 80; East	
Buffalo ch 8 40	19 20
<i>Pby of West Jersey</i> —Second ch, Bridgeton 11 62	
<i>Pby of West Virginia</i> —Portland ch 3; Newburg	
ch 2	5 00
<i>Pby of White Water</i> —Pby of white Water 8;	
Cambridge City ch 5 93	13 93
<i>Pby of Wmuelago</i> —Weyauwega Sab-sch, add'l	
50 ets; Oxford ch 7	7 50
<i>Pby of Wooster</i> —Clark ch 12 66; Orville ch 3;	
Wooster ch 47 87; Congress ch 7 72; Canal	
Fulton ch 11 90	83 15
<i>Pby of Zanesville</i> —Jersey ch 10 50; Zanesville	
2d ch 28 67; Madison ch 14	62 57

MISCELLANEOUS.

"W M R" 20; Hovey K Clarke, Esq, Detroit 8;
 Rev M C Williams, Sterling, Ill 1 35; S 2; Mrs
 B, per A Martien, 1; Miss Sarah Wilson, St
 Thomas, Pa 250; "M T," West Phila 12; Re-
 quest of Mrs T G S 12 50; "G," Liberty, Ohio
 1; Dr Logan 5; Rev E W Coons 1

\$3,433 93

WINTHROP SARGENT, Treasurer

Donations Received at 1334 Chestnut Street, in June 1870.

Le Seneur, Minn. Pres ch,	\$10 00
Genoa, N Y, 2d Pres ch,	5 00
Cincinnati, Ohio, 1st German ch,	10 00
Succasunna, N J, Pres ch,	6 50
Clarence, Iowa, Pres ch,	15 00
Dayton, Ohio, Third Street ch,	180 00
Lima, N Y, Pres ch,	32 55
Philadelphia, Pa, Western ch,	15 00
Hunter, N Y, Pres ch, Sab-sch,	10 00
Constantia, Ohio, Pres ch,	16 00
Toolesburgh, Iowa, Pres ch,	20 00
Wilmington, Delaware, Olivet Pres ch,	4 00
Redwood Falls, Minn. Pres ch,	1 00
Beaver Falls, Minn. Pres ch,	1 00
Oaks Corners, N Y, Pres ch,	8 00
New Vernon, N J, Pres ch,	4 00
Nunda, N Y, Pres ch,	15 00
Knowlesville, N Y, Pres ch,	15 50
Philadelphia, Pa, German Street ch,	10 00
Morristown, N J, South Street ch,	119 08
Bloomfield, N J, 1st ch,	68 61
Stamford, Ct, Pres ch, Sab-sch,	18 81

\$586 05

WM. E. TENBROOK, Treasurer pro tem.

BOARD OF CHURCH ERECTION.

Corresponding Secretary, Rev. H. R. Wilson, D.D., 30 Vesey Street, New York.

Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

It is known to most of our churches, but perhaps not to all, that by the act of the late General Assembly, the Boards of Church Extension and Church Erection were united in one, under the name of *The Board of Church Erection*, whose seat of operation is at No. 30 Vesey Street, New York.

At the first meeting of the Board, held June 13th, the following officers were unanimously elected, viz: Rev. J. Few Smith, D.D., President, Rev. John Thompson, D.D., Vice President, and Rev. H. R. Wilson, D.D., Corresponding Secretary. At a subsequent meeting held July 11th, Nathan Lane, Esq., was elected Treasurer. In future, all moneys intended for this cause, should be sent to Nathan Lane, Treasurer, No. 69 Wall Street, and all other correspondence to Rev. H. R. Wilson, D.D., Corresponding Secretary, No. 30 Vesey Street.

As the Board enters upon its new career of usefulness, it is earnestly desired and fondly hoped, that it will not only retain the hold which the old Boards had upon the churches, but that, with greatly renewed zeal and increased liberality, it will be sustained and carried forward in its efforts to build up the waste places of Zion, and establish the Lord's house on the very tops of the mountain, that both the valleys and the hills may be made to rejoice together before the Lord. To enable us to do this, we must mainly rely upon the voluntary beneficence of the churches.

DONATIONS TO THE BOARD OF CHURCH ERECTION, JUNE 1870.

<i>Pby of Missouri River—Brownsville ch</i>	\$10 00	<i>Pby of Zanesville—Madison ch</i>	18 00
<i>Pby of Bureau—Millersburg ch 18; Coal Valley ch 8</i>	26 00	<i>Pby of Hudson—Hopewell ch</i>	10 00
<i>Pby of Erie—Oil City ch</i>	10 00	<i>Pby of Neosho—Fort Scott ch "a penny a day"</i>	7 00
<i>Pby of Lake—Valparaiso ch</i>	37 91	<i>Pby of Blairsville—Blairsville ch 53 50; Congruity ch 12</i>	65 50
<i>Pby of Des Moines—Dexter ch</i>	5 00	<i>Pby of Pittsburgh—Mt Washington ch 6; Centre ch 62 80</i>	68 80
<i>Pby of Newton—Harmony ch</i>	26 00	<i>Pby of Butler—Muddy Creek ch 10 40; Middlesex ch 8</i>	18 40
<i>Pby of Elizabethtown—New Providence ch 5; Westminster ch 175 20</i>	180 20	<i>Pby of Kittanning—Bethel and Jacksonville chs 30; Ebenezer ch 33; Eldersridge ch 24; West Lebanon ch 13 50</i>	109 50
<i>Pby of Connecticut—Pound Ridge ch</i>	10 00	<i>Pby of Steubenville—Minerva ch</i>	3 00
<i>Pby of Long Island—Sag Harbor ch</i>	23 00	<i>Pby of Washington—Cross Creek ch 55; Pigeon Creek ch 28</i>	83 00
<i>Pby of New York—Fifth Avenue and Nineteenth St ch</i>	1000 00	<i>Pby of Clarion—New Bethlehem ch 1 50; Licking ch 11 84</i>	13 34
<i>Pby of New York 2d—Scotch ch</i>	250 00	MISCELLANEOUS.	
<i>Pby of Northumberland—Jersey Shore ch</i>	21 75		
<i>Pby of Benicia—Smith's Ranch ch, special</i>	25 00	<i>Miss Sarah Wilson, St Thomas, Pa 250: "M T," West Phila, Pa 13; Miss Booth "for the West"</i>	268 00
<i>Pby of Rock River—Morrison ch</i>	18 10		
<i>Pby of Albany—Gloversville ch</i>	25 36		
<i>Pby of Vinton—Rock Creek ch</i>	13 00		
<i>Pby of Ogdensburg—Ogdensburg 1st ch</i>	24 00		
<i>Pby of Dubuque—Bellevue ch</i>	3 38		
<i>Pby of New Castle—Upper Octorora ch special for Sidney ch, Iowa</i>	37 35		
<i>Pby of Western Jersey—Pittsgrove ch</i>	10 00		
<i>Pby of New Albany—Sharon ch 2; Rehoboth ch 2</i>	4 00		
<i>Pby of White Water—Pleasant Grove ch</i>	7 00		
		Total for June,	\$2419 59
		DAVID KEITH, Treasurer,	
		St. Louis, Mo.	

FUND FOR DISABLED MINISTERS,

AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS

Rev. GEORGE HALE, D.D., *Secretary.*Rev. CHARLES BROWN, *Treasurer.*

OFFICE, 1334 Chestnut Street, Philadelphia, Pa.

The following amounts have been received since the last report, viz:

<i>Pby of Troy</i> —Waterford ch 23 60; Sab-sch do 12 19	\$45 79
<i>Pby of Erie</i> —Oil City 1st ch	20 00
<i>Pby of Carlisle</i> —Mechanicsburg ch 22 10; Middle Spring ch 27; "M" of Lower Path Valley ch 2 50	51 60
<i>Pby of Buffalo City</i> —Buffalo Central ch	27 57
<i>Pby of Schuylcr</i> —Macomb ch	10 00
<i>Pby of New Albany</i> —Sharon ch 2; Rehoboth ch 2	4 00
<i>Pby of White Water</i> —Pleasant Grove ch	7 00
<i>Pby of Luzerne</i> —Wilkesbarre ch	98 00
<i>Pby of Susquehanna</i> —Warrenham ch	4 50
<i>Pby of Hudson</i> —A Friend, Hopewell ch	10 00
<i>Pby of Nassau</i> —Brooklyn 1st ch 121 63; Brooklyn Central ch 63 62; Newtown ch 50	235 25
<i>Pby of New York</i> —Rutgers ch	257 00
<i>Pby of Richland</i> —West Carlisle ch	3 00
<i>Pby of Wooster</i> —Berlin ch 2; Orrville ch 3	5 00
<i>Pby of Zanesville</i> —Madison ch	25 00
<i>Pby of Philadelphia</i> —Win Wilson Esq, of Tenth ch	50 00
<i>Pby of Philadelphia 2d</i> —Holmesburg ch	10 30
<i>Pby of Blairsville</i> —Johnstown ch	30 30

<i>Pby of Ohio</i> —Shady Side ch	95 4
<i>Pby of Saltsburg</i> —Saltsburg ch	56 0
<i>Pby of Michigan</i> —Bennington ch	6 00
<i>Pby of Missouri River</i> —Brownville ch	10 00
<i>Pby of St Clairsville</i> —Freeport ch 3; Buckham ch 1; New Castle ch 3; Grandview ch 2	13 00
<i>Pby of Birmingham</i> ch 4	13 00
<i>Pby of Washington</i> —Washington ch add'l	25 00

Anonymous	\$25 00
Mrs Teachout	2 00
Mrs "T G S"	12 50
"M T" of West Phila	13 00
A Lady of Delaware	5 00
Mr S B Ketchum	3 00
Fort Scott ch, Kansas, penny a day	3 50
Interest on Permanent Funds	117 70
Legacy of Mrs Elizabeth Johnston, of Kishacoquillas, Pa 200 less tax 22	178 00
	\$1,459 46

GEO. H. VAN GELDER, *Treasurer,*

Office, No. 320 Walnut Street.

Philadelphia, June 30th, 1870.

The following resolutions reported by the Joint Committee on the Fund for Disabled Ministers, and the Ministerial Relief Fund were adopted by the late General Assembly, namely:

"I. That the Fund be designated *The Relief Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers.*

"II. That the Trustees of the General Assembly shall annually, at as early a day as practicable after the rising of the Assembly, elect a Secretary, and a Treasurer, and four of their number, who, for the present year, shall be a Committee to take charge of the management of this Fund.

"III. That the Trustees of the General Assembly be recommended to continue in office the present Secretaries of the two Funds, the one to be the Secretary of the Relief Fund and the other to be their Treasurer.

"IV. That the Trustees of the Presbyterian House, and the Trustees of the General Assembly be directed to pay the income accruing from investments held by them respectively for the purposes of this Fund, to the Treasurer of the Relief Fund."

At a meeting of the Board of Trustees held on the 7th, and 15th of June, 1870, the arrangements were begun and perfected for carrying into effect the above resolutions. The Committee elected to take in charge of the management of the Relief Fund, consists of Rev. Alex'r Reed, D.D., *Chairman*; Rev. Herrick Johnson, D.D., Samuel Hood, Esq., John C. Farr, Esq.; Rev. George Hale, D.D., *Secretary*; Rev. Charles Brown, *Treasurer*, office 1334 Chestnut Street, Philadelphia, Pa.

As there are not funds in the Treasury to pay the appropriations made already by the committee, and which were due on the 1st of July, we appeal most earnestly to the friends of the needy to come quickly to our help.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary*. REV. JAS. ALLISON, D.D., *Treasurer*, Lock Box 43, Pittsburgh, Pa.
WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

Success.

We have more than once expressed the opinion that there was probably no work in which the Presbyterian Church is engaged, that has been owned and blessed of God with such signal success as her work among the Freedmen. And *figures*, we think, go to indicate, so far as figures may, that this opinion is not without foundation. Taking up the Annual Report of the General Assembly's Committee on Freedmen for 1870, and running our eyes down the column headed "communicants received during the year," it fell upon such figures as, 10, 12, 18, 20, 25, 31, 40, 47, 61, 72, indicating how many had been added to the individual churches opposite whose names these figures stand. These we thought were "goodly numbers." But part of them were "on certificate," and so might be largely the result of migration, and in so far would not indicate actual success; and turning to page 9, we took the number added during the year "on examination" (667), and dividing it by the whole number of churches (69), we found an average of 9 and a fraction for each church under care of the Committee had been added on examination during the year. This did not seem to be a large figure, so we instituted a comparison: and taking up the Minutes of the (late) O. S. Assembly for 1869, we divided the whole number (15,189) received on examination, by the whole number of churches (2,740), and found an average of but 5 and a fraction for each. We then took the Minutes of the (late) N. S. Church for the same year, went through the same process (dividing 9,707 by 1,631), and found but the same average of 5 and a fraction. The only difference being a larger fraction. Combining these two churches, of course, produced a like result, an average of but 5 and a fraction added on examination to each church during the year. These figures then, let it be observed, go to show, that so far as additions on examination indicate success in church work, that among the Freedmen alone is greater by *more than one-third* than that of the whole Presbyterian Church combined. Surely if success in winning souls should encourage and stimulate the church to go forward with increased effort any where, so far as human judgment can go, she has this success in her missions among the Freedmen of the South. Shall we then be obliged to continue to refuse earnest applicants for the privilege of entering this field of self-denying labour, where the fruits of toil are so precious and abundant? Or, shall a largely increased liberality enable us to say to these many labourers, Enter and reap in this field, "white already to harvest?" Which? This is a question which the churches *will answer*.

In the above, we use figures from the Report of the General Assembly's Committee on Freedmen alone, only because similar data are not given in that of the Freedmen's Department of the Presbyterian Committee of Home Missions. But an extract from this will indicate a similar success among the missions of which it makes mention, viz: "In several districts where our missionaries and teachers are operating, there have been reported seasons of deep religious feeling and precious revivals of religion.

... "In their general character, these revivals, though occurring in sections of country far remote from each other, were remarkably similar.

"A growing seriousness was observed among the young people, an increased attendance upon the meetings for prayer and religious worship, and then an ingathering to the fold of Christ; without outward excitement, noiseless, and, we trust, enduring."

From the Field.

A MISSIONARY in Virginia, some weeks ago, writes:—

"You will be glad to hear, as I am to report, that there is a general religious awakening among the freedmen throughout the bounds of our three churches.

"At the Big Oak, where we have had a series of evening meetings for more than a fortnight, twenty-one express a hope that they have passed from a state of spiritual death to life in Christ, and they, with two others previously converted, have applied for admission to the church. More than twenty others are seeking religion. The elders have been very efficient and judicious helpers. The preached word has been listened to with great seriousness and interest by large congregations.

"At the Russel Grove two were received into the church yesterday, and others hope to be at an early day. On one night six of Mrs. Neil's night scholars, young men, were among the inquirers."

DONATIONS TO THE COMMITTEE ON FREEDMEN IN MAY AND JUNE, 1870.

<i>Pby of Atlantic</i> —Edisto ch and sch 11; James Island sch 8 50; John's Island sch 10; Knox Plantation sch 1 70; St Andrew's sch 3 10; Salem sch 3 50; St Paul's sch 3 40	\$41 20	<i>Pby of New Castle</i> —Zion ch	5 00
<i>Pby of Baltimore</i> —North ch, Washington	2 00	<i>Pby of New Albany</i> —Sharon ch 2; Rehoboth ch 2	4 00
<i>Pby of Bloomington</i> —First ch Champaign	24 10	<i>Pby of New Brunswick</i> —Titusville ch	10 00
<i>Pby of Catawba</i> —Greenboro ch and sch 12; Poplar Tent sch 10 50; Raleigh sch 3 79; Charlotte sch 36 99; Gold Hill sch 75; Salisbury ch 3 50; Statesville ch 1 50; Miranda ch 3; New Hope ch 1 30; Hamilton ch 1 70; Lexington ch 11; Mocksville ch 2; Mount Vernon ch 4 10; Mount Zion ch 4 50; Mebaneville ch 4 50; McClintock ch 7 50; Mt Olives ch 3; Woodland ch 1 75; New Centre ch 25 cts; Lansingburg ch 2; Louisville ch 1 60	117 23	<i>Pby of New Lisbon</i> —Yellow Creek ch	32 50
<i>Pby of Carlisle</i> —Centre ch 8; Lower Path Valley ch 5; Gettysburg Sab-sch 10 56	23 56	<i>Pby of Newton</i> —First ch Greenwich 21 10; Oxford 24	25 ch 45 10
<i>Pby of Connecticut</i> —Poundridge ch 10; South East ch 2	12 00	<i>Pby of New York</i> —Westminster ch	20 00
<i>Pby of Columbus</i> —Central ch Circleville	16 30	<i>Pby of Nensho</i> —Fort Scott ch	3 50
<i>Pby of Chillicothe</i> —First ch Chillicothe	25 00	<i>Pby of Oxford</i> —College Corner ch	6 00
<i>Pby of Cincinnati</i> —Bethel ch	6 00	<i>Pby of Passaic</i> —First ch Morristown	60 31;
<i>Pby of Donegal</i> —Statesville ch 22; Pequa ch 8	30 00	Chester ch 8	68 31
<i>Pby of Dubuque</i> —Milo ch	1 25	<i>Pby of Pittsburgh</i> —(Old Ohio) Shady Side ch 109; East Liberty ch 19 13	119 13
<i>Pby of Elizabethtown</i> —New Providence ch 5; 1st ch Elizabeth 61; 1st ch Woodbridge 10	76 00	<i>Pby of Philadelphia</i> 2d—Bristol ch	7 56
<i>Pby of Erie</i> —First ch Oil City	20 00	<i>Pby of Sidney</i> —Spring Hills ch 16 65; Huntsville ch 5 10	15 75
<i>Pby of Genesee River</i> —Sparta ch	5 00	<i>Pby of Upper Missouri</i> —Morning Sun ch	2 00
<i>Pby of Huntingdon</i> —Sinking and Spring Creek chs 55; Logan Valley ch 7	62 00	<i>Pby of Vincennes</i> —Second ch Vincennes	10 50
<i>Pby of Iowa</i> —Evangelical ch, St Peters	5 00	<i>Pby of Warren</i> —Lenox ch	1 50
<i>Pby of Knox</i> —Atlanta ch and sch 15; Dalton ch and sch 23 50; Williams ch 10	48 50	<i>Pby of Wooster</i> —Keene ch	12 00
<i>Pby of Logansport</i> —Remington ch	8 00	<i>Pby of White Water</i> —Pleasant Grove ch	6 00
<i>Pby of Louisville</i> —Louisville ch	30 00	<i>Pby of Zanesville</i> —Cambridge ch 15 75; Buffalo ch 20; Madison ch 26	61 75
<i>Pby of Luzerne</i> —Summit Hill ch	20 00	Total amount rec'd from Churches	\$1,023 74
<i>Pby of Missouri River</i> —Brownsville ch	20 00		

MISCELLANEOUS.

F Seymour, Fulton, N Y 2 50; Rev Jos Harvey, Marquette 5; Wm M Raymond, N Y. (special) 20; "East Springfield" 15; Nehemiah Choate, Esq. Derry, N H 50; "A Friend" 5; M T, West Philadelphia 13

Total receipts in May and June, \$1,134 24

D. ROBINSON, Treasurer,

No. 78 Fourth Avenue, Pittsburgh.

THE

PRESBYTERIAN MONTHLY RECORD.

VOL. XXI.

PHILADELPHIA, SEPTEMBER, 1870.

No. 9.

COMMITTEE OF HOME MISSIONS.

Report from Wisconsin.

AUGUST, 1870.

Having just finished the first quarter of my first year of my pastorate and missionary work in this field, consisting of the congregations of Prescott and Big River, it behoves me, in compliance with the rules of the Board, to send you a report of my labour and its results, during the aforesaid term, together with some account of my new field, and my prospects of usefulness therein. By Divine protection and assistance, I have filled all my appointments during the past quarter, with the exception of one Sabbath, which I spent at Lake City, at the close of a protracted discussion which I had held there, at the earnest request, and with the united countenance and encouragement of all the evangelical churches and pastors of the place, with the champion of Spiritualistic infidelity in the West, (my second conflict with this emissary of Satan this spring and summer,) and which resulted, according to the judgment of infidels as well as of Christians, in the defeat and discomfiture of that evil cause. On that Sabbath, however, I preached three times to over-crowded and earnestly attentive audiences, and also on the evening of the ensuing day. With this exception, I have preached at Prescott twice every Sabbath, and at Big River on the afternoon of every alternate Sabbath, and as often as I could on the afternoon of other Sabbaths, besides preaching frequently in the evenings of week days, being, in all, equal to three or four sermons every week; and the attendance on the preaching is very encouraging. The congregations at both places have more than doubled in size since I began to labour here, and they are still increasing; new faces appearing in the audience at both places almost every Sabbath. And we have received in accessions to our number, *i.e.* number of professed

Christians, evident tokens of the Divine blessing on my labours. At Prescott there were seven added to the membership of the church a few Sabbaths ago, when our last communion took place, four of these united by profession of faith, the balance by certificate, and several persons have since made up their minds to unite with us, and have declared to me their intention to do so at our next communion. I have arranged with my session to hold a communion season at Big River, as soon as harvest is over, when, I have reason to expect, quite a number will unite with the church, some for the first time, and others, who, through the seduction of error, had become estranged from the church, but who have been reclaimed to the truth, through my efforts, by reinstalment in their membership.

There are at both places strictly denominational or Presbyterian Sabbath-schools, which are in a flourishing condition. I have also a Bible class at Prescott, and lately I started a two-weekly prayer-meeting, which, at the suggestion of the elders and members, I am about to change into a weekly meeting, combining prayer and a short lecture together, our members living in town being too few in number to sustain a regular weekly prayer-meeting.

I have also endeavoured to revive the good old Presbyterian custom of visiting the families of the congregations and catechizing the children thereof. I have already made a thorough visitation of the families of Big River, devoted several full weeks to the work; and I devote a portion of every week to the same work in the congregation of Prescott. During winter, if I shall live, I will catechize the children of both churches. Life is so short, the night cometh; I have a desire to make full proof of my ministry. The benevolent operations of the church, *i.e.* securing regular contributions to our Boards, the ladies of the church have, by my persuasion and the unanimous consent of the congregation, cheerfully assumed. With this view, they have formed themselves into an organization, appointed their officers and agents, all ladies, and commenced their work. The plan is to canvass the congregation and community thoroughly once a month for contributions to the Boards, devoting a certain number of months to each Board, three to the Domestic, two to the Foreign. The object is to ascertain, by experiment, the most efficient method of developing the Christian liberality of the church, also to secure a sphere of activity for the female membership. I augur much good from the plan that it will prove a success. The prospects of these congregations are quite encouraging. The members are more zealous and actively inclined, according to the representations of the session, than they have ever seen them. What we need above all is, the blessing of God on our efforts, the presence and power of the Holy Spirit in our midst. Oh, that God would grant to these and all the churches of our great, glorious, and re-united Zion, and all the churches of the land and the world, an out-pouring of His Spirit more copious and durable than any the world has ever yet seen! The reunion of the Presbyterian bodies is so great an event as well as a blessing so unprecedented, (the division of religious bodies being so vastly

asier and more usual than the reunion thereof,) and so little anticipated by me, that I have not yet awakened to the full realization of it. Great things must be in store for the Church, and right at hand, when such a consummation as this, so full and thorough, has taken place. We ought to have held a grand jubilee in honour of it, a jubilee of praise and thanksgiving to God for it. The day on which it occurred ought to be set apart as a commemorative day. Having been one of the doubting, hesitating ones myself, dreading lest the effort being immature should fail, and result in greater evils, in repelling them further from each other than ever, I now see the hand of God so clearly in it, that I am almost in a rapture of wonder and joy. I always thought well of my quondam N. S. brethren, but now I think so much of them, for acting as they have done, shown so much soundness in the faith, so much of the truth and spirit of the Master, that I am in danger of thinking better of them, of loving them more than somebody else. I trust I shall love the whole body, however, more and more while I live. May God give both our Secretaries (of the Domestic Board), grace to serve for many years to come the blessed cause, which one of them, in one of the "quondam branches" of the Church, served for so many years so acceptably and so successfully, is my ardent and earnest prayer.

Fraternally and affectionately yours, J. M. P.

Extract of a Report---How a Missionary Lives.

I live on a homestead, from which I derive part of the support for my family, which consists of nine, four sons, three daughters, and ourselves. Two of our sons are able to do most kinds of farm work, and are good boys to work; but this summer have been to school much of the time, and the work has been mainly done by my hired hand. It cost us, including the box we usually receive every year, near one thousand dollars to support our family: not over four hundred and fifty dollars comes from the people and the Board. I have thought seriously of leaving this field for want of support, but at the urgent request of the people, have consented to remain another year, provided they and the Board of Domestic Missions will do the best they can towards my support. I look after the farm only enough to get a support for my family, with what I receive as salary, and if there is another man in this county who has spent as few idle hours since I came here as I, he is not known to me. People say I will break myself down, but I would rather wear out than rust out.

W. L.

RECEIPTS FOR HOME MISSIONS FROM JULY 15, TO JULY 31, 1870,
INCLUSIVE.

<i>Pby of Alton</i> —Brighton ch 10; Spring Cove ch 24 65; Carbondale ch 30; Metropolis ch 28	<i>Pby of Buffalo</i> —Portland ch	21 92
\$94 65	<i>Pby of Brooklyn</i> —Brooklyn 1st ch. Mr Fisher Howe and wife 500; Throop Avenue ch 20 50	520 50
<i>Pby of Albany</i> —Cohoes 1st ch		35 50
<i>Pby of Bloomington</i> —Jersey ch 23; "T" 10; Middleport ch 20	<i>Pby of Baltimore</i> —Westminster ch Baltimore, from a member 24; Grace Lee 3 50	53 00 27 50

<i>Pby of Butler</i> —West Middlesex ch 17 25; Middlesex ch 15; Clintonville ch 5 20; Pleasant Valley ch 31 75; Sunberry ch 24 10	93 30
<i>Pby of Cincinnati</i> —Glendale ch	15 83
<i>Pby of Chillicothe</i> —Chillicothe 1st ch 76; Ger ch Chillicothe 2	78 00
<i>Pby of Chicago</i> —Thornton Station ch 9; Chicago 3d ch 700	709 00
<i>Pby of Columbus</i> —Pardeeville ch 11; Sun Prairie ch 2 50; Muskingum ch 35	48 50
<i>Pby of Columbia</i> —Centreville ch	6 56
<i>Pby of Cedar Rapids</i> —Nevada ch 7 05; Washington ch 3 48	10 53
<i>Pby of Concord</i> —Duncan's Creek ch	2 00
<i>Pby of Carlisle</i> —Petersburg ch	4 00
<i>Pby of Charitan</i> —Moulton ch 5; West Grove ch 2	7 00
<i>Pby of Cold Water</i> —California ch	5 00
<i>Pby of Chester</i> —Downtown ch 62 50; Darby 1st ch 9	71 50
<i>Pby of Delaware</i> —Tompkins 1st ch	14 81
<i>Pby of Detroit</i> —Ypsilanti ch in part 100; Ann Arbor 34 58	134 58
<i>Pby of Dubuque</i> —Cedar Valley ch 6 50; Floyd ch 20 85; Cedar Falls ch 17 50	44 85
<i>Pby of Freeport</i> —Cedarville ch	28 75
<i>Pby of Galena and Belvidere</i> —Belvidere 1st ch Sab-sch	36 00
<i>Pby of Hudson</i> —Damascus ch	2 40
<i>Pby of Ithaca</i> —Ithaca ch	41 75
<i>Pby of Indianapolis</i> —Donaldson ch	4 00
<i>Pby of Jersey City</i> —Bergen 1st ch 115 15; Englewood ch 750	865 15
<i>Pby of Kittanning</i> —Rural Valley ch 24 45; Children of Leechburg ch 9 11; Pine Run ch 23 90; Bethel and Jacksonville chs 10; Glade Run ch 45	112 46
<i>Pby of Kalamazoo</i> —Hastings ch	8 00
<i>Pby of Lackawanna</i> —Kingston ch	17 70
<i>Pby of Lexington</i> —Chillicothe ch 13 90; Phelps City ch 5 60	19 50
<i>Pby of Long Island</i> —Bridge Hampton ch 19 36; Mattituck ch 10	29 36
<i>Pby of Lehigh Valley</i> —Reading 1st ch	62 50
<i>Pby of Miami</i> —Dick's Creek ch 8; Hamilton ch 19	27 00
<i>Pby of Mankato</i> —Redwood Falls ch 10 50; Minnesota Lake ch 20	30 50
<i>Pby of Minnesota</i> —Oak Grove ch	10 00
<i>Pby of Morris and Orange</i> —Madison ch 197 11; Morristown 1st ch quarterly collection	312 70
	509 81
<i>Pby of Monroe</i> —Dover ch	9 00
<i>Pby of New Brunswick</i> —Cranberry 2d ch	12 00
<i>Pby of North River</i> —Pleasant Valley ch 17; Pine Plains ch 20; Cornwall ch 32 50	69 50
<i>Pby of New York</i> —South Greenburg ch 162 60; Chelsea ch 8 28; Madison Square ch, add'l from H Ivion 100	270 88
<i>Pby of Newark</i> —Roseville ch, Newark 244 41; Plane St ch, Newark 26; Park ch Sab-sch, Newark 62 50; South Park ch, Newark, "a friend" 10	342 91
<i>Pby of Niagara</i> —Wilson ch	10 00
<i>Pby of Omaha</i> —Schuyler ch 5 25; Helena ch 31 50	36 75
<i>Pby of Ottawa</i> —Au Sable Grove ch	63 60
<i>Pby of Onondaga</i> —Pompey Con ch	30 00
<i>Pby of Philadelphia South</i> —Southwark 1st ch	10 00
<i>Pby of Philadelphia Central</i> —Central ch N L 25; Springfield 1st ch, formerly in 4th Pres 6 25	31 25
<i>Pby of Pittsburgh</i> —Maple Creek ch 3· Fairview ch 9; East Liberty ch 41 73	53 47

<i>Pby of Redstone</i> —Rehoboth ch	36 25
<i>Pby of Sidney</i> —Spring Hills ch 19 20; Huntsville ch 10	29 20
<i>Pby of Schuyler</i> —Fall Creek ch 3; Liberty ch 13 25; La Prairie ch 6 50	22 75
<i>Pby of St Clairsville</i> —Bellair 1st ch	63 19
<i>Pby of Steubenville</i> —Still Fork ch	1 86
<i>Pby of St Louis</i> —Laketon ch	9 00
<i>Pby of S Minnesota</i> —Claremont ch 1; Kasson ch 2; Ashland ch 2	5 00
<i>Pby of Smoky Hill</i> —Holston ch	2 90
<i>Pby of Southwest Missouri</i> —Neosho ch	10 00
<i>Pby of Stockton</i> —Visalia ch 5; Tule River ch 3	8 00
<i>Pby of Trumbull</i> —Ellsworth ch	62 00
<i>Pby of Toga</i> —Apalachin ch	12 83
<i>Pby of Washington</i> —Cross Creek sch house	15 00
<i>Pby of Washington City</i> —Washington 4th ch	150 00
<i>Pby of Waterton</i> —Canton ch	37 00
<i>Pby of Wabash</i> —Mattoon ch 29 74; Cerro Gordo ch 20	49 74
<i>Pby of West Lexington</i> —Lexington 2d ch, add'l	250 00
<i>Pby of Washtenaw</i> —Unadilla ch	5 00
<i>Pby of West Virginia</i> —Wheeling 1st ch	59 05
<i>Pby of White Water</i> —Dunlapsville ch	11 00
<i>Pby of Western Jersey</i> —Vineland 1st ch, from two members	15 00
<i>Pby of Wooster</i> —Keene ch	10 50
<i>Pby of Zanesville</i> —Jefferson ch	3 32

Total received from churches, \$5,609 33

MISCELLANEOUS.—Miss M B Patterson, Green Tree, Pa 4; Wm Shear, Augusta, Ga 10; "D," of Pa 10; Mrs Dr W H Magill, Danville, Pa 3; "Dee" 10; Friends in Illinois 50; "Jane," Phila, for Nevada 125; Mrs L H Huston, Circleville, Ohio 6

LEGACIES.—Patterson Estate, Pittsburgh, Pa 113 49; F A McOrkle, dec'd, late of Greenville, Tenn 470; Thos Sparks' Estate, Phila, Pa Int 60

Drafts on Synod of Ohio 400 00

Total, \$6,870 82

S. D. POWEL, Treasurer.

30 Vesey Street, New York.

The Board of Domestic Missions acknowledges the receipt of the following, viz.:

Balance of Legacy of Jas McLeish, dec'd. late of Ohio 44 54; Estate of B F Butler, dec'd. late of New York City, add'l 150

Rent 194 54
365 00
\$559 54

S. D. POWEL, Treasurer.

PRESBYTERIAN ROOMS

No. 30 VESEY STREET, NEW YORK CITY.

Cor. Secretaries—Rev. CYRUS DICKSON, D.D.,

Rev. HENRY KENDALL, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Committee, should be addressed to the Corresponding Secretaries, No. 30 Vesey Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—*Matt. ix. 37, 38.*

Be ye followers of them who through faith and patience inherit the promises.—*HEB. vi.*

James Hamilton.

In this summer time it is refreshing to pick up a memoir like that of James Hamilton,* a man so natural, so pure, so loving, so generous, so hearty in labours for the welfare of mankind and for the spread of the blessings of the gospel of Jesus Christ, so much more like that Divine Master than the most of those who profess to be his followers.

Here is a man who loved Nature and saw clearly its relation, as a source of religious instruction and sentiment, to the Book of Revelation. He says: "God made the present earth as the Home of Man; but had he meant it as a mere lodging, a world less beautiful would have served the purpose. There was no need for the carpet of verdure, or the ceiling of blue; no need for the mountains, and cataracts, and forests; no need for the rainbow; no need for the flowers. A big, round island, half of it arable and half of it pasture, with a clump of trees in one corner and a magazine of fuel in another, might have held and fed ten millions of people; and a hundred islands, all made on the same pattern, big and round, might have held and fed the population of the globe. But man is something more than the animal which wants lodging and food. He has a spiritual nature full of keen perceptions and deep sympathies. He has an eye for the sublime and the beautiful, and his kind Creator has provided man's abode with efficient materials for these nobler tastes." He thoroughly studied, therefore, the forms and mechanism and laws of whatever the Father's hand has formed and set about this Home. He was an accomplished botanist, and eagerly ranged the country in pursuit of its specimens; in three months of the summer of his twenty-third year, he "travelled, chiefly on foot, upwards of a thousand miles in search of plants." He was a favourite pupil of Sir William Hooker, and was solicited by him to go to Syria, in order to collect plants and information from its natural history for a work illustrative of the Scriptures. He had a good knowledge of other departments of natural science.

With what skill and effectiveness does he continually bring the lessons from God's works to amplify God's word! In his familiar lectures how he fixes the utterances of grace upon the minds of young and old by a fig or a palm leaf, a cone from Lebanon, a piece of red everlasting from Tabor, or a handful of olives. And what striking illustrations he draws from the plants of the garden or the hillside to point souls to Him who said, "Consider the lilies of the field." "The soul of man," says Dr. Hamilton, in "The Mount of Olives," "is a clasping, clinging soul, seeking to something over which it can spread itself, and by means of which it can support itself. And just as in a neglected garden, you may see the poor creepers making shift to sustain themselves as best they can; one convolvulus twisting round another, and both dragging on the ground; a clematis leaning on the door, which by-and-by will open and let the whole mass fall down; a vine or a passion flower wreathing round a prop which all the while is poisoning it; so

* By Wm. Arnot, D.D., Edinburgh. Amer. ed., published by Robert Carter & Bros., N. Y., 1870.

in this fallen world it is mournful to see the efforts which human souls are making to get some efficient object to lean upon and twine around." From this illustration he draws men to consider the worthlessness of the props on which they often hang their hopes of earthly happiness, and directs them to the only sure and abiding one, the Tree of Life. There is great good sense in a letter which he writes to his brother Andrew, advising him to cure religious gloom and depression by the practical study of nature. "If not absolutely neutralized, they might be diluted, and, as it were, drowned by redundant health and energy." He says this was his own experience. "As my constitution gathered strength, and I think, I may add, as clearer views of the Divine benevolence and brighter hopes broke in, those feelings passed away."

The exceeding healthfulness of James Hamilton's religious character made him most catholic in his opinions. There is scarcely a more apposite and forcible plea for union among Christians than that in the conclusion of his tract, "The Dew of Hermon," in which he says: "Heaven is the abode of unity, and when the spirit of unity comes into a soul or into a church, it cometh from above. The Comforter brings it down. Discord is from the earth or beneath. The divisions of Christians show that there is still much carnality amongst them. The more carnal a Christian is, the more sectarian he will be; and the more spiritual he is, the more loving, and forbearing, and self-renouncing are you sure to find him. And it is with Christian communities as with Christian individuals." Then follows that splendid picture, sufficient to make him distinguished as an artist, of the rising tide, which swells over "the little pools with little fishes in them," to each of which "his foot-deep of salt water is all the ocean for the time being." "Our churches are the standing pools along the beach, with each just enough of their peculiar element to keep the few inmates living during this ebb-tide period of the Church's history. But they form a very little fellowship, the largest is but little, yet is there steadily flowing in a tide of universal life and love, which, as it laps in over the margin of the little pool, will stir its inhabitants with an unwonted vivacity, and then let them loose in the large range of the Spirit's own communion. Happy church farthest down upon the strand, nearest the rising ocean's edge!"

Dr. Hamilton took much pleasure in the wide circulation of his writings in America. He loved to read and quote Edwards, Dwight, Payson, and Hodge. He prepared a brief memoir of the first for the London Tract Society. An entry in his journal says of a trip to Synod at Berwick: "On the railway employed with R. McCheyne's *Sermons*, Brainerd's *Diary*, and John xiv. A happy day!" He held up for imitation the pious zeal of our Harlan Page and Brainerd Taylor.

Some of the glowing tracts of this lover of Christ and of good have been translated into numerous continental languages of Europe. And such is the inspiration to noble thoughts and deeds that a portion of *Life in Earnest* was found by Dr. John Wilson in Rajputana, which had been translated into the Urdu language of India by Babu Siraprasad, a Mohammedan, for the use of his people in that land. Within three years several of them had reached in Great Britain a circulation of from thirty to fifty thousand copies. So that now hundreds of thousands of them are carrying their lessons of grace through a Redeemer, and of charity, and of compassion for the destitute and the perishing, to millions in every continent. James Hamilton may almost be called the father of the Chinese mission of the English Presbyterian Church. It was chiefly he who sent thither that modern apostle, William C. Burns.

The great crime of one who was so good, the great cruelty of one who was so merciful and gentle, was that he took no proper care of his body. He lashed it to

incessant toil, and had he seen any man drive his horse in harness as he drove the poor, willing, but exhausted animal part of himself, he would have exclaimed against the inhumanity and injustice. Hamilton's early death should warn students as to the perils of a besetting sin of their class.

There is no feature of the life of this godly and laborious man more worthy of being held up as an example to our younger ministry and those who aspire to the sacred office, than his cheerful and assiduous devotion to the toilsome duties of a pastor. Whatever the products of his pen, they were but the loftier fruits of a garden which was filled with homely, substantial, well-cultivated fare for a multitude of poor hungry souls, whom he fed from the pulpit, and to whose wants he ministered by day and by night, in weary journeys from house to house. He strove himself to exemplify the teachings of that priceless tract, his "*Life in Earnest*." In its last paragraph he had written, "Oh brethren! strive to obtain an abundant entrance and a full reward." There is surely a beautiful and instructive intimation of the prize which he ever kept in view to be found in the coincidence, unobserved by his biographer, Dr. Arnot, that when twenty-three years afterwards this valued friend visited him upon a dying bed, and expressed, as he was about to leave the room the hope that he might be yet spared and restored, the departing saint beckoned him close and whispered in his ear the same words, "Pray for an abundant entrance."

So let us live that "an entrance shall be ministered unto us *abundantly*," by "the living God who giveth us *richly* all things to enjoy," "into the everlasting kingdom of our Lord and Saviour Jesus Christ." The way to go in there like a prince, is here to be "servant unto all."

The Constitution and Rules of the Board.

With the Annual Report of the old Board of Education will be sent a copy of the Constitution and Rules of the new Board. A careful consideration of them is asked from each minister and session of the Church. They embody the best results of the experience of each branch of the Presbyterian Church, and also of others. It is believed they are more complete, and calculated to be more efficient than any that have been produced before. But they need the hearty co-operation of the judicatories of the Church to make them what they are designed to be, and what the Presbyterian system is capable of accomplishing. The division of the Permanent Committee as to the times for making the appropriations has been adopted as that which will best enable the Board to accomplish its work. The amounts of money paid are the same, unless the General Assembly fix them otherwise, with those of the old Board. These are somewhat less as to the regular annual appropriations than the *regular* grants of the Permanent Committee; but they have the advantage of allowing *extra* appropriations in cases of special necessity. Thus better discrimination can be exercised in affording aid to individuals, and the *average* annual appropriations are about the same with what was given by the Permanent Committee, so that it is believed all will be satisfied.

Education Committees.

It is of great importance to the commencement of the work of Education with efficiency under the reunited Church, that each Presbytery and Synod appoint promptly on its Education Committee brethren of earnest love to the cause, capable of sympathizing with the young men in their wants and trials, and comprehending

the importance of thorough education and of careful training, to make them able and successful ministers of the word, and labourers in connection with the Church's efforts to spread the gospel through the land and over the world. The character of the licentiate from a Presbytery will depend largely upon that of the Education Committee.

Financial Prospects of the Year

The Board looks forward with some anxiety to the year before it. The country is agitated and anxious on account of the wars of the civilized world. Our Church is just amidst the whirl and temporary confusion of the union of the two great branches of the Presbyterian flood. Many are distracted as to questions and duties relating to the proposed Memorial Fund. The contributions to that Fund are asked at the beginning of the year, just when most of the churches contribute to Foreign Missions and to Education. A prominent department assigned to the contributions to that Fund is the endowment of colleges, academies, female seminaries, and theological seminaries. It requires no second thought then to see the necessity, while every congregation and every member should prepare to aid the Memorial Fund, yet to make a contribution to the Board of Education for the support of the students for the ministry, which shall be as liberal as possible. If no collection has been taken in any church for the past year, we would urge that it be done as soon as practicable.

RECEIPTS AT PHILADELPHIA IN JULY, 1870.

I. FUND FOR CANDIDATES.

<i>Pby of Albany</i> —Saratoga Springs ch Newland		<i>Pby of North River</i> —Smithfield ch	10 00
Miss'y Chapel Sab-sch 15 45; Saratoga Springs		<i>Pby of Passaic</i> —First ch Morristown	35 78
ch Sab-sch 22 58	\$38 03	<i>Pby of Pittsburgh</i> —Mt Olive ch 4 25; Bethel,	
<i>Pby of Allegheny</i> —Emsworth ch 12 13; First		add'l 50 cts; Fairview ch 10 15; Mt Carmel ch	
Allegheny ch 98 78; Tarentum ch 18; Industry		ch 11 84; North Branch ch 7 25; West Elizabeth	
ch 2 50	131 41	ch 9; East Liberty ch 184 42; Bethany ch	
<i>Pby of Baltimore</i> —Harmony ch	29 58	72 25; Sharon ch 26	825 66
<i>Pby of Benicia</i> —Big Valley ch	5 75	<i>Pby of Philadelphia</i> —Fourth ch, Philadelphia	50 00
<i>Pby of Blairsville</i> —Blairsville ch 46; Johnston		<i>Pby of Redstone</i> —New Providence ch 12; Greens-	
ch 30; Pleasant Grove ch 17; Ligonier ch 17;		boro' ch 3; Sewickley ch 8 34; Little Keystone	
Unity ch 32 50	142 50	ch 5	28 34
<i>Pby of Butler</i> —Leesburg ch 7; Plain Grove ch 47		<i>Pby of Shenango</i> —West Middlesex ch	12 00
	54 00	<i>Pby of Steubenville</i> —Minerva ch	3 00
<i>Pby of Carlisle</i> —Falling Spring ch 104 70; Mid-		<i>Pby of Susquehanna</i> —Towanda ch	13 71
dletown ch 25 29	129 99	<i>Pby of West Jersey</i> —Second ch Bridgeton	25 00
<i>Pby of Cincinnati</i> —Pleasant Grove ch 43 55;		<i>Pby of Washington</i> —Pigeon Creek ch	27 00
Fifth ch Cincinnati 29; Reading ch 9	81 55	<i>Pby of West Lexington</i> —Second ch Lexington	341 45
<i>Pby of Clarion</i> —Middle Creek ch 11 85; Bethesda		<i>Pby of Wooster</i> —Dalton ch to con Abraham	
ch 10 83; Oak Grove ch 3 53; New Bethlehem		Railey Honorary Member	47 00
ch 1 25; Elkton ch 7	34 51	<i>Pby of Zanesville</i> —First ch Zanesville	10 00
<i>Pby of Chillicothe</i> —North Fork ch	4 90		\$1,946 42
<i>Pby of Chippewa</i> —Galesville ch	6 00		
<i>Pby of Crawfordville</i> —Union ch	2 00		
<i>Pby of Des Moines</i> —First ch Des Moines	16 75		
<i>Pby of Erie</i> —Franklin ch 20; Millville ch 3	23 00		
<i>Pby of Elizabethtown</i> —Baskingridge ch	50 00		
<i>Pby of Fairfield</i> —Bloomfield ch	3 85		
<i>Pby of Hudson</i> —Scotchtown ch	15 85		
<i>Pby of Huntingdon</i> —Hollidaysburgh ch	34 00		
<i>Pby of Kittanning</i> —Bethel and Jacksonville chs			
35; Clarksburg ch 10 11	45 11		
<i>Pby of Logansport</i> —Valparaiso ch	28 75		
<i>Pby of Marion</i> —Sandusky ch 4; Waynesburg			
ch 2; Caroline ch 1	7 00		
<i>Pby of Missouri River</i> —Clarinda ch	8 95		
<i>Pby of New Castle</i> —Red Clay Creek ch	14 00		
<i>Pby of Northumberland</i> —Williamsport ch	100 00		

REFUNDED.

W D 85 25

MISCELLANEOUS.

Friends in Illinois " 50; Mrs Dr W H Magill, Danville, Pa 2; Westminster ch, Mossy Creek, Tenn 4 40; Patterson Estate 113 50; Rev. A G Alexander, Mt Pleasant, Ohio 3; Interest in part on Mean's Fund 408; Wm Shear. Augusta, Ga, 10 590 90

Total amount acknowledged, \$2,622 57

WILLIAM MAIN, Treasurer.

BOARD OF EDUCATION.

ROOMS: No. 907 ARCH ST., PHILADELPHIA.
Corresponding Secretary—REV. WM. SPEER, D.D.
Treasurer—WM. MAIN, Esq.

BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

"ADDED TO THE CHURCH."—From a number of the mission stations, particularly in China, we have very pleasing accounts of hopeful converts who have been received into the church. Mr. Robertson speaks of three persons admitted to the church among the Creeks, one who was formerly a pupil, and two of the girls now in the school. Others among the scholars were showing much interest in religious things; twenty of them attended "the inquiry meetings," some of whom it is expected will be received as communicants before long. At Bogota, Mr. Wallace gives a very interesting account of the first communion service held in the mission church. Two young ladies were received on profession of their faith as communicants, and several persons desired to become members, but were advised to wait on longer trial. A large number of persons were present at this service, and the missionaries were deeply impressed with a sense of God's favour to them and their work. In India, Mr. Kellogg mentions the admission to the church at Futtehgurh of a Hindu fakir, about sixty years of age, after quite a satisfactory examination. In China, the brethren at Canton were glad to receive another convert on profession of his faith, a young man of good promise, who is pursuing studies that will fit him for usefulness. Mr. Leyenberger reports the admission of four converts to the church at Zong-nyu. Mr. Melvaine mentions the admission of four persons, three men and one of the scholars in the mission school, to the church of Peking; and the brethren at Tungchow were permitted to baptize ten more converts from the vicinity of Ping-tu, and three at Tsai-le, one of the out-stations. For these tokens of the blessing of God on the missionary work we ought to be most grateful.

RELIGIOUS INTEREST AT TUNG-CHOW AND VICINITY.—The missionaries are greatly encouraged by the state of feeling which has lately been manifest in this part of Shantung. The opposition to their obtaining houses has quite broken down. They have free access to the people in all places. Miss Brown and Miss Downing spent about five weeks at one of the out-stations, engaged in religious conversation with native women, who came in large numbers to see them and to talk with them,—these ladies cheerfully enduring privations and much fatigue while thus employed. Both Dr. Nevius and Mr. Mateer had given much time to the instruction of inquirers, and they were expecting to form a class of young men for training as helpers in their work. They speak in high terms of the people of this province, Shantung, as possessing energy and other traits of character, likely to make them useful and shining Christians when they embrace the gospel. After reading the letters of the missionaries we are strongly impressed with the importance of having this mission enlarged and thoroughly furnished for its great work.

THE CHIENG-MAI MISSION TO BE PROTECTED.—Dr. House sends us word that the Siamese Government has extended its protection over the missionaries at Chieng-mai; they are not to be molested in their work. As the King of Chieng-mai is tributary to Siam, this decision will, no doubt, be respected. This king is not likely to live long, and he will be succeeded, probably, by his son-in-law, a prince who has shown a friendly interest in the missionaries, and so has his wife. The

intervention of the Siamese Government was obtained by the U. S. Consul, Gen. F. W. Partridge; not at the instance of any of the missionaries, but he took the ground of treaty stipulations between Siam and our country, which accord the right of protection to American citizens. Thus we see that prayer has been heard; thanksgiving should now abound. We trust a blessed work is set before this most interesting mission. Its martyrs cannot have died in vain.

THE GABOON MISSION, West Africa, long under the care of the American Board, has been transferred to the Board of the Presbyterian Church, and the Rev. Albert Bushnell and his wife, now in this country, have also transferred their relations to the latter Board. It is expected that the Rev. William Walker and his wife, connected with this mission for about thirty years as devoted labourers, will return to this country in a few months, not intending to go back to Africa. More missionaries are greatly needed both in the Gaboon and the Corisco fields. We hope to give some account of the Gaboon mission from Mr. Bushnell's pen in an early number of the *Record* or *Foreign Missionary*. We need hardly add, that this transfer has been made with cordial and Christian feeling by all parties concerned in it.

PERSONAL NOTICES.—Mrs. Kellogg and Mr. Tracy at Futtehguh had been very ill from cholera, but their lives had been graciously spared. Mrs. W. T. Morrison and her children had arrived at Tungchow from Peking; the missionaries warmly welcomed her as an assistant in their work. Mr. Melvaine writes from Peking, "I am now just starting for Colgan and the Mongolian plateau, hoping that the change to a higher atmosphere will relieve my lungs from the slight inflammation which is only noticeable on account of its persistence. I go at my own expense."

MISCELLANEOUS NOTICES.—Mr. Ullmann of Etawah, India, says, "Mrs. Alexander's girls' schools [at Mynpurie and vicinity], are in a very prosperous state. Her normal school has given her already not only three female teachers for three of her girls' schools, but also the teacher for the normal school itself. And contrary to the apprehensions of some people, these zenana schools, conducted by women, are in a more thriving state than the others conducted by male teachers, though all are good. They number, including the normal school, eleven."—Mr. Herron speaks of the school buildings at Dehra, as making good progress towards completion. The number of scholars in this school was eighty-two. It is a school for native Christian girls.—Mr. Forman writes in encouraging terms of the educational work of the mission at Lahor. The expense of this work is largely defrayed by donations of European friends, the Government grant in aid, tuition fees, &c.—The missionaries at Canton request permission of the Board to expend two hundred dollars a year to secure a chapel in Fatshan, a city of several hundred thousand inhabitants, twelve miles distant from Canton. Shall they not have this money? Mr. Thompson, in Yedo, mentions his having "sold about forty copies of the entire Bible [in Chinese, probably, as the scriptures are not yet printed in Japanese] to various parties, mostly Buddhist priests, as well as a number of Testaments and tracts." The missionaries had bought an eligible lot in this city, for the purposes of the mission.—The Creek boarding-school was closed on the 14th of July, after examinations, compositions read, &c., which gave the greatest satisfaction. The next term will begin with very encouraging prospects.

RECEIPTS IN MAY, JUNE, AND JULY, from churches, \$15,208; from legacies, \$1,804; from miscellaneous donors, \$2,064; in all, \$19,077. Receipts in the same months last year, \$29,811, of which, from churches, \$18,915.

LETTERS RECEIVED TO AUGUST 15th.—From the Creek Mission, August 1st; Seminole, August 2d; Navajoe, July 27th; San Francisco, August 5th; Yokohama, June 16th; Yedo, June 20th; Peking, May 23d; Tung-chow, May 31st; Chefoo, June 3d; Ningpo, June 7th; Canton, June 10th; Bangkok, June 8th; Futtchgurh, June 25th; Mynpurie, May 27th; Etawah, June 21st; Dehra, June 24th; Landour, June 16th; Ambala, June 11th; Lahor, June 2d; Rio de Janeiro, June 24th; Sao Paulo, June 14th; Bogota, June 16th.

Short Income—Larger Outlay.

Serious fear is felt concerning the financial support of the missions. In the first quarter of the current year the receipts fell off \$10,733, as compared with those of the same months last year. This deficiency follows the short income of at least two years; the Board having been saved from debt two years ago by an unexpected legacy, and last year's debt being provided for by special donations made soon after the year ended.

The truth is, the regular expenses of the missions exceed the regular income of the Board. This cannot long continue. And it ought not.

By keeping the missions under a too narrow range as to expenses, by postponing things which ought to have been done at the time, the general expenditure for their support has been kept down to such a degree that if the receipts of the Board had been on the basis of gold instead of our depreciated currency, there would have been no debt worth speaking of in these late years; in other words, the money paid for extra exchange on the remittance to the missions would have nearly kept the Board out of debt.

But in the meantime the missions, most of them, have been growing; new labourers were sent out and native labourers engaged; in a few cases permission was given to build houses greatly needed; and in general the work was not allowed to go backward, so far as funds were concerned. On the contrary, we are thankful to say that the work has been advancing all the time, enjoying evident proofs of the Divine blessing, as every reader of the Annual Reports and Missionary Periodicals has no doubt seen.

The time has come when this short income and larger outlay must be changed. The work cannot be carried on as it now stands without an increased income, or else without incurring debt. We are anxious to secure the attention of our readers to this state of the case.

But this is not all of the case. The Board feels constrained to incur new expenses. New brethren are under appointment, expecting to go out to their work in a few weeks, and they are greatly needed in the field. Permission has been given for the erection of new buildings at four of the stations, where they cannot longer be delayed. In some of the missions the brethren are ready to enter on enlarged efforts, involving additional expenses. Applications are made for more men in several of the old missions, and for men to occupy new fields of labour. Such is the real case of our work, and certainly it is one of real encouragement.

We will here cite an example as bearing on this subject. One of the best and most liberal friends of the cause sent his check for one thousand dollars, to aid in paying off last year's debt; this handsome gift was made with cordial feeling, but with an expression of regret, that the Board should be incurring a larger expense from year to year than its income warranted. We fully share the feeling thus expressed, but *the responsibility* of going on so long in this way belongs, officially, to the General Assembly, under whose instructions, particularly at its sessions in

New York, the Board kept on in the line of cautious advance. Besides, retrenchment in this work can only be made with great difficulty and with dreadful loss; and, in most cases, it would require considerable time to effect it. Moreover, nobody wishes to arrest the work; everybody desires to see increased action; a forward movement is, in fact, going on almost along the whole line of the missions; and is it not evident that the people of God, who use the Board as their agency in this work, are well able to devote a larger portion of their property to its support? If they are, and if the Lord is summoning them to greater efforts, it must be a serious matter to take the responsibility of not going forward, of not sending out new labourers qualified to be useful, and called, as they believe, to engage in this service. On the other hand, it is a token to us for good, that God is giving us as a Church so great a work to do; that he is inclining and enabling our brethren to offer their services as missionaries; that he is prospering the work of our hands in different missions; that he is raising up many from among the heathens to be our fellow-labourers; and that he is making this cause a means of blessing to our churches. Can we stand still in such a cause, and at such a time as this?

These lines are written specially for those of our readers who have long supported the missions heretofore under the care of the Board; but they will be read with sympathy by all, we feel well assured. It is understood that the churches heretofore supporting the missions of the American Board, will continue to do so until the end of the financial year of that Board; and it is supposed, that the expenses of missions expected to be transferred to our Board will not differ largely from the amount heretofore contributed to Foreign Missions by these churches. We are anxious that all the missions should be supported with greater vigour. We trust there is to be a deeper and broader movement than the Church has ever yet made, in sending the gospel to all nations. For this, let our gifts be made according as the Lord hath prospered us. For this, let our prayers be offered without ceasing.

These remarks refer to the current income and outlay of the Board. Its general financial condition is one for which we cannot be too grateful to God and to his people. Its receipts have increased for the last fifteen years in a remarkable degree, we believe, in a greater degree, relatively, than those of any other leading missionary institution in our country, if not also in Great Britain. This we attribute, in some measure, to the disuse of collecting agents, formerly employed by the Board, but who were what is now called District Secretaries, and to the greater feeling of responsibility among the ministers of the churches for the active piety of the people towards this part of the Lord's work. But, however it may be accounted for, we believe the relative advance above referred to is beyond question. The Board has also the great advantage of owning property, in real estate and free from debt, worth between \$300,000 and \$400,000, situated in different countries, and in actual missionary use; property whose value, indeed, is not to be estimated in money, for it is simply invaluable for its practical uses. It is, therefore, with no discouraged feeling as to the *general* position of the Board that we write this little article, but it is with reference to its *current* receipts and expenses. These are not now equal. We plead earnestly for a larger income. The growth of this work requires it. Our churches are well able to give it. We believe they will give it, wherever our brethren in the ministry will bring the matter fully, earnestly, and kindly to their attention.

New Indian Missions.

We insert with pleasure the following very interesting letter of the Rev. Thomas S. Williamson, dated Yankton Agency, Dacotah Territory, July 30th, 1870. The venerable writer has been for many years a missionary of the American Board, and has been permitted to see great and blessed fruits of the labours of himself and his brethren. His call for new missions will be considered, we trust, with much attention. Such new work, we should think, would be best connected with the existing Dacotah mission, so as to secure for it the happy influence of this successful mission, and perhaps also the services of some of its native Indian converts. This letter is a call for more men. And for all Indian missionary work now is the time; in a few years it will be too late to do anything for them.

I have just been reading the Thirty-third Annual Report of the Board of Foreign Missions of the Presbyterian Church, and the action of General Assembly on Foreign Missions, the latter of which was not received here till this afternoon. I am pleased to see that the late General Assembly authorize the Board . . . to put forth its utmost efforts to civilize and gather into the fold of Christ the aboriginal population of our country, and I rejoice at the thought that by the union recently effected between the two great branches of the Presbyterian family, resulting in very many instances in making one strong self-supporting church out of two feeble ones, our branch of the Church of Christ has both the men and means to do far more in making known the gospel to the heathen than it ever has done. I wish now to call your attention and that of the Board to two places which I think it very desirable that your Board should occupy speedily.

1st. The Pankas, sometimes written Poncas. They are a small people, only seven or eight hundred, but they live compactly together on the banks of the Missouri and Niobrara rivers, none of them being more than four or five miles from this agency, which is on the opposite side of the Missouri river about fifteen miles below here. Some of them spend considerable time in hunting, but they seldom go far from home, and a

large part of them are at all times near this agency. They have never had a missionary nor any instruction in Christianity, though they have, some of them at least, often expressed a wish for one, and I am told on what I suppose good authority that they have expressed a preference for one of the same kind as the Omahas, *i.e.* a Presbyterian. Their agent, whom I met lately, expressed an earnest desire that a missionary should be sent to them. Their language is very similar to that of the Omaha, if they be not merely different dialects of the same language. The smallness of their number has probably caused them to be neglected hitherto. But many men preach the gospel for twenty or thirty years without being instrumental in converting half as many souls as there are of them, and the man who will come and learn these languages and preach the gospel to them may be instrumental of converting them all, or most all. Without the gospel they must soon perish, and if they perish without the offer of it, what excuse can the Presbyterians of our country give for neglecting them when our Master shall call us to give account of our stewardship. If the graduates of our theological seminaries all aspire after larger fields, there are thousands of young men in the Presbyterian Church of good natural talent, instructed in the holy Scriptures from their infancy, and surely among these there must be several willing, for the sake of extending the Redeemer's kingdom, and saving a poor people ready to perish, willing to come among this poor people and learn their language, for the sake of telling them of a Saviour's dying love.

2d. The other place which should be occupied by Presbyterians as soon as possible, is called Whetstone, some thirty miles from here, and fifteen from Fort Randal, on the southwest side of the Missouri River. Two or three years ago, the half-breeds and white men with Indian wives from among all the Sioux southwest of the Missouri, and also from several other tribes, were brought here, and a reservation assigned them, and assistance promised them in making farms, and an agent appointed to reside among them, having charge of them and a number of Indians who are near them. I do not know their number, but have been told there are several hundred families; or, including Indians, four thousand souls in the agency, a part of whom plant thirty or forty miles distant. They have much

intercourse with all the Dakotas on the southwest of the Missouri, and exert a great influence over them directly and indirectly. The number of these Dakotas cannot be less than fifteen thousand souls, and, probably, considerably exceeds that. They speak the same language as the Dakotas on this, the northwest, side of the river, but the dialect is so different, that it is difficult for those speaking the one to converse with those speaking the other, and I do not think our preaching or books are intelligible to many of them. The Roman Catholics have repeatedly visited this settlement, but Protestant Christians have done nothing to make known the gospel to them, or the fifteen thousand with whom they are connected.

This settlement at Whetstone affords the best facilities for learning the language of the Southwestern Dakotas. Being on the Missouri River not far Fort Randal, it is easy of access, and favourably located for getting supplies. A minister should be sent there of good talents and thoroughly educated, as he will come in contact with very shrewd men, and ought to be capable of preparing books for the Indians in their own language. While learning the Dakota language he can preach in the English to the white men, some of whom may thus be brought to the knowledge of the truth as it is in Jesus. He should be accompanied by a teacher, as a school is greatly needed, and they should have wives. After an experience of thirty-five years among the Eastern Dakotas, I am fully persuaded that Presbyterianism is best adapted to bring them to the knowledge of the truth as it is in Jesus, and fit them to become useful citizens of our country, and so I greatly desire that your Board should be the first to send the gospel to the places named. Those who go to preach the gospel to them in their own tongue, from love of souls and a desire to extend the Redeemer's kingdom, will never regret it. Praying the Lord to guide and assist you in sending such men to them, I am your fellow-servant.

Mission Work at Lodiana.

From the last Annual Report of this station we take some extracts, which show clearly the good and great work in progress, as connected with this oldest station of our mission in India.

Incidents on Missionary Tours.

Both these tours were rich in interesting incidents. The senior missionary frequently met former hearers, who remembered him and seemed glad to see him. In Sidhowna a native Hakim asked him if he knew him, and said—"Five years ago, when you were here, I fought well with you; but then I was blind, now I see." He paid us nightly visits at our tent, and showed by his conversation that he was an earnest seeker, and was convinced, intellectually at least, of the truth of the Gospel, which he had endeavoured to refute five years before.

In Morinda, our visit was, under Providence, the means of strengthening a Sadhu in his intention of becoming a follower of Jesus. He went immediately, with his family, to Lodiana, and has since been baptized.

In another place, a man was deeply affected when conversing with the missionaries. The senior missionary had seen him in tears, at another place, the year before. It was the Pilgrim's Progress in Panjabi that had touched his heart.

The regular services in the tent, on the Sabbath, were well attended by deeply interested hearers. We seemed to be reaping the fruits of former itinerations; the people were not now strangers to Gospel truths; they did not now resist what in the days of their ignorance they deemed it their duty to oppose. We returned home highly encouraged, and more deeply convinced of the importance of itinerations . . .

Inquirers.

The mission year under review has been rich in the number of inquirers. The trials of some of them have been very severe and painful. One young inquirer followed us up to our camp for thirty-five miles. His wife, whom he loved dearly, was forcibly separated from him, and frequent messages were brought to him by his relatives, to the effect that she was being given to another man. At last the love of his wife overcame his love for Christ, and he returned to his home. Let us not judge him harshly. The ordeal which he passed was a trying one.

Another inquirer took up his abode, in the native Christian village, with his wife and two nearly grown up daughters. When his sons-in-law came and claimed their wives, he submitted, but not without a severe mental

conflict, gave up his daughters to go back into heathenism; and when his wife declared that she too must go back to her village, he bowed meekly under this stroke also, and gave her up for the Lord's sake. On being examined by the Session, he showed a full and clear acquaintance with the Gospel narratives. When he was asked how his Saviour died for him, he was so overcome by his feelings, that he could not go on, but, burying his face in his hands, continued sobbing for a length of time. He has since been baptized. His wife has also rejoined him; and his daughters too have been permitted to return to their father's house. They are in the meantime receiving Christian instruction.

Of those whom we considered real inquirers, a few have found employment in the press and bookbindery; and others, who were weavers, have been assisted in setting up their workshops in the Christian village, and in disposing of the articles which they manufactured.

The Church.

During the year, eight new members were received on profession of their faith. Six of these were pupils of the Orphanage, and one, a former pupil of a similar institution in another part of the country. Only one was received directly from among the heathen. Besides these, two members were received from other churches. Twelve infants were baptized, three couples were married, and ten children died,—all, children of native Christians, inquirers, or of the Orphanage.

The Church services and ordinances were conducted and administered regularly throughout the year, and were attended with such a degree of regularity and respect, as to manifest considerable spiritual interest among the members. An elder and a deacon were elected and ordained. It is a matter of great thankfulness, that we have to record no serious cases of discipline.

Schools.

In the high school, an average attendance of two hundred and fifty-one scholars is reported; in the branch schools, two hundred and eight. The Orphan Girls' School is thus spoken of: We closed last year with thirty-eight children in the institution. Notwithstanding several deaths, there were forty at the end of the present year. Eleven have been admitted, six have died, and two have been married. One of those who died was a deaf and dumb

girl, concerning whose spiritual state we know nothing; two of them were sickly children, about eight years of age; one was an infant that had been made over to us eight days after it was born, and that died of convulsions when it was about three months old; the remaining two were of a very interesting character;—they were both bright Christians, and died with a good hope, after long-continued illness.

The two pupils of the school, who were married, have continued to reside at Lodiana, and are doing well.

In consequence of the famine, more children have been admitted this year than usual. Five were brought to us by one or other of the parents, who voluntarily made them over to us. Two were made over by the Deputy Commissioner of Jalandhar, and three, by the Deputy Commissioner of Lodiana. These were nearly all famine-stricken, and we are fearful that some of them cannot recover from the effects of their sufferings.

There has been so much sickness as to interfere, somewhat, with all the operations of the school; nevertheless the progress in study has been encouraging, and the conduct of the pupils generally has been very good. It will be interesting to the friends of Christ to learn, that fifteen of the pupils applied for admission to the church. Some of these, doubtless, may have been influenced merely by the example of others, and not by any sense of their spiritual want; yet such a large number of applicants indicates a pleasing state of religious feeling . . .

Theological Class.

Seven young men received instruction in Theology, almost every day for four months, from Mr. Myers. Messrs. Rudolph and Bergen, each, for a time also, directed their studies. The native helpers were thus put under a course of training, that inspires a hope of their future increased usefulness.

The Press.

The following new tracts were accepted:—*The Prodigal Son*, in Urdu, by a Munshi and revised by Mr. Myers; *The Sacrifice of Isaac and The True Picture*, in Urdu, by Mr. Rudolph; Part II. of a tract printed last year, *The Inquirer*, in Urdu, by Mr. Golok Nath; *The Marriage Supper*, in Urdu, by Mr. Myers; and *The Adventures of a Bible*, and *The Rich Leper*, in Urdu, by Kanwar Sain. All the other publications are reprints . . .

(To be continued.)

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN JULY, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—Amsterdam Village ch 173 53; Carlisle Sab-sch 5 \$173 53

SYNOD OF ATLANTIC.—*Pby of Catawba*—Charlotte coloured sch 8 00

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Churchville ch, Md 31 20. *Pby of New Castle*—Red Clay Creek ch 20; White Clay Creek ch 20 71 20

SYNOD OF CINCINNATI.—*Pby of Cincinnati*—Glendale ch Juvenile Miss'y Soc'y 31 40, Sab-sch 25 = 56 40; Pleasant Ridge ch 27 15. *Pby of Oxford*—College Corner ch 12 95 55

SYNOD OF CLEVELAND.—*Pby of Cleveland*—Northfield ch 10. *Pby of Mahoning*—Poland ch, Miss E A Bruce 5, Ladies' Miss'y Soc'y 36 = 41; Madison ch 8 60; Clarkson ch 11; East Palestine ch 2 50. *Pby of St Clairsville*—Rock Hill Sab-sch 9 75. *Pby of Steubenville*—Richmond Sab-sch for Rev W F Johnson 10; Wellsville Sab-sch for Rev W F Johnson 10 33 103 13

SYNOD OF COLUMBUS.—*Pby of Marion*—Delaware ch 25, Sab-sch for Tuncelohw ch 5 50 = 30 50. *Pby of Wooster*—West Salem ch 5 40; Congress ch 2 80; East Canaan Sab-sch 3 41 70

SYNOD OF ERIE.—*Pby of Allegheny*—Centreville Sab-sch 25; North ch Sab-sch, Allegheny, for Rio Chapel 11; Highland ch 15 96. *Pby of Butler*—Rich Hill Sab-sch for sup of Jas Banks, Lahore 9 13; Union Oil Wells, do 20, Dunbar Bible class 12 = 32; Middlesex ch 14; Harrisville ch 4; Amity ch 7. *Pby of Clarion*—Perry ch 10; Tylersburgh ch 6; Richland ch 12. *Pby of Erie*—First ch Sab-sch, Meadville, to ed child at Dehra 12 50. *Pby of Kittanning*—Gilzal ch 3; Mechanicsburg ch 3 27. *Pby of Shenango*—Hermon ch 5 169 86

SYNOD OF GENEVA.—*Pby of Cayuga*—Port Byron Sab-sch for Shanghai sch 25. *Pby of Lyons*—Savannah ch 10 30 35 30

SYNOD OF HARRISBURG.—*Pby of Huntingdon*—Millersburg Sab-sch 5 90; 1st ch Sab-sch, Altoona 15 20 90

SYNOD OF ILLINOIS, NORTH.—*Pby of Bloomington*—First ch, Urbana 19 39; Heyworth Sab-sch 2 50. *Pby of Peoria*—Lewistown ch 28 88. *Pby of Schuyler*—Doddsville Sab-sch 6 30 57 07

SYNOD OF INDIANA.—*Pby of New Albany*—Rehoboth ch 7; Paoli ch 5 65 12 65

SYNOD OF INDIANA, NORTH.—*Pby of Crawfordsville*—Brazil ch 8 47

SYNOD OF IOWA, NORTH.—*Pby of Dubuque*—Bellevue ch 7; Rossville Sab-sch 2. *Pby of Fort Dodge*—Clarksville ch 2; Summer ch 2 50 13 50

SYNOD OF IOWA, SOUTH.—*Pby of Iowa*—Fort Madison Sab-sch 19 40; Ottumwa Sab-sch 4. *Pby of Missouri River*—Bellevue Sab-sch 7 45 30 85

SYNOD OF KANSAS.—*Pby of Smoky Hill*—First ch, Salina, Kansas 11 00

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—First ch, Covington 118 40. *Pby of Louisville*—Chestnut St ch 100; Walnut St ch 8. *Pby of Transylvania*—Columbia ch 28 25 254 75

SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—Throop Ave ch 18 75; 1st ch, Brooklyn 23 22, Sab-sch 150 = 178 22; Geneva ch 24 20; South Third St ch, Williamsburgh 24 06. *Pby of Long Island*—First ch, East Hampton 92 25; Bridge Hampton ch 55 94. *Pby of Nassau*—Astoria ch 31 75 425 17

SYNOD OF MICHIGAN.—*Pby of Detroit*—Birmingham ch 32. *Pby of Washtenaw*—Salina ch 30 50 62 50

SYNOD OF MINNESOTA.—*Pby of Winona*—Owatonna ch 9 00

SYNOD OF MISSOURI.—*Pby of Palmyra*—Athens ch 3 00

SYNOD OF NEW JERSEY.—*Pby of Elizabeth*—Westfield ch 29 26; 1st ch, Rahway 5 04; 1st ch, Plainfield, Sab-sch for Futeighurgh 25. *Pby of Morris & Orange*—Central ch, Orange 230; 1st ch, Morristown 117 32. *Pby of Newark*—Third ch, Newark 34 74, Sab-sch Miss'y Assoc'n 70 = 104 74; Wickliffe ch 8 71. *Pby New Brunswick*—Third ch Sab-sch, Trenton, for Zenanas 50. *Pby of Newton*—First ch Sab-sch, Belvidere 66 51. *Pby of West Jersey*—Second ch, Bridgeton 31 71 671 32

SYNOD OF NEW YORK.—*Pby of Hudson*—Florida

ch 5; Goshen ch 38 80. *Pby of New York*—First ch, Edgewater, 7 87; Brick ch 44 97; Brick ch chapel 8 50; Chelsea ch 8 28; 1st ch, N Y 65 86, Sab-sch 39 33, Miss sch 39 = 136 19; West Twenty-third St ch 103 16; Palisades ch 115 33, Sab-sch 22 34 = 137 67. *Pby of Westchester*—First ch, Peekskill 25 10. *Pby of North River*—First ch, Newburgh 300, Sab-sch 60 = 360; Calvary ch, Newburgh 9 92 885 47

SYNOD OF NEW YORK, WEST.—*Pby of Genesee Valley*—Caledonia ch 57 25

SYNOD OF PHILADELPHIA.—*Pby of Lackawanna*—Towanda ch 43 57; Meshoppen ch, a lady 10; Wilkesbarre ch 111. *Pby of Philadelphia, North*—Kensington ch Sab-sch 36 11; Colocksink ch Sab-sch 61 25; Holmesburg ch 16 70; Abington ch 17 295 62

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Congruity ch 11 81; Greensburg Sab-sch 9 60; Livermore ch 53 60, Sab-sch 10 = 63 60; Salem ch 35; Plum Creek ch 5. *Pby of Pittsburgh*—Forest Grove Sab-sch 15 89; West Elizabeth ch 18; Wilkinsburg ch Sab-sch for Mr Mateer's sch Tuncelohw 30; East Liberty ch 49 57. *Pby of Redstone*—Connellsville ch 128 10; Sewickly ch 13 30. *Pby of Washington*—First ch, Washington 174 64; 1st ch, Wheeling 59 05, Sab-sch 10 = 69 05; Hollidays Cove Sab-sch 3; East Buffalo ch singing class concert 4 80; Burgettstown Sab-sch 15; Frankfort ch 40 688 36

SYNOD OF TOLEDO.—*Pby of Lima*—Union ch, Lima 29 80

SYNOD OF WISCONSIN.—*Pby of Chippewa*—First ch, Winona 10; Decotah Prairie Sab-sch 52 cts 10 52

Total receipts from churches, \$1,250 53

LEGACIES.—Legacy of Miss Elizabeth Lewis, Elizabeth, N J 14 88; Legacy of Mrs C C Ford, Bridgman, N Y 500; Interest of Dan'l Negley's Legacy 25 89 511 63

SYNOD OF REF PRESB CHURCH.—Gen. Synod Ref Presb ch for scholarships in India 114 75

MISCELLANEOUS.—Mary Vance 7; Little brother and sister's Miss'y box 1 50; A Friend, Hagers-town, Md 100; Wm Shear, Augusta, Ga 20, A Friend, Dayton, Ohio 5; Ger Refd Sab-sch, Miamisburg 5; A Thank-offering 25; A Friend 15; A B Noble, Boardman, Ohio 2; Henry L Nichols, Alton, Ill 20; Suez Sab-sch, Ill 1 50. Chillisnaque Fem Miss'y Soc'y to con Mrs Margt Griffin *Life Member* 30; Mooresburg Fem Miss'y Soc'y 6; "Justus" 40; Mrs Dr Magill, Danville, 3; Mrs J E DeKlyn 5 77; D Edwards 50 cts. Myers' Miss'y Lyceum Vermil Inst 4 25; A Friend to con Rev A C Shaw, Fulton, N Y, *Life Member* 30; Richard Blydenburg, Smithtown to con Harry D Benj Band Morgan B Blydenburgh *Life Members* 90; Bequest of Little Myra Esther Bendle, of Mahanoy City, Pa 2 25; Mrs M F Patterson, Green Tree, Pa 4; Friends in Illinois 50; Thomas Cratty, Whitestown, Pa 5; Reford ch Sab-sch, Hackensack, for India 32; Two Ladies, Bozrah, Ct, for Chinese in California 500 1,003 32

Total Receipts in July, 1870, \$5,910 25

WM. RANKIN, Treasurer.

23 Centre Street, New York.

Special contributions for the debt—

Amount previously acknowledged 22,400; Otis D Swan 1,000. Jonathan Woodruff, Rahway, N J 100 \$23,500 00

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq.

BOARD OF PUBLICATION.

PUBLISHING HOUSES, 821 AND 1334 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*, No. 821 Chestnut street. Manuscripts, and communications concerning matter offered for publication, should be sent to the Rev. JOHN W. DULLES, *Editorial Secretary*, No. 1334 Chestnut Street.

Reports of Colporteurs, remittances of money, and donations, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage and Treasurer, No. 821 Chestnut street.

Subscriptions to *The Presbyterian Monthly Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER, No. 821 Chestnut Street.

Whom does it Help?

If the Church at large would know whom the Board of Publication helps, they should receive a few days' mails at its headquarters in Philadelphia. In general, it furnishes a religious and Presbyterian literature, by which the whole body of the denomination is greatly aided and instructed; but the letters received by the Board show who are those especially helped and blessed by its work. They are those *least able to help themselves* to what the Board furnishes. These are the most earnest friends of its work. We would ask those who do not receive such favours and do not need them, to take the trouble to read a few extracts from letters such as are constantly received at the Publication House. And let them lay it up in their memories that all of our people are not "flooded with books," that many, very many, of our best men deeply need the help which this agency only will give to them.

A Four Weeks' Old Sabbath-school.

From Iowa, for example, a missionary who had four weeks before started a Sabbath-school, asked for help, and got it from the Board, wrote:

"We felt that we were in need of everything, singing books, library books, &c. We commenced trying to raise money to furnish these things, but it was soon apparent that we were too feeble to raise a sufficient amount, and to bear the other expenses of the congregation. So I wrote you, telling you our difficulty; and how thankful we were when we found the Publication Board would aid us! If some of our stronger churches would only contribute largely to the Board, they might enable it to gladden many a struggling missionary church. I know that *our own* people will now have an incentive to give to your Board which they feel more than ever.

"The tracts you sent me will aid me very much in my pastoral work. I have three points at which I preach in the country, and then I will have an opportunity of placing religious pages in the hands of those that never come to our church in town."

This is no "great thing," only a home missionary in Iowa, who preaches in three places, furnished with spiritual ammunition. But, for the work of that plain man, it *is a great thing* to help him just in that way, and the work of the Church is made up very largely of the work of just such men.

Here is another letter, it is from a layman in Lincoln County, Kansas.

A Kansas Superintendent.

"I would return to the Board the sincere thanks of our Sabbath-school, for the very excellent library received by us from you. The books were just the kind we needed. Our old library had been read and re-read until the children cared nothing for them. We had no singing book, no catechisms, nor primers.

"You may be sure that the 'Children's Praises' are highly prized. Thanks to the Board for so excellent a work. 'My Own Primer' is the very thing for beginners. So also is the 'Child's Catechism.' Thanks to the Board for the noble work in which it is engaged. May the Great Head of the Church bless the means thus used to spread the truth, and may He put it into the hearts of his people to give liberally."

It is clear that this superintendent of a Kansas Sabbath-school has a lively apprehension of the propriety of collections being taken for the Board of Publication, and, no wonder, for it helps his school!

So writes another good man, also in Kansas.

"The books are now in active circulation in our Sabbath-school. It had nearly run down, everything was dull; there was nothing to interest. But, now how full of life! What a contrast to what it was before those nice books came! The school sends its thanks. We trust that our Board of Publication may go on and flourish abundantly. We, of Brooklyn, most heartily thank you for your generous gift."

The Minister's Tools.

Just as a sample of another class of recipients, read a note from a good brother in Illinois. Note how great a matter *one book* is to some men.

"I desire to express my gratitude to our Board of Publication for the timely present of 'Hodge's Commentary on the Confession of Faith.' With the utmost economy that I could use, my salary and all other sources of income combined, have not been sufficient to meet my current family expenses for the last two years, and have left no margin for replenishing my scanty library. Many other ministers, I doubt not, are in the same 'row.'

"I would say to those who desire to do something for Christ, 'you can do a good work by placing means at the disposal of our Board of Publication, to enable it to place valuable theological standard works gratuitously in the hands of those ministers of the gospel who, without such aid, must remain deprived of the advantages of such works.

"Books are to the minister what tools are to the mechanic. He should be well supplied with good books, and then should diligently use them."

Says another minister to whom some volumes were sent, "I could never have purchased them." And how can our ministers purchase the books they need, whilst so many of them are straitened for the necessities of life? We must not stop this mode of giving.

The Unevangelized.

Then we have the thousands of families who either lack the desire for the truth, or the ability to procure it, or both; who do not go to the house of God; who never receive a religious visit—the unevangelized mass. Here comes in the specific work of the colporteur, going from house to

house, conversing, praying, selling, when he can, the best works of the best minds and hearts of Christendom, and giving where he cannot sell.

May God speed the work! If to the rich and the surfeited, it does not seem to bless them, let them bear in mind that it does help the poor and the needy, and so fulfils the word of the Master: "The poor have the gospel preached to them."

The Universalist.

We take the following from a letter from a colporteur in Northern Iowa, whose labours are generally away from churches and Christian people, and among those who are either destitute of gospel privileges, or indifferent to them. After speaking of the scarcity of money and diminished sales, which do not, however, prevent his going from house to house, leaving suitable tracts, and small books, and conversing, and praying with the people, he writes as follows:

"Yesterday I passed through a settlement of Universalists, where I sold *Universalism False*, &c. The man to whom I sold it said it was a lie from first to last. I asked him how he knew that, as he had never read it? He said he had read other books of the same kind which were lies.

"What lies are in them?" I asked.

"Well," he replied, 'they teach eternal punishment.'

"I answered that the Bible did the same thing. He denied this, and said the Bible taught *everlasting* punishment. I then asked him to explain the difference between *eternal* and *everlasting*.

"Eternal," he said, 'means that which never ceases to exist.'

"Very well," I replied, 'and when will anything that lasts for ever cease to exist?'

"Everlasting," he replied, 'means *age-lasting*, not eternal.'

"But," said I, 'that doesn't answer my question. When will anything that lasts for ever cease to exist?'

"He couldn't tell *when*, but said that every scholar knew the difference between eternal and everlasting. The things that were *everlasting* would cease to exist, while those that were *eternal* would always exist.

"Very well," I answered, 'we read in the Bible, "from everlasting to everlasting Thou art God." Now according to your theory, a time will come when God will cease to exist; it may be millions of years hence, but *it will come*. Who then will govern the universe? There will then be no alternative but for some 'eternal' Universalist to grasp the reins of government.

"He answered by calling me 'a —— fool.'

"That sir," I responded, 'is, I presume, your strongest argument for universal salvation.'

"He said he believed the Bible taught that doctrine.

"I then asked if he believed the Bible, to which he replied, 'Decidedly I do.'

“‘So does the Devil,’ I answered, ‘he believes and trembles. You believe and don’t tremble, and this may be the chief difference between you and him.’

“I then gave him Dr. Jacobus’s little work on ‘Universal Salvation,’ and a few tracts, and we parted good friends. “J. S. L.”

NEW BOOKS.—We would call the attention of working Christians to two books recently issued, to which were awarded the prizes offered by the Presbyterian Publication Committee; “Heavenward Bound,” the book for the instruction of Young Converts, price 75 cents, and “Peace for the Troubled,” the book to guide the inquirer, price 15 cents in paper, and 25 cents in muslin covers.

DONATIONS RECEIVED FOR THE MISSIONARY FUND OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Allegheny</i> —Freeport ch	\$14 70	<i>Pby of Rock River</i> —Hanover ch	8 75
<i>Pby of Baltimore</i> —Baltimore Sab-sch 1st ch 75; Harmony ch 18 29	93 29	<i>Pby of Saline</i> —Olney ch	8 70
<i>Pby of Blairsville</i> —Armagh ch 8; Centreville ch 7	15 00	<i>Pby of Steubenville</i> —Minerva ch 3; Cross Creek ch 5; Beech Spring ch 8	16 00
<i>Pby of Bloomington</i> —Chatsworth ch 16 09; Heyworth ch 8	24 09	<i>Pby of St Clairsville</i> —Mt Pleasant ch	9 00
<i>Pby of Buffalo</i> —East Hamburg ch	1 50	<i>Pby of S Minnesota</i> —Fremont ch	3 00
<i>Pby of Bureau</i> —Millersburg ch	8 00	<i>Pby of St Lawrence</i> —Waddington ch	14 26
<i>Pby of Carlisle</i> —Waynesboro’ ch 22; Hagerstown ch 13 50; Cumberland ch 25 85	61 35	<i>Pby of St Paul</i> —Westminster ch 22 04; do Sab-sch 11 90	33 94
<i>Pby of Chicago</i> —Fullerton Avenue ch 15; Plato ch 5; Marengo ch 7	27 00	<i>Pby of Troy</i> —Oak Avenue ch	13 25
<i>Pby of Chippewa</i> —Winona ch	17 23	<i>Pby of Vincennes</i> —Evansville ch	33 15
<i>Pby of Clarion</i> —Corsica ch	6 85	<i>Pby of Warren</i> —Warren ch	11 00
<i>Pby of Columbus</i> —Lithopolis ch	10 25	<i>Pby of Washington</i> —Wolf Run ch	6 00
<i>Pby of Connecticut</i> —Bedford ch	15 00	<i>Pby of West Jersey</i> —Greenwich ch	59 00
<i>Pby of Des Moines</i> —Chariton ch 10; do Sab-sch 10	20 00	<i>Pby of West Virginia</i> —Fairmount ch 17; Grafton ch 5; French Creek ch 6 15	28 15
<i>Pby of Genesee River</i> —Moscow ch	10 00	<i>Pby of Wooster</i> —East Hopewell ch 33; Nashville ch 14; West Salem ch 1 75	48 75
<i>Pby of Huntingdon</i> —Curwinsville ch 24; Spruce Creek ch 102 21; East Kishacoquillas ch 24	150 21	<i>Pby of Zanesville</i> —Zanesville 1st ch	12 00
<i>Pby of Illinois</i> —Decatur ch	25 74	MISCELLANEOUS.	
<i>Pby of Indianapolis</i> —Northport ch	5 35		
<i>Pby of Iowa</i> —West Point ch	3 00	Friends in Illinois 50; Mrs Dr W H Magill, Danville, Pa 2; Rev A G Alexander 3 75; W Shear, Augusta, Ga 10; Mrs J E Klyn 5 70 75	
<i>Pby of Lafayette</i> —Lexington 1st ch	7 00		
<i>Pby of Logansport</i> —Bethel ch	2 27		
<i>Pby of Long Island</i> —Huntington 1st ch	28 00		
<i>Pby of Luzerne</i> —Mahonoy City ch	21 70		
<i>Pby of Miami</i> —Springfield 2d ch	65 00		
<i>Pby of Missouri River</i> —Bedford ch	5 00		
<i>Pby of Newark</i> —Orange 2d ch	50 20		
<i>Pby of New Brunswick</i> —Fall Brook ch	13 00		
<i>Pby of New Castle</i> —Upper Octorora ch 15; Fagg’s Manor ch 34 15; Downingtown Central ch 16 75; Forks of Brandywine ch 5 75	71 65		
<i>Pby of New Orleans</i> —German 2d, N O, ch	6 00		
<i>Pby of Newton</i> —Blairstown ch	16 00		
<i>Pby of New Lisbon</i> —Bethesda ch	8 00		
<i>Pby of North River</i> —Marlboro’ ch	6 33		
<i>Pby of Ohio</i> —Ladies of Centre ch, Canonsburg	29 50		
<i>Pby of Passaic</i> —Morristown 1st ch	17 89		
<i>Pby of Peoria</i> —Canton ch	9 25		
<i>Pby of Philadelphia Central</i> —Cohoeksink ch	50 00		
<i>Pby of Philadelphia 2d</i> —Germantown 1st ch	166 72		

WINTHROP SARGENT, Treasurer.

Additional Contributions Received in July 1870, at 1334 Chestnut St.

Orange, N J, 1st Pres ch,	\$55 00
Norristown, Pa, Central Pres ch, Sab-sch	22 00
Wellsboro’, Pa, Pres ch,	8 00
Hartsville, Pa, Mrs Margaret Fox,	15 00
Newark, N J, South Park Pres ch,	72 82
Anderson, Ind, Pres ch,	10 10
Lodi, Wis, Pres ch,	7 09
Jamestown, N Y, 1st Pres ch,	27 00
Batavia, N Y, Pres ch	55 00
East Saginaw, Mich, 1st Pres ch,	12 59
Tecumseh, Mich, 1st Pres ch,	40 00
Succasunna, N J, Pres ch	10 84
	\$335 34

WM. E. TENBROOK, Treasurer pro tem.

All contributions for the Board of Publication should be addressed to Mr. WINTHROP SARGENT, 821 Chestnut Street, Philadelphia.

BOARD OF CHURCH ERECTION.

Corresponding Secretary, Rev. H. R. WILSON, D.D., 30 Vesey Street, New York.
Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

DONATIONS TO THE BOARD OF CHURCH ERECTION, JULY 1870.

<i>Pby of Cedar</i> —Hermon ch 6 10; Princeton ch 4; Mt Vernon ch 3	\$13 10	<i>Pby of Rochester</i> —Moscow ch 6; West Mendon ch 10	16 00
<i>Pby of Rock River</i> —Winnebago ch 3 15; Ed- wards ch 3; Geneseo ch 7; Freeport ch 12; Sterling ch 49 60	74 75	<i>Pby of Washington</i> —Lower Buffalo ch 4 50; Fair- view ch 11 40; Ferks of Wheeling ch 79; Wolf Run ch 5	99 90
<i>Pby of St Louis</i> —St Charles ch 6 70; Bethel ch 10; Mine La Motte ch 10 60	27 30	<i>Pby of Northumberland</i> —Grove ch 24; Blooms- burg ch 65 75; Mahoning ch, Danville 24 11; Washingtonville ch 9; Derry ch 2; Chilis-qua- que ch 12	136 86
<i>Pby of Warren</i> —John Knox ch 6; Monmouth ch 36 10; Altona ch 3	45 10	<i>Pby of Baltimore</i> —Taneytown ch 7 86; Barton ch 9; Cumberland ch 25 85	42 71
<i>Pby of Vinton</i> —Vinton 2d ch 16; Toledo ch 5 72	21 72	<i>Pby of Genesee River</i> —Sparta ch 5 75; Geneseo Central ch 22 04	27 79
<i>Pby of Palmyra</i> —Athens ch	2 00	<i>Pby of Monmouth</i> —Bordentown ch 3 25; Man- chester ch 6	9 25
<i>Pby of Chicago</i> —Harvard ch 5; Morris 1st ch 13; North ch 115 75	133 75	<i>Pby of Peoria</i> —French Grove ch 5; Brunswick ch 3; Delavan ch 23 10; Lewistown ch 32 21	63 31
<i>Pby of Saline</i> —Shawneetown ch 29 15; Rich- land ch 5; Herman ch 3; Olney ch 9 70; Carini ch 7 60	54 45	<i>Pby of North River</i> —Smithfield ch 10; King-ton ch 30; Marlborough ch 11 15	51 15
<i>Pby of Dubuque</i> —Hopkinton ch 5 50; Knoxville ch 6 55; Waverly ch 5; Independence ch 12 13; McGregor ch 5; Epworth ch 3; Peosta ch 3	40 18	<i>Pby of Missouri River</i> —Council Bluffs ch	56 00
<i>Pby of Crawfordsville</i> —Union ch 6; Crawfords- ville 1st ch 8; Lexington ch 11	25 00	<i>Pby of Madison</i> —Pleasant Township ch	4 00
<i>Pby of Bloomington</i> —Atlanta ch 3; Chenoa ch 4 65; Farm Ridge ch 12 75; Champaign City ch 25 86; Urbana ch 1; Towanda ch 13; do Sab-sch 2; Paxton ch 6 25	68 51	<i>Pby of Mohawk</i> —Park Central ch	39 00
<i>Pby of West Virginia</i> —Clarksburg ch 5 70; Buckhannon ch 4 40; French Creek ch 6 16 10		<i>Pby of Carlisle</i> —Emmitsburg ch 20 12; Gettys- burg ch and Sab-sch 21 42; Piney Creek ch 12 50; Green Castle ch 55; Paxton ch 12	121 04
<i>Pby of Cincinnati</i> —Goshen ch 5 25; Lebanon ch 23; Avondale ch 53; Reading ch 8	89 25	<i>Pby of Fairfield</i> —Lafayette ch 3; Fairfield ch 9 25	12 25
<i>Pby of Ohio</i> —Bellefield ch	20 78	<i>Pby of Chester</i> —Oxford ch	58 26
<i>Pby of Bureau</i> —Edgington ch 5 60; Pleasant Ridge ch 3	8 60	<i>Pby of Columbus, O.</i> —Lithopolis ch	13 80
<i>Pby of Sidney</i> —Union City ch 9 29; Pequa 1st ch 6 25; Huntsville ch 3 25	18 79	<i>Pby of Columbus, Wis.</i> —Columbus ch	10 00
<i>Pby of Indianapolis</i> —Knightstown ch 8 50; 5th ch, Indianapolis, Mission, 5; Hopewell ch 21 60; Brownsburg ch 9	44 10	<i>Pby of Logansport</i> —Wea ch	6 40
<i>Pby of Des Moines</i> —Albion ch 6; Des Moines ch 20; Hartford ch 8 25	34 25	<i>Pby of Highland</i> —Highland ch	5 00
<i>Pby of Hudson</i> —Hamptonburg 1st ch 39 67; Cochecton ch 4; Goshen ch 20	63 67	<i>Pby of New Albany</i> —Bethel ch 6 40; Jackson Co German ch 6	12 40
<i>Pby of Sangamon</i> —Virginia ch 13; Irish Grove ch 5	18 00	<i>Pby of Wooster</i> —West Salem ch 3 78; Chippe- way ch 9 75	13 53
<i>Pby of Louisville</i> —Chesnut St ch, Louisville	50 00	<i>Pby of Waterloo</i> —Salem ch	14 00
<i>Pby of Maumee</i> —West Bethesda ch 5; Delta ch 4; Toledo 1st ch 14 35	23 35	<i>Pby of Erie</i> —Mercer ch 13; Oil City ch 15	25 00
<i>Pby of Winnebago</i> —Depere ch	10 00	<i>Pby of Buffalo</i> —Calvary ch	85 00
<i>Pby of Lackawanna</i> —Meshoppen ch 5; Mes- hoopany ch 3; Kingston ch 23 85; Canton ch 12	43 85	<i>Pby of Winnebago</i> —Weyauwega ch	2 50
<i>Pby of Schuyler</i> —Ebenezer ch 13; Camp Creek ch 10; Bushnell ch 3	26 00	<i>Pby of Michigan</i> —Grand Rapids, Westminster ch	19 59
<i>Pby of New Brunswick</i> —Trenton 4th ch 50; Cranberry 2d ch 10; New Brunswick 1st ch 58 31; Lawrenceville ch 69; Trenton 1st ch 125	312 31	<i>Pby of Burlington</i> —Mt Holly ch	11 34
<i>Pby of Huntingdon</i> —Milesburg ch 11 61; Snow- shoe or Moshanon ch 6 12; Sinking Valley ch 38; Pine Grove ch 7 94; Spruce Creek, (special Peru ch) 91 15; Beulah ch 6; Shade Gap ch 3	163 82	<i>Pby of Troy</i> —Cambridge ch 17 25; Woodside ch 9	26 25
<i>Pby of Winona</i> —Albert Lea ch 8 50; Owatonna 1st ch 5; Freemont ch 5; Winona ch 16 34 50		<i>Pby of St Paul</i> —St Paul Central ch 20 70; St Cloud ch 5; Forest ch 4; Dundas ch 4	33 70
<i>Pby of Pittsburgh</i> —Shady Side ch	108 25	<i>Pby of Connecticut</i> —Yorktown ch	17 00
<i>Pby of Neosho</i> —Geneva ch	7 00	<i>Pby of Galena and Belvidere</i> —Fulton ch	25 05
<i>Pby of Stuebenville</i> —Uricksville ch 6; Canons- burg ch 7 87; New Cumberland ch 5 63 19 00		<i>Pby of Montrose</i> —Montrose ch	16 40
<i>Pby of Albany</i> —Johnstown ch 55 18; Mariaville ch 11; Carlisle ch 10; Esperance ch 5; Stepheu- town ch 19	100 18	<i>Pby of Bath</i> —Bath 1st ch	22 00
<i>Pby of Raritan</i> —Amwell 1st Eng ch 23; Stock- ton 1st ch 20	43 00	<i>Pby of Donegal</i> —Waynesburg ch 4; Bellevue ch ch 6 66	10 66
<i>Pby of Portsmouth</i> —Manchester ch	8 00	<i>Pby of New Castle</i> —Green Hill ch 10 50; Oxford ch 6; Lower Brandywine ch 10 20	26 70
		<i>Pby of Susquehanna</i> —Towanda ch	3 26
		<i>Pby of West Jersey</i> —Bridgeton 1st ch 19 32; Camden 2d ch 16	35 32
		<i>Pby of Blairsville</i> —Blairsville ch 53 50; Congri- uity ch 12; New Alexandria ch 92 55; Armagh ch 8; Centreville ch 7	173 05
		<i>Pby of Philadelphia Central</i> —Cohocksink ch 34 13; Princeton West Phila Sab-sch 202 06	236 19
		<i>Pby of Cayuga</i> —Port Byron ch	35 59
		<i>Pby of West Chester</i> —Thompsonville 1st ch 25; Bridgeport ch 50	75 00
		<i>Pby of Ottawa</i> —Ottawa ch	12 00
		<i>Pby of Marshall</i> —Tekonsha ch	7 00
		<i>Pby of Zanesville</i> —Zanesville 1st ch	12 00
		<i>Pby of Cedar Rapids</i> —Marion ch	13 97
		<i>Pby of Marion</i> —Marysville ch	3 70
		<i>Pby of Detroit</i> —Detroit 1st ch 340 51 of which 100 special	240 51

(To be continued.)

RELIEF FUND FOR DISABLED MINISTERS, &c.

CONTRIBUTIONS RECEIVED IN JULY.

Balance from the treasury of the former Ministerial Relief Fund	\$197 69	Youngstown Pres ch	9 00
WASHINGTON, D. C.—"R M,"	20 00	Sweet Hollow Pres ch	5 70
Mary Vance	5 00	OHIO—Bainbridge, Rev S P Dunham	5 00
ILLINOIS.—Fulton Pres ch	17 14	West Bethel Pres ch	5 00
Galena "baptismal fee from a minister"	5 00	Lane Seminary Pres ch, in part	2 00
From "A Friend"	100 00	Rush Creek Pres ch	6 63
Alton, Henry L Nichols, Esq	20 00	PENNSYLVANIA—"Friend"	1 50
Atkinson, Calvary Pres ch	4 00	Brooklyn Pres ch	5 50
Green Valley, M S Buckman	2 00	Williamsport, "a Presbyterian"	2 00
Aurora Pres ch	4 78	Philadelphia, Emily L Linnard	100 00
Coal Valley Pres ch	3 00	"Columbia Ave Pres ch	10 00
Princeton, Sarah Topliff	5 00	Towanda Pres ch	5 45
INDIANA.—Williamsport Pres ch	3 00	Gettysburg, "M C"	50
Evansville, Walnut St Pres ch	30 00	Uniontown	3 00
IOWA.—Davenport, Rev James D Mason	2 00	Williamsport, W C Dickson	2 00
Prairie Home	5 00	Oil City 1st Pres ch	35 00
MARYLAND.—Baltimore, F J Morton	2 00	Philadelphia, "A B"	5 00
MICHIGAN.—Marquette 1st Pres ch	50 00	Upper Mt Bethel Pres ch	10 00
Grand Rapids, A C Dickinson	5 00	Newton Pres ch and Sab-sch	10 00
NEW JERSEY.—Pennington Pres ch	52 67	Waterside, "J B N"	1 00
Orange 2d Pres ch	82 60	Hermion Pres ch	6 19
Whippany Pres ch	30 00	"From Germantown"	10 00
Madison Pres ch	77 72	"A Friend," in 1st ch, Mantua,	50 00
Blairstown Pres ch	16 00	Philadelphia, "S A F," a lady	10 00
Westminster Pres ch	100 00	York, Mrs Sarah G Latimer	5 00
Lawrenceville, Mrs Dr S M Hamil'	20 00	"Miss J L Cathcart	5 00
Elizabeth, F W Hotchkiss	50 00	Philadelphia, "S A M"	1 00
Cranberry 2d Pres ch	20 00	Williamsport 2d Pres ch	40 00
Morristown 1st Pres ch	17 89	"Mrs E V B," of 1st ch	5 00
NEW YORK.—Camden 1st Pres ch	10 00	Philadelphia, "A Lady," for poor ministers in	
Medina 1st Pres ch	21 00	the South	2 00
Albany, James Henderick, Esq	20 00	Greenville, "A Friend"	2 00
Aurora Pres ch	47 00	Congruity Pres ch	12 00
Syracuse, "J B M"	1 00	Bethany Pres ch	26 00
Poughkeepsie, Henry L Young	15 00	Fairview Pres ch	8 00
"B"	50	West Middlesex Pres ch	6 00
Newburgh 1st Pres ch	108 00	West Elizabeth Pres ch	8 00
"Brooklyn"	5 00	Bethel and Jackson Pres chs	25 00
Elmira 1st Pres ch	30 84	Mt Pleasant Pres ch	7 00
Rose Pres ch	9 00	Middlesex Pres ch	7 00
Brooklyn, "A C J"	10 00	Cross Creek Pres ch	21 50
Hector Pres ch	4 25	Pigeon Creek Pres ch	35 00
New York City, Chas M Earle and lady	15 00	Murraysville Pres ch	8 00
East Pembroke, Rev G S Corwin	49 00	New Bethlehem Pres ch	1 25
Walden Pres ch	12 00	Bloomsburg Pres ch	70 95
Nyack, from a "Presbyterian"	1 00	VIRGINIA.—Stranton, M S Peck	5 00
New York City 4th Pres ch	76 38	WISCONSIN.—Winona Pres ch	5 00
Port Byron Pres ch	30 25		
Dexter Pres ch	3 50		\$2,344 83
Brownville Pres ch	4 00		
Portageville Pres ch	8 50		

CHARLES BROWN, Treasurer,
Office, No. 1334 Chestnut Street, Phila.

The following contributions were received in May and June, by the former Ministerial Relief Fund, before consolidation.

St Joseph, Mo, Westminster Pres ch,	\$11 80	Byron, N Y, Pres ch,	6 00
Greenville, N Y, Pres ch,	10 00	Upper Alton, Ill, Pres ch	3 00
Chicago, Ill, 1st Pres ch,	182 25	Brooklyn, N Y, Classon Ave Pres ch,	175 75
Chatfield, Minn, Pres ch,	9 32	Fredonia, N Y, from Rev E S Wright, D D	10 00
Orange, N J, Pres ch,	55 00	Cuba, N Y, Pres ch,	10 00
Galena, Ill, 1st Pres ch,	11 05	Holton, Kansas, Pres ch,	1 45
Shakopee, Minn, 1st Pres ch,	8 25	Teconsha, Mich, Pres ch,	3 00
McGrawville, N Y, Pres ch	5 00	Troy, Ohio, 1st Pres ch,	27 00
Bloomington, Ind, 2d Pres ch	9 50	Decatur, Kansas, Pres ch,	5 00
Pleasant Ridge, Ohio, "A Friend,"	10 00	La Sueur, Minn, Pres ch,	4 00
Northumberland, Pa, Pres ch	12 00	Cincinnati, Ohio, 1st Ger Pres ch,	10 00
Philadelphia, Pa, Mantua 1st Pres ch	37 00	Vineland, N J, Pres ch,	10 00
Humboldt, Kansas, Pres ch,	4 00	Cherry Valley, N Y, Pres ch,	32 00
Harbor Creek, Pa, Pres ch,	5 00	Jordan, N Y, Pres ch,	9 00
Wattsborough, Pa, Pres ch,	5 50	Apple River, Ill, Pres ch,	5 00
West Nantmeal, Pa, Pres ch,	20 00	Troy, N Y, 1st Pres ch,	32 00
Newark, N J, South Park Pres ch	99 55	Pine Grove Pres ch,	7 00
Tuscula, Ill, Pres ch,	10 00	Pana, Ill, 1st Pres ch,	46 33
Centreville, N Y, Pres ch	3 75	Gowanda, N Y, Pres ch,	11 40
Rensselaerville, N Y, Pres ch,	4 00	Constancia, Ohio, Pres ch,	17 00
Trustees of Presbyterian House,	446 50	Detroit, Mich, Fort St Pres ch,	29 50
Lowellville, Ohio, Pres ch,	5 00	Anderson, Ind, Pres ch,	4 00
Crawfordsville, Ind, Pres ch,	21 70	Nunda, N Y, Pres ch,	10 00
Madina, N Y, Pres ch,	10 00	Attica, N Y, Pres ch,	17 35
Lyons, N Y, Pres ch,	15 00	New Vernon, N J, Pres ch,	11 00
Englewood, N J, Pres ch,	303 51	Detroit, Mich, 1st Pres ch,	60 00
Santa Clara, Cal, Pres ch,	8 57	Pardeeville, Wis, Pres ch,	2 00
Delhi, N Y, 2d Pres ch,	21 12		
Elizabeth, N J, 3d Pres ch,	42 80		
Belle Plains, Minn, Pres ch,	2 00		
		Total,	\$2,647 92

CHARLES BROWN.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

REV. A. C. McCLELLAND, *Cor. Secretary*. REV. JAS. ALLISON, D.D., *Treasurer*, Lock Box 43, Pittsburgh, Pa.
WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

The Want of the Work.

Not fields "white already to harvest," nor labourers ready to reap, both these are numerous; the former waiting, the latter pressing to enter. The want is *money to pay the labourers the hire of which they are worthy*.

The reconstructed work of the Committee, with but few exceptions, is being reduced to that which is strictly *parochial*, i.e. church and school united. But *never*, we believe, has the work of the Presbyterian Church among Freedmen been so sorely pressed for money to meet its absolute *wants* as at present, and the Committee most earnestly asks liberal contributions to its treasury from every congregation, and every individual, in connection with the Church, which has committed to its care not only a great and good work, but this with a present pressing pecuniary emergency involved.

Fire at Sea.

On Tuesday afternoon, at close of the late term-time, Rev. J. H. Bates, Misses Jennie Woolcott, C. A. Lyon, Kate Moorhead, and Florence Bausman, all missionaries in South Carolina under care of our Committee, took passage at Charleston, on the large and splendid iron steamer *Tennessee*, to spend vacation at home, or among their friends in the North. With weather-tight compartments, steam pipes, and pumps, the vessel was deemed well guarded against the perils of both water and fire. She was freighted mainly with cotton, had also some rice and rosin, and carried over fifty passengers, who, with such excellent accommodations and appliances for safety, anticipated a pleasant voyage, and as the evening wore into the night, one by one retired to their state-rooms for rest. But about midnight, "Get out that hose! lively boys!" in a subdued tone, was the overheard utterance of an officer, while the unrolling of coils along the deck followed.

"What's the matter?" asked an awakened passenger of one already on the alert. "I think she's caught, they are getting ready to pump water down her hold," was the reply, indicating, but too plainly, that there was *fire below*. Fire had, indeed, "caught" in her cotton; *how*, so far as we have yet learned, remains a mystery.

At once, steam and water, of the latter four streams, were turned into the hold, and the vessel headed for land, which was now about thirty miles distant. Officers, crew, and passengers, did their utmost to extinguish the fire, but in vain. The smouldering flame increased, and "the ordeal of smoke and steam" became more and more intense. Those holding the discharge pipes below were soon compelled to ascend. Men jumped down and attempted to close the hatch, only to be driven above almost suffocated. The closing was effected only by the lowering of wet sail-cloth. Smoke and steam forced their way into the engine-room. The engineers and firemen were obliged to relieve each other by short turns of fifteen minutes each, and with hatches closed, and the full force of steam and water turned into the hold, the night wore on with great hope, not only of no loss of life, but even of saving the steamer.

At length the day dawned, but with no land in sight. Amid an atmosphere of

smoke and steam, all hearts continued to be filled with sadness; while the vessel careened heavily by reason of the amount of water that had been pumped into her forward hold. About six o'clock, however, the Carolina coast was visible, soon but half a mile distant, and saddened hearts grew lighter.

But by nine o'clock, the fire was evidently gaining. The increasing smoke drove the engineers and firemen from below with eyes bloodshot and almost blinded, only to return, however, each to his post, and remain until relieved by another. By ten o'clock, it was evident that to beach and scuttle the steamer was the only hope of saving her. At eleven o'clock, the heroic engineers reported that it was impossible to remain below longer, the steamer's course was changed to land direct, and shortly, in about ten feet of water, was "dead on the bottom" about five lengths from shore, at a point about thirty-five miles below the mouth of Cape Fear River, on the North Carolina coast, when boats were lowered and the passengers landed, God granting all a safe deliverance from this fire at sea.

The place of landing, though one of safety, was one of great discomfort, being a narrow, insular sand-beach, without tree, or shrub, or blade of grass, and with no sign of human habitation even upon the mainland beyond. The heat of the sun was intense, and the drifting sands a great annoyance; nor did even the erection of tents preserve from the latter. The situation was endurable, however, and endured until about nine o'clock next morning, when all were comfortably on board a steamer, sent for their relief, by which they were carried in safety to Wilmington, North Carolina.

But all efforts to save the beached steamer were unavailing, and the correspondent of the *New York Tribune*, from which we gather the above statements, writes, "Passengers and crew say they never saw a spectacle so grand, and yet so awful, from the moment the flames began to ascend from the deck, until the dawn of morning left nothing but dark clouds of smoke to be seen rising from the vessel's hull. They ceased to think of the annoyance of their situation in their enthusiastic admiration of the ever-changing aspect of the colossal pyrotechnics."

LOSSES.—Our missionaries, in connection with the other passengers, lost their entire baggage, that of the four ladies amounting to some five hundred dollars. We felt at the time, that this loss would, in a measure at least, be made up to them by friends, personal, and of the cause in which most of them have been engaged for years with unyielding devotion, and we are happy to know that we are not altogether mistaken.

DONATIONS AT PITTSBURGH FOR COMMITTEE ON FREEDMEN IN JULY, 1870.

<i>Phy of Mahoning</i> —Miss E A Bruce, Poland ch	\$5 00
<i>Phy of Iowa</i> —Columbus City ch 6; Ononwa ch 4	10 00
<i>Phy of Catawba</i> —Louisburg Sab-ch	1 25
<i>Phy of Pittsburgh</i> —S S of East Liberty ch,	
balance for Biddle Institute	50 00

Total amount rec'd from Churches \$66 25

MISCELLANEOUS.

Mrs Mary Foster, Greensburg, Pa 5; Rev D L Dickey, Cross Cut, Pa 5; Thos Cratty, Whites-town, Pa 5; Rev D E Wells, Red Wing, Minn 5; Mrs Susan B Massey, First ch, Chillicothe, Ohio to ed a candidate for the Ministry	100
	120 00

Total receipts in July, \$186 25

JAMES ALLISON, *Receiving Agent*.

Rev. Thos S. Murphy, of Amelia C. H. Va., acknowledges the receipt of a communion service for use of Freedmen, from Miss S Ramsey, of Fagg's Manor ch, Pa.

DONATIONS TO BIDDLE MEMORIAL INSTITUTE.

<i>By Rev. S. Mattoon</i> , President.	
PHILADELPHIA, PA.—Mrs Henry J Biddle, for endowment	\$500 00
A friend, per Rev. Dr Boardman	100 00
BELVIDERE, N J.—Mrs M A Blair and family	16 00
J M Sherrard	5 00
Mrs D Tully	5 00
ELIZABETH, N J.—N B Sayre	25 00
E M Sayre	25 00
NEWARK, N J.—G D Moore	10 00
Warner Crane	5 00
Mrs J R Sayre	7 00
BALLSTON SPA, N Y.—Clinton Clark	25 00
Hiro Jones	10 00
Mrs E V Beach	5 00
Wm Garret	2 00
Mrs C H B Edwards	2 00
NORFOLK, VA.—Miss Georgina V Gould	25 00

Total, \$767 00

<i>By Rev. W. L. Miller.</i>	
Miss Rachel Gould, Norfolk, Va	\$20 00
Miss Sarah Gould, Jersey City, N J	1 00
Hon O M Dorman, Norfolk, Va	10 00
	\$31 00

THE

PRESBYTERIAN MONTHLY RECORD.

VOL. XXI.

PHILADELPHIA, OCTOBER, 1870.

No. 10.

COMMITTEE OF HOME MISSIONS.

The Situation.

The friends of Home Missions may wish to know the present condition and prospects of the work, especially as it seems to us now since the two Boards have been consolidated, and are happily working as one. Let us then call attention to the following facts:—

1. *There is no abatement in the demand for Missionaries, nor in the vigour of prosecuting their work.*

No previous year has seen greater multitudes emigrating to the West. Railroads have been multiplied, opening a vast breadth of territory for new settlers, who are finding and taking possession of every inviting spot. New towns are springing up as if by magic. The missionaries are at hand, hard at work, planting churches in all the newer States and Rocky Mountain Territories. The cry is still for *men*, men in greater numbers than we can supply; a call so imperative that we cannot disregard it. We reported 1150 missionaries last year. The necessities of the work seem likely to demand not less than 1200 this year, perhaps more.

2. *The applicants for Missionary aid are asking for larger appropriations from our treasury this year than they did last year.*

This result springs in part from a resolution passed by the last General Assembly "authorizing and empowering the Board of Home Missions to supplement the salaries of all ministers wholly employed in preaching to our congregations at salaries of less than \$800, by such an amount as shall raise their salaries respectively to not less than that sum, on proper recommendation by the proper Presbyteries." Unfortunately this resolution does not "*empower*" us to do this good work, for it ensures no funds. We would gladly make every missionary's salary "not less than \$800," they ought to have as much as that. But without a greatly increased income, it is quite impossible for us to do it. And yet many of the missionaries, who had never had so liberal a salary, are greatly grieved and disappointed when informed that the condition of our treasury utterly forbids appropriations so much enlarged over those of previous years.

Another reason for this enlarged demand on our treasury, is found in the fact that when the Board of Domestic Missions closed its financial year, March 1st, 1870, it had \$65,000 in its treasury. But when the union of the two Boards took place June 15th, but \$30,000 remained. That amount is all paid out long ago, for our current expenses are not less than \$30,000 a month, and we are again in debt not less than \$30,000, which the Board is now carrying on the individual responsibility of its members. They probably will not consent, and ought not to be expected, to become personally responsible for a larger sum. It is easy to see then, that

3. *The pastors and the churches must speedily awake to a sense of the situation or the missionaries must suffer.*

The season is at hand when they will need their appropriations promptly paid to prepare themselves and their families for winter. We have no resources but such as the churches furnish. But the principles and the honor of the churches forbid that this great charity should languish or want ability to meet obligations made on the assurance of means virtually pledged by the General Assembly.

From the above facts it is apparent that we cannot carry on our operations on the present scale for less than \$375,000 a year. But this is a large advance on any previous year. Shall we say to the missionaries already under appointment, we *cannot* raise the means to pay you what we have promised? Shall we say to the scattered members of our flocks in the new settlements, we cannot send you a missionary to break unto you the bread of life? or, what would be more painful still, say to some of the feeble churches already gathered, we cannot continue to aid your pastor, and he must therefore seek another field where he can be supported without missionary aid? Or shall we say to suitable young men, who have been roused by our appeals, and who are now offering themselves for frontier work, we cannot send you out for lack of funds? If not, we must have speedy assurances of generous relief.

We have then to make the following special requests of pastors and churches. To give earnest attention to the claims of Home Missions, in the meetings of Presbyteries and Synods about to be held. The particular points to be noted, are

(1.) To press upon the attention of contiguous or neighbouring feeble congregations the necessity of uniting in the support of a pastor. This is a measure of economy which we think ought to work sensible relief to our treasury. The church is re-united; the Synods and Presbyteries are re-organized. But we fear that many feeble churches, both late O.S. and N.S., in many places and neighbourhoods still maintain a separate existence, for which there is now no further necessity or excuse, and that one or both still continues to draw aid from our treasury. Here there is an opportunity for the husbanding of resources, both in means and men, worthy of the wisest counsels and liveliest care of the Presbyteries, of steady, persistent, and kindly effort. Let such churches unite and become independent of missionary aid, and the missionaries thus set loose, we can employ in needier fields at the West.

(2.) Let great care be exercised lest the \$5,000,000 Fund be allowed to interfere with the regular collections for Home Missions.

We have the profoundest interest in that fund. We earnestly hope it will be raised to the last dollar. We think it will be. But is there not danger that as it is now the prominent topic of thought and discussion, that, though nothing is farther from the intention and wish of its friends, it will, nevertheless, diminish or crowd out the collections for some other causes? It needs to be remembered

that some of the causes for which aid is sought from that fund *can* wait till next year, but a missionary left without assistance till next year might starve.

(3.) There is one more source of help, namely, a contribution from all the churches that failed to aid us last year. These churches number hundreds, and though mostly feeble, the aggregate amount they are able to contribute to our treasury would relieve many a missionary from apprehension and want.

We have thus briefly stated our wants and our fears. We beg of all our friends to weigh all these facts, and note their bearings. We cannot conceal from ourselves that consequences of the gravest character may be in store for our missionaries, but by incessant prayer to Him whose are the cattle upon a thousand hills, and a prompt and generous rally to the support of this good cause, we cannot but hope that we shall be able to meet all our obligations to the missionaries and to go on as we have begun, to do our full share in supplying the religious destitution of the country.

II. KENDALL, }
CYRUS DICKSON, } *Secretaries.*

Rules for Congregations Applying for Aid to the Presbyterian Home Mission Committee.

I. Every exertion should be made by each congregation, by effort within itself, or by union with one or more neighbouring congregations, to support itself before asking for aid; and the smallest sum, when aid is necessary, should be asked for, that will support the congregation.

II. The following particulars should be included in the application:

1. The name and post-office address of the congregation, and the minister to be commissioned, with a statement as to whether he is engaged in any other calling than that of the ministry.

2. The number of communicants, and the average attendance on public worship

3. The denomination and size of the congregations immediately contiguous, with the distance to their places of worship.

4. The state of business in the community, and the character of the population, with its condition; whether advancing, stationary, or retrograding.

5. The total amount of salary which the applicants propose to make up; the portion of salary which they pledge; the arrangements made for securing it; whether aid is expected from any other source, and the least amount that will suffice for the Committee.

6. The ecclesiastical relations of the congregation and their proposed minister, as none can be aided by the Committee, who are not in connection with the General Assembly of the Presbyterian Church.

7. The application should be signed by the elders, deacons, and trustees of the congregation, so far as there are such officers.

8. The application, by special direction of the Assembly, is in all cases to be approved by the Presbytery to which the church belongs, or by the Committee on Home Missions of the Presbytery.

9. Applications must be renewed before a new appointment can be made; and with the new application is to be furnished a certificate of the minister, that the congregation has fulfilled its former pledge for his support.

III. Congregations should steadily aim at self-support as soon as possible.

IV. Each congregation is aided, on condition of its taking up a collection for the Committee during the year for which aid is granted.

V. Commissions will not, except in extraordinary cases, be dated back beyond either the time of making the appointment, or the time of application, according to the state of the funds of the Committee.

RECEIPTS FOR HOME MISSIONS IN AUGUST, 1870.

Pby of Alton—Virden ch 53; Jersey City ch 10;
Collinsville ch 5; Troy ch 34; Maroa ch 11 35;
Upper Alton ch 30; Sugar Creek ch 20 \$159 35

Pby of Baltimore—Westminster ch, a member,
for July 6; Baltimore 1st ch Mission Sab-sch
32 38 00

Pby of Brooklyn—Throop Avenue ch, add'l, 16 53

Pby of Bureau—Sab-sch of Aledo 1st ch 9 70

Pby of Buffalo—Silver Creek ch 30 22

Pby of Buffalo City—East Aurora ch 11 00

Pby of Cedar Rapids—Lyons ch 25 00

Pby of Chenango—Oxford ch, from A Watson,
Esq 105 00

Pby of Crawfordsville—Bethel ch 5 66

Pby of Cairo—Caledonia ch 2; Anna ch 16 18 00

Pby of Carlisle—Millerstown ch 20 50

Pby of Colorado—Denver ch 19 45

Pby of Chicago—Lake Forest 1st ch 215; Engle-
wood ch 10; Westminster ch, Chicago, in part,
267 50; Ninth ch, in part 62 50; Eighth ch, in
part, 19 27; Evanston ch Sab-sch 50; Chicago
Second ch 150; Olivet ch 79 21 853 48

Pby of Cleveland and Portage—Elyria ch, M W
Cogswell 10; Rome ch 43 60 53 64

Pby of Dubuque—Point Pleasant ch 2; Manches-
ter ch 7 50; Independence Ger ch 5 14 50

Pby of Delaware—Head of Delaware ch 20 25

Pby of Detroit—Detroit 1st ch, from Hon J S Far-
rand 125 00

<i>Pby of Erie</i> —Pleasantville ch 100; Green ch 11	111 00
<i>Pby of Elizabethtown</i> —Perth Amboy ch Sab-sch	20 00
<i>Pby of Fort Wayne</i> —Fort Wayne ch	55 00
<i>Pby of Galena and Belvidere</i> —Fulton ch 50 77; Lawrence ch 15; Chemung ch 10	75 77
<i>Pby of Grand River Valley</i> —Manister ch 20; Grand Rapids ch 16 21; Stanton ch 8; Middlebrook ch 4; Big Rapids ch 7; Muir ch 15; Pewamo ch 14 21	84 42
<i>Pby of Green Castle</i> —Vandalia ch 6 75; Rockhill ch 13 03	19 78
<i>Pby of Genesee</i> —Portageville ch	5 00
<i>Pby of Huron</i> —Bloomville ch	13 90
<i>Pby of Huntingdon</i> —Beulah ch, of which 5 special	20 00
<i>Pby of Hudson</i> —Palisades ch 36 50; Monroe ch 10; Greenbush ch 40	86 50
<i>Pby of Indianapolis</i> —Donaldson ch 10 50; Columbus ch 16 25	26 75
<i>Pby of Iowa</i> —Saline ch	1 55
<i>Pby of Jersey City</i> —Newfoundland ch	37 00
<i>Pby of Kaskaskia</i> —Cave Spring ch	4 40
<i>Pby of Knox</i> —Sab-sch of Fulton Street ch, Peoria	50 00
<i>Pby of Long Island</i> —Southold ch 50; Amagansett ch 9 33	59 33
<i>Pby of Londonderry</i> —Londonderry ch	50 00
<i>Pby of Lackawanna</i> —Kingston ch, add'l	18 45
<i>Pby of Lansing</i> —Eckford ch	11 40
<i>Pby of Milwaukee</i> —Beloit Ger ch 4; Manitowac ch 5 95	9 95
<i>Pby of Missouri River</i> —Afton ch 8; Beatrice 1st ch 8; Hamburg ch 9 45; Glenwood ch 3 20	28 65
<i>Pby of Mahoning</i> —Kinsman ch	85 26
<i>Pby of Marshall</i> —Battle Creek ch	62 00
<i>Pby of Mattoon</i> —Vandalia 1st ch	20 00
<i>Pby of Michigan</i> —Plymouth 1st ch	20 00
<i>Pby of Monroe</i> —Monroe ch	16 42
<i>Pby of New York</i> —Ch of the Covenant, add'l from B F Butler, Esq	125 00
<i>Pby of Neosho</i> —Montana ch	8 00
<i>Pby of North River</i> —Kingston ch Sab-sch	15 00
<i>Pby of Newark</i> —Montclair ch, add'l from E R Parkhurst	25 00
<i>Pby of Pittsburgh</i> —Lawrence ch	30 00
<i>Pby of Palmyra</i> —Birdseye Ridge ch	2 00
<i>Pby of Pataskala</i> —Granville ch Sab-sch	12 79
<i>Pby of Philadelphia North</i> —Chestnut Hill ch 137; Springfield 1st ch 6 22	143 25
<i>Pby of Rock Island</i> —Hanover ch	3 50
<i>Pby of Ripley</i> —Higginsport ch	6 50
<i>Pby of St Clairsville</i> —Nottingham ch	70 00
<i>Pby of Sacramento</i> —Smartsville cong	10 00
<i>Pby of Sidney</i> —Sab-sch of Main Street ch, Troy, a balance	2 70
<i>Pby of St Louis</i> —De Sota and Vineland ch 17 50; Rolla ch 12	29 50
<i>Pby of Saginaw</i> —East Saginaw 1st ch	16 00
<i>Pby of Susquehanna</i> —Warrenham ch	7 00
<i>Pby of Syracuse</i> —Mexico ch	62 10
<i>Pby of Steubenville</i> —Richmond ch 10; Annapolis ch 15	25 00
<i>Pby of Sangamon</i> —Springfield 1st ch, add'l	111 19
<i>Pby of Steuben</i> —Campbell ch, a balance	50 00
<i>Pby of Schuyler</i> —Quincy 1st ch 284 75, of which F S Giddings 125 and Mrs Giddings 50; Mt Sterling 1st ch 65 30; Perry ch 26 55; Lenox ch 2 50; Clayton ch 43 50; Mt Pleasant ch 6 50; Liberty ch 1 70; Rushville ch 24 30	455 10
<i>Synod of Ohio</i> —Drafts	212 50

<i>Pby of Troy</i> —Oakwood Avenue ch, Troy	15 10
<i>Pby of Utica</i> —Verona ch, in part 7; New Hartford ch 100	107 00
<i>Pby of Wabash</i> —North Fork ch	3 50
<i>Pby of Wisconsin River</i> —Middletown ch 8; Reedsburg ch 5; Lodi ch 7 77, of which Sab-sch 3 64	20 77
<i>Pby of West Lexington</i> —Frankfort ch	65 95
<i>Pby of Wellsboro</i> —Lawrenceville ch	20 83
<i>Pby of West Chester</i> —Yonkers 1st ch, mon coll 22 71; New Rochelle ch 42; Sab-sch of Thompsonville ch 65; Greensburg 2d ch, Irvington, N Y 856 00; Red Mills ch 45	1030 39
<i>Pby of Washington</i> —Mt Prospect ch, from Miss M A Lee	5 00
<i>Pby of Wilmington</i> —Drawyers ch, Odessa	18 00
<i>Pby of Washington City</i> —New York Avenue ch, Washington	62 43
From Rev A M Stowe, Canandaigua, N Y. See separate acknowledgment	1335 48
Total received from churches,	\$6624 76

LEGACIES.—Residuary legacy of D T Woodbury, dec'd, late of Columbus, Ohio 2000; Legacy of Seba Loomis, late of Cazenovia, N Y 50; Legacy of Joseph Metcalf, late of Erie, Pa 50; Legacy of Jno S Hawkins, late of Macomb, Ill 150; Interest on legacy of Mrs Hannah Aiken, late of Westfield, N Y 5 05

MISCELLANEOUS.—Isaac W Coen, Newtown, Ind 5; "Dee," for Home Missions 15; Mrs Eliza T Ammerman, for the West 5; Rev W Scribner, Plainfield, N J 15; S W Brewster, Hannibal, N Y 25

Total, \$8,944 81

S. D. POWEL, Treasurer,
30 Vesey Street, New York.

The Presbyterian Committee of Home Missions acknowledges the receipt of the following, through Rev. A. M. Stowe, New York:—

Bergen ch, Miss M O Donoughne 20; Victor ch, Mrs Lewis 50, Mrs Swazey 5 25; Brockport ch 115 42; Oswego ch 203 42, of which T I Chatfield 100; Palmyra ch, balance 5; Buffalo North ch, Ladies H M Soc'y 43 80; Aurora ch 105; Seneca Falls ch 63 50, of which 62 50 Sab-sch Miss Soc'y; Ossian ch 12 50; Elmira 2d ch, Miss H Jessie Throop 30; Niagara Falls ch 85 65, of which Sab-sch Miss Asso'n 50; Seneca Castle ch 78 51; Watertown 1st ch, Ladies H M Soc'y 110; New York Mills ch 217 13; Auburn 2nd ch Sab-sch Miss Asso'n 62 50; Auburn 1st ch 125, of which Miss H A Burr 75; Dundee ch 15; Pittsford ch 16 24; Geneva ch, mo col 52 56, Miss L Powis 62 50 = 115 06; Malone ch, a balance 19 50; Buffalo 1st ch, Hon D S Bennett 100; Rochester Brick ch, Ladies' H M Soc'y 62 50; Syracuse 1st ch 200 2163 26

Of this sum, \$827 78 were sent to Treasurer Lambert, and \$1335 48 to Treasurer Powel—acknowledged in his August receipts in gross—See above.

PRESBYTERIAN ROOMS,

No. 30 VESEY STREET, NEW YORK CITY.

Cor. Secretaries—Rev. HENRY KENDALL, D.D.,
Rev. CYRUS DICKSON, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Committee, should be addressed to the Corresponding Secretaries, No. 30 Vesey Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

The nation and the kingdom that will not serve Thee shall perish; yea, those nations shall be utterly wasted.—ISAIAH lx. .

National Associations of Teachers.

Two national Associations having reference to education were held in Cleveland, Ohio, during the five days from August 15th to 19th, the American Normal School Association and the National Teachers' Association. They were each well attended; teachers were present from twenty-five States in the Union; and the exercises were spirited and profitable. Of the latter particularly it was said at its conclusion that it was the largest, most harmonious and pleasant, and one of the most useful that had been held.

These associations are not composed of teachers of the public and normal schools alone. There were present several presidents and professors of leading colleges and universities, Eastern, Western and Southern; and several gentlemen eminent in the natural sciences and in music. Some of these read papers, or joined in the discussions. The last address made was from a Senator of the United States (Hon. F. A. Sawyer) from South Carolina. We felt that the ministry, and Sabbath-school and other teachers of our church, might have obtained from the exercises of these days many hints of inestimable value to their work and general influence. The address of Gen. John Eaton, Jr., of Washington City, United States Commissioner of Education, was one full of mature and valuable thoughts and information upon "The Relation of the National Government to Education." The subject is one which must continue to increase in importance. His suggestions deserve to be thoroughly considered by the educated men of our nation, and by those interested in the universal diffusion of education. Several important documents relative to the designs of his office, it may be mentioned, can be obtained by application to him.

Those most interested in the moral bearings of education were gratified to observe how many earnest Christian men and women were present at the meetings, and at the general elevated tone of the addresses and discussions. The exercises were closed on the last evening with the grand old doxology in long metre, "Praise God from whom all blessings flow," in which every voice seemed fervently to join.

The American System of Education.

There are certain ideas which characterize the American System of education.

I. It must be *universal*. Wherever it originated, or wherever it may not yet have been adopted, this is evident, that it must aim to embrace the whole nation—that the youth of all parts of the United States may be instructed so that no one region may be said to dwell in peculiar light, none to be the abode of ignorance and its train of wretchedness and crime.

II. It must be *equal*. It cannot favor the special culture of a governing class, an aristocracy founded on birth, or position, or profession, or estate; nor a governing race, Saxon or Celt, German or Latin, African or Asiatic. Whatever

the social distinctions, the political right to equal advantages in the acquisition of knowledge must be accorded to all.

III. It must be *supported at the public expense*, as an elementary function of a republican government. This upon the simple principle that, if "all men are created equal," and "endowed by their Creator with certain inalienable rights, among which are life, liberty, and the pursuit of happiness," while it is self-evident that for the defense of these rights government is instituted so also it is self-evident that the nature, exercise and limits of these rights must be taught in the appropriate period of youth, to each generation. Thus the ends of government are accomplished in the most cheap, effectual, and wholesome way.

IV. It must *embody in its instructions the morality of Christianity*. Christianity as a religion is that upon which the common law is based. Its morality is the purest, best, and most complete; it alone is revealed from God, based upon the authority of God, and enforced by the promises and threatenings of the eternal government of God. Without the morality of Christianity republican institutions cannot accomplish their ends, and cannot long endure.

The instructions required are not to be conveyed in the formal statements of any creed, are not to use the catechisms of any church, are not to favor the interpretations of any as to minor and disputed points of religion. But each day the Bible should be read as an authority, and for its information upon matters of infinite value to the soul of man; a brief prayer, in some simple form if preferred, should be offered; the singing of juvenile hymns should be practised; and a spirit of reverence towards God and respect for his truth should pervade the literature and tuition of the school room.

How important is it that the Presbyterian ministry and people of the United States comprehend the spirit of our national education, and throw in their whole influence to shield it from the attacks of its enemies, to preserve it pure, and to make it successful as to its great designs!

Here is a field which every pastor of a church should feel is a part of what he is called, by his vows to God, by his professional duty, by his interest in the future of the youth, and by his patriotism to diligently cultivate.

Here is employment for earnest and intelligent young men, to adopt teaching as an honorable, useful, and remunerative profession for life.

Every considerate parent should be watchful that suitable and faithful teachers are employed in the schools of his district; that the libraries exclude books of an injurious character; that the class books are of a proper kind; that profanity, filthiness, indolence, and disorder are banished from the school and its vicinity; and that this be the nursery of benefits to our families, to the land, and to mankind.

An Old Prediction verified Anew.

"They that dwell in the wilderness shall bow before Him," said the royal prophet (Psalm lxx.) three thousand years ago. It has been fulfilled in many nations amidst the wastes of the old continents. We have an interesting illustration before us of its accomplishment among those of the New World.

While our civil war was raging in the South, the homes of the peaceful inhabitants of the far Northwest were suddenly deluged with the bloodshed, and desolated with the flames, of a terrible Indian massacre. From that same region there comes an appeal for the Board of Education to aid a young Dakota, converted under the labours of Dr. Williamson and others who have been missionaries of the American Board, to prepare himself to preach the gospel to his

people. The letter of recommendation to the Board from Dr. Williamson and Artemas Ehnmanani, the latter a Dakota minister, says the Presbytery is scattered over "a wilderness of four hundred miles in breadth."

The request of the young man himself to the Dakota Presbytery shows his earnestness and sincerity. He says:—

"Believing that myself and all men are by nature sinner, in danger of eternal misery, and that none can be saved except through the knowledge of Jesus the son of God, who died to save sinners, I daily and earnestly pray to God to enable me clearly to understand his word, and to make it known to my people who are perished because they do not know it; and feeling that I have not sufficient knowledge to do it, I hereby request of you and the other members of the Presbytery such instruction and assistance as it may be in your power to give, and you think will fit me for this work.

ALBERT E. FRAZIER."

We trust he will be remembered in the prayers of those who watch for the day when *all* "that dwell in the wilderness shall bow before" the Prince of peace, and that the Board will be helped with the pecuniary means necessary to accomplish its charge to raise up the men through whose labours this end shall be obtained.

A most acceptable Gift from an Aged Pastor.

Cannot I, as a minister, contribute something liberal to aid my young brethren to obtain intellectual advantages such as those which a kind Providence has granted me?—is a question which many a man, holding that sacred office, may ask of himself. "Like priest, like people," is an old maxim. Were we, as pastors, to lead the way, how many of our church members would contribute largely, who now give nothing to Education and the missionary work.

Such thoughts are suggested by the following interesting letter from a venerable father of the Church connected with the liberal gift of *tenfold* the amount which he himself had received; which he desired to be paid in his name to a theological student.

"More than forty years ago, when a student in the Theological Seminary at Princeton, New Jersey, a brother informed that Dr. Alexander wished to see me, which information somewhat startled me, and the inquiry arose: have I been negligent of duty? or have I done anything amiss, that the doctor sends for me to call at his study? Not knowing of any such thing, I, however, entered his room in a state of trepidation, and being invited to a seat, in his usual way he informed me that he had received a letter from a friend of mine, and while he was not at liberty to give the author's name, he would read the letter, which in substance was as follows: 'Dear Sir, I have been in the habit of laying by a small sum every week for some benevolent object, which, at the end of the year, I find amounts to fifteen dollars, which I have decided to send to you for the use of P.H.'

"Then looking at me in his peculiar manner, he said, 'If you will sign a receipt for this amount, you shall have the money.' This I assure I did with very grateful feelings, and returned to my room, much encouraged with my special favour. Although the sum was not large, yet it was very opportune, as my purse was nearly empty, and I viewed the fact as further evidence that the good Lord had some work for me to do in the holy ministry. Why should I not then, when having the means, aid another who needs in his preparation for the sacred office?"

A Man who wants a Hundred Sons.

There is a missionary in the great West who wants "a hundred sons" to preach the gospel. He has given one recently to the work. If he has given that which is so dear to him, his Isaac, *who* will furnish the small amount—a hundred and twenty dollars—which is necessary to aid *that* son a year at college? In money alone, an industrious son is worth, to a man in the West, hundreds of dollars a year. This dear brother gives cheerfully his son to the Church's work. Send on the money to help us to educate him. The letter is as follows:—

"I have paid money to assist my son from my own means, and find myself cramped. We never intended to ask anything extra for him. But I have just moved to Kansas. My means are very limited. I have spent a considerable sum in reaching here, and find that every missionary here out of the towns has to, or has had to, build his own house—and it might amuse you to learn what kind of houses we live in. I expect to move into one that will cost me sixty dollars—lumber and all—in a few days; and another missionary of our Board has been since last June burrowing under about five hundred feet of lumber. Some of us are too poor either to stay or get away.

"We admire the country. We think that when the Lord resolved to address himself to his people in poetry—in blank verse, he made Southern Kansas. Southern Kansas is a poem—a divine poem, and who shall unfold to coming readers its latent and unrevealed beauties? Who shall interpret to the human mind the conceptions and expressions of this poem—this masterpiece of the Divine mind?

"Oh that I had a hundred sons and that all of them were preachers ready to stand on these hills and in these valleys and interpret to coming thousands this work—this volume prophetic of the approach and glory of its coming Lord!"

RECEIPTS AT PHILADELPHIA IN AUGUST, 1870.

I. FUND FOR CANDIDATES.

<i>Pby of Allegheny</i> —Fairmount ch	\$7 00	<i>Pby of Rock River</i> —Osco ch 4; Zion ch 5	9 00
<i>Pby of Alton</i> —Greenville ch	17 03	<i>Pby of Sangamon</i> —Decatur ch	26 31
<i>Pby of Buffalo</i> —East Aurora ch	9 00	<i>Pby of St Paul</i> —Andrew ch 9 80; Harrison ch	12 93
<i>Pby of Carlisle</i> —Fayetteville ch	22 25	3 10	
<i>Pby of Clarion</i> —Perry ch	5 00	<i>Pby of Scioto</i> —Hanging Rock ch	28 00
<i>Pby of Chenango</i> —Mt Pleasant ch 10; New Brighton 1st ch 22 40	32 40	<i>Pby of Steubenville</i> —Beech Spring ch	12 00
<i>Pby of Chippewa</i> —North Bend ch	5 00	<i>Pby of Troy</i> —Stillwater 1st ch	13 80
<i>Pby of Columbia</i> —Durham ch	14 00	<i>Pby of Utica</i> —Oneida ch	55 28
<i>Pby of Celar</i> —Clarence ch	7 70	<i>Pby of West Jersey</i> —Camden 1st ch, "From a family of"	15 00
<i>Pby of Dayton</i> —Grand Rapids ch	5 20	<i>Pby of Washington</i> —Holliday's Cove ch 8; Burgettstown ch 24	32 00
<i>Pby of Des Moines</i> —Dexter ch	1 50		\$706 66
<i>Pby of Elizabethtown</i> —Roselle ch	5 00	LEGACIES.	
<i>Pby of Huntingdon</i> —Bellefonte ch 100; Beulah ch 6; East Kishacoquillas ch 62 36	168 36	Estate of Mrs Mary Shields, of Armstrong Co, Pa 304; E-tate of Rev Wm P Alrich, Washington, Pa 300, less U S tax 282	582 00
<i>Pby of Hudson</i> —Callicoon 1st ch	5 00	MISCELLANEOUS.	
<i>Pby of Long Island</i> —Amagansett ch	4 66	J, Port Kennedy, Pa 10; Interest on legacy of Mrs Hannah Ackin, of Westfield, N J 5 05	
<i>Pby of Mahoning</i> —Newton ch	4 33	"A dec'd mother's mite" 1 25	
<i>Pby of Morris and Orange</i> —Fairmount ch	3 00	Total amount acknowledged,	
<i>Pby of Marion</i> —Brown ch	5 00	\$1,304 96	
<i>Pby of Miami</i> —Yellow Springs 1st ch	26 00	WILLIAM MAIN, Treasurer.	
<i>Pby of Newton</i> —Newton 1st ch	43 46		
<i>Pby of Peoria</i> —Crow Meadow ch	3 50		
<i>Pby of Pittsburgh</i> —Wilkinsburgh ch 20 85; East Liberty ch. add'l 35	55 85		
<i>Pby of Philadelphia Central</i> —First ch, Kensington	48 00		
<i>Pby of Philadelphia North</i> —Bristol ch	4 16		

BOARD OF EDUCATION.

ROOMS: No. 907 ARCH ST., PHILADELPHIA.
Corresponding Secretary—REV. WM. SPEER, D.D.
Treasurer—WM. MAIN, Esq.

BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

CONVERTS RECEIVED AS COMMUNICANTS.—At Rio de Janeiro, two persons were admitted to the communion of the church in July. We do not find in the letters of the last month notices of any other additions to the churches,—a fact to be considered with much regret. There are references, however, to special cases of interest in religion at some of the stations. Mr. Carleton speaks of two families coming out from the heathen and joining the little Christian community under his care in Upper India. Dr. Happer refers to six applicants for baptism at Canton, and Mr. Noyes of the same mission writes, “Our work is on the whole encouraging. Dr. Happer says he has never had so promising a class in the training school as he has now. The attendance at the chapels is good, and the attention seems better than formerly.” Dr. Nevius says of the district west and south of Tungchow, “The interest in the gospel is constantly spreading among the villages of Ping-tu. When I visited that region about a year ago, we had but one church member there. We have now more than twenty. They are scattered over a tract of country about thirty miles long, living in nearly a dozen different villages. Some of them are men of considerable influence in the neighbourhood where they reside. They are all entirely independent of the mission in pecuniary matters. In nearly all the villages occupied by these native Christians there are earnest inquirers.” Mr. Carrothers at Yedo speaks of his teacher as “very much interested in Christianity. He has read the greater part of the New Testament, and part of the Old. I hope it will not be long before he is willing to make a profession of his faith in the Lord Jesus.”

MISSIONS TO THE INDIAN TRIBES.—We are glad to mention that the notice lately published in the religious newspapers, concerning suitable men as Indian Agents in certain tribes, has called forth offers of service from more than could be nominated for appointment. The Board is now anxious to obtain the services of the right men as missionaries—see a reference to the subject in another column.

ORDINATION OF A NATIVE AFRICAN.—The Presbytery of Corisco ordained Mr. Ibia, on the 5th of April, as a minister of the gospel. In the absence of any other missionaries, he has now sole charge of the work on the Island of Corisco—a work altogether too great for him; indeed, one that has heretofore required the services of two missionaries from this country.

ARRIVAL AND DEPARTURE OF MISSIONARIES.—The Rev. John Menaul has arrived from Corisco, and expects to enter on missionary work before long among the Indians in Arizona Territory. The Rev. C. De Heer and his wife have also arrived from Corisco, on a visit for their health. The Rev. Hugh W. McKee and his family arrived from Brazil on the 20th of August. He will be warmly welcomed, and we hope he will soon find a useful field of labour in this country. D. B. McCartee, D.D., and his wife have started on their return to Ningpo, expecting to take the steamer from San Francisco of October 1st. The Rev. Messrs. George F. Fitch, and J. Fisher Crossette and their wives also expect to go out to China in the same steamer. These brethren are graduates of Lane Theological Seminary, and are members of the Presbytery of Cincinnati. Mr. Fitch was happily settled as the pastor of two churches in that Presbytery, with the best prospects of usefulness in this relation. The Rev. Royal G. Wilder and his family left New York

for Kolapore, India, on the 17th of July, to resume his important work there. We commend all these missionary friends to the blessing of God, and ask for them a remembrance in the prayers of our churches.

DECLINATURE OF REV. H. H. JESSUP, D.D.—We regret to mention that Dr. Jessup feels constrained to decline the appointment as a Corresponding Secretary of the Board. His excellent letter, giving his views of the subject, as published in the *Foreign Missionary* and the newspapers, will be read with much interest and will no doubt meet with the approval of the friends of missions.

RECEIPTS, MAY 1ST TO SEPTEMBER 1ST.—From churches \$17,887; from legacies, \$4,843; from miscellaneous donors, \$2,279; in all, \$25,010. Receipts in the same months last year, \$43,544—of which, from churches, \$23,736. The church collections of the next three or four months will very probably decide the question of the Board's being able to enlarge its work in the ensuing year.

LETTERS RECEIVED TO SEPTEMBER 14th.—From the Chippewa Mission, August 29th; Omaha, August 31st; Seminole, August 31st; Creek, September 2d; San Francisco, August 24th; Yedo, July 20th; Tungechow, July 4th; Chefoo, July 6th; Hangchow, June 28th; Ningpo, July 9th; Shanghai, July 11th; Canton, July 11th; Bangkok, June 8th; Allahabad, July 23d; Etawah, June 21st; Futtehgurh, June 30th; Dehra, July 19th; Landour, July 9th; Monrovia, August 3d; Rio de Janeiro, July 25th; Bogota, August 11th.

In the next few Months

Many of the churches will soon be making their regular annual collections for the Board. We therefore beg our brethren in the ministry to take up again the last Annual Report, and carefully consider its statements, so that they may be prepared to commend this cause, not in general terms, but with particular information, to the minds and hearts of their people.

2. Next, we wish to remind all our Christian friends that the work of missions has been steadily going forward, since the Annual Report was prepared for the General Assembly. Several new missionaries have been sent out, others are on the eve of starting for their different fields of labour, and some also are returning to their stations; in all thirteen ministers, one physician, and ten ladies are thus included. Several of these brethren and their wives belonged to the late New School part of our Church. One mission, formerly under the care of the American Board, has already been transferred to our Board, and others soon will be, as we have reason to believe, besides the Kolapore mission lately received. Thus the work of the Board is much enlarged, and it is hoped that a greatly increased interest will be felt by all of our churches in the missions as now and hereafter to be conducted. From the missions themselves, we have for the most part most encouraging accounts. In numerous cases, reports of conversions have been received. The Laos mission is considered safe, and its prospects are greatly encouraging. In several missions, the brethren ask for dwelling houses; in some, for chapels; in some, for more labourers—especially in the Corisco and Gaboon Missions, and also in the Syria Mission, expected soon to be taken under the care of the Board. But we cannot enter here into many details. In general, this work is growing.

3. The report of the receipts of the Board for the first four months of the year is not encouraging—see the paragraph on this subject under "Recent Intelligence." Dear brethren, watch this point. Do not let unusual or special efforts, however excellent in themselves, lessen the regular flow of gifts to this sacred cause. Can

we not reach a higher measure of support for it, especially in view of the opening fields of labour, and the wonderful times which are passing over us? Can not the help of non-giving, or little giving, church members be obtained? Oh, if all our members would but give as many are now giving, there would be no lack of funds for this part of the work of our Lord. What we ask, and all we need, is that every one should give as the Lord has prospered him.

4. One thing more, the last here suggested, but the first in importance—it is the earnest prayers of the people of God that this cause most needs. Without this all our fine missions will do no good. With this, we obtain the guidance, protection, and every favour of the Almighty, and our work becomes a blessing to ourselves and a blessing to all men.

New Hope for the Indians.

With upright and benevolent men as Indian Agents; with the friendly influence of the Indian Department, fostering education, and favouring missionary labours; with the growing purpose in the country that justice and fair dealing shall be done to the Indians; with the conviction deepening in the minds of all thoughtful and Christian people, that all our duty has not yet been fulfilled towards these our poor, depraved, degraded, perishing neighbours; with prayers, and gifts, and purposes of self-denying labour for their conversion;—surely there is new hope for this people! It is their coming under Christian influences, resulting in their civilization, or it is their speedy extinction as a race that is soon to be decided. Never before were they so near the crisis of their existence; we think that never before was there so much to awaken hope for their future welfare.

We now need men as missionaries and teachers, and women as teachers; and we need funds for their support. Boarding schools should be formed in many tribes. Among the tribes for whom the Board was lately requested to nominate the right men as agents, in Arizona, New Mexico, and Colorado, several schools of this kind ought to be formed as soon as practicable. The Government, there is reason to believe, will provide the needed buildings, allowing the use of them free of rent to the Missionary Boards of the various Churches so long as properly occupied, and extend aid towards the support of scholars,—leaving to the Missionary Boards the duty of appointing and supporting the missionaries and teachers, and of supplementing the support of the scholars, thus happily securing disinterested service while greatly aiding that service. On this good basis our Board would gladly enter on new work among tribes in the above mentioned territories. We earnestly ask the attention of our Christian friends to this subject. We greatly desire to receive soon the names and full recommendations of persons well qualified for this work, and willing to enter upon it as soon as arrangements can be made for this purpose,—probably, within a few months.

Mission Work at Lodiana.

(Continued from page 207.)

Zanana Work, &c.

[As reported by an English lady associated with the missionaries at this station.] The work has been steadily carried on, with no more than temporary interruptions, occasioned by sickness or domestic affliction in the families of those receiving instruction. It will be readily

understood, that we cannot enter into any particulars respecting either the position or attainments of our pupils, as such a proceeding might materially injure the cause we are anxious to promote, and at the present juncture would be exceedingly unwise. Suffice it to say, that regular instruction has been given in six different households, and several have made great progress in learning. Many have both heard and

read, in their own tongue, the word of life and salvation, and some have evinced deep interest in it. In one instance, only, has opposition been manifested, and the door closed against visitation: but this, we confidently trust, will, ere long again, be opened.

Pressing messages, from other families desirous of receiving instruction, have been sent to the writer, and sheer inability to do more, single-handed, has alone prevented a commencement in these households also. . . . Many native ladies, besides those alluded to above, have received friendly visits; but these visits cannot be frequent, as there is so much to be done of higher import . . .

City Girls' Schools.

These schools, now five in number, contain collectively about one hundred and twenty children, but the number varies at different seasons of the year. Many of these now read exceedingly well in Persian Urdu; and some are beginning to write and work pretty well. One of these schools is, strictly speaking, a Zanana school, as it is taught by a respectable native woman who lives in "pardah," who is herself a Zanana pupil. She has about eighteen scholars, with all of whom it is at present but "the day of small things."

The Christian Infant School.

. . . The progress of the little ones has been marked. The scholars now number twenty, including the children of inquirers, one or two of whom are bright and promising.

Women's Class.

Native Christian women unable to read, and the wives of inquirers, have received regular instruction for months past. It is greatly to be lamented, that only few avail themselves of this advantage and privilege. Certainly the cares of their families, and frequent sickness are great hindrances, but would not be insurmountable obstacles, if there was a desire to learn.

Women's Prayer-meeting.

The women's prayer-meeting has been conducted weekly, during the whole of the year, without any interruption.

Missionary Influence at Mynpurie.

The Rev. J. M. Alexander writes as follows from his station at Mynpurie,

India, under date of May 27th. His letter shows in a striking way the spread of the leaven of the gospel, and the need of increased efforts for the conversion of the Hindus.

I must now tell you of our work here, and of the interesting district in which it is our privilege to labour. If we look upon our work here in a human point of view, i.e. measure it by the number of converts directly from heathenism, we have but little to show as the result of the past twenty-five years labour, yet my experience in the city and in the surrounding villages, teaches me that the blessed gospel of our Lord Jesus has not been rejected by all, but that it is working silently in the hearts of many. Christ's hidden ones are not few in this district.

In November last when itinerating in the northeast corner of this district, I was one day visited by a Thakoor, a resident of a village close by our camping place. With him he brought a copy of the New Testament and several religious tracts in Hindi. These he told me he had got from our colporteur six years before and that he had been reading them regularly since that time. He was a man of little education and made out hard words with difficulty, yet he had read all the tracts and the Testament through to Romans. I visited his village in company with two of the catechists. The people were assembled to the number of over two hundred, of whom more than fifty were women who came out boldly and listened to what we had to say. We wondered at this, because through fear of the men, women very seldom have the boldness to stop and listen to the preaching of the gospel. It turned out that this man had been in the habit of reading daily to all who would listen, and although he was unable to explain what he read, yet the gospel as he read it to them, had such an effect upon their minds and hearts, that we were received with joy by all, and I trust our preaching in that village was not in vain, but that the seed having fallen upon good ground will spring up and bear fruit abundantly. The village people all called this man a Christian, because they said he had given up idol worship and read Christian books. Yet they seemed to respect him highly, and I am sure his influence and example is for good at all times. He has been to me several times since, and I am sure he is sincere in his desire to know the truth. He acknowledged

that his religion is false, and that the Christian religion is the only true religion, and that if he is saved, it must be through the merits and intercession of the Lord Jesus Christ. He seems ready to come out and confess Christ before his fellow countrymen, but his wife will not as yet consent to come with him. I trust this man and his wife may be subjects of earnest prayer with you and all who love the Lord Jesus in America. If they are the Lord's sheep they will certainly hear his voice, but in answer to prayer, the Lord has promised to pour out his Spirit; and without the presence and influence of the Spirit what can we expect?

There are also two interesting inquirers here in the city, one a teacher in the high school, and the other a pundit of one of the girls' schools. Both of these men are Brahmins. The former received his education in the mission school, and I think has been convinced for a long time of the falseness of the Hindu religion, and now acknowledges to me, that unless he is saved through Jesus Christ, he will never be saved, but also says that he cannot come to Christ unless the Spirit draws him. The latter, *i.e.* the pundit, was placed in charge of one of the girls' schools four or five years ago. Before that time he knew nothing of our religion, but in teaching the Bible, and Catechism, and other religious books to the girls, the precious truths of the gospel began to commend themselves to his own heart. He is now fully convinced that there is no salvation but through Jesus Christ, and all that keeps him back from coming out and confessing Christ is the fear of being cast off by all earthly friends. He has asked me several times to pray for him, that the Holy Spirit may be sent into his heart with such power that he shall not be able longer to resist its strivings, but in the face of all opposition come out on the Lord's side. Both of these men are very regular in their attendance on the services of the Sabbath, and I feel that they are not far from the kingdom. I have been trying to impress upon them the importance of teaching their wives and children of the Saviour, so that they may also come out and acknowledge *him* before the world. Mrs. Alexander has visited the family of the first, and was received very kindly and pressed to come soon again. The other one has also very kindly asked her to visit his family, which she will do soon.

Another interesting case just occurs to me. One morning, some four weeks ago, when preaching to the people collected at the opium agency, I noticed a young man in the crowd particularly interested in what was being said. I did not give any particular thought to the case just then, but on leaving the grounds this young man followed me and asked me for a book. I told him to come to the Mission House. The next day he came, and I learned that he was a servant of the opium agent. He could read but little, but was very anxious to be taught. He said he wanted a Testament in Hindi, and would like to pay for it. (It is a very uncommon thing in this country to find any one anxious to buy a Christian book.) He came to one of the catechists regularly every day, and in a couple of weeks could read fluently. I feel particularly interested in this case, and pray the Lord to bless the young man. He has now gone with his master to Etawah, where, I trust, Brother Ullmann may find him out.

These are a few cases, but enough to show that the blessed gospel of our Lord is working upon the hearts of some, and that the distribution and preaching of the gospel is not in vain. Would that all in the church at home who are complaining that we can show no results of our labour here in India, would remember it is not in the power of man to convert a soul. "Not by might, nor by power, but by my Spirit saith the Lord." We need the earnest prayers of God's people at home. When all unite as one man to pray that the Lord by his Spirit would visit India as he is now visiting so many of the churches at home, *then* may we look for many additions to our churches here in India, and *then* may we confidently look for more Christian life in our native church.

And now I must speak of a matter which I have often thought of, but of which I have never spoken particularly, and that is in regard to the weak missionary force in Mynpurie. O, what can one missionary do among 750,000 perishing souls? Why cannot two missionary families be stationed here permanently? Surely the Board will take this into serious consideration. The Allahabad district is but little larger than this, and is not nearly so inviting a field of labour, and already the missions of two societies beside our own are established there, yet the Board feel it to be their duty to strengthen and

enlarge that station. I am here alone in this large district. How can I alone reach so many? I am more and more convinced that our work to be aggressive must be carried on out in the district, and that we must not remain in one station so much. In the twenty-five years since this station was established, not a hundredth part of the district has been reached by itineration. I think I can safely say that during the last cold season more itineration was performed in this district than in twenty years before. I therefore ask for another missionary family to be sent here, not for station work, but that preaching in the district may be prosecuted more vigorously. During the hot season two missionaries could find abundance of work in the city and surrounding villages, teaching in the school, preaching in the church, instructing the catechists, &c., &c. I speak of this because I think it is a matter of vital importance, that the principal town of an important district like this should be made a *centre*, just as much as either Allahabad or Futtehgurh, and what I say of Mynpurie, I also say of Etawah.

A Chapel wanted at Sing-z.

The Rev. S. Dodd, of the station at Hangchow, China, writes under date of May 28th, making an earnest application for \$500 to build a chapel at one of the out-stations. He first gives pleasing news from this native post. He says:

Sabbath before last was communion at Sing-z and three persons were baptized there on the occasion of profession of their faith. The work at Sing-z has continued to grow slowly but steadily from the first; the communicants now number about fifty to sixty; the room in which they worship is altogether too small. I mentioned this some time ago in a letter to you, but only mentioned it without making any request for an appropriation to build or buy another house, as I hoped to be able by "looking around" to secure a suitable house to rent: we have failed however entirely in finding such a house, and unless we can procure one *de novo* I do not know what we will do. The natives say that one to answer their purpose for many years to come could be procured for less than five hundred dollars. I would rejoice exceedingly to see them willing and able

to raise the money among themselves, but without speaking of their will at all they really are not able; they have as a church something like \$30.00 with which they can procure a piece of ground. Can we have about (\$500.00) five hundred dollars to spend there in putting up a chapel? There are several reasons why I do not want to apply to private sources to raise the required sum. I scarcely know any one to whom to apply with any good hope of success; even if I did I might apply and fail: it seems, too, altogether better to have such money come regularly through the Board so that when the missionary leaves the field the care of such property may fall to his successors without encumbrance. Can you find some man or men of God willing and able to furnish about five hundred dollars to build a chapel at Sing-z where there are about sixty Chinese Christians who are willing according to their ability to support the means of grace among themselves, but are not able to build a church? And when they pray for blessings to be returned upon the head of the kind donor they will be able to say, He is worthy for whom thou shouldst do this, for he loveth our nation and hath built us a synagogue.

A Heathen Woman's Account of her Christian Father's Death.

[The following touching narrative is from the pen of one of the missionary ladies in Tungechow, China. How many thoughts, not a few of them tender and precious, will its perusal awaken!—Ed.]

Last fall while both the gentlemen comprising the then effective force of our mission were absent, leaving the station work for a few weeks in the hands of Lin Shen-sung, the native elder, old Mr. Choo, a native brother living some ten miles from the city, sickened and died. He and his only son had been church members for some years. His only daughter and her husband were bitter opposers of Christianity, and though warmly attached to the old man persecuted him no little for his religion. Though this daughter, Mrs. Loo, had been married and living in her new home half a day's journey distant, long before her father heard of Jesus, she had had abundant opportunity to learn the way of life, but both

she and her husband resolutely closed their hearts and ears against the whole subject, so that all they knew of the Christians was some of their most striking customs. On our way from an out-station to-day we stopped at Mrs. Loo's village for dinner, and having an hour or two to spare while our horses rested I called upon her. It was the first time I had seen her since her father's death. Several of her relatives and neighbors followed me into her house. After the lengthy salutations customary here I referred to the death of her father; I found her very ready to talk of his last days. I will give her story as nearly as possible in her own words though it must be much abridged.

She said, I went to see my father as soon as I heard of his illness and stayed with him till he died, and I never before saw any one die as he did. He never once prayed to live or expressed any fear of death. When I first arrived at home I said to him, "Father, your disease is very severe." "Yes," said he, "it is very severe. I do not know how it will end, nor am I anxious about it. Sooner or later I must die. To die a day sooner saves me one day of suffering and gives me one day of glory." And that is the way he talked every time the subject was mentioned. He would not allow us to weep for him at all, "because," as he said, "he was going to heaven." Every day, no matter how busy we all were, he called us all to his room and read and prayed with us. One day my brother's wife* was very busy and did not wish to come. He said to her, "Come, child, come, I cannot pray with or for you many times more; come now and let us worship God." I could hear him praying many times, every day except one. Perhaps he prayed that day, but I afterwards remembered that I had not heard him. It was the last day of his life. My mother and I had watched with him during the night, and in the morning when my brother came in father said to him, "King-tsze you must read and pray this morning I am too weak," and so he did. My brother watched with him the last night, but I was too anxious to sleep, so arose before day and went to his room where I found my mother also. Father was propped up on his kang looking very bright and happy, and a hot drink, which he had asked for, was being prepared for him. Before it was quite ready a change

came over him and we all knew that death was very near. He sent to call in his grandchildren, nephews, and cousins, all of whom had more or less opposed his being a Christian. When they came he said, "I have sent for you because I want you to see how a Christian can die." He then gave directions about his funeral and some family affairs, then he asked to be laid upon a bed, where with the most peaceful, yes joyful expression of countenance he quietly breathed his life away. As his breath ceased my brother turned to me and said, "There, sister, you never would believe in our religion. What do you think of it now?" I believe father went to heaven where he said he was going, and although my brother would not allow us to prepare any money nor food for his soul on its journey, nor any offerings for the gods, I did not feel much troubled because I do not believe he needed any of those things. There was light in my heart in spite of my grief.

Lin Shensung came to see my father while he was sick and they seemed so glad to see each other. Father said to him, "Come, take your dinner with me, we will not eat together again in this world." He was propped upon his kang and Lin Shensung sat opposite. I prepared the dinner and waited upon them. They talked a great deal, and both looked very happy, but I did not understand much they were talking about. It was their last meeting, for on Lin Shensung's next visit he arrived about an hour after my father died. Some one met him at the door and told him the sad news. "Yes," said he, "I heard it on the way but came on for I wanted to see his face again." When he looked upon my dead father's face how he cried! I never before saw a man weep like that except for his father. Then I knew the Christians love one another.

Of course I was most deeply interested in the woman's story. She observed my interest and said, "I am so glad to have a chance to tell you all this, for you believe me. I told my neighbors but they would not believe me." Two women interrupted her, saying, "We believe you, we believe you." She said to one of them, "Yes, you believe now when the foreign lady is here and you see she believes me, but you did not believe." To the other she said, "You believed but you did not understand. She believes and understands." I said, "You did not hear any one mourn for your father as

* A woman who was of one mind with Mrs. Loo in regard to Christianity.

your people mourn. 'My father I shall never see your face again! Oh, my father I shall never see your face again!' for Christians expect to see each other again after death." "Yes," said she to her friends, "my father died and went to heaven, and," pointing to me, "she will die and go to heaven and see him, and all the Christians will die and go to heaven and see him, but I shall

never see his face again." I assured her Christ was as ready to save her as to save her father, if she would only put her trust in him. She listened attentively while I explained to her the plan of salvation but her face did not lose its sadness. I cannot soon forget the tear-stained face and despairing tone with which she said "I shall never see his face again." J. B. M.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN AUGUST, 1870.

SYNOD OF BALTIMORE.—*Pby of Baltimore*—Ellicott City ch 109 80, Sab-sch 35 = 144 80. *Pby of Washington City*—New York Ave ch 62 42 207 22
SYNOD OF CINCINNATI.—*Pby of Dayton*—Oxford Sab-sch for Dehra sch 39 00

SYNOD OF CLEVELAND.—*Pby of Mahoning*—Bazette ch, Deacon Silas Lenard 10. *Pby of Steubenville*—Mechanistown Sab-sch 3 75; Bethesda ch 12; Bethel ch 12 85 38 60

SYNOD OF COLUMBUS.—*Pby of Athens*—Decatur ch 5. *Pby of Wooster*—Jackson Sab-sch 11. *Pby of Zanesville*—Buffalo ch 57 33; Washington ch 45 55; 1st ch Jersey 5; Jefferson ch 5 41 129 29

SYNOD OF ERIE.—*Pby of Attegheny*—Tupello Sab-sch 10 50; North ch Sab-sch for Rio chapel 10. *Pby of Butler*—Union Oil Wells ch 14 25. *Pby of Erie*—Petroleum Centre Sab-sch 25. *Pby of Kittanning*—Glad Run ch 50; Bethesda ch 26 135 75

SYNOD OF GENESSEE.—*Pby of Genesee*—Corfu ch 10 00

SYNOD OF HARRISBURG.—*Pby of Carlisle*—Mechanicsburg Sab-sch for Tunchow sch 50. *Pby of Huntingdon*—Altoona ch 88 42; Petersburg Sab-sch 2; Bethel Sab-sch 2; Beulah ch 25, Special 5 = 30. *Pby of Northumberland*—Great Island Sab-sch 10 23, Infant class 3 44 = 13 72 186 14

SYNOD OF ILLINOIS, NORTH.—*Pby of Chicago*—Wyoming Sab-sch 85 cts; Calvary ch; Chicago 172 63. *Pby of Ottawa*—Oswego ch 5. *Pby of Schuyler*—Beardstown ch 11, Sab-sch 2 = 13; 1st ch Rushville 6 45; Westminster ch, Jacksonville 143 25 341 18

SYNOD OF ILLINOIS, SOUTH.—*Pby of Cairo*—Odin ch 4; Flora ch 4 8 00

SYNOD OF INDIANA.—*Pby of Indianapolis*—First ch Indianapolis 40 00

SYNOD OF INDIANA, NORTH.—*Pby of Crawfordsville*—Newton ch, Isaac M Coon 5. *Pby of Fort Wayne*—La Grange ch, a friend for Mrs Myers, India 2 50. *Pby of Logansport*—Indian Creek ch 3 10 50

SYNOD OF IOWA, SOUTH.—*Pby of Des Moines*—Dexter ch 1 50

SYNOD OF KANSAS.—*Pby of Leavenworth*—First ch Sab-sch Leavenworth for China 13 60

SYNOD OF KENTUCKY.—*Pby of Louisville*—Owensboro ch 56 85. *Pby of West Lexington*—Frankfort ch 32 80 89 65

SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—Genevan ch 27 75; 1st ch Brooklyn, Clinton St 51 01; South Third St ch, Williamsburg 15 35; 1st ch Edgewater 7 55. *Pby of Long Island*—Amagansett ch 9 33, Sab-sch 2 52 = 11 85. *Pby of Nassau*—Newton ch 143 73, Sab-sch 50 = 193 73; Astoria ch 26 07 333 31

SYNOD OF MICHIGAN.—*Pby of Detroit*—Birmingham ch 1 00

SYNOD OF MINNESOTA.—*Pby of St Paul*—Union ch, St Peters 22 85

SYNOD OF MISSOURI.—*Pby of Palmyra*—Bird's Eye Ridge ch 1. *Pby of St Louis*—High St ch 5 60 6 60

SYNOD OF NEW JERSEY.—*Pby of Elizabeth*—Elizabethport Sab-sch 10; 1st ch Rahway 5 87. *Pby of Newark*—Wickliffe ch 9 21. *Pby of West Jersey*—First ch Fairfield 12 37 08

SYNOD OF NEW YORK.—*Pby of Hudson*—Monroe ch 14; Florida ch 5; Bloomingburg ch 8; Chester ch to sup Miss Maggie Thompson on 17 06. *Pby of New York*—Brick ch 30 07; Brick ch chapel

3 55; Forty-second St ch 52 17; 11th ch for Kalapoor Mission 81 40. *Pby of North River*—Calvary ch, Newburg 28 10; Kingston ch Sab-sch 15. *Pby of Westchester*—First ch West Farms 34 20; 1st ch Sab-sch Thompsonville 65 353 55

SYNOD OF PHILADELPHIA.—*Pby of Chester*—New London ch 180. *Pby of Lackawanna*—Brooklyn ch 11; Quicktown Sab-sch 2 10. *Pby of Lehigh*—Ch of the Mountain Sab-sch 5. *Pby of Westminster*—Chestnut Level ch 57 235 10

SYNOD OF PITTSBURGH.—*Pby of Pittsburgh*—East Liberty Sab-sch to sup Bible reader in Canton 70; Long Island ch 17 70; Bethlehem Sab-sch to sup Rev W F Johnston 10; Canonsburg ch 30. *Pby of Redstone*—McClellandtown Sab-sch 10; Tent ch 37 07; Mt Washington Sab-sch 4. *Pby of Washington*—Lower Ten Mile ch 19 10; 1st ch Sab-sch, Washington, to con Saml L Charlton and Mrs Julia W McEwen *Life Members* 60; Mt Prospect ch 5. *Pby of West Virginia*—Clarksburg Sab-sch 2 20 256 07

SYNOD OF TOLEDO.—*Pby of Bellefontaine*—Wyandotte ch, Bellefontaine for Tallahassee 7. *Pby of Maumee*—Weston ch 7 50; Tontogany ch 8 75 23 25

SYNOD OF UTICA.—*Pby of Watertown*—Rossie Sab-sch 9 20; Hammond Sab-sch 22 31 20

SYNOD OF WISCONSIN.—*Pby of Lake Superior*—First ch Marquette, Mich 100 11. *Pby of Wisconsin River*—Madison ch 16 50 116 61

Total receipts from churches, \$2,678 05

LEGACIES.—Interest on Legacy of Mrs Hannah Aiken, Westfield, N J 5 05; Bequest of Mrs Hannah Leason, Brookville, Pa 50; Bequest of John S Hawkins, M'comb, Ill 150; Legacy of Elizabeth Wilson, Montour Co, Pa 139 43; Bequest of Charlotte C Strawbridge, Union Co, Pa 50; Legacy of David H McKeeder, Miami Co, Ohio 100; Legacy of Henry Doolittle, Ballston Spa, N Y 2,069 19; Bequest of Mrs Mary Shields, Armstrong Co, Pa 200; Estate of Benj J Blythe, Indianapolis 175 50 3,039 17

MISCELLANEOUS.—Geo Paul's class of Providence Miss sch for Corisco Miss 2; Ladies' Missy Soc'y, Lawrenceville, Pa 30; T B Kennedy, Esq, Chambersburg, Pa 30; J Dimick 5; Rev G W Fisher and family, Trenton, Ill 25; Rev R H Jackson 1; Thank-offering 50 cts; Proceeds of Lecture on India to sup Miss M B Thompson 47 55; Capt'n M McKinley, British bark Lizette 5; Invalid's grateful offering, Saratoga Springs 5; Jacob Leyenberger, Orford, Iowa 10; Two little girls, Chicago, to buy Bibles for Heathen 2 34; Little Louis' last contribution to Missy's box 1 10; Aunt Rachel 1; Gen'l G Loomis 5; R E H 1; A friend, Carlisle, Pa 4; Outsiders and Insiders of Columbus Grove, Ohio 20 215 49

Total Receipts in August, 1870, \$5,932 71

Special contributions for the debt—Amount previously acknowledged 23,500 00 Walnut Hills ch, Ohio, W W Searsborough 300; Mt Washington Valley ch, N Y Rev R W Dickinson, D.D 125; J M Dykeman 125; James McCreery 125; W B Isham 125; R L & A Stuart 5,000; William Sidney Smith 200; A Friend 2,000; L B Ward 500 32,000 00

WM. RANKIN, Treasurer,
23 Centre Street, New York.

BOARD OF PUBLICATION.

PUBLISHING HOUSES, 821 AND 1334 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCE, D.D., *Corresponding Secretary*, No. 821 Chestnut street. Manuscripts, and communications concerning matter offered for publication, should be sent to the Rev. JOHN W. DULLES, *Editorial Secretary*, No. 1334 Chestnut Street.

Reports of Colporteurs, remittances of money, and donations, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage and Treasurer, No. 821 Chestnut street.

Subscriptions to *The Presbyterian Monthly Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER, No. 821 Chestnut Street.

What about Hymn Books?

The question—"Will the Presbyterian Board of Publication issue a new collection of Psalms and Hymns with tunes to meet the wants of the united church?" is one frequently asked. To this no definite reply can now be given. The last General Assembly adopted the following resolution on this subject—

"We recommend that the Board consider what may be the best means of effecting some understanding as to the issue of books of psalmody, and report on the subject to the next General Assembly."

The Board has been engaged with the first work of reorganization, and has not yet had opportunity to act upon this recommendation of the Assembly. In due time it will do so. But, for the present, it will be of service to the officers of the churches of our body to know what are the books now issued by the Board, since the consolidation of the two former organizations into one. These books are:

Psalms and Hymns, the well known collection long in use in a great part of the churches of the "Old School" side of the house. This book is issued in *thirty-three* different sizes and styles, from the minute pocket 64mo, at 45 cents, up to the pulpit 12mo, in morocco, at \$4.50.

The Church Psalmist, the book used by a great part of the churches of the late "New School," a full selection of the best versions of the Psalms, together with 858 hymns. It is published in three sizes, and in a variety of styles of binding.

The Hymnal of the Presbyterian Church, a book in which a selection of Psalms and hymns for church uses, numbering 792 in all, with 69 chants, is accompanied by tunes upon the same page, for congregational use. This work was prepared by a committee appointed for the purpose by the General Assembly (O. S.), and was issued in the year 1867. It is published in two sizes, and nine different styles. The type is clear, and the whole getting up of the book satisfactory. The 18mo edition, bound in sheep, at one dollar, is certainly very cheap. The Hymnal has been adopted by many churches in which a book *with tunes* was desired, and has been warmly commended.

These three books are designed for church and congregational use.

For social worship, the *Social Psalmodist* was issued by the Board (O. S.) in a square 12mo, of 261 pages, containing 443 hymns. It is a collection compiled from the "Psalms and Hymns," for use in the Lecture Room and in Family Worship, with tunes from the Presbyterian Psalmodist, the tunes being on the pages opposite to the hymns to which they belong.

The Social Hymn and Tune Book, published by the late Presbyterian Publication Committee, is an endeavor to give, in a volume of moderate size, the best hymns allied to the best tunes. It is a very "sing-able" book, and has met with very great favor, as giving in a small compass what people want, and what they can use. The hymns number 487. In muslin binding, it is sold at 75 cents per copy (reduced from one dollar). This book, though designed primarily for the lecture room, is used in many churches, especially in the newer churches at the West, where larger and more expensive books are not desirable.

Social Hymns, the hymns without the tunes of the Social Hymn and Tune book, is sold at 50 cents. It gives the book without its music to those who cannot use the notes.

Of the books for the Sabbath-school, we need only specify "*New Hymns for Youth*," of the (O. S.) Board, at 20 cents, in boards; the *Sabbath-school Hymn Book*, of the late Committee, 25 cents; *Children's Praise*, a selection of hymns and tunes for Sabbath-school use, and the *Hymns of Children's Praise*, in which the music is omitted. This last book, *Children's Praise*, is a collection which may be commended as free from the nonsensical stuff with which so many of the Sabbath-school singing books are freighted, and as well adapted to please as well as to profit. It is sold at \$35.00, and \$30.00 per hundred, bound in boards or paper.

Those who wish sample copies of any of these books can receive them by mail, post paid, for the advertised prices, by ordering from 821, or 1334 Chestnut Street. Some in their eagerness for change may go farther and fare worse.

Our New Country.

From Rev. Sheldon Jackson.

It is needless to say that this letter of our zealous and driving brother in Colorado met a ready response, and that he was furnished with the publications for which he asked. Let those who would know what the Board of Publication has to do—or rather what the Presbyterian Church has to do through this Board—read and note this communication. They will see that, beyond all controversy, the extent of our country, its scattered population, and its consequent spiritual destitutions, are such as to demand an agency for the production and distribution of a Christian and Presbyterian literature.

Foundation Work.

"In the providence of God, I have taken another westward step, and am now located at Denver, Colorado.

"Before leaving Council Bluffs, I distributed the remainder of the

tracts and paper bound books to our Missionaries in Iowa and Nebraska. These distributions of the Board in the newer sections of our land accomplished a work that cannot easily be laid before the public in its extent or importance.

"It is a foundation work that does not show much immediate fruit, and yet which has much to do with the after growth of the churches to be planted by our missionaries. •

Reading Matter Scarce.

"In these sections where there is a great dearth of any kind of religious reading, many will read our publications, who, under other circumstances, would not touch them; and reading receive impressions that make them ready to co-operate with the Presbyterian Missionary when he comes along, and in some instances impressions that lead to conversion.

"I have no doubt that on our frontier, far removed from church ordinances, souls are born into the kingdom through the blessing of the Holy Spirit on these books and tracts scattered through this land by our Board of Publication.

"There are results of this distribution which will never come to the knowledge of the Board or of the Church on earth, and yet, which will be revealed at the last day. These tracts, except the doctrinal ones, have also been of very great assistance to our missionaries in combating the influence of errors so rife in the new sections of the land. They have also strengthened many a professing Christian, who, removed from church privileges and in the midst of abounding worldliness, has been just ready to give up and float with the current.

"It is painful to travel through such large sections of our land with its increasing population, developing resources, and growing wealth, and to find such great destitution, to feel that for the present generation, especially in the country districts, there is no hope of anything better. The Church has not the consecration that will cause her to furnish the necessary men and means to supply them. •

Supply the Missionaries.

"The only resource left under the circumstances is for the Church to supply the scattered missionaries in the villages with tracts, so that as they occasionally are able to pass through the country districts they may sow broadcast at least this much of gospel truth.

"Please send me a fresh supply of tracts and cheap books for distribution to the missionaries in the territories. Among the tracts send a good supply on the Methodist, Baptist, and Episcopal Controversy, also on benevolence, ministerial support, parsonages, &c., also a supply of *Children's Praise* and Session book and register. •

"The Cheyenne church would like a donation of fifty copies of the Social Psalmody, which can be sent in the same box. Direct to me at Denver, Colorado." •

"Just what we Need."

From Atlantic, Iowa, the Rev. M. Hughes writes:—

The large packet of little books and tracts which you so kindly sent me, were duly and very gratefully received. I have been so very busy that I have delayed acknowledging the receipt of them longer than I should have done. I am labouring at two points, Atlantic and Avoca, at each of which we are just now struggling hard to build a church, and a great portion of the work necessarily devolves on me.

As in many other western places we have all sorts of doctrines here, Adventism, Spiritualism, Campbellism, &c., &c., but very little sound and thorough Presbyterianism. And the missionary needs all the help he can possibly obtain from the Publication Board and elsewhere to enable him to carry on his work successfully and propagate the sound and saving doctrines of the gospel. The books and tracts you sent are just what we need, and I trust that with the blessing of God they will accomplish much good. Many thanks for them.

Rufus the Unready, is a new book from the pen of Martha Farquharson. Price, \$1.25. The *Rochester Democrat* says of it:—An admirable book for boys, finely illustrated, beautifully printed, and a story that cannot fail to interest and instruct. The ending is sad and suggestive. Rufus was never quite ready for anything, and so failed to be prepared to fight the last enemy. It is a good book for the Sunday-school.

DONATIONS RECEIVED FOR THE MISSIONARY FUND OF THE PRESBYTERIAN BOARD OF PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Albany</i> —Kingsboro' ch	\$16 47	<i>Pby of Philadelphia</i> —Westminster ch	10 00
<i>Pby of Beaver</i> —Chenango ch	36 00	<i>Pby of Philadelphia</i> 2d—Conshohocken ch	10 00
<i>Pby of Buffalo</i> —East Aurora ch	9 00	<i>Pby of Philadelphia</i> 3d—Pottsville 1st ch	40 00
<i>Pby of Bureau</i> —Hamlet ch 11 15; Princeton 1st ch 8 25; Osceola ch 3	22 40	<i>Pby of Philadelphia</i> 4th—Infant school of Belvidere 2d ch	37 70
<i>Pby of Burlington</i> —"A Family" of 1st ch Camden	15 00	<i>Pby of Ravenna</i> —Lambertville ch	24 46
<i>Pby of Champlain</i> —Keesville ch	10 70	<i>Pby of Rock River</i> —Zion ch	3 00
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<i>Pby of Chillicothe</i> —Greenfield ch	22 00	<i>Pby of Saltsburg</i> —East Union ch	1 85
<i>Pby of Chippewa</i> —North Bend ch	5 00	<i>Pby of Schuyler</i> —Quincy ch	14 80
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<i>Pby of Elizabeth</i> —Roselle 1st ch	5 00	<i>Pby of St Clairsville</i> —Crab Apple ch 15 35; Morristown ch 8 15	23 50
<i>Pby of Genesee Valley</i> —Almond ch	16 00	<i>Pby of Utica</i> —Augusta ch	10 00
<i>Pby of Genesee River</i> —Caledonia ch	12 27	<i>Pby of Vincennes</i> —Upper Indiana ch 7; Bruceville ch 2	9 00
<i>Pby of Newark</i> —Mendham 1st ch	25 84	<i>Pby of Washington</i> —Upper Ten Mile ch 6; West Alexander ch 42; Wheeling 1st ch 42 35	90 35
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<i>Pby of Indianapolis</i> —Aetion ch	3 00	<i>Pby of Zanesville</i> —Salem German ch 9; Washington ch 32 85; Mt Zion ch 9	50 85
<i>Pby of Iowa</i> —Mt Pleasant ch	27 30	MISCELLANEOUS.	
<i>Pby of Kaskaskia</i> —Butler ch	10 50	Anonymous, "P, Port Kennedy"	10 00
<i>Pby of Lansing</i> —Lansing 1st ch	18 22		
<i>Pby of Logansport</i> —Frankfort ch	15 00		
<i>Pby of Londonderry</i> —Newburyport 1st ch	41 31		
<i>Pby of Long Island</i> —Huntington 2d ch	20 00		
<i>Pby of Marion</i> —Bucyrus 1st ch 31; Brown ch 3; Milford Centre ch 4	38 00		
<i>Pby of Maumee</i> —Bowling Green ch	9 19		
<i>Pby of Nassau</i> —Throop Avenue ch	14 52		
<i>Pby of New York</i> —Southeast Centre ch	12 60		
<i>Pby of Palmyra</i> —Birdseye Ridge ch	1 00		

\$1,334 67

WINTHROP SARGENT, Treasurer.

All contributions for the Board of Publication should be addressed to Mr. WINTHROP SARGENT, 821 Chestnut Street, Philadelphia.

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Corresponding Secretary, Rev. H. R. Wilson, D.D., 30 Vesey Street, New York.
Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

DONATIONS IN JULY, Continued.

<i>by of Cairo</i> —Goleonda ch 4; Odin ch 1; Flora ch 8	13 00	<i>by of Newark</i> —Corpus Christi ch	14 50
<i>by of Genesee</i> —Warsaw ch	30 00	<i>by of Chillicothe</i> —Concord ch 13 27; South Salem ch 9 13; Bloomingburg ch 12	34 40
<i>by of Gettysburg</i> —Cherry Tree ch	6 65	MISCELLANEOUS—Friends in Illinois 50; William Shear, Augusta, Ga 10; Mrs J E De Klyn 5	65 00
<i>by of Munes-ta</i> —Sank Central ch	3 00	LEGACIES—Eliza Brady 500. Achsah Brady 500, less U S tax 60 = 940; Estate of Eleazer Hill, dec'd, (special) 500	1440 00
<i>by of Morris and Orange</i> —Orange 2d ch	186 50		
<i>by of Passaic</i> —Morri-town 1st ch	71 55		
<i>by of Miami</i> —Springfield 2d ch 100; New Jersey ch 10	110 00		
<i>by of Elizabethtown</i> —Crawford ch 13 50; Lexington ch 13; Roselle ch 13 35	41 85		
<i>by of Lexington</i> —Austin ch	5 00	Total for the month,	\$5,748 84
<i>by of Nassau</i> —Sweet Hollow ch	8 00	NATHAN LANE, Treasurer.	

DONATIONS TO THE BOARD OF CHURCH ERECTION, AUGUST 1870.

<i>by of Allegheny</i> —Manchester ch, special 13 30; Industry ch, special 2 50; Highland ch, special 20 85; Central ch. Allegheny, special 37 41; Sharpsburg ch, special 35 07	109 13	<i>by of Logansport</i> —Frankfort ch 16; La Porte 1st ch 6 70	22 70
<i>by of Alto</i> —Butler ch	10 50	<i>by of Lansing</i> —Bellevue ch	10 54
<i>by of Albany</i> —New Scotland ch 24 55; Bethlehem ch 13 21; 1st ch, Kingsboro' 77 72; Hamilton Union ch 6 59	61 98	<i>by of Lyons</i> —Lyons ch 9 40; Wolcott ch 3	12 40
<i>by of Blairsville</i> —Johnstown ch 32; Poke Run ch 20 80; Unity ch 46 25; Ebensburg ch 11	119 05	<i>by of Maumee</i> —Toledo 1st ch 14 35; Toledo 2d ch 2 50	16 85
<i>by of Bloomington</i> —Champaign 1st ch Sab-sch 15; Chatsworth ch 14 44	29 44	<i>by of Monmouth</i> —Hightstown ch	30 00
<i>by of Bellefontaine</i> —Marseilles ch	10 00	<i>by of Milwaukee</i> —North ch, Milwaukee	30 00
<i>by of Butler</i> —Centreville ch	12 35	<i>by of Marion</i> —Brown ch 9; Milford Centre ch 4	13 00
<i>by of Bureau</i> —Camden ch 4 90; do Sab-sch 9 10; Princeton ch Sab-sch 8 25	22 25	<i>by of Madison</i> —Hanover ch	10 00
<i>by of Beaver</i> —Westfield ch	31 49	<i>by of New York</i> —Church of the Covenant	20 00
<i>by of Chicago</i> —Linn and Hebron ch 7 50; Rockford 1st ch 15 42	22 92	<i>by of Northumberland</i> —New Berlin 1st ch 8 70; McEwensville ch 6 50	15 20
<i>by of Crawfordville</i> —Bethel ch 5; Union ch 4; Bethany ch 10 50; do add'l 1; Eugene ch 3 50	24 00	<i>by of New Castle</i> —Forks of Brandywine ch	29 82
<i>by of Chippewa</i> —Black River Falls ch	2 00	<i>by of North River</i> —Bethlehem ch 31 69; Rondout ch 50	81 69
<i>by of Chillicothe</i> —Hillsboro' ch	98 05	<i>by of New Orleans</i> —Second German ch, New Orleans	9 00
<i>by of Clarion</i> —Callensburg ch 7 56; Concord ch 5 44; Clarion ch 18 75; New Lebanon ch 6 75; Perry ch 9; Leatherwood ch 11 76	59 26	<i>by of Neosho</i> —Neosho Falls ch 6; Carlyle ch 5 25	11 25
<i>by of Cedar Rapids</i> —Shiloh ch, Snellsburg 4 00	11 00	<i>by of New Brunswick</i> —Lambertville 1st ch	25 16
<i>by of Cedar</i> —Cedar Rapids ch	11 00	<i>by of New Albany</i> —Jefferson ch 3; Lexington ch 5 50; Sharon ch 2 80	11 30
<i>by of Dubuque</i> —Andrew ch 3; Farmers' Creek ch 2 15; Zion ch 1 50	6 65	<i>by of Ontario</i> —Ossian ch	6 00
<i>by of Dayton</i> —Dayton 3d ch	49 38	<i>by of Ottawa</i> —Church of Wyoming 5; Union Grove ch 7 27	12 27
<i>by of Des Moines</i> —Chariton ch 10 10; Kossuth ch 19 75; Indianola ch 10 65	40 50	<i>by of Peoria</i> —Ipava ch 8; Salem ch 2 60 10 60	10 60
<i>by of Erie</i> —Fairfield ch 13; Fairview ch 7	20 00	<i>by of Pittsburgh</i> —East Liberty ch 116 69; Sharon ch 13 22; Lebanon ch 60 75	190 66
<i>by of Ebenezer</i> —Ashland 1st ch	84 30	<i>by of Portsmouth</i> —Red Oak ch	14 70
<i>by of Elizabethtown</i> —Westfield ch	33 64	<i>by of Palmyra</i> —Brookfield ch 2 50; Birds Eye Ridge ch 1	3 50
<i>by of Fairfield</i> —Martinsburg ch	5 10	<i>by of Pataskala</i> —Jersey ch	9 56
<i>by of Freeport</i> —Middle Creek ch	9 25	<i>by of Philadelphia</i> 3d—Walnut Street ch Phila	223 52
<i>by of Findlay</i> —Findlay 1st ch	82 65	<i>by of Rock River</i> —Andover ch 3; Princeton ch 24 35; Osceola ch 3	30 35
<i>by of Genesee River</i> —Wyoming ch	18 50	<i>by of Redstone</i> —Mt Pleasant ch 38; Pleasant Unity ch 16; McKeesport 1st ch 14 55; Greenboro ch 3; McClellandtown ch 6; New Providence ch 13; Little Redstone ch 7	97 55
<i>by of Huntington</i> —Upper Tuscarora ch 21 50; Peru Mills ch 7; Birmingham ch 41; Tyrone ch 16	85 50	<i>by of Sangamon</i> —Springfield 1st ch 92 55; Irish Grove ch 10; North Sangamon ch 18	120 55
<i>by of Hudson</i> —Callicoon 1st ch	7 00	<i>by of Shenango</i> —Clarksburg ch 14 00; North Sewickley ch 3 27; Mahoning ch 25 90; Little Beaver ch 3 90	47 16
<i>by of Iowa City</i> —Mechanicsville ch 6 75; Fairview ch 5 25; Red Oak ch 8	20 00	<i>by of Steubenville</i> —New Hagerstown ch 20; East Springfield ch 19; Bacon Ridge ch 10; Steubenville 1st ch 24 61; Bethlehem ch 9; Waynesburg ch 11; Corinth ch 13	97 61
<i>by of Iowa</i> —Ottumwa ch 5 50; Mt Pleasant ch 45 15; German ch 6; New London ch 10; Middletown ch 10	76 65	<i>by of Schuyler</i> —Chili ch	5 00
<i>by of Kittanning</i> —Rural Valley ch 24 46; Glade Run ch 8; Worthington ch 8; Bethesda ch 6 90	47 36	<i>by of St Paul</i> —Union ch, St Peters 38 45; Westminster ch, Minneapolis 53 03	91 48
<i>by of Kalamazoo</i> —Buchanan ch	16 00	<i>by of Susquehanna</i> —Wyalusing and Herriek chs	5 00
<i>by of Kaskaskia</i> —Richview ch	13 80		
<i>by of Long Island</i> —Middletown 1st ch 9 62; Setauket ch 10	19 62		
<i>by of Lima</i> —Ottawa ch 5; Wapakoneta ch 4	9 00		

(To be continued.)

RELIEF FUND FOR DISABLED MINISTERS, AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

Rev. GEORGE HALE, D.D., *Secretary.*Rev. CHARLES BROWN, *Treasurer.*

OFFICE, 1334 Chestnut Street, Philadelphia, Pa.

CONTRIBUTIONS RECEIVED IN AUGUST.

Balance from former Disabled Ministers' Fund			OHIO.	
Interest on loans and premium on gold	\$107 85		Spring Hills Pres ch,	5 00
Interest on Permanent Fund	690 01		Venice Pres ch,	19 10
	60 00		Camden Pres ch,	6 16
ILLINOIS.			Cincinnati 7th Pres ch,	64 00
Springfield 1st Pres ch,	81 93		Somerset Pres ch,	6 73
Urbana Pres ch,	15 73		Cleveland 1st Pres ch,	60 33
Trenton, G W Fisher and wife,	12 50		Concord Pres ch,	12 65
INDIANA.			St Clairsville, Bethel Pres ch,	1 55
Indianapolis 2d Pres ch,	47 35		Lane Seminary Pres ch,	44 62
Conneville 2d Pres ch,	8 50		Gallipolis 1st Pres ch,	12 41
Rossville Pres ch,	5 00		Clifton Pres ch,	46 50
Rockville Pres ch,	17 82		Wellsville Pres ch,	8 00
MINNESOTA.			PENNSYLVANIA.	
Red Wing 1st Pres ch,	19 00		Fayetteville Pres ch,	11 00
Sullwater Pres ch,	8 00		Norristown Central Pres ch,	15 07
MISSOURI.			Eldersridge Pres ch,	13 57
Athens, "A missionary's wife,"	1 00		West Salem Pres ch,	10 50
NEW JERSEY.			Clearfield. Rev Henry S Butler and wife,	5 00
Roselle 1st Pres ch,	5 00		Carlisle (Part of \$5,000.00 Fund) 1st Pres ch,	125 61
Pennington, a lady, anonymous,	3 00		"A Widow's share of Memorial Fund"	10 00
Westfield, Interest on legacy of Mrs H Aiken	5 05		Beulah Pres ch,	7 00
Brainard Pres ch,	2 00		Belle Valley Pres ch,	9 42
Woodbury Pres ch,	56 50		Johnstown Pres ch,	32 00
Burlington Pres ch,	13 50		Coudersport Pres ch,	15 00
Providence Pres ch,	1 00		Harrisburg 1st Pres ch,	343 00
NEW YORK.			Clearfield 1st Pres ch,	52 47
Long Island, Astoria Pres ch,	34 61		Port Kennedy, "B"	10 00
Melville, "A E"	1 00		Wyalusing and Herrick Pres chs,	10 00
Bedford Pres ch,	19 75		Ebensburg Pres ch,	11 00
Williamsburg, S Third Street Pres ch,	30 14		Centreville Pres ch,	15 79
Rome 1st Pres ch,	17 87		Licking Pres ch,	10 36
Niagara Falls, A H Porter,	20 00		Sharpsburg Pres ch,	13 63
Rochester, A Champion, Esq,	500 00		Apollo Pres ch,	15 33
Chester Pres ch,	25 00		Pine Run Pres ch,	8 09
New York City, Mrs C B Atterbury,	10 00		Beulah Pres ch,	21 00
Durham, 1st Pres ch,	8 00		Mingo Pres ch,	23 50
Hamptonburgh Pres ch,	25 65			
				\$2,938 69

CHARLES BROWN, *Treasurer,*
Office, No. 1334 Chestnut Street, Phila.

To the Brethren in the Ministry.

As the Presbyteries newly organized are soon to hold their fall meetings, it is hoped that the "Relief Fund for Disabled Ministers" will be taken up and receive due attention.

A few of the Presbyteries have already appointed Standing Committees. The successful working of this scheme of benevolence throughout the Church calls for such a Committee in every Presbytery for the double purpose of searching out and recommending the needy, and of stirring up the churches to make annual collections. The chairmen of these Committees are requested to put themselves in communication with the Secretary of the Relief Fund in Philadelphia.

Owing to the dissolution of some Presbyteries and changes in the boundaries of others in the work of reconstruction, it becomes necessary to examine and ascertain what Presbytery should be charged with the oversight of each minister, widow, and orphan, now receiving aid from the Fund, so that their recommendation may be renewed at the proper time. The early action of a responsible Committee will secure the needed information and prevent their being overlooked and neglected.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

REV. A. C. McCLELLAND, *Cor. Secretary*, Box 544, Pittsburg, Pa.
 REV. JAS. ALLISON, D.D., *Treasurer*, Lock Box 43, Pittsburg, Pa.
 WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.
 W. F. MITCHELL, Esq., *Receiving Agent*, 30 Vesey Street, New York.

Heavy Loss to the Work.

"WAR DEPARTMENT, BUREAU OF REFUGEES, FREEDMEN, AND ABANDONED LANDS,
 OFFICE GENERAL SUPERINTENDENT EDUCATION, WASHINGTON, August 15th, 1870.

Dear Sir:—The rental arrangement by which the Bureau has been aiding benevolent organizations in sustaining schools, expired on the 1st of July last. As Congress failed to make appropriations for the continuance of the work, this arrangement, I regret to say, cannot be renewed the coming term.

It is hoped the societies will make all possible appeals to their patrons, and put forth the most vigorous efforts, at least to prevent the schools in the South from decreasing.

Very respectfully, Yours, etc.,

J. W. ALVARD, *Gen. Supt. Ed.*"

TO REV. A. C. McCLELLAND,
Sec'y., etc., Pittsburg, Pa.

The heavy financial embarrassment under which the Presbyterian Committee of Missions for Freedmen has been obliged to open the work of the present year, forbade the hope that by any "possible appeals" or "vigorous efforts" it could make, it would be able to carry on the *whole* number of schools formerly under care of the two organizations to which it is the successor. But even with its reduced number, the failure of "rental" (ten dollars per month for each teacher having a given number of pupils), from the Government, as named above, will be a loss to the Treasury of our Committee, of probably not less than seven thousand dollars; and we trust that in view of this deficit added to the embarrassment named, congregations which have heretofore contributed, will give even yet more abundantly, and that many others will become liberal "patrons" of the work entrusted to this Committee, each member, in his measure, becoming an imitator of Him who has "prepared of his goodness for the poor."

Farewell.

The widowed daughter of one of our most faithful coloured ministers, who has been teaching a small school in Georgia under care of our Committee, but receiving no other salary from or through it, than the Government rental, being informed that this could be had no longer, and concluding from what she had learned of the Committee's embarrassments, that her relation to it must now cease, writes thus:—

"*Rev. and Dear Sir:*—I am truly sorry to learn that the Bureau is failing to give farther aid. I was truly in hopes that the recent change would make things much better, and that the Committees joining together would strengthen all the weak places, that they might continue to help our poor race until they could help themselves. But so it is. And now in conclusion, as it is doubtful whether there will be any more rental sent me, I do render unto your official Board, my sincerest thanks for the interest you have manifested in the welfare of our poor, ignorant,

down-trodden race. I hope the good Spirit may ever guide you in all your deliberations, and that at the last day you may receive that kindly welcome, enter into the joys of thy rest, for thou hast been faithful in all things committed to thy charge.

"Yours sincerely in the Blessed Being,

R. A. G."

Sequel to "Fire at Sea."

One of the four ladies who lost their entire baggage by burning of the *Tennessee*, (noticed in the last No. of the *Record*) writing from Rochester, Pa., says, "my friends have been *very kind*, and proved themselves friends *indeed*," and adds, "*pray* that this may be a lifelong lesson to me, to be *more diligent* to lay up my *treasures* where nothing can destroy." Another, writing from Washington, Pa., says, "I have been gratified to find that I have so many disinterested friends—both as a *missionary* and an individual. So many of my friends have shown an interest in replenishing my wardrobe, etc, and every thing I have received has been given in such a nice way, that all I could do was to *accept*—with humility I trust, for I accept all such kindness, as coming from the "Giver of every good and perfect gift," and feel that the only recompense I can make is by increased devotion to His service."—These two ladies have been long engaged together in the same mission and one of them says, "Mr. Knox," (a Southern friend and patron of our work,) "writes me, that our people had a day of public thanksgiving for our deliverance." A third visiting at Honesdale, Pa., writes saying, "the ladies of this place have presented me with one hundred dollars for which I trust I am truly thankful." As to the fourth teacher, we learn that nothing has been done towards repairing her loss. Shall she alone, of the four, have to bear the whole?

DONATIONS AT PITTSBURGH FOR COMMITTEE ON FREEDMEN IN AUGUST, 1870.

Sab-sch East Liberty ch, balance for Biddle Institute, Presby of Pittsburg	\$50 00
Mrs Susan B Massey 1st ch Chillicothe, Ohio, to educate a candidate for the ministry	100 00
Second ch, Cranberry, N J, New Brunswick	25 00
J J Turner, Leverings, Ohio, for Female Academy at Concord, N C	50 00
First ch Morristown, N J, Passaic	35 78
Lower Path Valley, Carlisle	19 00
Burnt Cabins, Carlisle	8 00
Wellsville, Steubenville	8 00
Freeport, Kittanning	14 40
Louisburg School, Yadkin	1 50
First ch Rahway, Elizabethtown	27 76
Towanda, Susquehanna	5 44
Sab-sch Cohocksink ch, Presby of Phila Central	50 00
E M Grant, Phila	5 00
S M Grant, Phila	5 00
A Y M, Phila	5 00
Friends in Illinois	50 00
Saltsburg, Kittanning	25 16
Bethel, Steubenville	20 80
Salineville, Steubenville	1 75
Hamilton Square ch, N J	5 00
Lewistown, Peoria	30 00
First ch Trenton, New Brunswick	80 00
Wm Thaw, Pittsburg, Pa	1,000 00
First ch Bueryns, Bellefontaine	27 18
First ch Newton, Newton	64 80
Lizzie's and Willie's Missy Box, Phila, Pa	1 00
Annapolis ch, Baltimore	8 00
Rev W Scribner, Plainfield, N J	8 00
S W Brewster, Hannibal, N Y	25 00
Odin ch, Saline	5 00

\$1,761 57

Money received and expended in the Field.

<i>Phy of Atlantic</i> —Charleston sch (Wallingford Academy) 46; Edisto ch 4 50; St Andrews ch 2 20; Salem ch 4; St Paul 11	67 70
<i>Phy of Catawba</i> —Concord sch 20 cts; Poplar Tent sch 5; Charlotte sch 19 29; Lexington ch 26 50; Mt Vernon ch 5; Mt Olives ch 2; Murkland Chapel 4	61 99
<i>Phy of East Florida</i> —Jacksonville ch	30 00
<i>Phy of Knox</i> —Atlanta sch 16 20; Dalton sch 14 05; Williams sch 16 20; Atlanta ch 32 70; Dalton ch 11; Brunswick ch 20	110 15
<i>Phy of Louisville</i> —Louisville ch	9 50
<i>Phy of Yadkin</i> —Gold Hill sch 1 50; Salisbury sch 3 90; Mt Zion sch 1 75; Greensboro sch 2 10; Mocksville sch 1; Mebansville sch 2 35; Statesville sch 2 50; Gold Hill ch 3 25; Salisbury ch 20 cts; Mt Zion ch 2; Greensboro ch 5; Mocksville ch 5 40; Mebansville ch 6; St Pauls ch 1 20	33 15
<i>No Presbyterial Connection.</i>	
Russel Grove, Va, sch	3 59
Millstown, Md, sch	12 00
Chaptico, Md, sch	8 00
Galena, Md, sch	3 00

JAMES ALLISON, Treasurer,
Lock Box 43, Pittsburg, Pa.

Donations to BIDDLE MEMORIAL INSTITUTE by
Rev. S. Mattoon, President.

Belvidere, N. J., Sabbath-school of the First Presby ch	\$25 00
New York City. Mrs. A. C. Brown	100 00

\$125 00

THE
PRESBYTERIAN MONTHLY
RECORD.

VOL. XXI.

PHILADELPHIA, NOVEMBER, 1870.

No. 11.

COMMITTEE OF HOME MISSIONS.

What shall become of Home Missions?

The Reunion is accomplished, and the details of Reconstruction are progressing hopefully and harmoniously. The great object and end of this reunion was to fill the land and the world with the gospel. It was regarded earnestly as a means to economize and increase the resources of the Church. The hopes of the Lord's people here, and in other lands, have been strengthened by it. The friends of reunion, in all branches of the Presbyterian family, are looking and longing for its complete practical success. Yet, alas! on its very threshold, Home Missions, *its right arm*, is in danger of being paralyzed, for want of means.

The contributions to this vital object, by the United Church, in the months of July, August, and September, are fully one-fourth less than in the corresponding months of last year, from the then separate branches. In these months last year the contributions from the churches amounted to \$4,000; for the same months, this year, the amount from the reunited church is but \$18,000. The work requires about \$30,000 per month.

If it were not for the large balance transferred from Philadelphia, and a small income from legacies, the Board would have been overwhelmed not more than it is; and yet, the debt to-day, October 7th, is estimated by the treasurer to be \$50,000.

There are no means from the churches to pay the missionaries; the winter is beginning; these noble, brave, self-sacrificing men with their wives and children are in danger of suffering, unable to provide against the inclemencies of the season. They are not *beggars* but workers; they have earned, by toil and tears, this pittance which the Church promises them for their support. Their wages are due! They have reaped in our

spiritual harvest fields, and shall their cry now come into "the ears of the Lord of sabaoth," against our failures and forgetfulness? Is this to be the result of our festivities and rejoicings over reunion? Let each minister, elder, deacon, and member of our great Zion answer this question. Let the Presbyteries and Synods now in session, or soon to meet, ask themselves if there be not danger of overlooking the daily work and workers of the Church in the Memorial effort?

Never were such openings presented for enlargement as now. Hundreds of places could be occupied in sections of the country opened up by vast railroad enterprises. The calamities of the old nations, both European and Asiatic, are throwing upon us vast multitudes of strange people, bringing the heathen to our own doors, and thus making the home field, in some respects like the foreign. What shall be done? Will the Church, her ministers and membership, "be wise to understand the times, and know what Israel ought to do," and *do it*?

There are some twelve hundred men in this home field, partially or altogether dependent on the Home Missionary Board for support. They are settled in almost every State and Territory. We published a month since a statement of our condition. The committee on finance having already borrowed largely on their personal responsibility, feel that they can do so no longer.

The Church has been notified of our inability to meet the claims of missionaries as they become due. The response to this, from the mission field, is just beginning to reach us. Mingled with the cry of want, comes in louder and more earnest tones, the cries of sorrow, that the great and constantly widening fields around them, and in the "regions beyond," cannot be occupied. Noble men and women, who love the progress and prosperity of the Church beyond their daily bread; able to forget and forego their personal wants, through sympathy with the Church in her sorrows and discouragements! They are looking to you, brethren, for relief. Shall they look in vain? Can the Church of Christ forget the expectations she has awakened, or fail to fulfill the promises on which she has caused her toiling missionary servants to hope? The answer to this is with you ministers, and members, and friends, and on the response you make, will, in a measure, depend the future of Home Missions, our Church, our land, and the world. May the Holy Spirit grant grace to all to answer wisely and well.

Rules for Congregations Applying for Aid to the Presbyterian Home Mission Committee.

I. Every exertion should be made by each congregation, by effort within itself, or by union with one or more neighbouring congregations, to support itself before asking for aid; and the smallest sum, when aid is necessary, should be asked for, that will support the congregation.

II. The following particulars should be included in the application :

1. The name and post-office address of the congregation, and the minister to be commissioned, with a statement as to whether he is engaged in any other calling than that of the ministry.

2. The number of communicants, and the average attendance on public worship.

3. The denomination and size of the congregations immediately contiguous, with the distance to their places of worship.

4. The state of business in the community, and the character of the population, with its condition ; whether advancing, stationary, or retrograding.

5. The total amount of salary which the applicants propose to make up ; the portion of salary which they pledge ; the arrangements made for securing it ; whether aid is expected from any other source, and the least amount that will suffice from the Committee.

6. The ecclesiastical relations of the congregation and their proposed minister, as none can be aided by the Committee who are not in connection with the General Assembly of the Presbyterian Church.

7. The application should be signed by the elders, deacons, and trustees of the congregation, so far as there are such officers.

8. The application, by special direction of the Assembly, is in all cases to be approved by the Presbytery to which the church belongs, or by the Committee on Home Missions of the Presbytery.

9. Applications must be renewed before a new appointment can be made : and with the new application is to be furnished a certificate of the minister, that the congregation has fulfilled its former pledge for his support.

III. Congregations should steadily aim at self-support as soon as possible.

IV. Each congregation is aided, on condition of its taking up a collection for the Committee during the year for which aid is granted.

V. Commissions will not, except in extraordinary cases, be dated back beyond either the time of making the appointment, or the time of application, according to the state of the funds of the Committee.

Missionary Clothing.

Missionaries applying to the Committee for clothing, will please, *in all cases*, give the number of their families, age and sex. This is almost a *necessity* to secure the proper attention.

RECEIPTS FOR HOME MISSIONS IN SEPTEMBER, 1870.

Pky of Baltimore—Westminster ch, Baltimore, a member, for August 6; Mary B and Kate L Lazear 5 \$11 00

Pky of Brooklyn—Sunday-school of Brooklyn 1st ch (Henry St) 500 00
Pky of Buffalo—Westfield ch 78 38

<i>Pby of Butler</i> —Rich Hill ch	19 28	<i>Pby of St Clairsville</i> —Cambridge ch 25; Grandview ch 7 50; Marietta ch 5 50	38 00
<i>Pby of Carlisle</i> —Landisburg ch	36 50	<i>Pby of Sangamon</i> —West-Okaw ch	11 25
<i>Pby of Cedar Rapids</i> —First ch Cedar Rapids	6 00	<i>Pby of Saltsburg</i> —Washington ch 12 40; Ryne ch 10	22 40
<i>Pby of Chicago</i> —Alden ch	8 40	<i>Pby of Troy</i> —Hoosic Falls ch	42 60
<i>Pby of Columbus</i> —Jewett 1st ch	25 00	<i>Pby of Utica</i> —Verona ch 15 25; Camden ch 20	35 25
<i>Pby of Chenango</i> —Coventry 1st ch	19 85	<i>Pby of Union</i> —Clinton ch	1 10
<i>Pby of Crawfordville</i> —Zionsville ch	6 00	<i>Pby of West Chester</i> —West Farms ch 5 50; Sing Sing ch in part 250	255 50
<i>Pby of Champlain</i> —Beekmantown ch	14 00	<i>Pby of Winona</i> —Ashland ch 5; Ripley ch 7; Red Wing ch 10	22 00
<i>Pby of Cleveland and Portage</i> —North ch, Cleveland 18 61; Independence ch 3; Brecksville ch 5	26 61	<i>Pby of Westminster</i> —Chanceford ch	72 40
<i>Pby of Connecticut</i> —Stamford 1st ch	272 26	<i>Pby of West Virginia</i> —Hughes River ch 6 25; Ravenswood ch 5 20	11 45
<i>Pby of Chillicothe</i> —Waverly ch	5 00	<i>Pby of Warren</i> —Galesburg ch	65 00
<i>Pby of Dane</i> —Platteville Ger ch	13 50	<i>Pby of Wellsboro</i> —Wellsboro' ch	19 00
<i>Pby of Delaware</i> —Franklin ch	22 00	<i>Pby of Winnebago</i> —Mayville Ger ch	5 00
<i>Pby of Detroit</i> —Ypsilanti ch add'l 100; Detroit 1st ch Sab-sch 50	150 00	<i>Pby of Wooster</i> —Oxford ch	4 00
<i>Pby of Ebenezer</i> —Paris ch	60 00	<i>Pby of West Jersey</i> —May's Landing ch 15; Bunker Hill ch 6	21 00
<i>Pby of Erie</i> —Salem ch	10 00	<i>Pby of Washington</i> —Wheeling 1st ch	35 11
<i>Pby of Elizabeth</i> —Westminster ch, Elizabeth, in part 360; Crawford ch 12	381 00	Total received from churches,	\$4535 70
<i>Pby of Freeport</i> —Rock Run ch	6 00	LEGACIES.—Legacy of Elizabeth Allison, late of Indiana Co, Pa	50 00
<i>Pby of Fort Dodge</i> —Chester ch	6 00	MISCELLANEOUS.—W S Gilman, Esq, N Y 100; Philadelphian Society of Princeton College 20; Rev James Clark, D.D. of Spring Garden ch, Phila 50; Rev P J Myers, N Y 10; Jacob Layenberger, Oxford, Ohio 10; Annie 10; "Dee," for August 10; Rev James Morton, N Y 50; Mary King, Sag Harbor, N Y 25; Rev Jasper S McIlvaine, of Pekin Mission 37 50	322 50
<i>Pby of Genesee Valley</i> —Almond ch	20 90	Total,	\$4,908 20
<i>Pby of Green Castle</i> —Brazil 1st ch	10 52	S. D. POWEL, Treasurer, 30 Vesey Street, New York.	
<i>Pby of Grand River Valley</i> —Pine River ch 8 34; Emerson ch 7 58	15 92	CLOTHING,	
<i>Pby of Hudson</i> —Circleville ch 8; Haverstraw Central ch 42	50 00	2 boxes from the Dorcas Society of the 2d ch, Philadelphia, valued at	401 99
<i>Pby of Iowa City</i> —Le Claire ch	5 00	1 box from Baskingridge ch, New York, valued at	86 00
<i>Pby of Kittanning</i> —Curries Run ch 16; Kittanning ch 111 09	127 09	1 box from the Ladies Sewing Society of Chestnut Hill ch, Pa	300 00
<i>Pby of Lackawanna</i> —Wilkesbarre ch	107 00	1 box from the Ladies of the Allentown ch, N J, valued at	142 27
<i>Pby of Lake Superior</i> —Ontonagon ch 1; Superior ch 7	8 00	1 box from the Ladies of Hamptonburg ch, N Y, valued at	170 00
<i>Pby of Long Island</i> —Binghamton 1st ch add'l 27; West Hampton ch 24 50; Speonk ch 5 50	57 00	\$1,100 26	
<i>Pby of Lehigh</i> —Reading ch, from Caleb Wheeler	62 50	The Board of Domestic Missions acknowledges the receipt of the following:	
<i>Pby of Logansport</i> —Kokomo ch	5 00	Legacy of Henry Doolittle, dec'd, late of Ballston Spa, N Y 1000, and interest 34 59 = 1034 59;	
<i>Pby of Morris and Orange</i> —South Orange ch in part 109 70; Whippany ch in part 8 56	118 26	Legacy of Donald Fraser, dec'd, late of Caledonia, N Y 250; Legacy in part of Polly Brewer, dec'd, late of Green Co, Ohio 550	1834 59
<i>Pby of Missouri River</i> —Bellevue ch, Neb	35 00	S. D. POWEL, Treasurer.	
<i>Pby of Monmouth</i> —Matawan ch, of which 3 from Spring Valley Sab-sch	25 55	PRESBYTERIAN ROOMS, No. 30 VESEY STREET, NEW YORK CITY.	
<i>Pby of Northumberland</i> —Emporium ch	7 00	Cor. Secretaries—Rev. HENRY KENDALL, D.D., Rev. CHRIS DICKSON, D.D.	
<i>Pby of New York</i> —New York 1st ch, in part, 500; Brick ch Chapel 40 20	540 20	Treasurer—SAMUEL D. POWEL.	
<i>Pby of Newark</i> —Roseville ch, Newark	22 19	LETTERS relating to Missionary Appointments and other operations of the Committee, should be addressed to the Corresponding Secretaries, No. 30 Vesey Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.	
<i>Pby of Nassau</i> —Astoria ch	200 00		
<i>Pby of Otsego</i> —Cooperstown ch 147 11; Jefferson ch 21 35	168 47		
<i>Pby of Osage</i> —High Point ch	7 00		
<i>Pby of Ottawa</i> —Morris 1st ch	31 00		
<i>Pby of Peoria</i> —Princeville ch	24 00		
<i>Pby of Philadelphia Central</i> —Spring Garden ch Sab-sch	40 83		
<i>Pby of Philadelphia North</i> —Chestnut Hill ch, add'l	25 00		
<i>Pby of Pittsburgh</i> —Canonsburg ch 18 25; Long Island ch 4 50; Centre ch, Male Ben Ass'n 60 50	83 25		
<i>Pby of Rochester</i> —Bergen ch	22 28		
<i>Pby of Redstone</i> —Somerset ch 7 90; Uniontown ch 143 25	151 15		
<i>Pby of Rockaway</i> —Sucasunna ch 27 72; Rockaway ch 81	111 72		
<i>Pby of St Paul</i> —Minneapolis ch 16; Willmar ch 3	19 00		
<i>Pby of Steubenville</i> —Still Fork ch 8 34; Harlem ch 10 65	18 99		
<i>Pby of Syracuse</i> —Liverpool ch 30 06; Elbridge 1st cong'l ch 48	78 06		

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTY, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.—Acts iii. 25.

The Seed of the Righteous.

A real service has been done to the Christianity of our country by the gathering of the Edwards family in all its branches at Stockbridge, Mass. There, in 1751, a poor missionary preached to the Houssatonnuck Indians. Beyond all men of his age his mind was inspired with the greatness and glory of the coming kingdom of Jesus Christ on the earth. No man ever was more saturated with the spirit of the prophet Isaiah. None of the latter days has lived more near to his Master, or more humbly and affectionately set his feet in the prints which that Master left in the dust of this world. If "ministers' children are the worst," if to be not of the world, and contrary to the world in its darling maxims and pursuits, proves want of wisdom, then what a collection of fools and rascals ought that of the Edwards family to have been. But who are the seed of that righteous man in this generation? It was a gathering of princes in all the provinces of highest usefulness to mankind; names which the world honors, in the pulpit, at the bar, and in the seats of science.

A notable death has just occurred. It was that of a Judge of the Supreme Court of the United States. He was one whom the President of the United States a few months ago addressed, recognizing "the great service which he was able to render to his country in the darkest hour of her history." He was the son of Isaac Grier, a Presbyterian minister who, when the upper part of the valley of the Susquehanna was a wilderness, energetically planted there churches and schools which have since covered it with fragrant blossoms and pleasant fruit. His son, Robert, taught with his father, inherited the father's manly and pious spirit, and succeeded his father at his death, in the charge of an academy at Northumberland. Thus was laid the foundation of great eminence in the profession which he chose. He was one of the most accomplished of American jurists; in the languages, in mathematics, astronomy and chemistry, keeping pace with the advanced culture of the day. He was ranked among those who have stood first in the combination of profound knowledge of his profession with a statement of its applications so transparent and so practical as to be intelligible to the common mind, and receive universal assent. But this luminousness came, above all other sources, from the sincerity with which he daily asked wisdom from the Father of lights. And he esteemed none of his honors more than this, that he was a ruling elder in the Presbyterian Church.

The average duration of titles of nobility in England or France extends, as story shows, to a very few generations. But the pledge of the Almighty, "them that honor me I will honor," is remembered from age to age. Amidst the insane rage of multitudes in this generation for worldly wealth, how important it is to incessantly impress upon those who sit under our instructions this momentous principle of conduct, this ground of safety for the children we are to leave on the

earth. We can solemnly appeal to the people of any community to observe whether it be not true that the families of kindreds which have no sons in the office of the ministry, or otherwise actively engaged in the personal service of the church of God, are evidently under a Divine curse, which surely blights their happiness, scatters to the winds their wealth, and makes their names to rot. The life-insurance of an honored family name is in the consecration of its brightest and best sons to the ministry of the gospel, to the immediate and special service of the King of kings. One of the best uses of property and money is to give them for the education of those who may require this kind of aid, as in the ordering of God's providence very many do, out of the godly families of every part of the land.

Edward Cornes.

The Christian church has lost of late no young missionary of brighter promise than Edward Cornes. As a candidate under the care of the Board of Education we had, in visiting the Chicago Theological Seminary, of which he was a graduate, conferences with him, from which we learned how, under a pleasing person and address, there lay a well cultivated mind, a strong and courageous will, practical tact and capacity to sustain useful enterprises, and a deep and sincere love for his Master, and a desire to give himself wholly to the advancement of His cause, wherever His finger would point the way. What a loss is such a man, with his intelligent, affectionate, and pious wife, to the missionary cause in that most interesting field, Japan!

The writer encouraged him to go. It is but a few years since, on the coast of China, as we looked across, Japan seemed surrounded with a triple wall, far more impenetrable than even that which shut in our own trying field of labor. But how astonishing, how miraculous, were the successive steps by which the Almighty, in that "pulling down of strongholds" which has characterized this century, has made great breaches in its whole length, and waved the flag for us to boldly enter.

A brave and loyal soldier has fallen. Shall we cease the attack? Shall we give up the place to the enemy? Shall we let Satan continue to hold the millions of that intelligent, courteous, inquisitive race, in chains of abominable superstition? Oh, no! Our brothers did not so win Vicksburg, and Lookout Mountain, and Richmond. Come on, recruits for the army of King Jesus! Send abundant supplies, you who have money, or any other means of helping on the war! And not alone Japan, but the whole world, is resounding with the thunder of the conflict between God and his long-triumphing but now flying and terror-stricken enemies; between His truth and the routed hosts of despotism, ignorance, and the hatred of all good. Hasten the men, hasten the supplies! And let the numbers and the amount be worthy of the magnitude of the struggle, and of the recompense which the King will bestow upon His friends.

Cannot Sufficiently Express Gratitude.

The emotions with which an earnest student welcomes the benefaction of the Church, which enables him to make provision for the wants of the inclement season of winter, and continue without interruption the studies which are to furnish him for the great life-work which he has undertaken, may be imagined by many, who are engaged in other pursuits, from the perusal of the following extracts from

a letter to the Secretary. The writer is a student at a college in one of the Middle States. It is a sample of numerous others, and will illustrate the value of the contributions which the churches make at this time to the Board of Education.

"*Dear Sir,*—I have received through Dr. B—— your remittance of thirty dollars. I cannot express to you my gratitude for this timely and needed aid. But I take it as another testimony from God that I am following the path of duty in preparing myself for more active work in His cause. I am conscious since commencing my studies here that prayers on my behalf have been answered. I feel a more earnest and longing desire to serve my great Redeemer, and that new grace and strength have been imparted to me. . . .

"I expect to teach during the coming winter, but will keep up with my classes and not lose any time in the course. I expect to make enough by teaching and otherwise to clothe myself and buy my books.

"With heartfelt gratitude for your kindness, and the kindness of the Board, and begging a continual remembrance in the prayers of the Board, I remain,

"Truly yours."

Your Annual Contribution to Education.

Has it been made? The Board has not on hand enough to meet the first quarter's payment to the candidates for the ministry. All need money at the commencement of the winter's work, and were any not to receive the amount promised they would be subject to serious inconvenience in meeting expenses for tuition, books, boarding, and clothing. Will you not send at once your contribution, if not yet made, to the treasurer, William Main, Esq., No. 907 Arch St., Philadelphia.

Time for next Professors' Report.

The next reports of professors and teachers are due on the 1st of November, as was the case with the Permanent Committee and until recently with the old Board. They should reach the Secretary during the first week of the month. Those succeeding should be made on the 1st days of January, March, and May.

Care of Candidates for the Ministry.

The cordial responses of every portion of the Church to the efforts of the Board of Education to make its work as efficient and thorough as possible has been very gratifying. The want of the annual renewal of recommendations of candidates by their Presbyteries has been the standing difficulty for many years, against which successive Assemblies have legislated without fully securing it. The new Board, in determining to insist upon the exercise of a proper care over its candidates by each

Presbytery, without which it will not take appropriations to aid them from its treasury, will evidently be sustained by the whole Church. And no cases of hardship to the young men need occur if the Presbyteries attend to the injunction of the Assembly, as to the appointment of suitable education committees which can act in the interim of meetings. Presbyteries which have not yet met should bear this in mind, and each Synod see that it has a committee which will faithfully supervise the interests of this precious cause within its jurisdiction. Special care

should be taken to secure a contribution to the cause, in every church, even

though the amount given be not large.
—Presbyterian.

RECEIPTS AT PHILADELPHIA IN SEPTEMBER, 1870.

I. FUND FOR CANDIDATES.

<i>Pby of Albany</i> —Charlton ch	\$12 00
<i>Pby of Bloomington</i> —Pontiac ch	18 65
<i>Pby of Chester</i> —Kennett Square ch	5 00
<i>Pby of Cayuga</i> —Elbridge 1st Cong'l ch	23 00
<i>Pby of Carlisle</i> —Landisburg ch	9 75
<i>Pby of Cleveland and Portage</i> —First ch Cleveland	50 00
<i>Pby of Cortland</i> —Marathon ch	7 25
<i>Pby of Celer</i> —Wilton ch	5 25
<i>Pby of Dayton</i> —Second ch Piqua	20 00
<i>Pby of Detroit</i> —First ch Ypsilanti	56 50
<i>Pby of Dane</i> —Platteville ch	3 65
<i>Pby of Elizabethtown</i> —Westfield ch	39 00
<i>Pby of Holston</i> —Rogersville 1st ch	4 00
<i>Pby of Huntingdon</i> —Alexandria ch	20 00
<i>Pby of Hudson</i> —Palisades ch	15 43
<i>Pby of Kittanning</i> —Elders Ridge ch 18 32; West Lebanon ch 18	36 32
<i>Pby of Lansing</i> —Lansing 1st ch, Mich	17 61
<i>Pby of Niagara</i> —Youngstown ch	8 25
<i>Pby of Northumberland</i> —Mifflinburg ch	8 65
<i>Pby of New York 2d</i> —South Greenburg ch	105 19
<i>Pby of New York 4th</i> —New York Fourth Ave ch	211 42
<i>Pby of Otsego</i> —Gilbertsville ch	50 00
<i>Pby of Philadelphia</i> —Tenth ch, from a Lady	50 00

<i>Pby of Philadelphia North</i> —Holmesburg ch	8 20
<i>Pby of Siltzburg</i> —Washington ch 11 90; Rayne ch 8 65	20 55
<i>Pby of Susquehanna</i> —Rushville ch 5; Steven--ville ch 5	10 00
<i>Pby of Steubenville</i> —Harlem ch	11 00
<i>Pby of Utica</i> —Utica 1st ch	74 80
<i>Pby of Vincennes</i> —Indiana ch	3 45
<i>Pby of Westchester</i> —South East Centre ch	12 38
	<u>\$908 39</u>

REFUNDED.

G Y 150; J W 37 50	187 50
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MISCELLANEOUS.

Owatonna ch, Iowa 4; Dr A B C 25; Annie Wheeling, W Va 10; Interest in part from Means Fund 199 50	228 50
Total amount acknowledged,	<u>\$1,334 39</u>

WILLIAM MAIN, *Treasurer.*

BOARD OF EDUCATION.

ROOMS: NO. 907 ARCH ST., PHILADELPHIA.
Corresponding Secretary—REV. WM. SPEER, D.D.
Treasurer—WM. MAIN, Esq.

Receipts by the Permanent Committee of Education at New York, during the Months of July, August, and September, 1870.

NEW YORK.

Sauquoit ch,	\$16 50
Riverdale ch,	200 00
Rochester Central ch,	114 20
Nunda 1st ch,	15 00
Batchellerville ch,	4 25
Dansville ch,	22 19
Denter ch,	3 50
Brownville ch,	4 00
Waterville ch,	24 00
A H Porter, Niagara Falls,	20 00
Ossian ch,	4 00
North Bergen ch,	7 00
Gorham 1st ch	11 30
Circleville ch,	5 00

NEW JERSEY.

Woodside ch,	22 46
Juccasunna ch,	10 00
New Vernon ch,	25 00
Madison ch,	73 00
Newark 6th ch,	40 78

PENNSYLVANIA.

Philadelphia Olivet ch,	44 39
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OHIO.

Dayton 3d Street ch,	217 16
Cleveland Euclid Avenue ch,	73 20
Rev E Garland, Granville,	10 00
Cincinnati 1st German ch,	3 00
Portsmouth ch, add'l,	4 00

College Hill ch,	8 50
	MICHIGAN.
Homer ch,	1 00
Tecumseh 1st ch,	20 00
Pewamo ch,	3 00
	INDIANA.
Concord ch,	6 59
Rockville ch,	14 62
	ILLINOIS.
Pana ch,	35 55
Alton 1st ch,	38 65
Fulton 1st ch,	18 53
	WISCONSIN.
Stevens Point ch,	5 00
	KANSAS.
Fulton ch,	1 55
	TENNESSEE.
Mt Horeb ch,	13 20
Mars Hill ch,	6 00
Caledonia ch,	4 00
Rev Thomas Brown, Philadelphia,	5 00

Total amount, \$1,155 12

E. M. KINGSLEY, *Treasurer.*

Presbyterian Rooms, 30 Vesey Street,
October 1st, 1870. New York City.

BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

DEATH OF MR. AND MRS. CORNES.—Before this our readers will have learned the death of the Rev. Edward Cornes, and his wife, and eldest child, by the explosion of the boiler of a steamboat at Yedo, on the 1st of August. Some of the distressing particulars of this event are given in a letter of Dr. Hepburn, in another column. We greatly deplore the removal of these missionaries. Their early death is one of the mysteries of Providence, but “even so, Father, for so it seemed good in thy sight.”

We learn also with much regret that Mr. and Mrs. Lenington have been called to part with two of their children by death at Brotas, Brazil; and that Mr. and Mrs. Kellogg have met the bereavement of another child at Futtehghur, India.

“ADDED TO THE CHURCH.”—We are glad to learn from the letters dated in August, that quite a number of converts have been received into the churches. At Peking a young man from Ningpo was baptized by Dr. Martin. At Hangechow three persons were baptized by Mr. Dodd on profession of their faith, one of whom was a young man in the mission school. Mr. Butler speaks of a Chinese woman who was admitted to the church of Ningpo. Mr. Ullmann mentions that five more members have been received into the church of Etawah, three on examination, one on certificate, and a fifth by baptism, a young man of the Bania Caste. Mr. Nassau refers to the admission to the communion of the church of Benita of an old man after baptism. Mr. Schneider reports the admission of four persons by baptism as members of the church of Rio de Janeiro upon profession of their faith.

TRANSFER OF THE SYRIA, SENECA, AND OJIBWA Missions of the American Board.—These missions and the brethren connected with them have been taken under the care of the Board, in pursuance of the general arrangement with which our readers are already acquainted. These important changes have been made with cordial and Christian feeling by all parties interested in them. The names of the Rev. Messrs. Asher Wright, George Ford and William Hall, of the Seneca Mission, and of the Rev. Messrs. W. M. Thomson, D.D., C. V. A. Van Dyke, D.D., S. H. Calhoun, D.D., W. W. Eddy, W. Bird, Henry H. Jessup, D.D., Samuel Jessup, and James S. Dennis, of the Syria Mission, are included in this transfer. These brethren and their wives, and several ladies who are teachers, and also their native assistants, churches, and schools, will be borne in warm remembrance, we are sure, in the prayers of our churches. Particular accounts of these missions will soon be given in the publications of the Board.

DEPARTURE OF MISSIONARIES.—On the 6th of October, the Rev. John Menaul, lately of the Corisco Mission, set out on his journey to Arizona Territory. His field of labour among the Indians will be determined after conference with the Rev. J. M. Roberts, of the Navajo Mission. On the 12th of October, the Rev. Messrs. John Newton, Augustus Brodhead, James F. Holcomb, Galen W. Seiler, James J. Lucas, George A. Seeley, and Francis Newton, Mrs. Brodhead, Mrs. Holcomb, Mrs. F. Newton, Miss Nannie Dickey, and Miss Margaret A. Craig,—all for India, and Miss Ellen Jackson for Beirut, Syria, sailed in the *Colorado* from New York. Mr. Newton and Mr. and Mrs. Brodhead are returning to their work; the others are new missionaries. Mr. Holcomb was settled for some years

as a pastor at Athens, Ohio. Mr. Seiler is of Harrisburg, Penna; Mr. Lucas, Danville, Ky; Mr. Seeley, Amenia, N. Y.; Mr. F. Newton, Steubenville, Ohio; Mr. Seeley, Mr. F. Newton, and Miss Craig, are of the second generation of missionaries in India, having been born in that country, though educated here; Mrs. F. Newton is of Chambersburg, Penna; Miss Diekey, of Pittsburg, Penna; Miss Craig, latterly of Norristown, Penna; Miss Jackson, of Clinton, N. Y. Messrs. Holcomb and F. Newton are graduates of the Western Theological Seminary, Allegheny, Penna; Messrs. Seiler, Lucas, and Seeley, of the Theological Seminary at Princeton, N. J. Interesting farewell services were held at most of the places where these missionaries lived, and a very large and good meeting of this kind was held in the Madison Square Presbyterian Church of this city, Rev. Dr. Adams', on the Sabbath evening before their departure. They will be followed by the sympathies and prayers of the churches.

RECEIPTS, MAY 1ST TO OCTOBER 1ST.—From churches, \$21,911; from legacies, \$4,893; from miscellaneous donors, \$3,052; in all, \$29,857. Receipts in the same months last year, \$54,207—of which, from churches, \$28,813.

LETTERS RECEIVED TO OCTOBER 14th.—From the Omaha Mission, October 3d; Creek, September 28th; Seminole, September 6th; Navajo, September 13th; San Francisco, September 30th; Yedo, August 10th; Yokahama, August 15th; Peking, July 27th; Ningpo, August 8th; Shanghai, August 11th; Canton, August 11th; Allahabad, August 9th; Etawah, August 12th; Futtchgurh, August 7th; Benita, July 27th; Monrovia, September —; Rio de Janeiro, August 24th; Bogota, September 13th.

Overturnings in Papal Europe.

Whatever may be the result of the war between France and Prussia, we may regard the reign of the late emperor of France as at an end. He is not one who held religion in any great esteem, not even the Romanist form of it, as did his consort; but to conciliate the Romanist clergy in France, so it is commonly believed, he misused the great power of that country to uphold the Pope in Rome, and the Romanist Missions in the South Sea Islands, in Cochin China, in China, and elsewhere, often at the expense of all right and justice to the native inhabitants. All this, so far as France is concerned, will now be changed, indeed is already changed in some places. The Pope, no longer upheld by French troops, has ceased to be a temporal prince; so quickly has judgment followed the blasphemous ascription to him of a divine attribute. In other parts of the world we do not expect to see Romanist priests any longer supported by French naval, military, and political power, and Protestant Missions embarrassed in their work by this unhallowed means. It is not often safe to speak with confidence of the results of national events while they are yet unfinished, but in this instance we misjudge if one of the pillars of Romanism in its citadel has not fallen, if one of the main powers of its extension in the world has not been broken.

And now we have calls from France and Italy for pecuniary means to support and realize their evangelistic work. Dr. Grand-Pierre writes to us from Paris, September 18th, "hearing in his study-room the cannon of the forts attacked by the enemy," and he and other brethren make an earnest plea for assistance. Their usual means of supporting their missions are sadly reduced by the war; they greatly need assistance. The Evangelical Society of Geneva calls for funds to support missionary labourers among the soldiers and the wounded, in addition

to its usual departments of work. Dr. Revel, who has lately returned to Florence, while on his visit to this country spoke with warm interest of the work of the Waldensian Church as calling for enlargement. One of the first things to be done by this Church would be to send missionaries to Rome; probably, before this, some are there. We hope our friends will enable the Board to make liberal remittances to these European brethren in aid of their missions. Funds thus sent forward suffer no reduction from office expense in this country, and are placed in the hands of good men, well informed and judicious, to be expended in the best way for the spread of the gospel in France and Italy.

One of the Transferred Missions.

The Ojibwa Mission of the American Board has been received by the Presbyterian Board with the cordial approval of all parties. It needs immediate reinforcement. The only missionary, Rev. Leonard H. Wheeler, owing to feeble health, is no longer able to live on the reservation, and retains his connection with the mission for the present, rather for the sake of counsel than of active services. The native preacher, Mr. Henry Blackford, is well spoken of; and the native church is also commended. It appears in the Minutes of the General Assembly under the name of Odonah, Presbytery of Fox River, and reports twelve members. A boarding-school was conducted some years ago for which the American Board erected buildings at considerable expense; but through the influence of an unfriendly agent this school had to be suspended. It ought to be re-established, in the opinion of the respected Secretary of that Board, who has had charge of the correspondence with this mission. In his judgment an efficient superintendent should be appointed as soon as possible. It is not indispensable that he should be a minister, though there is ample work, we suppose, for a minister of the gospel in this field.

In the last Report of the Indian Commissioner, the Indian Agent, Col. J. H. Knight, United States Army, gives an interesting account of the Chippewas of Lake Superior. They have six reservations: of which two are in Minnesota, and two in Wisconsin, but the land of only one of them is valuable for Indian purposes. This reservation, known as the Bad River reservation, Wisconsin, fronting on Lake Superior, is the one occupied by the band among whom this mission is established. It contains 165,000 acres, and the agent speaks in the highest terms of the quality of the land, describing it as the Miami Valley of that part of the country. The number of Ojibwa or Chippewa Indians on the reservation, as stated in the Commissioner's Report, is but 329 males, and 308 females; but the agent recommends that all the Lake Superior Chippewas should be removed to this reservation, about 5000 souls. This would seem to be a very proper measure, for various reasons assigned. These Indians are described as peaceful, manageable, and much in need of education and the means of improvement. They have some funds in the hands of the Government, the interest of which is paid to them in the form of "supplies," but changes in the way of dealing with this matter should certainly be made; these changes might well follow the settlement of all these Indians on the Bad River reservation.

These brief notices will serve, as we hope, to turn the attention of our readers to this Chippewa Mission. It would be a matter of great regret, if the earnest labours of excellent brethren in past years should not be continued and enlarged, and this without delay.

Death of the Rev. Edward Cornes, and his Wife and Son.

The newspapers have already given accounts of the distressing death of our missionaries, Mr. and Mrs. Cornes, at Yedo. We insert here some further particulars from a letter of Dr. J. C. Hepburn, dated at Yokohama, August 15th, 1870.

The telegraph will no doubt convey to you the sad news of the death of our Brother Cornes, his wife and eldest son, Edward. It occurred on the afternoon of the 1st of August. They had taken passage in a small steamer—*City of Yedo*—which plied daily between this place and Yedo, and just as the boat was leaving the wharf, the boiler exploded, killing instantly our three friends. Their little infant of about three months old was asleep in the cabin, lying on the transom, and escaped with only both hands badly scalded. The infant is with us, we have taken it as our own child, if Mr. Cornes' friends in the United States consent; if not, we shall send it to them when it is large enough to go. Its hands are rapidly improving, and will heal without deformity, I think.

Mr. Cornes was much liked in the Japanese school, where he was labouring, and bade fair to be a very useful man. The government officers connected with the Board of Education have presented his estate—the infant—with eight hundred dollars, as a tribute of their esteem for him, and sorrow at his loss. He had made very respectable progress in the language, and was looking forward with much hope to being engaged more directly, at some day soon, in his peculiar missionary duties. He always regarded his connection with the school merely as a temporary matter, which he would be glad to lay aside for the work of preaching the gospel. But "God's thoughts are not as our thoughts," and our brother has been taken away from us and his work here, in a moment. We mourn our loss, and the loss to the missionary work in this country. The Lord knows what is best for us all, and for His work. I trust others will soon be raised up to take his place. The country needs all the missionaries the Church can send into it.

Work of Christian Women in China.

We insert Miss Brown's letter, but abridged for the want of space. It is

dated at Tungchow, June 16, 1870. Our readers will see from this narrative a part of the work which Christian women are permitted to do for the Chinese, especially for Chinese women. No one can doubt the importance and the encouragement of such work as is here described.

Miss Downing and I started at noon on the 28th of April for a trip to Pingtoo, she in a shenza, and I on a donkey. We were accompanied by the native elder, Mr. Lin, our cook; Kaon Foo Shin, of whom I have before told you; and two muleteers. Going by the way of Lai Chowfoo, we reached Ningkea about five o'clock on Saturday evening, three days after leaving home. This pleasant thrifty village of five hundred or six hundred inhabitants, the home of two native Christians, is only about twelve le [four miles] from the city of Lae Chow, and two hundred and sixty le from Tungchow.

Like many other places in China it is settled by one family by the name of Ning, the kea being the Chinese word for family. According to the long established custom of the country, the oldest, wealthiest, and consequently the most influential man in such a village, is lord over the rest, and his word is law. The head man of Ningkea hates foreigners and their religion intensely, and when one of his name, though a distant relative, became a Christian, and devoted *rooms in his own house* to be used as a chapel, his rage knew no bounds, and he threatened to fine any one who should be seen going to the chapel five thousand cash, and any one who was seen speaking to this man or his Christian brother, who lived in a neighboring village, one thousand cash. Notwithstanding this a few went secretly to the chapel to talk with these men, and inquire about the doctrine, among whom was the oldest son of the head man. After a while his father found it out, and told him if he joined the foreign sect he would "dig out his eyes, and break his legs." But the more the young man read and heard, the more anxious he became, and before our visit there he made one attempt to run off and come to Tungchow, but his father had him taken back, and while we were there he was a prisoner at home. After we left he attempted twice to run away. Succeeding the second time he followed us to Pingtoo, and by a different route came home with us. He said his father burned up all his books that he could get his hands on, and that he could

make no progress in the Christian course at home, and he wanted to confess Christ, and be known as his follower. He will probably be baptized soon and go home, and if his father casts him off, he says he will try and earn his living somehow. He seems literally to have left all to follow Christ, and I cannot help feeling deeply interested in his case. A younger son has also become much interested, and I hope will decide as his brother has done.

Mr. and Mrs. Mateer spent three days at this village last November, while on their way to Pingtoo, but on account of the threatened fine, the women, except those belonging to the Christian's own family, did not dare to come out until just before Mrs. M. left, when their curiosity got the better of their fears, and they came flocking in great numbers, and so thoroughly defeated the plot against us, that during the four days we remained, I suppose all the women of the village, except those belonging to the family of the head man, came to see us, as well as from many of the surrounding villages,—some coming over twelve *le*. Of course it was curiosity to see the foreigners, and not a desire to hear the doctrine that brought them, but it gave us a fine opportunity to sow precious seed. . . .

We started on Thursday morning, May the 6th, for Pingtoo, and reached the village of Tea Ling Taweng about dark on Friday evening. . . .

Within a half mile of Tea Ling Taweng is the little village of Ying-er, where two Christians live. We visited this place twice, and found several women in a very hopeful state of mind. They all, I believe, were relatives of these two Christians. They said they had been praying ever since Mrs. Mateer's visit there last fall. The widowed sister of one brother interested us very much. She said she would gladly go to Tungchow for two or three months, and prepare herself to come back and teach others, but she has a mother-in-law over seventy years of age, who is entirely dependent upon her for support. I have a hope that she is already a Christian.

While we were visiting at the house of one of these brethren, and his wife was busily preparing dinner for us, the sky suddenly clouded over and it began to hail. She dropped everything, ran to the door, and with clasped hands and bowed head, prayed to the "Heavenly Ruler" not to allow the hail to destroy the crops as it had done the year before.

The hail almost instantly ceased, but I don't know whether or not she remembered to be thankful that her prayer was answered.

We also visited the village of Soong kea Tswang, the home of Mr. Yuen, the first convert, and the man who has been instrumental in stirring up so much interest throughout the Pingtoo region. His praise we heard in all the villages we visited. His wife said of him, "He never liked to work, and was always drinking and gambling until he became a Christian, and now that he is so different is sufficient evidence to her mind that this doctrine is a good one." I am sorry to add, that though she has learned so much, she does not seem to feel the power of the truth in her own heart. Some other relatives of the family seemed more hopeful.

On Thursday at noon we reached Sako, a village twenty-seven *le* from Tea Ling Taweng, where we spent eleven days. At this and surrounding villages we saw and heard more to encourage us than some devoted missionaries are permitted to see in a lifetime. When we first arrived at this place, quite a large class of women presented themselves as inquirers and asked to be taught, but after a few days some grew tired and dropped off until but eight remained. These eight received special daily instruction, and gave their time exclusively to the subject for eleven days. I trust the good work has really commenced in their hearts. Elder Lin spent an hour with them each afternoon. He is so "apt to teach," and so ready in illustration, to say nothing of the advantage he has of us in being acquainted with their customs, modes of thinking, as well as understanding perfectly all they said, and being at home in their language, that I don't know what we should have done without him. On the other hand, if we had not been present, he could not, because of their rigid exclusiveness, have had the opportunity of teaching them.

There were others in the surrounding villages who seemed to be quite as much interested, but could not come regularly to be instructed. Mr. Sung, the only church member at this place, is so diffident that he could scarcely talk in our presence, and said several times that his "knowledge of the doctrine was insufficient for him to teach others," but his heart is so much engaged that he scarcely talked of anything else; indeed, I think I may bear testimony to the Christian department of all the church

members in this region, and of their heartfelt interest in the advancement of the cause of Christ. They then numbered fourteen, seven men have been baptized since our visit there and have gone home. We visited all but two in their own homes. These two came to see us several times, but circumstances were such that we could not go to visit their families as we wished to do. While at Sako we visited Sako Tswang, Shang Hwoo To, and Ta Ku villages, situated respectively six, ten, and eighteen le from Sako. At each of these places, the homes of church members, we found several persons who have made up their minds to live Christian lives. At the latter place four "respectable" men belonging to the literary class, asked permission to come in and pay their respects to us. They told us they had fully decided to connect themselves with the church as soon as they could be received, and were going to Tungchow soon after the harvest was gathered for that purpose. Not a few of the women at this same place seemed to me to be earnest inquirers after the way of salvation. There were many little incidents connected with this trip of intense interest to us, and some rather amusing that I should like to tell you, but this letter is already too long.

On the 22d of May we went to Ma Lou twelve le from Sako, and spent one day and night in the family of Mr. Kin, the only one of the church members in Pingtoo whom the Chinese call a rich man, but his father still lives, so he is not ruler in his own house. He has a very interesting family. His wife, I hope, will become a Christian before long.

There are several persons in this place both men and women, who seem quite interested in the most important of all subjects. We returned the next day to Tea Ling Taweng, and after spending one night there, started on the morning of the 24th for home, via Choau Yuen, where we arrived safely at noon on the 28th. We felt sorry to leave so soon so interesting a field, and where there was so much work to be done, but Miss Downing was very unwell during the greater part of the trip, and was anxious to get home; and I too, since getting home, feel that we were gone long enough. The strain on one's strength during such trips is very great, especially for ladies, as we can scarcely get away from the crowd long enough to eat or sleep, and we hear

and see so much that is interesting, that we live in a constant state of excitement, and are not conscious until it is over how great a tax it has been.

Some of our friends in the South, who were not acquainted with all the circumstances, doubted the propriety of two ladies going on such a journey alone, but I was "fully persuaded in my own mind," that it was not only right and proper, but a duty to go and teach those who were inquiring after the way of life and *inviting* us to come. None but *women* could reach these women, and at that time there was no one else who could go. On the whole, we had a pleasant trip; were nowhere treated with rudeness. We spent six nights going and returning at inns, and in every case the landlord treated us to the best his house afforded, and seemed anxious to make us as comfortable as possible. Elder Lin and Foo Shin were as kind to us as brothers, and the native Christians everywhere gave us many touching proofs of their kind regard.

I must not forget to say that while we were at Tea Ling Taweng, three men were sent out by the magistrate of Pingtoo City, forty le distant, to inquire who we were and what we came for. They spent a good part of one day in the house just opposite the chapel, an inn, kept by a brother of Mr. Twang. This brother is the only bitter enemy of the gospel in the village.

These men talked with Mr. Lin and Twang, and we knew nothing about their visit until in the evening after they were gone, and we *heard* nothing about them afterwards. Perhaps the magistrate was satisfied that *two women* would not interfere with his rights in any way.

Notices of Work and News at Canton.

We take some extracts from a letter of Miss Noyes, dated August 10th, which though not intended for the eye of the public, may yet be quoted without impropriety. These notices will be read with interest.

The "mission letter" is always read with much interest by us all, and we appreciate our privilege in hearing from you every month when we know that our ——— friends only expect one or two cold business letters in a whole year from their Secretaries at home.

. . . I am very glad to know that

there seems to be a growing interest in missions felt by the ladies of the church, and also to see the action of the General Assembly recommending the formation of Ladies' Missionary societies. I hope that there will be one formed in every church.

Day before yesterday we visited our village schools for the first time for several weeks. Since the news of the Tientsin massacre there has been a great deal of excitement felt through the country, and our Chinese friends were so earnest in trying to dissuade us from going out into the country for a little while that it did not seem right to disregard their wishes, although I imagine it would have been quite safe. The last time that I had visited the school was a sad day, for I found that one of my scholars, who two weeks before had been in her accustomed seat and listened with the interest she always seemed to feel in the new doctrine, was taken sick and died a few days after my visit. She was twenty-seven years of age and a very interesting person, and from the time I first met her I have felt a very strong attachment for her.

I cannot but cherish a faint hope that she has passed from the darkness of heathenism into the light of a better world, for I know she was always very anxious to learn of Jesus, and she knew so little as yet of Christianity that perhaps her faith was according to her knowledge.

I miss her very much in the school, for I always anticipated meeting her with much pleasure, and cherished the hope that she would become an active, useful Christian. It seemed to me an admonition to "work while the day lasts, remembering that the night *soon* cometh." My largest school in Canton has kept up its number of scholars very nicely during the hot months, and given me much pleasure this season.

We have had thus far a very warm summer, unusually so, the "oldest inhabitant" says. The old Bible woman told me to-day she thought it was "nine-tenths hot," their form of expression for a *very warm* day. Some of our "new missionaries" begin to look a little wilted, but it is now the middle of August and cooler weather is coming nearer every day, and then they will doubtless all feel stronger again.

We miss the Prestons, but rejoice with them in their happiness in meeting the loved ones from whom they have

so long been separated. We shall have a cordial welcome for them when they come back to us. With kindest regards,
Yours sincerely.

"The Usual Weekly Prayer Meeting" at Benita.

Miss Nassau sends us the following pleasant account of one of the religious services held at Benita, West Africa. It is interesting to see the active part taken in this service by the native brethren. Miss Nassau writes under date of July 27th, 1870:—

The usual weekly prayer meeting at this station has just been held; though the number in attendance was smaller than usual, there was much earnestness in the speaking, and prayers, and spirit in the singing. My little voice, and even that of my melodicon, is, I deem, not much distinguished in the strong out-pouring of these native voices. They have wonderful power to throw the voice to a distance without its seeming very loud. Two persons beside the leader spoke this evening, and even if you could not have understood the language, the earnestness of their manner would have impressed you with a sense of the sincerity of the speakers. The first who spoke was our very zealous and devoted elder, and also scripture reader or evangelist at Hianje, who has just returned from one of his long preaching journeys; weary enough in body, but refreshed in spirit. He announces his theme, "John xiv. 1." This man had not the advantage which the boys and young men around him have, he understood only Benga, and his reading of the Bible is limited to the four Gospels, Acts, and Genesis, but a diligent study of these, with a most prayerful habit of heart, has made him a rich and ready speaker; his comparatively blameless life and winning manners draw the people to him wherever he goes.

His remarks are followed by those of a boyish looking young man, a member of this school, who was admitted to the church at the last communion. With rather a faltering voice but an earnest manner he announces his theme, "Eph. vi. 11;" from the fullness of his heart he speaks rather long, but he speaks well; naming the different sins which should be cast aside, and describing the Christian graces with which we should be clothed; insisting especially that

prayer is the shield by which we may ward off the fiery darts of Satan. The hymns were all in Benga this evening, (in our morning worship we always sing English,) these were, "My God, my

hope for ever near," "My soul be on thy guard," "Am I a soldier of the Cross," and closing with the favourite, "Say, brothers, will you meet us?"

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN SEPTEMBER, 1870.

SYNOD OF ALBANY.—*Pby of Albany*—West Milton ch 12 81; Mechanicsville ch 12 \$24 81
SYNOD OF BALTIMORE.—*Pby of Baltimore*—Bel Air ch, bequest of Mrs Rebecca Raysdale 10; 1st ch Sab-sch, Baltimore, for Backus sch, Canton 100, to ed child 25, for exchange 25, for Ningpo Hospital 100 = 250; Hayre de Grace ch Sab-sch 15

275 00
SYNOD OF CINCINNATI.—*Pby of Chillicothe*—Concord ch 20. *Pby of Cincinnati*—Seventh ch, Cincinnati 20 40; 1st ch Sab-sch, Walnut Hills 45 70; Glendale ch 15 82; Hamilton ch 11; Somerset ch 13; Bantam ch 5 22. *Pby of Dayton*—Dick's Creek ch 3 134 14

129 30
SYNOD OF CLEVELAND.—*Pby of St Clairsville*—First ch, Bell Air 76 22, Sab-sch 23 78 = 100. *Pby of Steubenville*—Annapolis ch 18; Richmond ch 11 30

171 92
SYNOD OF COLUMBUS.—*Pby of Athens*—Athens ch 37, Sab-sch 22 = 59. *Pby of Franklin*—Westerville Sab-sch, to sup boy at Bangkok 50. *Pby of Marion*—Marysville Sab-sch, for Tunchow 7; Sandusky ch 1; Mt Gilead Sab-sch, for Tunchow 11 37. *Pby of Zanesville*—First ch, Jersey 6 55; Muskingum ch 40

277 71
SYNOD OF ERIE.—*Pby of Allegheny*—North ch Sab-sch, Allegheny 7 71, Proceeds of Fair 10 = 17 71. *Pby of Butler*—Pleasant Valley ch 17 40; Sunbury ch 13 45; Clintonville ch Sab-sch 2 70. *Pby of Clarion*—Beech Wood ch 11; Mt Tabor ch 13; Mt Pleasant ch 10; Mill Creek ch 8. *Pby of Erie*—Salem ch 18; Cool Spring ch 45. *Pby of Kittanning*—Boiling Spring ch 9; Washington ch 32 75; Rayne ch 26 30; Centre ch 23 90; Cherry Run ch 9; Currie's Run ch 11; Appleby Manor ch 4 50

42 25
SYNOD OF GENEESE.—*Pby of Genesee*—Warsaw ch

399 48
SYNOD OF HARRISBURG.—*Pby of Carlisle*—Middle Spring ch 221 80; Lower Path Valley ch, a Member 10; Landisburg ch 46. *Pby of Huntingdon*—Fruit Hill ch 6; Lower Tuscarora ch. Spruce Hill Sab-sch 5 18. *Pby of Northumberland*—Newberry Sab-sch quarterly col for Miss Maggie Thompson 40; Sandora ch 51. *Pby of Wellsboro*—Ulysses ch 1 50; Wellsboro ch 18

187 15
SYNOD OF ILLINOIS CENTRAL.—*Pby of Bloomington*—Lexington Sab-sch 5 50; Monticello ch 66 25; Bement ch 66 25. *Pby of Peoria*—Lacoe Sab-sch 8 15; Toulon Sab-sch 3. *Pby of Springfield*—Bethel ch 8; North Sangamon ch 30

15 00
SYNOD OF ILLINOIS, NORTH.—*Pby of Ottawa*—Somonauk Sab-sch Miss'y Soc'y

20 28
SYNOD OF ILLINOIS, SOUTH.—*Pby of Alton*—Salem ch 11 18. *Pby of Mattoon*—Neoga ch 9 10

69 25
SYNOD OF INDIANA, SOUTH.—*Pby of Indianapolis*—Bethany Sab-sch 10. *Pby of New Albany*—Walnut St Sab-sch, Bloomington, Ind 36 75. *Pby of Vincennes*—Second ch Sab-sch, Vincennes 15 40. *Pby of White Water*—Centreville ch 7 10

35 50
SYNOD OF IOWA, NORTH.—*Pby of Cedar Rapids*—Second ch, Vinton 60; Princeton ch 6. Sab-sch 10 50 = 16 50; Mt Union ch 3 50; Scotch Grove Sab-sch 4 50. *Pby of Dubuque*—McGregor Ger ch 5 00

30 00
SYNOD OF KENTUCKY.—*Pby of West Lexington*—Second ch Sab-sch, Lexington

308 47
SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—Throop Ave ch 16 80; 1st ch, Brooklyn 43 76; 1st ch, Edgewater, S I 9 01; South 3d St ch, Williamsburg 25 65; Ross St Sab-sch, for sch Liberia, Bangkok and Peking 75. *Pby of Long Island*—Centre Moriches ch 16; Astoria ch 49 11; Selden Sab-sch 47cts. *Pby of Nassau*—Jamaica ch 72 67

27 53.
SYNOD OF MICHIGAN.—*Pby of Kalamazoo*—Tekonsha ch 10. *Pby of Lansing*—Lansing ch 27 53. *Pby of Monroe*—First ch, Hillsdale 41 31 78 84

7 97
SYNOD OF MINNESOTA.—*Pby of Dakota*—First ch, Shakopee

17 50
SYNOD OF MISSOURI.—*Pby of Palmyra*—Hannibal Sab-sch, Miss Campbell's Class 14; St Francisville ch 3 50

479 67
SYNOD OF NEW JERSEY.—*Pby of Elizabeth*—First ch, Cranford 21. *Pby of Jersey City*—First ch, Rutherford Park 24 95. *Pby of Monmouth*—Spring Valley Sab-sch 3. *Pby of Newark*—Wickliffe ch 8 40. *Pby of New Brunswick*—Stoney Brook Sab-sch 3 38; 2d ch, Cranbury 53 44. *Pby of Newton*—First ch, Greenwich 115 50; Belvidere ch 225. *Pby of West Jersey*—May's Landing ch 25

777 82
SYNOD OF NEW YORK.—*Pby of Boston*—First ch, Newburyport 100. *Pby of Hudson*—Monroe Sab-sch, to sup pupil at Dehra 28; Port Jervis ch 45 30. *Pby of New York*—Brick ch Chapel 5; 1st ch, New York 500. *Pby of North River*—Calvary ch, Newburg 40 29. *Pby of Westchester*—West Farms ch 5 50; 1st ch, Peekskill 53 73

175 96
SYNOD OF PHILADELPHIA.—*Pby of Chester*—Kennett Square ch 15. *Pby of Philadelphia Central*—Spring Garden ch, Rev James Clark, D D 50; Sab-sch 46 = 96. *Pby of Philadelphia North*—Abington ch 40; Falls of Schuylkill ch 14; Newtown ch 10 95

393 57
SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Congruity ch 20. *Pby of Pittsburgh*—Shady Side Sab-sch 50; Bethel ch 78 00. *Pby of Redstone*—Mt Washington ch 12, Sab-sch 2 35 = 14 35. *Pby of Washington*—First ch, Wheeling 35 11, Sab-sch, for Corisco 12 = 47 11; Cross Creek ch 73 51. *Pby of West Virginia*—Holliday's Cove Sab-sch, for Mynpurie sch 20

43 41
SYNOD OF UTAH.—*Pby of Binghamton*—North ch, Binghamton 21 40; Franklin ch 22

16 75
SYNOD OF WISCONSIN.—*Pby of Chippewa*—First ch Sab-sch, Hudson 2 25; La Crosse Sab-sch 5. *Pby of Milwaukee*—Platteville Ger ch 9 50

Total receipts from churches, \$4,024 74

50 00
LEGACIES.—Bequest of Elizabeth Allison, Indiana Co, Pa

772 30
MISCELLANEOUS.—Mrs Abbott's day sch, St Louis 7; J C McMillan, Xenia, Ohio, for a de'd friend to sup sch under Ref Presby Missions in India 500; A returned Missionary's family 17; Rev B Burnap, Bangor, N Y 25; S Waddle, Kossuth, Iowa 5; "Annie" 15; Oxford Female College Soc'y of Inq 25 75; A Little Friend, L B 1; Mary King, Sag Harbor, N Y 50; Princeton Col, Class of '73, Phila Soc'y 20; Monthly contribution from J D L 50; A friend, through Rev J M Stevenson 23; Matthew Mowat, to sup Jas Mullen, Saharanpur 28 50; Mrs Grey, Oxford, Ohio 5 05

Total Receipts in September, 1870, \$4,847 04

Total Receipts from May 1st, 1870, \$29,857 53

Special contributions for the debt—

Amount previously acknowledged 32,000 00

Rev Geo S Mott 100; Robert Bonner 1,000;

Harvey Fisk 2,000; James Low 250 35,350 00

WM. RANKIN, Treasurer,

23 Centre Street, New York.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq.

BOARD OF PUBLICATION.

PUBLISHING HOUSES, 821 AND 1334 CHESTNUT STREET, PHILADELPHIA.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*, No. 821 Chestnut street. Manuscripts, and communications concerning matter offered for publication, should be sent to the Rev. JOHN W. DULLES, *Editorial Secretary*, No. 1334 Chestnut Street.

Reports of Colporteurs, remittances of money, and donations, to be addressed to Mr. WINTHROP SARGENT, Superintendent of Colportage and Treasurer, No. 821 Chestnut street.

Subscriptions to *The Presbyterian Monthly Record*, and the *Sabbath-School Visitor*, and payments for the same, to be addressed to Mr. PETER WALKER, No. 821 Chestnut Street.

Work for the Presbytery.

It is very desirable that the Presbyterians of our Church should note and act upon the following resolution, adopted by the last General Assembly, when reorganizing its Publication work. Especially would we direct attention to that part of it relating to colportage. The resolution is:

“Each Presbytery is directed to appoint one or more of its members a *Presbyterial Publication Committee*; which Committee shall, in that Presbytery, supervise the work of securing an Annual Collection for this Board from each of its churches; shall search out and recommend to the Board suitable persons to act as Colporteurs; shall correspond with the Board in reference to its work in that Presbytery; and shall do whatever else may tend to promote the work and interests of the Board, and to secure a thorough distribution of the Board's Publications within and throughout the bounds of the Presbytery.”

Where the Money goes.

To any one asking why collections are needed for the Board of Publication, an attendance at the last monthly meeting of the Board would have furnished a reply.

Under the new organization of this Board, its “Missionary Committee” is the channel of gratuitous distribution of books, tracts, and papers. The Minutes of that Committee read to the Board, showed the making of *more than a hundred* distinct grants in as many different directions. And it was most interesting to note the circumstances and localities of the recipients. They were in almost every State of our Union—the Middle States—the Southern States—the South Western to Texas and New Mexico—the North Western to Wisconsin, Iowa, and Minnesota,—the Central West—Kansas, Colorado, Nevada, Nebraska and California. Nor did these benefactions stop here. Old Mexico and South America received Spanish books and tracts; Brazil called for and got Portuguese publications; Liberia begged for books for her schools and churches, and received them; and to the Waldenses of Italy were sent both books and

engravings, to aid them in disseminating the truth even within the walls of old Rome.

Now these grants are distinct from those made by our Colporteurs. To make them is the perpetual and delightful duty of this Board. Let the churches ponder the facts, and understanding "where the money goes," rejoice in the great good that is thus accomplished at so cheap a rate.

An Important Mistake.

In the *Record* for October may be found on page 235 the following sentence, purporting to come from the pen of the Rev. Sheldon Jackson, in relation to the books and tracts of the Board of Publication distributed liberally by him over his field of operations:—"There are results of this distribution which will never come to the knowledge of the Board or of the Church on earth, and yet, which will be revealed at the last day. These tracts, *except the doctrinal ones*, have also been of very great assistance to our missionaries in combating the influence of errors so ripe in the new sections of our land." We have no doubt the words printed above in italics will be read by many with great surprise, and by no one with greater astonishment than by Mr. Jackson himself. In the original letter received from our excellent brother, the sentence was, "These tracts, *especially the doctrinal ones*," &c. The change was made either in transcribing or in printing. To an observing reader the context would indicate the error. Mr. Jackson receives and distributes large supplies of the Board's doctrinal as well as other publications in our newer territories.

A Word to Booksellers.

Booksellers, let me say a word. A young man, with a hurried manner, entered a druggist's shop and asked for an ounce of laudanum. It was refused. He went to another and got it, and next morning was a corpse. Which of these druggists acted right? You sell poison when you sell novels. They kill souls. You sell for gain. "Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul. For the stone shall cry out of the wall, and the beam out of the timber shall answer it." You may make money by depraving the public morals, but for all these things God will bring you into judgment.—*Selected.*

What Novels beget.

Novel-reading begets a *vain turn of mind*. So true is this, that not one in a hundred of novel-readers is suspected, or is willing to be suspected of being devout. Who by reading a novel of the present day was ever inclined to prayer or praise? Novel-reading is most unhappy in its effects on the female mind. It so unfits it for devotion, that even in the house of God levity or tedium commonly rules it. Thus practical atheism

is engendered. The duties of life are serious and weighty. They whose trade it is to trifle and to nourish vanity, cannot be expected to be well-informed, or well-disposed respecting serious things. However much novel-readers may weep over fictitious misery, it is found that they generally have little or no sympathy with real suffering. Did you never know a mother to send away a sick child, or a daughter, to neglect a sick mother, for the purpose of finishing a novel? If irreligion and impiety do not flourish under such influences, effects cannot be traced to causes.

"What she could."

Under the title "What she could," the Rev. M. R. Vincent, of Troy, N. Y., has written for the Board of Publication a tract on the subject of Christian benevolence, well worth, not reading only, but thinking over. It is remarkably suggestive. "I will do what I can" is a common utterance; its frequent untruth is in this tract well shown, whilst true ideas as to "what we can do" are brought out. Let it be circulated.

NEW BOOKS FOR YOUNG READERS.

The Moravian Indian Boy; a Tale of the Pilgrimage of the Moravian Indians from the Susquehanna to the Muskingum.

In this narrative, the author gives us a glimpse of a little-remembered period of American history—the period of Moravian missions to the Indian tribes of our Middle States. The picture of simple piety, of unquestioning faith and obedience, furnished by the converts of the Moravian brethren in their pilgrimage to the West, is one as beautiful as it is profitable. The youngest reader will be attracted by the character of David, the lame boy of the tribe, and in him behold the beauty of holiness. It is a good addition to our Sabbath School Library, by the author of another good book, "The Berry Pickers of Wisconsin." Price 70 cents. Three Illustrations.

The Child Captives is a tale of modern Indian life at the West, by Mrs. Margaret Hosmer, author of "The Chinaman in California," and of other popular books for the young. It details the captivity of three little children, taken by the Sioux Indians, and their escape, in a manner that will secure the interest of every reader.

Mrs. Hosmer says, "This narrative is in all material respects the plain record of the captivity and rescue of these children, whose names are purposely disguised, as they are not yet grown to years of man and womanhood.

"The facts are related with a full sense of the providential care that marked their course, and an earnest desire to represent Indian life as it truly is, not totally without humanity and even tenderness of instinct, but sadly and bitterly benighted. In truth, apart from Christianizing influences, they are beset by evils in example and association of far too black and degrading a nature to be mentioned in a book like this. How can it be otherwise, whilst, in addition to their native heathenism, they are under the teachings of three such missionaries as whisky, dishonest agencies, and the contaminations of bad white men?" Price 70 cents. Three Illustrations.

Westward; a Tale of American Emigrant Life, is a fresh volume from the pen of Mrs. Julia McNair Wright, author of "Almost a Nun," &c. &c. Its lesson is that Christian men and women, when they migrate westward, should feel themselves to be *mission-*

aries; and it shows how even plain people may carry out this idea and prove of immense service in their new homes. The author says, (alluding to the water-craft in which the Mackeys went down the Ohio and up the Mississippi and Missouri,) "In the following story, the voyage of the 'Hope' may be a matter of astonishment to those who have not studied the varieties of navigation on our Western rivers. We give the Hope as a '*fact*,' not 'telling the tale as 'twas told to us,' but testifying of what we have veritably seen. Indeed, through the following simple story we have dealt in people and deeds and places such as we have met in our own experience, trusting that we may arouse among our readers some new and deep interest in the pioneers of our civilization, and impress those who may meditate such a life with the feeling that they must be pioneers of the Church of Christ, carrying their religion westward with them and not

leaving it behind." Price \$1.10. Four Illustrations.

Ruth Hawthorne; or Led to the Rock, is by the author of "Happy Light." In it we have an illustration of the perverseness with which one trained in the faith of the Bible may turn away from the religion of her parents, and choose falsehood rather than truth, vague unbelief rather than the firm foundation of God's revelation of himself. In it is also shown how entirely unsatisfying is the rest that skepticism, misnamed philosophy, can give; how imperatively, in the hour of grief, the soul demands something higher than itself, something above mere human hope, and how firm is the Rock to which at last the wanderer's feet are led. Four Illustrations. \$1.25.

N. B. Any of the Books of the Board sent by mail, post paid, on receipt of the catalogue price.

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<i>Pby of Holston</i> —Rogersville ch	3 50	<i>Pby of S Minnesota</i> —Lake City ch	8 00
<i>Pby of Hudson</i> —Mt Hope ch	7 00	<i>Pby of Susquehanna</i> —Masonville ch 3; Rushville ch 4; Stevensville ch 6	13 00
<i>Pby of Huntington</i> —Alexandria ch	10 00	<i>Pby of Vincennes</i> —Indiana ch	3 55
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<i>Pby of New Brunswick</i> —Hightstown ch	32 00	MISCELLANEOUS.	
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<i>Pby of New York 4th</i> —Harlem 1st ch	10 46	WINTHROP SARGENT, Treasurer.	
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DONATIONS IN AUGUST, *Continued.*

<i>Pby of Topeka</i> —Westminster ch, Leavenworth	12 80	Wayne and Chester chs 10; Canal Fulton ch	7 65	34 65
<i>Pby of Troy</i> —Park ch, Troy 20; Stillwater 1st	39 20	<i>Pby of Watertown</i> —Waddington ch 12 71; Oswe-	gatchie 2d ch 12	24 71
<i>Pby of Vincennes</i> —Upper Indiana ch 7; Terre	46 65	<i>Pby of Warren</i> —North Henderson ch	35 60	
haute ch 9 50; Evansville ch 22 15; Princeton	21 25			
ch 8	12 80			
<i>Pby of Washington</i> —West Union ch 16 25; Allen	3 50;			
Grove ch 5	6 00			
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<i>Pby of Washington City</i> —Manassas ch 3 50;	6 00			
Prince William ch 2 50	8;			
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MISCELLANEOUS.—By a Presbyterian. Port Kenne-
 dy, Pa 10; Interest on Mrs Hannah Aikens'
 Legacy, Westfield, N J 5 05

Total for August,	\$2,831 65
NATHAN LANE, Treasurer.	

DONATIONS TO THE BOARD OF CHURCH ERECTION, SEPTEMBER 1870.

<i>Pby of Albany</i> —Schenectady ch	\$68 57	<i>Pby of Lima</i> —West Union ch 5 24; Enon Valley ch 2 20	7 44
<i>Pby of Allegheny</i> —Allegheny 1st ch, special 86 21; Manchester Sub-seh, special 14; North ch, special 30 73; Bridgewater ch, special 27 50; Tarentum ch, special 7; Fairmount ch, special 5 86; New Salem ch, special 18 05; Millvale ch, special 5 79	195 14	<i>Pby of Louisville</i> —Olivet ch	9 00
<i>Pby of Baltimore</i> —Frederick City ch	15 00	<i>Pby of Marion</i> —Mt Gilead ch 20; York ch 8 23	00
<i>Pby of Butler</i> —Butler ch 47 30; Jefferson Summit ch 5 36; Mt Nebo ch 6; Amity ch 15; Harrisville ch 15	85 66	<i>Pby of Montrose</i> —Susquehanna Depot	25 00
<i>Pby of B'omington</i> —El Paso ch 6 30; Clinton ch 26 35; Waynesville ch 6	38 65	<i>Pby of Muncie</i> —Perrysburg ch 2; Muncie ch 7 22	9 22
<i>Pby of Bellefontaine</i> —West Liberty 1st ch	5 42	<i>Pby of Maumee</i> —Hicksville ch 9 25; Union ch 5 75	15 00
<i>Pby of Benicia</i> —Napa City ch	10 50	<i>Pby of Mankato</i> —Sumner ch 4; Redwood Falls ch 2; Beaver Falls ch 2	8 00
<i>Pby of Blairsville</i> —Murrysville ch 11 20; Parnassus ch 11; Plum Creek ch 20	42 20	<i>Pby of Monroe</i> —Tecumseh ch	51 80
<i>Pby of Cedar Rapids</i> —Bethel ch	3 00	<i>Pby of Milwaukee</i> —Jefferson 1st ch	10 00
<i>Pby of Cedar</i> —Davenport 1st ch	21 29	<i>Pby of Newark</i> —Wickliffe ch	13 50
<i>Pby of Carlisle</i> —Upper Path Valley ch 48; Lower Path Valley ch 8; Burnt Cabins ch 5	61 00	<i>Pby of New York</i> —Bedford ch	27 00
<i>Pby of Chippewa</i> —La Crosse 1st ch 7; North La Crosse ch 5	12 00	<i>Pby of New York 2d</i> —Delhi ch	23 00
<i>Pby of Columbus</i> —Grovesport ch 10; Truro ch 3	13 00	<i>Pby of Northumberland</i> —Williamsport 1st ch 80; Emporium 1st ch 6 50; Millburg 6 50; Mahanoy 1st ch 22 15	115 15
<i>Pby of Chicago</i> —Joliet ch, special	76 00	<i>Pby of North River</i> —Newburg 1st ch	30 00
<i>Pby of Chemung</i> —Watkins ch	103 40	<i>Pby of Nashville</i> —Austin ch	23 30
<i>Pby of Cuito</i> —Pisgah ch	10 00	<i>Pby of New Albany</i> —Bloomington ch	40 00
<i>Pby of Chullicotho</i> —Washington ch	11 00	<i>Pby of New Brunswick</i> —Fredericktown ch 29 60	63 00
<i>Pby of Cincinnati</i> —Springfield ch 39 71; Glendale ch 74 15; Walnut Hills ch 16 91	130 77	<i>Pby of Ohio</i> —Pittsburgh	83 00
<i>Pby of Chester</i> —Coatesville ch 22; Downingtown ch 27 37	49 37	<i>Pby of Philadelphia North</i> —Falls of Schuylkill ch	8 75
<i>Pby of Detroit</i> —Ypsilanti ch, add'l	63 00	<i>Pby of Peoria</i> —Peoria Fulton St ch, special 40; Galesburg ch, special 50; Lacon ch, special 30; Mansfield ch 2	122 00
<i>Pby of Elizabethtown</i> —Perth Amboy ch 15 50; Elizabeth ch 39 91	55 41	<i>Pby of Pittsburgh</i> —Valley ch 9 60; Mt Washington ch 5	14 60
<i>Pby of Erie</i> —Mill Creek ch 7 50; Waterloo ch 2; Mt Pleasant ch 3	12 50	<i>Pby of Richland</i> —West Carlisle ch 4; Orange ch 3 69; Martinsburg ch 6; Fredericktown ch 16 18; Ashland ch 26; Clearfork ch 2; Bloomfield ch 4 10; Perrysville ch 14 50	76 47
<i>Pby of Frankville</i> —Lime Springs ch	5 50	<i>Pby of Redstone</i> —Relioboth ch	52 80
<i>Pby of Fort Wayne</i> —Fort Wayne 3d ch	11 76	<i>Pby of Southern Minnesota</i> —Lake City ch 12 00	12 00
<i>Pby of Genesee</i> —Portageville ch 6; Attica ch 20 65	26 65	<i>Pby of Schuyler</i> —Macomb ch 14 50; Carthage ch 11	25 50
<i>Pby of Huntingdon</i> —Altoona 2d ch 38 46; Bedford ch 27; Bellefonte ch 200; Waynesburg ch 31; Hollidaysburg ch 20 40; Milroy ch 32; Little Valley ch 16	364 86	<i>Pby of Saline</i> —Salem ch	5 00
<i>Pby of Hudson</i> —Greenbush ch 15; Palisades ch 2 10	42 10	<i>Pby of Susquehanna</i> —Barclay ch 5; Rushville ch 4; Stevensville ch 5	14 00
<i>Pby of Indianapolis</i> —Aeton ch 3; Carpentersville ch 3 35; Edinburg ch 3 67	10 02	<i>Pby of Sidney</i> —Troy 1st ch 86 20; Bellefontaine Sub-seh 5 71; Buck Creek ch 15 00	106 91
<i>Pby of Iowa City</i> —Crawfordsville ch 7; West Union ch 2 25; Marengo 1st ch 5	14 25	<i>Pby of Steubenville</i> —Two Ridges ch	34 45
<i>Pby of Jersey City</i> —Rutherford Park ch	14 67	<i>Pby of Shenango</i> —Mt Pleasant ch	8 00
<i>Pby of Kittanning</i> —Freeport ch 20 90; do Sub-seh 14 66; East Union ch 5 08; Indiana ch 110 37	151 01	<i>Pby of Vincennes</i> —Hollowesville ch 7 00; Claiborne ch 6; Mt Vernon ch 5 80	18 83
<i>Pby of Kaskaskia</i> —Elm Point ch	7 00	<i>Pby of Wooster</i> —East Hopewell ch 31 50; Nashville ch 16 35; Apple Creek ch 32 85; Jeromeville ch 8; Wooster ch 44 33; Congress ch 8 09	141 17
<i>Pby of Long Island</i> —Southampton ch	16 76	<i>Pby of West Jersey</i> —Bunker Hill ch 5; Glassboro ch 4	9 00
		<i>Pby of White Water</i> —Cambridge ch	5 24
		<i>Pby of Watertown</i> —Chaumont ch	7 50
		<i>Pby of West Chester</i> —Peekskill 1st ch 36 76; Gilead ch 13	49 76

(To be continued.)

RELIEF FUND FOR DISABLED MINISTERS, AND THE NEEDY WIDOWS AND ORPHANS OF DECEASED MINISTERS.

REV. GEORGE HALE, D.D., *Secretary.*REV. CHARLES BROWN, *Treasurer.*

OFFICE, 1334 Chestnut Street, Philadelphia, Pa.

CONTRIBUTIONS RECEIVED IN SEPTEMBER—(In part).

Interest on Permanent Fund	\$34 00	KANSAS.	
Ditto ditto	41 40	Geneva Pres ch,	5 00
CALIFORNIA.		KENTUCKY.	
Napa City Pres ch,	12 00	Shelby Co. Olivet Pres ch,	9 00
Brooklyn Pres ch,	11 55	Paris Pres ch,	66 80
CONNECTICUT.		LOUISIANA.	
Thompsonville 1st Pres ch,	20 00	New Orleans 2d German Pres ch,	6 50
Bridgeport Pres ch,	75 00	MARYLAND.	
DELAWARE.		Chesapeake City Pres ch,	12 55
Smyrna 1st Pres ch,	5 00	Lonaconing Pres ch,	4 00
Newcastle Pres ch,	104 00	Barton Pres ch,	6 00
DISTRICT OF COLUMBIA.		Taneytown Pres ch,	11 50
Washington Missionary Society of 6th Pres ch,	25 00	Havre de Grace Pres ch,	15 00
Manassas Pres ch,	3 50	Baltimore South Pres ch,	10 00
ILLINOIS.		Hagerstown Pres ch,	33 38
Atlanta Pres ch,	3 00	MICHIGAN.	
Edwards Pres ch,	2 00	Southfield Pres ch,	6 19
Rockford 1st Pres ch,	64 75	Wing Lake Pres ch,	6 49
Monmouth 1st Pres ch,	32 25	Monroe 1st Pres ch,	20 00
Edgington Pres ch,	11 50	Detroit, Westminster Pres ch,	38 73
Pleasant Ridge Pres ch,	2 75	MINNESOTA.	
Assumption Pres ch,	4 00	Minneapolis, Rev I Faries, "Thank Offering for Reunion,"	200 00
Ebenezer Pres ch,	13 00	Dundas Pres ch,	8 15
Linn and Hebron Pres chs,	9 85	Forest Pres ch,	2 85
Freeport 1st Pres ch,	23 00	Winona 1st Pres ch,	10 00
Towanda Pres ch,	10 00	MISSOURI.	
Towanda Sabbath-school,	2 00	Brookfield Pres ch,	3 00
Farm Ridge Pres ch,	10 56	Warrensburg Pres ch,	14 00
Richview Pres ch,	12 00	Irondale 1st Pres ch,	5 00
Altona Pres ch,	3 50	NEW HAMPSHIRE.	
Irish Grove Pres ch,	10 00	Londonderry Pres ch,	7 50
Chenoa Pres ch,	4 50	NEW JERSEY.	
Ipava Pres ch,	22 00	Princeton 1st Pres ch,	41 20
Woodstock Pres ch,	9 00	Rahway Pres ch,	55 20
Chicago, Jefferson Park Pres ch	48 00	Salem Pres ch,	86 25
Olney Pres ch,	8 00	Tom's River Pres ch,	5 50
Princeton Sabbath-school, Pres ch,	7 25	Morristown South St Pres ch,	142 05
Camp Creek Pres ch,	16 00	Bordentown 1st Pres ch,	8 50
Prospect Pres ch,	13 00	Bridgeton West Pres ch,	54 00
Geneseo Pres ch,	10 00	Bconton Pres ch,	33 00
Champaign Pres ch,	50 00	Blackwoodtown Pres ch,	25 00
Champaign Sabbath-school,	11 66	Stockton Pres ch,	15 60
INDIANA.		Mount Holly Pres ch,	19 32
Perrysburg Pres ch,	2 50	Hightstown Pres ch,	22 00
Crawfordsville 1st Pres ch,	9 00	New Brunswick 1st Pres ch,	76 12
Lexington Pres ch,	11 50	NEW YORK.	
Carpentersville Pres ch,	5 00	Cochecton Pres ch,	4 40
Union City Pres ch,	8 00	Waverly Pres ch,	25 00
Union Pres ch,	8 00	Kingston 1st Pres ch,	30 00
Edinburg Pres ch,	6 00	Geneseo Village 1st Pres ch,	41 53
Alquina, Dr A Chapman,	5 00	Saquoit Pres ch,	10 45
Monticello Pres ch,	12 00	Amaganset Pres ch,	4 66
Madison 2d Pres ch,	35 65	Batavia Pres ch,	47 32
Indianapolis 5th Pres ch,	6 00	Niagara Falls Pres ch,	14 00
Albion Pres ch,	4 00	Rochester, Westminster Pres ch,	12 00
Knightstown Pres ch,	10 00	Mount Hope Pres ch,	7 00
Union Pres ch,	6 06	Bethlehem Pres ch,	34 03
Southport Pres ch,	5 00	Bath Pres ch,	41 50
IOWA.		Cambridge Pres ch,	15 00
Clarence Pres ch,	7 70	New York City, (anonymous),	10 00
Mechanicsville Pres ch,	8 00	Waddington Pres ch,	10 34
Ottumwa Pres ch,	5 00	Canton Pres ch,	20 67
Council Bluffs 1st Pres ch,	68 00	Boonville Pres ch,	16 09
Davenport 1st Pres ch,	21 28	Geneseo Central Pres ch,	19 42
Fairfield Pres ch,	7 50	Rochester Central Pres ch,	53 00
Peosta Pres ch,	3 50	Mariaville Pres ch,	7 00
Epworth Pres ch,	3 00	Ramapo Pres ch,	29 00
Hopkinton Pres ch,	4 25	Rondout Pres ch,	80 00
Shiloh Pres ch,	6 25	Newland Missionary Chapel Sabbath-school	13 43
Salem Pres ch,	10 00		
Jefferson Pres ch,	7 00		
Albia Pres ch,	6 00		
Bethel Pres ch,	2 00		
Shellsburg Pres ch,	3 60		
Rossville Pres ch,	6 35		

(To be continued.)

\$2,948 03

CHARLES BROWN, *Treasurer,*
Office, No. 1334 Chestnut Street, Phila.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

REV. A. C. McCLELLAND, *Cor. Secretary*, Box 544, Pittsburgh, Pa.

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Biddle Memorial Institute.

CERTIFICATE NO. 8.

OFFICE OF THE MEMORIAL FUND COMMITTEE, }
19 Cliff St., New York, July 2, 1870. }

The case of Biddle Memorial Institute, Charlotte, North Carolina, has been considered by the Memorial Fund Committee, and is approved as coming clearly within the design of the Assembly in the Five Million Fund. By its Charter the property of the Institute is held in trust for the Presbyterian Church of the United States. The institution is designed for the education of teachers and preachers for the coloured race, and its publications are by order of the General Assembly's Committee on Freedmen. The Assembly that met in New York in 1869 heartily commended it to the Christian liberality of the Church for that adequate endowment and equipment necessary for extensive usefulness.

Donations for this institution, when properly reported, will be acknowledged as part of the memorial offering.

W. S. GILMAN, *Chairman*.

F. F. Ellinwood, *Secretary*.

The Presbyterian Committee of Missions for Freedmen wishes to call special attention to the Institute named above, established for the special purpose of *teaching the teachers* of the Freedmen, and earnestly solicits liberal gifts for the endowment of its professorships, and proper equipment; also, for scholarships of one hundred dollars per annum. Let those who would uplift the lowly, and preach the gospel to the poor, remember it in their memorial offerings.

ELLIOT E. SWIFT, *Chairman*.

A. C. McClelland, *Secretary*.

Churches.

From a minister in South Carolina:—

"The people are now hard at work gathering their cotton and corn, and you can hear them for miles singing their spiritual songs while at work. Saints and sinners sing from daylight to dark, except the intermission for meals, and I am satisfied that the songs are not wholly lost upon non-professors.

"I went up to John's Island, September 11th. Baptized six children and nine grown persons, who were admitted as members on profession of their faith in Christ. We had a glorious meeting—both churches came together—and I assure you 'Twas good to be there.'

"We are holding our own here," (on James Island,) "and the work of the Lord has taken deep root, even among some who have no sympathy with us or our work. The wife of a planter who died a short time ago, said to her attendants, that she had intended taking a pew in one of our churches, but the only reason why she did not was, all her family opposed her desires and intentions, and said so many hard things to her about worshipping among an inferior race, that she could not have her wishes gratified here on earth, but she was going to a place where there

are no discriminations. She left a daughter, who is of the same mind, but will not be allowed by the family to visit our church. These parties are among the most wealthy and respectable among the whites on one of the Sea Islands. Pray that God may bless his word in this land."

Our missionary in Louisville, Kentucky, in his quarterly report writes:—

"Our little congregation have gone to work with commendable zeal, and raised one hundred and six dollars (\$106) to pay the ground-rent and to make the house comfortable for winter.

"Our cause is progressing favourably—(nineteen were received on examination during the quarter and three on certificate). Our attendance is steadily increasing, both in the church and Sabbath-school, and, with the blessing of God, we hope to still increase."

Schools.

From the teacher of a night-school in South Carolina:—

"My Methodist minister has gone to-day into United States currency. When he came here in June, he knew the figures but nothing more, and could read very little; as he says 'not to say strike out at all.' Now he takes Davies' Elements, and can do three pages of promiscuous examples in Addition, Substraction, Multiplication, and Division, without any help at all.

"I thought I could not make him understand currency, but after an hour's labour the idea came to him, and to-morrow he will have a slate full of examples to be looked over. It is a treat to teach him. To-day, in reading a chapter of Proverbs, he was so impressed with Solomon's wisdom—(particularly as expressed in the 17th and 23th verses of the 25th chapter,) that I explained to him the history of Solomon, and from that, somewhat of the arrangement of the Bible; the history, prophecy, &c. It was all new to him, and his desire to study the Bible became stronger than ever. He thought when he came, that six months would teach him all he needed to learn; now he thinks he must try to get another year. The Bible and the arithmetic have opened a new world to him."

DONATIONS AT PITTSBURGH FOR COMMITTEE ON FREEDMEN IN SEPTEMBER, 1870.

Elders Ridge. Presby of Kittanning	\$28 00	Rev W F Mitchell, Genl Agt, N Y	200 00
West Lebanon	15 75	Rouille ch. Presby of Elizabethtown	5 00
Second ch Greenfield, O	8 00	Beulah. Presby of Huntington	7 00
Gloversville ch. N Y	54 50	Wyalusing and Herrick chs. Presby of Susquehanna	10 00
Lebanon, Presby of Crawfordsville	7 05	New York Avenue ch, Presby of Washington City	34 76
S McLaughlin, Hookstown, Pa	5 00	Second ch, Brooklyn, N Y	19 12
Mary Vance, Washington, D C	5 00	"K," Port Kennedy, Pa	15 00
Lyme ch. Presby of Huron	23 90		\$1,263 47
Brooklyn ch. Presby of Montrose	6 20	<i>Money received and expended in the Field.</i>	
First ch Springfield, O. Presby of Miami	28 32	<i>Pby of Atlantic</i> —Edisto ch 2; Salem ch 1 75; St Andrews ch 75 cts; St Pauls ch 2 25	
Concord ch, Presby of Chillicothe	8 15	<i>Pby of Catawba</i> —Poplar Tent sch 8 03; Milton sch 8; Bellefonte sch 3 10; Mebanesville sch 75 cts; Mocksville ch 3 30; Mount Vernon ch 7 80; Mount Zion ch 8 43	
Westfield ch, Presby of Elizabeth	32 62	<i>Pby of Knox</i> —Atlanta ch 30 95; Dalton ch 30; Macon ch 123 45; Williams sch 13 50	
Sabbath-school, 1st ch, Washington, Pa, to Memorial Fund	50 00	<i>No Presbyterial Connection.</i>	
Second ch. Orange, N J	87 50	Russell Grove, Va. sch 1 76. Freedmen's Chapel, Proceeds of Fair for Sabbath-school 20; Ridge, Md. sch 7 97; Kent Island, Md. (2 mos) 36; Chapito, Md, sch 8; Millstown, Md, sch 3 76 73	
Jno R Ford, N Y	100 00		
Glade Run ch, Presby of Saltsburg	46 00		
Monticello and Bement chs, Presby of Bloomington	40 00		
Mrs Elizabeth E Taylor, Cleveland, O	101 00		
Cross Creek ch, Presby of Washington	26 46		
Port Byron ch, Presby of Cayuga	29 01		
Oil City ch, Presby of Erie	23 49		
Sandy Lake ch, Presby of Erie	3 00		
Mrs A M H. Shirland, Pa	3 00		
W S Gilman, Esq, N Y, A Memorial Offering	100 00		
W S Gilman, Esq, N Y	25 00		
Theo Gilman, Esq, N Y	10 00		
Succasunna ch, Presby of Rockaway	9 50		
Third ch, Elizabeth, N J	68 07		
Central ch, Rochester, N Y	30 16		
		JAMES ALLISON, Treasurer, Lock Box 43, Pittsburgh, Pa.	
		\$1,589 26	

THE

PRESBYTERIAN MONTHLY RECORD.

VOL. XXI.

PHILADELPHIA, DECEMBER, 1870.

No. 12.

COMMITTEE OF HOME MISSIONS.

Why Should the Work Cease?—NEH. vi. 3.

During the last two months this journal has conveyed to its readers information concerning the straitened circumstances of our Treasury. We are burdened with a large and growing debt. At the re-union there was a debt of about \$11,500 left on our hands in the Freedmen's Department, which the Freedmen's Committee at Pittsburgh has not yet assumed; \$25,000 more have been borrowed by members of the Committee to pay the missionaries, and they are unwilling to make themselves personally liable for a larger sum, and about \$25,000 more are due to missionaries which we have no means to pay at present.

It is well known that very few of the large churches take up their annual collections in May, June, July, August, or September, and consequently a debt at this time of the year is neither surprising nor alarming. But such a debt as has just been named may well cause prudent men to pause and deliberate.

Some of the Committee say that such a state of things is not business-like, and ought to be provided against in future years by a balance on hand at the end of the year, much larger than we had at the end of last year (\$65,000), and that we must begin to make our calculations for it at once.

It has also been suggested that we reduce the appropriations made to missionaries to the lowest amount allowable in the circumstances of the case. But this we have always attempted to do, and have done it to such an extent that many a missionary has read his commission with a pang to see how much less it promised than he had expected. So there is no saving at this point.

It has also been suggested that we refuse, for the present, to do more than *renew* commissions to those who were in commission before. But it has been said on the other hand, that those for whom commissions are now sought, for the first time, have taken possession of new and weak points, where aid from us is indispensable to success, and that in many instances they are now burdened by a debt incurred in moving from some other field, and that if we can cut down expenses we might better decline to recommission a hundred old missionaries than refuse to commission a hundred new ones. Besides, to refuse to grant any new commissions

is to check our work on the frontier. What a shock such a resolution would give our feeble churches and little Christian communities in all the new states of the West! What a shock would it give the whole of our denomination, nay, the whole church in this country and throughout the world! What a comment this would be on our re-union!

Then the question recurs,

Why should the work cease?

If we refuse to go forward, must we not, must not the churches which we represent and for which we are acting, be able to go before the world and say that the field is growing less, or our ability to carry on the work is diminished?

But our field is not growing less, it is still enlarging; the demand for help was never more imperative; the prospect for success was never brighter.

The population of the country has increased nearly a million a year for the last ten years. The movement of people to some parts of the West, during the last year or two, has been something wonderful, if not unparalleled.

A missionary in Southern Kansas writes as follows: "This country is being settled and improved with unprecedented rapidity. A little over three years ago it was the home of the Indian, now, according to the recent census, there is a population of 10,000 in this county alone."

To show what has been done in three years, and what might be done in such time, it may be stated that the Presbytery of Neosho was organized three years ago, and Humboldt Presbytery one year later, with five members each. Now there are within its bounds thirty-one ministers and forty-one churches, and a membership not far from one thousand.

In like manner the great State of Missouri, which is being crossed in all directions by railroads, has fifty-three counties in which we have not a single church; but to show how open is the field and how ripe the harvest it is only necessary to quote from the report of the Osage Presbytery, in whose bounds now we have over fifteen hundred members where five years ago we had less than one hundred.

Notwithstanding the large number of missionaries sent into these two States they are still crying for more. The same cry also comes from the other Western States. Says a missionary in Western Iowa, who has been instrumental in the organization of eleven churches during the last two years:—"More territory might have been explored and more churches formed if missionaries could have been obtained for them."

But the greater part of the increase in the membership of those Western Presbyteries consists of persons who have gone from Ohio, Indiana, and Illinois and other more Eastern States, thereby rendering necessary renewed or additional missionary appropriations to the churches they left behind. The field then is still enlarging, the work is successful and most encouraging. Never was there a more inauspicious time to have the work cease than the present.

But is our ability to carry it on diminished? Must it cease because the churches are unable to support it? To attempt to answer such questions is preposterous. What! a church proposing to raise a memorial offering of \$5,000,000 during the year and yet unable to meet the ordinary demand for Home Missions! Think what the people did of their own free will during the war in which our churches took a conspicuous part. Think of our hoarded wealth, our luxurious living! What if it be harder to raise money this year than some others? what if the donation we propose to make *costs* something—is made at a real sacrifice, would it be less acceptable to Christ who gave his life for us?

Every thing then seems to *point forward*. The advancing kingdom of our Lord

seems to forbid that we should stand still or go backward. We have reached the Red Sea of our difficulties, but the enemy is behind; we cannot retreat without shame or disaster. We wait to hear the voice of the Lord. We cannot advance if the churches withhold their aid. But if they send back cheering responses to our appeals. If they speedily give us assurances, not mere words, but such assurances as are good at the bank, then most joyously will the Committee say now —“WE GO FORWARD!”

Missionary Boxes.

Benevolent ladies in many of our churches are offering to supply boxes of clothing for missionary families that may need such aid. The missionaries who desire it are requested to forward to the Secretaries a statement of their wants in this regard—give the age and *name* of every child in the family, the address of the box to reach them most speedily, and any other important particulars bearing on the case.

If any such ladies should open a correspondence with the missionaries they are requested to reply promptly, fully, and wisely.

RECEIPTS FOR HOME MISSIONS IN OCTOBER, 1870.

<i>Pby of Albany</i> —Rockwell's Falls ch 13 70; Corinth ch 6 30; Charlton ch 35, of which Ladies H M Soc'y 25 \$55 00	<i>Pby of Chester</i> —Waynesburg ch 174; Darby 2d ch 20 66; Downingtown Central ch from Mr P Tutton 62 50 257 16
<i>Pby of Allegheny</i> —Scrub Grass ch 50; New Salem ch 23 73 00	<i>Pby of Clarion</i> —Licking ch 25 13
<i>Pby of Alto</i> n—Trenton ch 50, of which Rev G W Fisher and family 30 50 00	<i>Pby of Dane</i> —Rockville Ger ch 3 50
<i>Pby of Baltimore</i> —Westminster ch, Balt, 243 39, of which Sab-sch 167 32, A member for Sept 6, B Whitely, Esq 20, and little Grace Lee 5; Central ch, Balt 105 90; Ellicott City ch 113; Hayre de Grace ch 50 512 29	<i>Pby of Dayton</i> —Osborn ch 12; Washington ch 15 27 00
<i>Pby of Boston</i> —Londonderry ch, add'l, from Peter Crowell 25 00	<i>Pby of Detroit</i> —Birmingham ch 46 26
<i>Pby of Buffalo</i> —Buffalo Central ch 109 87; Spring- ville ch 15 25; Fredonia ch, a bal 10; West Aurora ch 10 145 12	<i>Pby of Dubuque</i> —Janesville 1st ch 10 75
<i>Pby of Brooklyn</i> —Throop Ave ch, add'l, 20 61; Classon Ave ch 283 87; Brooklyn 1st ch, add'l, (Henry St) from F H Lovett 100, J Wilson 20 = 120 429 48	<i>Pby of Elizabeth</i> —Westminster ch, add'l, 27; Westfield ch 142 67; Roselle ch Sab-sch 55 41 225 03
<i>Pby of Butler</i> —Plain Grove ch, from Fem Miss'y Soc'y 57 00	<i>Pby of Erie</i> —Erie 1st ch 100 00
<i>Pby of Bloomington</i> —Reading ch 6 25	<i>Pby of Fort Dodge</i> —Unity ch 12 00
<i>Pby of Blairsville</i> —Poke Run ch 71 80; Salem ch 36; Livermore ch 46 153 80	<i>Pby of Franklin</i> —Blenden ch 6 50; Delaware ch 40 75 47 25
<i>Pby of Chillicothe</i> —Marshall ch 5; Cynthia ch 2; Chillicothe Ger ch 1 75; Rev McK William- son 3 11 75	<i>Pby of Freeport</i> —Freeport 2d ch Sab-sch 10 00
<i>Pby of Craiesfordville</i> —Thorntown ch 33; Dar- lington ch 7; Hopewell ch 4 44 00	<i>Pby of Genesee</i> —Corfu ch mon col 12 00
<i>Pby of Cleveland</i> —Strongsville ch 10; Cleveland 1st ch mon col 18 25 28 25	<i>Pby of Genesee Valley</i> —Cuba ch 34; Portville ch 30; Belmont ch 12 12 76 12
<i>Pby of Cayuga</i> —Auburn 2d ch Sab-sch 62 50	<i>Pby of Huron</i> —McCutchinsville ch 5 00
<i>Pby of Carlisle</i> —Great Conewago ch, Ladies' Miss'y Soc'y 43; Middletown ch 27 45; Harris- burg (Pine St.) ch, add'l, 130 66; Rocky Spring and St Thomas ch 42 243 11	<i>Pby of Hudson</i> —Scotchtown ch 111 85; Middle- town 1st ch, Ladies 150 261 85
<i>Pby of Coldwater</i> —Three Rivers ch 22; Coldwater ch 43 50 65 50	<i>Pby of Huntingdon</i> —One-half Presby Col 23 36
<i>Pby of Cedar</i> —Princeton ch 6; Union ch 2 8 00	<i>Pby of Indianapolis</i> —Putnamville ch 7 50
<i>Pby of Cincinnati</i> —Cincinnati 6th ch 7 30; Lin- coln Park ch, Cin 10 17 30	<i>Pby of Iowa</i> —Middletown ch 25 50; New Lon- don ch 10 33 50
<i>Pby of Columbus</i> —College Grove ch 6 50	<i>Pby of Iowa City</i> —West Liberty ch 10 00
<i>Pby of Cortland</i> —Cortland ch, of which Sab-sch 25 105 83	<i>Pby of Jersey City</i> —Paterson 1st Ger ch 10 00
<i>Pby of Champlain</i> —Essex ch 11 40; Malone ch 473 70 455 10	<i>Pby of Kansas</i> —Wathena ch 15 00
	<i>Pby of Kittanning</i> —Smicksburg ch 4 50; Middle Creek ch 7 50; Leechburg ch 60 45 72 45
	<i>Pby of Lake Superior</i> —Sault Ste Marie ch 20; Marquette ch, from Hon J W Edwards 100 120 00
	<i>Pby of Lackawanna</i> —Kingston ch 25 80, of which Sab-sch 3 74; Brooklyn ch, Pa, add'l 5; Mon- trose ch 18; Troy 1st ch 40; Archbald Ger ch 3 50 92 30
	<i>Pby of Lyons</i> —Newark ch Sab-sch 47 12
	<i>Pby of Leavenworth</i> —Oskaloosa ch 5; Perryville ch 6 80 11 80
	<i>Pby of Long Island</i> —Moriches ch 18 00
	<i>Pby of Lehigh</i> —Brainerd ch, Easton 4 50; Sum- mit Hill ch 70, of which Summit Sab-sch 5 84; Jamestown Sab-sch 2 35; "P" 39 23; Allen- town ch 33 553 00

<i>Pby of Lansing</i> —Lansing 1st ch 23 12; Stock-bridge ch 7	30 12
<i>Pby of Lima</i> —Van Wert ch	10 00
<i>Pby of Monroe</i> —Raisin ch	17 00
<i>Pby of Marion</i> —Cardington ch 6; Iberia ch 10 80	16 80
<i>Pby of Morris and Orange</i> —Central ch, Orange 100; East Orange 1st ch 134 02; South St ch, Morristown 394 41	628 43
<i>Pby of Monmouth</i> —Manhapan ch	50 00
<i>Pby of Meadville</i> —Pine Grove ch	8 00
<i>Pby of Mahoning</i> —New Lisbon ch 61 10; Poland ch 100	161 10
<i>Pby of New York</i> —First ch, N Y, in part 8000; ch of the Covenant, "Amicus," 1000, Hon W E Dodge 1000, B F Butler 125 = 2125; Thirtieth St ch Sab-sch Miss'y Assn 250; Mt Washington ch 145; Chelsea ch 3; West ch from B H Boyd, Esq 50	10,573 00
<i>Pby of North River</i> —New Hamburg ch 8 50; Wappinger Falls ch 15 50	24 00
<i>Pby of Northumberland</i> —Sugar Loaf ch 1 17; Orangeville ch 3 83; Buffalo ch 42	47 00
<i>Pby of Newark</i> —High St ch Sab-sch, Newark 50; Park ch Sab-sch Miss'y Soc'y 62 50	112 50
<i>Pby of New Castle</i> —Wilmington 1st ch Sab-sch 17 51; Felton ch 16; Olivet ch, Wilmington 15	45 51
<i>Pby of Niagara</i> —Niagara Falls ch Sab-sch	50 00
<i>Pby of New Brunswick</i> —Princeton 1st ch	150 00
<i>Pby of Newton</i> —Newton 1st ch	152 00
<i>Pby of Neosho</i> —Independence ch	4 30
<i>Pby of Ottawa</i> —Morris 1st ch, add'l	1 55
<i>Pby of Onondaga</i> —Collamer ch	4 69
<i>Pby of Oregon</i> —Portland 1st ch	40 00
<i>Pby of Ontario</i> —Danville ch 72 10; Lima ch 106 82; Avon ch from O Comstock 30	208 92
<i>Pby of Philadelphia North</i> —Catasauqua ch 22; Doylestown ch 37 95	59 95
<i>Pby of Platte</i> —Westminster ch, St Joseph 25 25; Fillmore ch 11 80, of which Pastor 5	37 05
<i>Pby of Peoria</i> —Lewistown ch	31 73
<i>Pby of Pittsburgh</i> —Maple Creek ch	5 05
<i>Pby of Rochester</i> —Nunda 1st ch 56 63; Pittsford ch 16 24; Ogden ch 16 71; Rochester Brick ch from Edmund Lyon 100; Victor ch, add'l 5; Mendon ch, in part 70	264 58
<i>Pby of Rockaway</i> —Hanover 1st ch	78 00
<i>Pby of Rock River</i> —Sterling ch 100; Newton ch 8	108 00
<i>Pby of Syracuse</i> —Syracuse 1st ch 755 85, of which Sab-sch 150, Robert Gere 75; Syracuse 4th ch Sab-sch 100	855 85
<i>Pby of Steuben</i> —Naples ch	28 25
<i>Pby of S Minnesota</i> —Rochester ch	12 70
<i>Pby of San Jose</i> —Alvarado ch and Mission Stations	29 50
<i>Pby of Santa Fe</i> —Las Vegas ch	1 00
<i>Pby of Saline</i> —Flora ch 14 22; Odin ch 5 90	20 12
<i>Pby of Shenango</i> —New Brighton 1st ch Sab-sch	7 50
<i>Pby of St Louis</i> —Nazareth ch 15; Zoar and Emmanuel chs 20	35 00
<i>Pby of Steubenville</i> —Bethesda ch 15; New Philadelphia 20	35 00
<i>Pby of St Paul</i> —Dundas ch 14; Forest ch 7 65	21 65
<i>Pby of Schuyler</i> —Independence ch	20 00
<i>Pby of Troy</i> —Troy 1st ch, Ladies H M Soc'y	125 00
<i>Pby of Utica</i> —Utica 1st ch 187 50, of which Sab-sch 62 50; Whitesboro ch 45; Westminster ch 462 36, of which Lewis Lawrence, Esq 300 695 13	695 13
<i>Pby of Union</i> —Westminster ch	6 75

<i>Pby of Washington City</i> —Western ch, Wash 30; Prince William 1st ch 5	35 00
<i>Pby of Winnebago</i> —Oconto ch	26 50
<i>Pby of Watertown</i> —Ogdensburg ch 50; Dexter ch 5	55 00
<i>Pby of Wabash</i> —Effingham ch 20; Newburg ch 5	25 00
<i>Pby of Washington</i> —Lower Ten Mile ch, Mrs Ruth Dodd 1; West Alexander ch 156 50; Wheeling 1st ch 39 27; New Cumberland ch 68	264 77
<i>Pby of Wisconsin River</i> —Madison ch	17 00
<i>Pby of Westminster</i> —Leacock ch 55; Chestnut Level ch 45 25	100 25
<i>Pby of Washenaw</i> —Unadilla ch, of which 20 from Rev S Osga and family	23 25
<i>Pby of West Jersey</i> —Absecon ch 6; Cedarville 1st ch Sab-sch 39; Atco ch 10	56 00
<i>Pby of Westchester</i> —Stamford ch Sab-sch, Conn	7 44
<i>Pby of Zanesville</i> —Putnam ch, from Hon C W Potwin	125 00

Total received from churches, \$20,270 83

LEGACIES.—From Rev G Scott, D.D, a part of the paternal inheritance of his dec'd wife—her dying bequest 50 00

MISCELLANEOUS.—A Friend, Penna 3650; Rev A L Chapin and wife, Galesburg, Ill 10; "R A B," Brooklyn, N Y 10; "A F" Atkinson, Ill 5; A Friend, Petroleum Centre, Pa 10; Trustees Presbyterian House, Phila 625; "D G," Detroit Mich 10; Rev J S Walton, Pana, Ill 5; A Lady, Minn 5; Win F Murdoch 10; Dr Simpson 5; J C 2; Rev Edmund Garland and wife, Granville, Ohio 20; H H Johnson, Kankakee, Ill 20; A member of the Synod of New York, through Rev Dr Hatfield 25; Dee 20; Mrs Con-tant 1; A Friend, Phila 1

Total, \$24,754 83

S. D. POWEL, Treasurer,
30 Vesey Street, New York.

CLOTHING.

1 box from the ladies of Newburyport ch, N H valued at	\$ 14 11
1 box from the Ladies' Missionary Society of Lawrenceville N J, valued at	122 69
1 box from the ladies of Saratoga Springs ch, N Y, valued at	150 00
1 box from the ladies of Morristown 1st ch N J, valued at	350 00
1 box from Neshanic Sab-sch, Copper Hill, N J, valued at	120 00
	\$856 80

The Board of Domestic Missions acknowledges the receipt of the following:

Legacy of Mrs White, dec'd, of Bucks Co, Pa 100, less tax 5 = 95; Interest on 2000 permanent fund 6 mos and premium 67 80 \$162 80

S. D. POWEL, Treasurer.

PRESBYTERIAN ROOMS,

No. 30 VESEY STREET, NEW YORK CITY.

Cor. Secretaries—Rev. HENRY KENDALL, D.D.,
Rev. CYRUS DICKSON, D.D.

Treasurer—SAMUEL D. POWEL.

LETTERS relating to Missionary Appointments and other operations of the Committee, should be addressed to the Corresponding Secretaries, No. 30 Vesey Street, New York City. Letters relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to S. D. POWEL, Esq., Treasurer—same address.

BOARD OF EDUCATION.

THE HARVEST TRULY IS PLENTIFUL, BUT THE LABOURERS ARE FEW; PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL SEND FORTH LABOURERS INTO HIS HARVEST.—Matt. ix. 37, 38.

O Lord, thou art my God;
I will exalt Thee, I will praise Thy name;
For Thou hast done wonderful things,
Therefore shall the strong people glorify Thee,
The city of the terrible nations shall fear Thee.
And He will destroy in this mountain
The face of the covering cast over all people,
And the vail that is spread over all nations.
And it shall be said in that day:

Lo, this is our God!

We have waited for Him—and He will save us.

This is the LORD!

We have waited for Him—we will be glad and rejoice in His salvation.—ISAIAH xv.

Spirit of the Recent Synods.

A spirit seemed to pervade the Synods this fall in harmony with the gratitude we owe to God for the great things which he hath done for us; a spirit of kindness, of tenderness, of readiness to spend as much time as possible in devotional exercises, and of willingness to hear the facts and suggestions which bear upon earnest practical Church work. O that such a spirit may grow year by year; that the days may be gone by of sessions filled with mere routine business, judicial trials, personal conflicts, and ambitious displays of oratory. The Lord God is calling the Church to work. A short work He is making in our days on the earth. He is calling his servants to confess all their evil deeds, and their affinities with the abominations of his enemies, and to pray to Him to "give us a reviving, to set up the house of our God, and to repair the desolations thereof." If ever there was an hour when the Church should awake to consider what the Lord is doing in the earth, to gird herself for her duty, and to equip and send forth her sons to the great warfare between the kingdoms of truth and error, surely that hour is the present.

Too Late!

A gentleman came rushing down to the pier in a handsome carriage, loaded with his baggage for the voyage, the driver crying to the people, "Clear the way!" It was too late. The last cable had been cast off; the magnificent vessel was just moving out of reach; the speed of her wheels increased, the cheering and waving of handkerchiefs ceased, and in a little time she disappeared from the view. The gentleman was angry, mortified; and the failure would injure himself and others, both on this and the opposite side of the sea. But the opportunity was gone. He was too late.

A minister went, by request, to see a dying man. The man had been well brought up. He had all his life intended, when he could "find time," to prepare for the bar of God. Death came upon him like a thief in the night. A multitude of harassing business and family affairs weighed heavily upon his mind. He was distracted and overwhelmed. The sands of his last hour were swiftly running

out. The messenger of salvation tried to obtain his attention, and point him to the cross; "O look! look, and live!" But in vain. Despairingly the pallid face was turned to the wall, with the bitter moan, "It is too late." He died repeating, "It is too late."

A benevolent Christian, possessed of a considerable amount of property, intended to bequeath several liberal sums to certain Boards of the Church. He had promised to give a large sum to the cause of Education, to raise up men to tell of Christ to the perishing as he had not been able to do himself. He delayed preparing his will in proper form. One day an announcement in the newspaper told the servants of the Church that he was dead. The executors had no authority to pay the money. Had he attended to the matter *in time* he would have been richer for ever.

The oldest son of a pious man much respected by the religious people of his part of the country, and himself the son of a very faithful minister of Christ, was given to God in baptism. But he was given up to self in his training. He grew up in indulgence, became worldly, and at length vile in sin. The father bitterly regretted that he had not consecrated him to the ministry, and thus saved him from ruin, and made him a blessing instead of a curse to the younger members of the family. But the wilful and depraved young man is now beyond his influence. He is often absent from home for weeks at a time, in what society no one knows. Acts of consecration, opportunities of training, are too late—too late.

December has come. The last dry brown leaves are whisked from the boughs of the trees by the winter wind. The shortest days marked by the sun in his revolving orbit indicate the termination of another round of the seasons. Soon *your* account for the year will close—your account with Him to whom you are indebted for being, faculties of body, powers of mind, family relations, health, property, all that you possess. This is the debtor side; what is there on that of credit? What will the page show which is soon to be turned over, and lie to await the judgment-day? You need justification, pardon from sin by the blood of Christ. But you need more—sanctification by the Holy Spirit; fruits to the glory of God. Hasten then, before that page is turned, to give the recording angel some entries to make for the closing year, which will give you joy on the day when the account is settled. Perform what is needful soon, with the means at your command, or shortly it will be too late. Very soon, remember, it will be too late.

What a Minister Suffered to get an Education.

A minister now energetically at work for his Master recently mentioned that he had boarded himself at college for thirty-three cents a week. His breakfast was potatoes, to which he gave variety by boiling or roasting them. His dinner was soup; a bone making enough for two days. His supper was corn mush, flavored by a little butter or molasses. He rarely enjoyed the luxury of bread. A small sum, in borrowed money, upon which he commenced, was afterwards supplemented by what he could earn by sawing wood for other students, and by working about the college; for the latter the president allowed him six and a fourth cents an hour. He does not look upon his hardships, however, with regret; for he says they taught him management in regard to his own affairs which has been of great benefit to him in after life; and they awakened in him a deep sympathy with young men in similar circumstances. He determined that he would exert himself to help such, and he has done it nobly and effectively.

Kind Words from Correspondents.

(From the President of a leading Literary Institution, and former Moderator of a General Assembly.) "Allow me to congratulate the Board, students, myself, and all concerned, upon the change you have made in the times of payment, so as to bring them hereafter within the collegiate year. The sums can now be paid over and receipts obtained before the vacation."

(From the President of an important College.) "You must have great trouble in bringing things into good working order. I sympathize with you, and trust you will find all parts falling into line, and the great and good work you superintend more prosperous than ever."

(From the Chairman of the Education Committee of a Presbytery.) "I have addressed earnestly every church in our Presbytery on the subject of Education, and hope for good results."

(From the Chairman of an Education Committee.) "The Synod has just closed its sessions. * * Contributions to Education reported for last year exhibit a large increase over former years. We hope to do better in this and all other respects. Old and New School obliterated. All harmonious."

(From a Christian lady.) "I spent a long time last night in prayer for your work, and received from God that sweet promise: 'Yea, before the day was I AM HE; and there is none that can deliver out of my hand: I will work, and who shall let it?'"

Renewals of Candidates.

One of the most reasonable, practical, necessary, and universally approved rules of the Board of Education is that which requires Presbyteries annually to review the standing and wants of their candidates, and renew in accordance with them their recommendations for aid from the Board of Education. Yet there are a few Presbyteries which have not yet attended to this important duty, and whose candidates are in consequence suffering. Their immediate action, or that of their Education Committees, is urged for the sake of the young men, and of those interested in them.

A CIRCULAR TO CHURCHES CONTRIBUTING AT THIS SEASON has been published in all the Church papers. Special attention is invited to it and to the article following this.

From the New York Evangelist.

The Presbyterian Paralysis.

EDITOR OF THE EVANGELIST:—

My Dear Brother,—What is the matter with our Presbyterian Church? Never were there such indications of its general health as during the past year. Never such expressions of enjoyment in the consideration of God's great mercies to it. Never within its power more abundance of all the means of doing good. But the actual condition of the Boards, which are the organs of its outward life, is certainly a perplexing and painful one. Take for instance that of Education. In the six summer and fall months from May till October, 1869, the treasuries at New York and Philadelphia received within a fraction of twenty-eight thousand dollars (\$27,915); and were abundantly prepared to meet the fall appropriations to the students for the ministry. This year the whole amount received is under sixteen thousand five hundred dollars (\$16,446). And it is not any more unfortunate in its condition than the other Boards. But it is this Board to which I would specially call attention at the present time. It is for the summer and fall months, when the collections are generally light, eleven thousand five hundred dollars worse off than the cause, in the two branches of the Church, was last year at this time.

BOARD OF FOREIGN MISSIONS.

Recent Intelligence.

DEPARTURE OF MISSIONARIES.—The Rev. J. F. Dagama and his family sailed for Brazil on the 1st of October. Mr. Dagama came to this country when a youth with the Madeira refugees; for some years he has been a ruling elder of one of their churches in Jacksonville, Illinois; he was lately ordained as an evangelist by the Presbytery; he goes out to his new field of labour with the confidence and sympathy of his co-presbyters, and of all who know him, and he will be able at once to enter on his work in Brazil, the language of that country and of Madeira being the same—the Portuguese. On the 9th of November, Miss Sophie B. Loring sailed for Beirut, to be connected with the Syria Mission as a teacher. Miss Loring's home has been in the family of her brother-in-law, the Rev. Samuel C. Logan, D.D., now of Scranton, Pennsylvania. At the same time the Rev. Edwin R. Lewis, M. D., and his wife, of this city, embarked for Beirut, Dr. Lewis going out to occupy a chair in the College. This important institution, though not formally connected with the Syria Mission, is yet conducted on a missionary basis, and is closely related to the mission. The Rev. James M. Priest and his wife embarked at Baltimore on the 1st of November, on their return to Liberia. Mr. Priest has been pastor of the church of Sinou, Liberia, for twenty-seven years. After his first and only visit of a few months to this country, he is now returning to spend the rest of his days in his adopted land. We ask for all these Christian friends a remembrance in the prayers of our readers.

NEW CONVERTS.—At Lorena, Brazil, Mr. Lennington admitted six new converts to the communion of the church in September. At Zong-nyu, in the Ningpo Mission, China, one new convert was received early in September.—In several of the missions there are persons who appear to be earnestly seeking the way of life, and at two stations the brethren speak of some whom they regard as sincere Christians, and who will probably be admitted to the church at the next communion season.

THE PERSECUTING KING OF THE LAOS died on his return from Bangkok to Chieng-mai; and a few days later an influential officer, who had also been hostile to Christianity, died at Chieng-mai. The successor of the king is not unfriendly to the missionaries. The brethren are now much encouraged by the prospects of their work. They refer with warm interest to a visit which they had received from one of the converts, who had made his escape when the late king put two of his brethren to death for their profession of faith in Christ. This convert maintains his Christian course.

THE STATE OF THINGS IN CHINA is regarded with much anxiety by the brethren at all the stations, as well as by foreigners generally. The withdrawal of the missionaries of our Board, and of the Southern Baptist Board, together making the whole of the little foreign community at Tungehow, and their taking refuge at Chefoo, forms a very marked and painful feature of the news by the last mail. These matters are referred to at some length in another part of the *Record*. All our readers have access to the throne of grace, and their prayers may be the means of averting the greatest dangers.

RECEIPTS AND EXPENSES TO NOVEMBER 1st.—Instead of our usual paragraph here, we quote from one of the weekly religious newspapers the following brief

statement by the Treasurer of the Board:—"The receipts of the Foreign Board have fallen off \$22,000 as compared with the receipts to this time last year, and they are less than during the first half of several successive years past. The Treasurer has paid since May 1st, the outgoing passages of twenty-two missionaries. Since the 1st of September the Board assumes all the expense of the Syrian, the Gaboon, and some of the Indian Missions, lately under the American Board. It is marvellous that our receipts should be falling off and our debt accumulating. Certain it is that the churches do not mean that it shall be so. It is no easy matter to sustain the credit of the Board with such a pressure upon the treasury."

LETTERS RECEIVED TO NOVEMBER 15th.—From Grand Traverse, Chippewa, October 27th; Creek, October 22d; Seminole, October 25th; San Francisco, November 5th; Yedo, September 22d; Chefoo, September 6th; Shanghai, September 12th; Hangchow, September 5th; Ningpo, September 8th; Canton, September 10th; Bangkok, September 2d; Chieng-mai, July 29th; Futtehgurh, September 28th; Etawah, September 22d; Dehra, September 28th; Ambala, September 20th; Rawal Pindi, September 15th; Stations in Liberia, to September 6th; Rio de Janeiro, September 29th; Bogota, September 14th.

Erratum.—In the *Record* of November, page 250, sixth line from the bottom, for *realize* read *extend*.

Serious Change at Tungchow.

Our readers will have learned from the newspapers before this, that all the missionaries have withdrawn from Tungchow, China, and taken refuge at Chefoo. They had reason to fear a repetition of the dreadful massacre at Tien-tsin, though the Chinese officials affected to make light of their fears. They all felt that it was a great and sore trial to leave their station, their schools, their native converts; one of the brethren speaks of it as the greatest trial of his life. But for the women and children of their families, the brethren would probably have remained at Tungchow; but the path of duty seemed to be plain. They were greatly indebted to the Admiral of the British naval force, no American ships-of-war being then in that part of the China seas, for sending two vessels to remove them to Chefoo, where they arrived about the 1st of September. They will be safe at this place, and they hope after a time to return to Tungchow and their delightful work there. At no place in China was there greater evidence of the blessing of God on the labours of the missionaries during the last year than at this station. Many and fervent prayers will be offered that this work may not be long interrupted.

We make the following quotations from the letters relating to these painful changes. Mrs. Nevius writing on the 6th of September says:

... Looking at our action calmly as a thing of the past, I can see that it would have required really much less courage and determination to remain in Tungchow than it did to leave our happy homes, our prosperous work, our schools and classes, and to do what our judgments convinced us was our duty. Could we have felt that it was *right*, there was not one of our number who would not have willingly remained to take our chances (if I may use such a word) of life or death. But with so little to be gained, and with the fearful Tien-tsin massacre before us as a warning, it seemed mere folly for us to run similar risks. You know the Tien-tsin residents had received just such warnings of danger as were constantly given to us, but the warnings were delayed until it was too late. Had it not been for that I doubt if we should have been able to realize our danger. Secure in the consciousness of our earnest desire to do good to the people it would have seemed incredible that any of them should have the wish to injure us.

It can probably never be proved that we would certainly have lost our lives by

remaining at Tungehow, but it is truly something to be thankful for, that we are all here in safety, waiting only for more peaceful times in which to return to our homes and work. We have in no sense given up the work there. Although our absence may prove a temporary check, I trust it will be nothing more. Our native Christians and others who know us well, have too much confidence in us to mistrust us now. We have indeed lived in their midst to little purpose if our church members could not bear our absence for a short time, under circumstances such as these, without losing their confidence in us. If war with the French is averted, I presume in the course of a very few months we may be able to go back and resume our work both in the city and the out-stations. If there *is* war the time of our return may be delayed much longer.

The Rev. E. P. Capp writes under date of September 5th:

The prospect of a very unsettled winter had become so dark, rendering our stay in Tungehow probably very dangerous if not impossible, that after several meetings of the missionary families, (all of whom compose the foreign community,) and with much prayer, we were reluctantly brought to the determination to leave the town for a time. . . . Proper provision was made for the pupils of the schools, and Mr. Mateer, and Mr. Crawford of the Southern Baptist Mission remained behind for a day to try to provide some guard for our property. Whether it will be unmolested in our absence is altogether doubtful, although the officer has posted a proclamation forbidding any damage to it. It is our desire to return to it in a few weeks or a month, although the prospect of war here, of which the uncertainty is prolonged by the European war, makes it very dubious whether we shall be able to go back before the spring.

. . . The excitement of the populace, fomented by the eminent men who are sworn foes of foreigners, and whose influence adverse to the professed foreign policy of the Government, is seen in the horrible Tien-tsin massacre, is what we had to fear, not the authorities of Tungehow taking overt action against us, nor the respectable part of the community. And this fear of mob violence will be shared by all mission stations where a foreign naval force is not maintained ample to overawe the population. It probably will lead to the abandonment of many stations for a time.

The threatened movement against foreigners seems intended to be general. It is incited among other means by a book that has during the last winter been extensively circulated in this province, Shantung, and probably in other parts. The book purports to be a fair exposition of Christianity by extracts from Christian writings in the Chinese language, collected by a literary man deeply concerned for the moral purity of his people. The book is a vast tissue of falsehoods, spun purely from the vile imagination of the writer. Using only the religious terms which the Roman Catholic missionaries have adopted in their Chinese writings, he apparently is not acquainted with others; and he makes no distinctions, but applies his descriptions indiscriminately to the Christian religion as propagated by all Western nations. He charges Christians with assembling ostensibly for worship but in reality for committing the most filthy and abominable crimes. Their social practices overthrow the Chinese notions of the various relations of life, and because we do not worship the Emperor and our deceased ancestors, the writer shudders with horror. The digging out of Chinese eyes before burial for photographic purposes, and for extracting silver from lead is also charged upon us. Were there truth in these charges Christians would be most detestable; and just to the extent that the lies of this book obtained credence, we cannot wonder at the Tien-tsin massacre, nor avoid grave apprehensions of similar assaults. Copies of this book have been obtained, and a translation is in preparation. The Tien-tsin massacre was only *partly* attributable to the influence of such a book. It *mainly* is the result of a determined reactionary policy on the part of some aspiring leaders who seek the extermination or expulsion of all foreigners from China. They will be satisfied with nothing less. And while we do not fear that the progress China has been compelled to make toward a better civilization brought to her by Christian nations will be retraced or greatly impeded in its course, yet at present the party of reaction is so strong as seriously to endanger the dynasty now on the throne. And, therefore, although the massacre of the French at Tien-tsin be compounded without result to war, the safety of foreigners in any but the largest settlements will be uncertain for a long time to come.

Anti-Foreigner Movement in China.

The late massacre at Tien-tsin, and the withdrawal of our missionaries from Tungchow through fears of similar violence, lead many to ask for the causes of this bad feeling and the prospect of its coming to an end. Trying to state the case in a few sentences, we may ascribe this anti-foreigner feeling—1. To the almost immemorial contempt of the Chinese for all foreign people; the rest of the world is regarded by them only as the abode of barbarians. Especially is this the feeling of the literati or educated Chinese, who are the governing class. 2. The deep spiritual ignorance and superstition of the people makes them readily believe the grossest errors. That foreigners should kidnap Chinese to kill them and make charms or medicines of their eyes and other parts of their bodies, is not to them a thing incredible. The Romanist "Sisters of Charity" at Tien-tsin, in their anxiety to obtain and baptize even dying children, awakened these terrible suspicions. 3. The war urged by the British Government some years ago with the Chinese for the sake of the opium trade is constantly appealed to in China, to the great injury of the good name of all foreigners. 4. The late French Government insisted that the Romanist church property, which had been confiscated several generations ago when the Jesuits were expelled from China, should be restored to the Romanist priests; the Chinese authorities yielded to this pressure, but were not able or not willing to make compensation to those who were now the innocent and legal occupants of this property, and so thousands of Chinese were reduced to beggary, causing much bitter feeling against the French particularly, but also against all foreigners. This feeling was intensified among the Chinese officials by the French claim that the Roman Catholics in China, even the native converts to Romanism, should be under the protection of France. 5. That part of the "Burlingame policy," as it is called, which refers all cases of collision between foreigners and natives to Peking, to be settled by negotiation, instead of having such matters promptly settled by foreign naval or military power at the place where they occurred, does not seem to work well. The Chinese are not yet ready for such a just way of settling difficulties, especially as the Peking Government is not strongly administered throughout the provinces. And in the meantime, by the absence of foreign force, the people are emboldened to commit acts of violence against foreigners. 6. It is understood that the Chinese have been building gunboats, casting cannon, etc., and the impression is that these are to be used in an earnest effort to rid the country of the detested foreigners. Such things as these—some of them of old standing, but their force intensified by others of later occurrence—may account, in part, for the recent outbreaks.

These causes weaken our expectations of immediate harmony between the Chinese and foreigners. But the foreign powers will, no doubt, insist on the fulfilment of existing treaties, and will also in some way avenge outrages against the persons or property of their subjects. The Peking Government will endeavour to keep the peace, at any rate until better prepared for war. And if another war between the Chinese and the foreign powers should take place, it cannot last long. In the meantime, both merchants and missionaries could find safety in some of the seaport cities under the protection of foreign ships-of-war. But we trust matters will not come to this last issue. Advises by telegraph to the 19th of October speak of no further acts of violence. The people seem likely to be quieted down under various influences. Let those who believe in the power of prayer intercede with God, the Supreme Ruler, on behalf of this vast population, and of the missionaries, and their schools and churches, whose influence tends ever to promote peace on earth and good will to men.

"The Morning Cometh."

We have obtained permission to insert in our columns the following interesting note. It was written by one of our esteemed brethren in the ministry, who, with his wife, the daughter of a revered missionary, has lately visited many missionary stations among the Chinese in California, in Japan, China, India, Egypt and Syria. The handsome thank-offering which it forwarded, and the excellent testimony which it bears to the work of Christian missions, will be regarded with great pleasure by our readers.

"My Dear Brother,—Having, as you know, recently returned from an extended journey, in which God has graciously preserved me and mine in many perils, by sea and by land, and from which he has brought us home in safety and with renovated health, I desire to send to the Board of Foreign Missions of the Presbyterian Church, the enclosed check for five hundred dollars as a thank-offering. This journey I undertook, first, for the recovery of health; and next, but not less, for the purpose of visiting as many of the missionary fields in the Eastern world as I could in the course of a year, to see for myself what are the signs of promise for the success of the missionary work. The result of all my observations may be summed up in these words, 'The morning cometh.' Everywhere in heathen and Christian countries I have had the evidence, as clear to my mind as the light of day, that God is ordering all things for the speedy triumph of the kingdom of Christ; and the conviction has constantly forced itself upon my heart, that the time is come for the Church to enter more heartily into the work of labouring for the salvation of the world, in the confidence of faith that its efforts and prayers shall not be in vain in the Lord.

"May I ask that the enclosed five hundred dollars be placed to the account of the Syria Mission, in which I feel a deep personal interest, and through which I have received 'a gift from the Lord.'

"In hearty sympathy with the cause,

"I am very truly yours,

— — — — —."

Population and Evangelical Ministers.

The *Foreign Missionary* of April and May 1854, contained statistics of the population, evangelical ministers, &c., of the United States and territories. Taking the latest returns at hand, and making an estimate of the population for this year, we may state the case as follows:

1870 Population,	42,000,000	Evangelical Ministers,	49,295
1854 " "	25,953,000	" "	26,252
Increase, . . .	16,047,000	. . . . .	23,043
" per cent. .	61	. . . . .	87
In 1854 One Evangelical Minister to	988 souls.		
In 1870 " " " "	852	" "	

The Local Preachers of the Methodist Church, the Campbellite and anti-mission Baptists, &c., are not included above, but licentiate preachers of the Presbyterian Churches are included.

Periodicals of the Board.

The *Foreign Missionary Chronicle* was first published in April, 1833, by the Western Foreign Missionary Society at Pittsburgh, Pa. It was a monthly pamphlet of sixteen pages octavo. When the Society was merged in the Board of Foreign Missions in

1837, the *Chronicle* was transferred to New York in August of that year, and became the organ of the Board. It was enlarged to thirty-two pages in January following. In 1842 the Domestic Board of Missions occupied a part of its pages, and the Board of Publication another part in 1849. In 1850 it became the organ of all the Boards, and was published in Philadelphia under the title of the *Record*. In August, 1870, the *Presbyterian Monthly*, the similar publication of the late New School Committees, was united with the *Record*—the title embracing the names of both. The first editor of the *Chronicle* was the Rev. Elisha P. Swift, D.D., Corresponding Secretary, assisted by other brethren in Pittsburgh, and particularly by the Rev. John Andrews, who also assisted the second Corresponding Secretary in editing it for a short time after its removal to New York. With the December number, 1837, the present Senior Secretary became its editor, and he has continued to edit its foreign pages until the present time, with the exception of the period from October 1853 to June 1861, when this part of the work was edited by the then Junior Secretary.

The *Foreign Missionary* was first published as a small newspaper for family reading in 1842. In 1850 the same matter was issued in pamphlet form, with the addition of a few pages of new articles. The pamphlet and the newspaper editions, under the same title, continued to be published in this joint way until 1865, when they became separate works, and the newspaper was made a children's paper. The *Foreign Missionary* of both editions was edited by the present Senior Secretary until June, 1865, when the present Junior Secretary took the editorial charge of them.

Notices of Corisco and Benita Work.

From a pleasant letter of the Rev. R. H. Nassau, M. D., written at Benita, West Africa, July 27, soon after his return from Corisco, we take the following extract. Mr. Nassau had attended the communion service at Corisco, but left it to the Rev. Mr. Ibia, the native minister, to conduct the services, and was much pleased with the propriety and edifying seriousness of his administration of the ordinance. After speaking of this and other matters, Mr. Nassau says:—

I returned here on Wednesday, and felt quite encouraged about Corisco. The people attended very well on the prayers and prayer-meetings at Mr. Ibia's, and he conducted them with energy and life. . . . He is certainly to be commended for his entire freedom from superstition, and for his hearty abhorrence of the entire native customs which bind down his people.

I am encouraged about the women in Corisco. They have never seconded our efforts to raise them, and have been their own worst enemies. But now it looks quite civilized; one likes to see half a dozen neatly made dresses worn by women, adorned with modest looks, sprinkling the audience and contrasting

with the naked skins of others in the public meetings. Dresses are no new things, for they are always put on the school girls, but when they left school they threw them off. The half-dozen I speak of to day were made by the hands of their wearers, and worn from preference. They also hold a women's prayer-meeting to encourage each other in civilization.

During the week that I was at Evan-gasimba I did not cease to be struck with respect for Mrs. Ibia's lady-like entertainment of myself, and her often delicate appreciation of the rites of hospitality. Mrs. Mackey would have felt rewarded had she seen her former pupil thus presiding in her house.

Our communion was celebrated here on July 3d. One young man was baptized. I have hopes that an erring elder is repenting. I hope Dr. ——— will not delay, or that you will soon find us some help. I have always represented myself to you as very well; so I have been. But I begin to observe that I have less vitality than formerly. Slight causes fever me, and I do not rise as buoyantly as I did formerly. I will try to stay a year, or possibly two, until Dr. ——— or Mr. De Herr comes.

A Call for Help from France.

We insert the following letter from the Rev. Mr. Fische, of Paris, a gentleman whom many of our readers will

recollect with pleasure, as he visited this country a few years ago. His letter contains an urgent plea for help to our brethren in France, and it suggests some views of the great change in the public affairs of that country, which are of deep interest. Any donations sent to the Treasurer of the Board, in response to this appeal, will be forwarded to Paris when accessible, or to such other places as the donors may direct.

PARIS, October 10th, 1870.

My Dear Sir,—I write from this besieged capital through the air, as the balloons are our only way to communicate with the world abroad. I thank God that he allows us that means of making known our wants. You may imagine what they are. Our public wealth is destroyed. Our provinces overrun by the enemy are in a state of indescribable misery. Imagine the woe of our Parisian population, swollen by half a million of inhabitants of the neighbouring countries, who fled in utter destitution before the Prussian armies. Nobody is earning a cent except those who work for the defence. Our pastors get no salary—I mean those who are not paid by the State. All public efforts go towards the wounded, and, indeed, the Parisian Protestants strained every nerve to be ahead of the population in that patriotic work.

But we must think of our evangelistic labours, and I come, therefore, to our dear friends of the united Presbyterian Church of America, to ask them for a support worthy of their power, of their

charity, and of the bonds which tie us together. In times past the Old School Presbyterian Board helped the Evangelical Society of France on the largest scale. Now I am sure that the great joint Presbyterian Church will feel that the time has come to renew the same efforts. Republic is again proclaimed in France. Separation of Church and State, withdrawal of any State support, are already decided by the Government, and will be the first step taken by the next National Assembly. That withdrawal will be crushing for Popery in the large parts of France where it is despised and hated by the population. It will be also a death-blow to the Protestant rationalism, but it will quicken true religion. The proclamation of Papal infallibility, the removal of the bigotry fostered by the Empress, the blessed fruits of unheard of sufferings and humiliations, will certainly open before us a field such as we never witnessed before.

In spite of our previous efforts our nation was slumbering under deadening influences; it is now awakening. In Paris, already, even those who were the least religious, begin to acknowledge that God is chastening us because we had deserved it. This city of Paris, so gay, so brilliant, is now turned into a camp. Every kind of pleasure is shut out, and monastic rigor replaces the former. The work will, therefore, be immense, but our nation is ruined for a long time. Without foreign help our little band of Christians could never carry on the labours of our Evangelical Society. Oh, dear brethren of America, come and help us! I remain,

Yours very faithfully.

DONATIONS TO THE BOARD OF FOREIGN MISSIONS, IN OCTOBER, 1870.

SYNOD OF ALBANY.—*Phy of Albany*—First ch Batchellerville 4 50; State St ch Sab-sch. to sup native preacher in China 156. *Phy of Champlain*—Essex ch 24. *Phy of Columbia*—Jewett ch 37; Valatie ch 25 \$246 50

SYNOD OF BALTIMORE.—*Phy of Baltimore*—Central ch, Baltimore 83 87; Govane Chapel 20 44, Sab-sch 7 56 = 28; Westminster ch, Grace Lee 5; Ellicott City Sab-sch 25; South ch Sab-sch, Baltimore 25. *Phy of New Castle*—Red Clay Creek Sab-sch 12 50. *Phy of Washington City*—Falls ch, Va, D N R 5 181 37

SYNOD OF CLEVELAND.—*Phy of Cleveland*—Guilford ch 16, Sab-sch 4 = 20. *Phy of Mahoning*—Coitsville ch 5. *Phy of St Clairsville*—Crab Apple Sab-sch 14; Concord ch 64, Sab-sch 56 39 = 120 39; Bethel ch 5 45. *Phy of Steubenville*—Two Ridges Sab-sch 40; Still Fork ch 7 84; Minerva ch 5 20; Bacon Ridge Sab-sch 7; Yellow Creek ch 52, Sab-sch 18 31 = 70 31 295 19

SYNOD OF COLUMBUS.—*Phy of Athens*—Pomeroy Sab-sch, for sch in Syria 11 40. *Phy of Wooster*—East Canaan Sab-sch 7 15 40

SYNOD OF ERIE.—*Phy of Allegheny*—Providence Mission Sab-sch 41; Union Oil Wells ch 20; 1st ch Allegheny, for N A, Indiana 68. *Phy of Butler*—Plain Grove ch 84; Buffalo ch Sab-sch 14. *Phy of Erie*—First ch Titusville 102 20; 1st ch North East 63. *Phy of Kittanning*—Leechburg ch, Children 11; Jacksonville ch 50; Saltsburg ch 137 06. *Phy of Shenango*—Little Beaver ch, Fem Miss'y Soc'y 27 613 26

SYNOD OF GENEESE.—*Phy of Buffalo*—Central ch, Buffalo 199 87. *Phy of Genesee*—Wyoming Sab-sch, to sup Bible-reader in Canton 9 77. *Phy of Rochester*—Ossian Sab-sch 2 121 64

SYNOD OF GENEVA.—*Phy of Canuga*—First ch Oswego 76 25; Aurora ch, Alonza D Morgan, to con L L Zabriskie L D 109. *Phy of Chemung*—Horse Heads ch 28. *Phy of Geneva*—Gorham ch 12 30 216 55

SYNOD OF HARRISBURG.—*Phy of Carlisle*—Petersburg ch 6. *Phy of Huntingdon*—Huntingdon Presby'l coll 23 37; Spring Creek ch 97 25; Birmingham ch, Eden Valley Sab-sch 10 34; Clearfield ch 76 46; Port Matilda Sab-sch 5;

Sinking Creek ch 84 50. *Pby of Northumberland*—Second ch Williamsport 140; Newberry Sab-sch. to sup Miss Thompson 35 476 92

SYNOD OF ILLINOIS CENTRAL.—*Pby of Bloomington*—Bloomington ch 5; *Pby of Schuyler*—Chili Sab-sch. for India 19. *Pby of Springfield*—Farming-ton Sab-sch. to ed boy at Corisco 25; 1st ch Springfield 96 67; Peter-burg ch. Little Girls' Miss'y Soc'y, to ed two children in Lodiana 57 50 203 17

SYNOD OF ILLINOIS, NORTH.—*Pby of Ottawa*—Farm Ridge Sab sch 5. *Pby of Rock River*—Newton ch 12 17 00

SYNOD OF ILLINOIS, SOUTH.—*Pby of Alton*—Trenton ch 8 50; Odin ch 9 81; St John's Ger ch Sab-sch 4 75 23 06

SYNOD OF INDIANA, NORTH.—*Pby of Crawfordsville*—Waveland Sab-sch 5 55; Bethel ch 5 10 55

SYNOD OF INDIANA, SOUTH.—*Pby of Indianapolis*—Columbus ch 35; St. Peter's Ger ch 1 50; Zion Ger ch 2 50 39 00

SYNOD OF IOWA, NORTH.—*Pby of Cedar Rapids*—Central ch Sab-sch, Nevada 2 80; Summit Sab-sch 6 50. *Pby of Dubuque*—Waukon Ger ch, for Am Indians 20; Sherrill's Mount ch 6 10 35 40

SYNOD OF IOWA, SOUTH.—*Pby of Iowa*—St Peter's Evan Ger ch 13 40. *Pby of Missouri River*—Clarin-da ch 13 39; Plattsmouth Sab-sch 9 35 79

SYNOD OF KANSAS.—*Pby of Emporia*—First ch Emporia 15. *Pby of Santa Fe*—Las Vegas ch, Rev D McFarland 1 16 00

SYNOD OF KENTUCKY.—*Pby of Ebenezer*—Newport ch, Infant Class 5. *Pby of Louisville*—Warren ch 20; Cloverport ch 7 15 32 15

SYNOD OF LONG ISLAND.—*Pby of Brooklyn*—First Remsen St ch 49 43; South Third St ch. Williamsburg 70 73; Geneva ch 33 40; Ger ch Williamsburg 11; 1st ch Edgewater, S I 10 22. *Pby of Nassau*—Astoria ch 37 34 212 17

SYNOD OF MICHIGAN.—*Pby of Detroit*—First ch Ann Arbor 81 25; *Pby of Saginaw*—Ontonagon ch 8; 1st ch Flint 42 05 131 30

SYNOD OF MINNESOTA.—*Pby of Mankato*—Madelia ch 2 25; Lake Crystal ch 90 cts; Garden City ch 75 cts. *Pby of St Paul*—Andrew Sab-sch 4; Westminster ch, J Schaffer 1; Sab-sch, savings of Wm Petram 1 = 2 9 90

SYNOD OF MISSOURI.—*Pby of Ozark*—Bethel ch 2. *Pby of St Louis*—Bethel ch 20; Nazareth ch 15; Zoar and Emanuel chs 20 80, Sab-sch 7 40 = 28 20 65 20

SYNOD OF NEW JERSEY.—*Pby of Elizabeth*—First ch Rahway 7 40; 1st ch Metuchen 36 91; Elizabeth-port Sab-sch quarterly col 9. *Pby of Jersey City*—First ch Jersey City, Young Ladies' Zenana Association for Fettehigurh 100, mo con 49 13 = 149 13. *Pby of Monmouth*—Manalapan ch 50; Matawan ch 29 64. *Pby of Morris and Orange*—Logansville Sab-sch 1 75; 2d ch Sab-sch Orange, for Waldenses 100; 1st ch East Orange 122 45. *Pby of Newark*—Roseville ch 251 87; Wickliffe ch, mo con 13 31; 3d ch Newark, mo con 26 63. *Pby of New Brunswick*—First ch New Brunswick 60 34. *Pby of Newton*—2d ch Wantage 50. *Pby of West Jersey*—Absecon ch 7; Clayton Sab-sch 5 03 920 50

SYNOD OF NEW YORK.—*Pby of Boston*—Antrim ch 42. *Pby of Hudson*—Otisville ch 13 60; Ridge-bury ch 27 25; Amity ch 31 25; Goshen ch 69 34, E Division Sab-sch 10 24 = 79 58. *Pby of New York*—Synod of New York 25; Brick ch Chapel 11 25; 4th ch New York, for Waldenses 250, Sab-sch for Sab-sch in Rome 150 = 400; Brick ch, mo con 100 92; 4th Ave ch 41 75; Chelsea ch 3; Scotch ch, "C A D" 50. *Pby of North River*—Cornwall ch 36 70; Calvary ch, Newburg 25 10; Freedom Plains Sab-sch, for Syria 25; South America ch, to con Rev W J McCord H D 101. *Pby of West Chester*—Mt Washington ch 300; 1st ch Peekskill 34; Sing Sing ch 300 1,646 40

SYNOD OF PACIFIC.—*Pby of Oregon*—Portland ch 62 50

SYNOD OF PHILADELPHIA.—*Pby of Lackawanna*—Montrose Sab-sch, Dillie Park 10; Wilkesbarre

Sab-sch 130; Wyoming Sab-sch 6. *Pby of Lehigh*—Pine Grove ch 8; Summit Hill ch 30; Upper Mt Bethel ch. Portland Sab-sch 1. *Pby of Phila-delphia Central*—Central ch. J D L 50; Walnut St ch Sab-sch, for Ningpo Hospital 50; Kensington Sab-sch 47 23. *Pby of Philadelphia North*—Second ch Darby 15 57; 1st ch Neshaminy 53 46; Hartsville Sab-sch 5 21; Doylestown ch 25 17; Deep Run ch 3 46; 1st ch Phila. N L Juvenile Miss'y Soc'y for Kolapoor sch 5; Solebury ch 5; Abington ch, Juvenile Miss'y Soc'y 5 86. *Pby of Westminster*—Pine Grove ch Sab-sch 5 500 96

SYNOD OF PITTSBURGH.—*Pby of Blairsville*—Con-gruity ch 17 99, Sab-sch 11 = 28 99; Black Lick Sab-sch, to con Mrs Rev J Davis *Life Member*, and ed child in Africa 31 40; Unity Sab-sch 15. *Pby of Pittsburgh*—Mt Carmel ch 23 19; Sharon Sab-sch 16 88; Bethany ch 60; Bethel ch 27 49. *Pby of Redstone*—Tent ch, for Mynpuri sch 14 35. *Pby of Washington*—Clayville Sab-sch 7. *Pby of West Virginia*—Sugar Grove ch, Mrs Eliza-beth Shafer 2 226 11

SYNOD OF TENNESSEE.—*Pby of Holston*—Green-ville and Tusculum College 5 00

SYNOD OF TOLEDO.—*Pby of Lima*—Van Wert Sab-sch 10. *Pby of Maumee*—Hicksville Union Sab-sch 15 25 00

SYNOD OF UTICA.—*Pby of Binghamton*—Col-chester ch 7. *Pby of Utica*—Sanguoit ch 35 53 42 53

SYNOD OF WISCONSIN.—*Pby of Chippewa*—Hixton ch 4 10, Sab-sch 2 50 = 6 60; *Pby of Winneago*—Waupaca ch 11 85. *Pby of Wisconsin River*—First ch Baraboo 26 40; Lodi ch 6 35; Sab-sch 4 20 = 10 55 55 40

Total receipts from churches, \$6,477 92

LEGACIES.—Legacy of Polly Brewer, Green Co, Ohio 550; Bequest of William M White, Doylestown, Pa 95; Bequest of Mrs Rev Geo Scott, D.D 695 00

MISCELLANEOUS.—A F Atkinson, Ill 5; Mrs Jas Pollock, to sup boy at Tingchow 45; Trustees Presbyterian House 625; Rev Jas S Walton, Para, Ill 5; V E T 1; A Friend 10; Dr Wm N Blake-man, N Y 50; A Lady, per Rev J G Richeldaffer 5; For Laos Mission 100; Two Friends 500; James Russell, North Jackson, Ohio 100; Union Théol Sem'ry and Soc'y of Inquiry 27 75; Cash 1 37; Rev Dr Warren 5; M E Brown, Valparaiso, Ind 10; A father and two little sons 3; W Ho-berin, Mo 5; Savings of Johnny Baker, de'd, Freedom Plains, N Y 1; Fred'k Brown, Thank-offering 5; Henry Harmes 1; Miss C A Lyon, Charlotte, N C 10; Mrs Eliza Hills, Windham, N H 20; Elsie Sab-sch 15 85 1,550 97

Total Receipts in October, 1870, \$8,723 89

Total Receipts from May 1st, 1870, \$38,581 42

Special contributions for the debt—Amount previously acknowledged 35,350 00 Abner L Ely 500; W S Gilman 500; Ira Bliss 150 36,500 00

WM. RANKIN, Treasurer,
23 Centre Street, New York.

LETTERS relating to the Missions, or other opera-tions of the Board, may be addressed to the Rev. JOHN C. LOWRIE, or Rev. DAVID IRVING, Secretaries, Mission House, 23 Centre street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq.

THE FOREIGN MISSIONARY.—Two editions of this publication are printed. The *Pamphlet* edition is published monthly, at 50 cents a year for each copy. It is sent free, when desired, to donors of ten dollars and upwards, and to the ministers of our churches.

Of the *Newspaper* edition, a copy is sent free of charge, except for postage, to the children of each family in every Sabbath-school making reg-ular contributions to the Treasury of the Board.

BOARD OF PUBLICATION.

No. 1334 Chestnut Street, Philadelphia.

Letters relating to donations of books and tracts, the appointment of Colporteurs, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCE, D.D., *Corresponding Secretary*

Manuscripts, and communications concerning matter offered for publication to the Rev. JOHN W. DOLLES, *Editorial Secretary*.

Reports of Colporteurs, remittances of money, and donations, to Mr. WINTHROP SARGENT, Superintendent of Colportage and Treasurer.

Orders for Books and Business Correspondence to Mr. JOHN A. BLACK.

Subscriptions to *The Presbyterian Monthly Record*, and the *Sabbath-School Visitor*, and payments for the same, to Mr. PETER WALKER.

The Synods.

The Synodical gatherings of the autumn are over, and their doings have been reported to us by the religious press. It is very gratifying to the Board of Publication to note the attention given to its special work in these important convocations of our ministers and elders, as well as the kindly feeling towards that work so fully expressed. We do not know that any of the Synods omitted to consider this department of church-work, or to pass pointed resolutions expressive of the judgment of the brethren with regard to some of its phases. If any omitted such action, they were few. The points upon which the most of these declarations converged were, the production of an ample stock of books and papers truly suitable for use in the Sabbath-school, a broad gratuitous distribution of tracts and books for mission effort, and an extension of the colportage system so as to embrace all of the Presbyteries and supply their destitutions. As an essential support to this missionary work of the Board, regular and liberal contributions from the Churches were urged.

We trust that these "Resolutions" presage action, that each Presbytery will look up its colporteur, and that each Church will send in its contribution to the Treasurer.

Yet once more let it be said that these collections are asked solely and entirely for the *Missionary Department*, and not for the Publishing Department of this Board.

Sabbath-school Lessons for 1871.

(Pastors will please call the attention of their Sabbath-school superintendents to this article without delay.)

There is a wide-spread dissatisfaction with the various current series of Lessons for Sabbath-school study, and as wide-spread a demand for a PRESBYTERIAN SERIES. Letters are constantly coming to the Board of Publication, asking for lessons with its *imprimatur*, and urgently pressing the need of such helps from a source recognized by the Presbyterian Church. The Board has also been encouraged to undertake such an issue by the official action of Presbyteries and Synods, as well

as by that of the General Assembly, whilst earnest Sabbath-school workers have added their personal solicitation.

In accordance with this general call, the Rev. Henry C. McCook, of Philadelphia, was requested to prepare for the Board a Series of Lessons suitable for use by the Sabbath-schools of the Presbyterian Church. Mr. McCook applied himself to the work with zeal and close study, aided by a large practical experience. The results of his labors are now offered to our people in the

WESTMINSTER LESSONS.

These Lessons have been prepared with a full consideration of the needs of workers, what they desire to have and what they ought to have to prepare them for the instruction of their classes. Multitudes of teachers cannot command the materials for investigation, commentaries, encyclopedias, geographies, &c., &c. The Westminster Lessons will be a boon to them. For the *scholars*, "The Scholar Lesson" is all that can be asked.

In preparing these Lessons the fact has been recognized that the wants of teachers greatly vary. The matter has, therefore, been made *full*, not with the expectation that any teacher will use all in any one class exercise, but that each one may be thoroughly furnished for every exigency, and that all may have a reasonable variety from which to select material suited for special wants. For those who wish nothing more than a full *exegesis* of the text, the NOTES will suffice; for those who desire *practical thoughts*, the ANALYSIS will be found helpful; for those who are interested in the sacred localities, and especially for superintendents, the GEOGRAPHICAL REFERENCE will be of value; the HISTORICAL CONNECTION will be found important to all.

All the material given the scholar in THE SCHOLAR PAPER, viz: the TEXT, the DIRECTORY, and the QUESTIONS, is also given to the teacher. The SCHOLARS' DIRECTORY contains the Golden Text, which is intended to be committed to memory; a central thought, a topic for prayer, as a guide to the public devotion of the school; a theme for practical thought, and an appropriate question and answer from the Catechism.

The Harmony of DR. ROBINSON has been the main guide in determining the order in which the lessons are arranged. This order, although not free from objections, is thought to be the best, all things considered. It gives the advantage of selecting the text from the evangelist whose account is best suited for the purposes of a teacher of children. It gives an opportunity to present the entire gospel without repetitions, which, however desirable, can be had in the Sabbath-school only at the expense of other portions of Scripture. It is the only plan which allows the selection of a *course of studies* which may embrace the leading facts of Scripture within a period which covers the average attendance of children upon the ordinary class instruction of our schools.

In issuing these Lessons the TRACT FORM has been adopted. (1.) As putting all the material needed to assure a sufficient preparation of the lesson in a form so compact as to make it in fact a portable commentary. It can be carried in the pocket to one's place of business, and consulted in leisure moments; it can be read on the cars; considered and talked over during visits. (2.) It allows superintendents to keep all their teachers furnished with the suitable means for preparing themselves for class at a cost within the pecuniary ability of most schools.

It is apparent that there is need of some such course of lessons that shall meet the peculiar phases of modern Sunday-school labour, and yet command the confidence of those whose duty it is to guard the doctrinal integrity of our HALF MILLION SABBATH-SCHOOL SCHOLARS, and who are not willing to exclude from their instruc-

tions the honored and authorized symbols prepared for the children of the Church. Not that the WESTMINSTER LESSONS are in any offensive sense controversial or sectarian, but they have been explicated from the stand-point of the standards of our Church, the common doctrines of the "Reformed" or "Calvinistic" bodies. As such they are submitted to the Presbyterian Church and to churches of kindred faith. We ask that pastors and superintendents may carefully examine the series, and, if approved, co-operate in securing its adoption in their own schools, and, also, by special contributions through the Missionary Department of the Board of Publication, in the schools of our struggling churches of the frontier, and mission schools of our cities.

The course selected is "The Last Year of our Lord's Ministry." We give the subjects of the

WESTMINSTER LESSONS FOR 1871.

I. The Greek Mother's Plea,	Matt. 15: 21-23.
II. The Stammering Tongue Loosed,	Mark 7: 31-37.
III. The Mountain Feast,	Mark 15: 32-39.
IV. Seeking Signs—The Sign of Jonah,	Matt. 16: 1-12.
V. Peter's True Confession,	Matt. 16: 13-20.
VI. The Friendly Tempter,	Matt. 16: 21-28.
VII. The Transfiguration,	Matt. 17: 1-13.
VIII. Cure of the Lunatic Boy,	Matt. 17: 14-21.
IX. The Fish and Coin,	Matt. 17: 22-27.
X. The Greatest in the Kingdom,	Mark 9: 33-50.
XI. The Unforgiving Debtor,	Matt. 18: 21-35.
XII. The Seventy Sent Out,	Luke 10: 1-12.
XIII. The Ten Lepers,	Luke 17: 11-19.
XIV. The Seventy Return—The Saviour's Joy,	Luke 10: 17-24.
XV. The Good Samaritan,	Luke 10: 25-37.
XVI. The One Thing Needful,	Luke 10: 38-42.
XVII. Prayer—The Lord's Prayer,	Matt. 6: 5-15.
XVIII. The Blind Beggar Cured at Siloam,	John 9: 1-12.
XIX. The Beggar Cast Out,	John 9: 13-34.
XX. Christ Comforts the Beggar,	John 9: 35-41.
XXI. The Good Shepherd—The Door,	John 10: 1-18.
XXII. The Death of Lazarus,	John 11: 1-16.
XXIII. Jesus the Resurrection and Life,	John 11: 17-32.
XXIV. Lazarus Raised from the Dead,	John 11: 33-46.
XXV. The Strait Gate,	Luke 13: 22-30.
XXVI. Choosing the Lowest Rooms,	Luke 14: 1-11.
XXVII. No Wedding Garment,	Matt. 22: 1-14.
XXVIII. The Unfinished Tower—Counting the Cost,	Luke 14: 25-35.
XXIX. The Lost Sheep Sought,	Luke 15: 1-10.
XXX. The Prodigal Son,	Luke 15: 11-23.
XXXI. The Selfish, Self-righteous Son,	Luke 15: 24-32.
XXXII. Dives and Lazarus,	Luke 16: 19-29.
XXXIII. Christ's Sudden Coming—Lot's Wife,	Luke 17: 20-37.
XXXIV. Three Prayers—Importunate, Proud, Penitent,	Luke 18: 1-14.
XXXV. The Rich Young Ruler,	Mark 10: 17-31.
XXXVI. The Hired Labourers—The Eleventh Hour,	Matt. 20: 1-16.
XXXVII. The Ambitious Mother,	Matt. 20: 20-28.
XXXVIII. Blind Bartimeus,	Mark 10: 46-52.

- XXXIX. Zaccheus Called, Luke 19: 1-10.
 XL. The Ten Pounds—Improving Opportunities, . . . Luke 19: 11-27.
 XLI. Christ Anointed at Bethany, John 12: 1-11.
 XLII. Christ Enters Jerusalem as King, Matt. 21: 1-11.
 XLIII. Lament Over the City—Rejected Visitation, . . . Luke 19: 41-44.
 XLIV. Children's Hosannas in the Cleansed Temple, . . . Matt. 21: 12-16.
 XLV. The Barren Fig Tree Cursed—"Leaves Only," . . . Matt. 21: 17-22.
 XLVI. The Sons that Changed their Minds, Matt. 21: 23-32.
 XLVII. The Householder and Wicked Husbandmen, . . . Matt. 21: 33-41.
 XLVIII. The Corner-stone and Stone of Stumbling, . . . Matt. 21: 42-46.
 XLIX. God and Cæsar—Christ Confounds Politicians, . . . Matt. 22: 15-22.
 L. The Lord's Summary—Christ Confounds Legalists, . . . Matt. 22: 34-46.
 LI. Shutting up the Kingdom—Blind Guides, Matt. 23: 13-24.
 LII. Outwardly Righteous, Matt. 23: 25-28.

Samples will be furnished gratuitously to pastors and the officers of schools.
 For Price, see the advertisement on the cover.

DONATIONS RECEIVED FOR THE MISSIONARY FUND OF THE PRESBYTERIAN BOARD OF
 PUBLICATION, SINCE LAST ACKNOWLEDGMENT.

<i>Pby of Allegheny</i> —Slate Lick ch	\$10 25	<i>Pby of Peoria</i> —Lewistown ch 35 65; Sab-sch	43 82; Prospect ch 20	99 47		
<i>Pby of Alton</i> —Vandalia ch	12 50	<i>Pby of Philadelphia</i> —Mrs Mary R Mitchell, 10th	ch	10 00		
<i>Pby of Baltimore</i> —Grove ch	3 00	<i>Pby of Philadelphia Central</i> —North Tenth St ch	32 16; Central Phila ch 111 73	143 89		
<i>Pby of Beaver</i> —Little Beaver ch	5 46	<i>Pby of Richland</i> —Bloomfield ch 2; Clearfork ch	3 25; Haysville ch 5 91; Savannah ch 8; Perry-	ville ch 8 50; Mount Vernon ch 19 75	47 40	
<i>Pby of Burlington</i> —Camden 1st ch	65 00	<i>Pby of Rockaway</i> —Parsippány ch 56 05; Succa-	sunna ch 2	58 05		
<i>Pby of Carlisle</i> —Carlisle 1st ch	103 00	<i>Pby of Saltburg</i> —Harmony ch 8; Waterloo ch	5	13 00		
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<i>Pby of Chillicothe</i> —South Salem ch 5 50; Pisgah	ch 8	<i>Pby of St Lawrence</i> —Gouverneur ch		12 23		
	13 50	<i>Pby of Transylvania</i> —Providence ch 2; Rich-	mond ch 17; Kirkville ch 9; Paint Lick ch	41 50; Lancaster ch 16 50; Lebanon ch 1;	Harmony ch 13	100 00
<i>Pby of Chippewa</i> —Caledonia ch 7; Sheldon ch	5	<i>Pby of Troy</i> —Waterford ch 25 56, Sab-sch		10 33	35 89	
	12 00	<i>Pby of Vincennes</i> —Mt Vernon ch 9 45; Vin-	cennes 2d ch 15		24 45	
<i>Pby of Dayton</i> —Piqua ch	10 00	<i>Pby of Warren</i> —Galesburg ch			16 00	
<i>Pby of Delaware</i> —Tompkins ch	5 00	<i>Pby of Washington</i> —New Cumberland ch			35 00	
<i>Pby of Ebenezer</i> —Union ch 3; Winchester ch 10;		<i>Pby of West Jersey</i> —Absecon ch 2; Somers Point			4 00	
Mt Sterling ch 4; Springfield ch 2; Sharp-sburg		<i>Pby of West Lexington</i> —Frankfort ch 23; Nich-	olasville ch 5		28 00	
ch 5 70; Olivet ch 1; Moorfield ch 14; Carlisle		<i>Pby of Western Reserve</i> —Northfield ch			5 00	
ch 6	45 70	<i>Pby of Winona</i> —Chatfield ch			7 42	
<i>Pby of Elizabethtown</i> —Liberty Corner ch	8 00	<i>Pby of Wooster</i> —Jeromeville ch 9 24; Jackson			20 38	
<i>Pby of Fairfield</i> —Lafayette ch	1 25					
<i>Pby of Hudson</i> —Callicoon ch 4; Goodwill ch						
38 50	42 50					
<i>Pby of Illinois</i> —Verden ch	28 75					
<i>Pby of Indianapolis</i> —Noblesville ch 5; Boxley						
ch 4	9 00					
<i>Pby of Iowa</i> —Sharon ch 2 15; Pilot Grove ch						
1 50	3 65					
<i>Pby of Kaskaskia</i> —Greenville ch	12 00					
<i>Pby of Luzerne</i> —Scranton 1st ch	117 00					
<i>Pby of Madison</i> —Columbus ch 1; Rev N S						
Diekey 3	4 00					
<i>Pby of Minnesota</i> —Oak Grove ch	10 00					
<i>Pby of Monmouth</i> —Shrewsbury ch	16 00					
<i>Pby of Muncie</i> —Selma ch	1 25					
<i>Pby of New Albany</i> —Livonia ch	5 00					
<i>Pby of Newark</i> —Madison ch	45 00					
<i>Pby of New York</i> 3d—Stamford ch 6 08; Bergen						
ch 30 50	36 58					
<i>Pby of Newton</i> —Mt Bethel ch	5 00					
<i>Pby of Niagara</i> —Niagara Falls ch	30 25					
<i>Pby of North River</i> —Middle Hope ch	5 15					
<i>Pby of Palmyra</i> —Callao ch	50					
<i>Pby of Passaic</i> —Morristown 1st ch	34 27					

MISCELLANEOUS.

Rev A A Hogue 100; Rev R B Abbott 1; Miss Mary Vance, Wash 5; Beatty & Smith 123 83; Mr Davidson 28 60

\$1,776 60

WINTHROP SARGENT, Treasurer.

All contributions for the Board of Publication should be addressed to Mr. WINTHROP SARGENT, 1334 Chestnut Street, Philadelphia.

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 Mr Davidson 28 60

\$1,776 64

WINTHROP SARGENT, Treasurer.

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 1334 Chestnut Street, Philadelphia.

BOARD OF CHURCH ERECTION.

Corresponding Secretary, REV. H. R. WILSON, D.D., 30 Vesey Street, New York.

Treasurer, NATHAN LANE, Esq., 69 Wall Street, New York.

DONATIONS IN SEPTEMBER, Continued.

by of West Lexington—Lexington 2d ch 262 50;	
Lexington 2d ch, special 100	362 50
by of West Virginia—Fairmount ch 9; Grafton ch 5	14 00
by of Washington—Upper Buffalo ch 40; Clayville ch 76	116 00
by of Winnebago—Neenah 1st ch	16 60
	<hr/>
	\$3584 61

MISCELLANEOUS.

"Annie," Wheeling, W Va 10: 1st Congregational ch, Rockport, Ohio 3; 1st Presbyterian and Congregational ch at Racine, special, for Corinne ch, Utah 110 50; Philip Thurbawn, Detroit, Mich 25; E C Walker 10; Miss "S R S," Pittsburg, Pa, for Corinne ch, Utah 5 163 50

Total for September \$3,748 11

NATHAN LANE, Treasurer.

DONATIONS TO THE BOARD OF CHURCH ERECTION, OCTOBER 1870.

by of Albany—State St ch, Albany	\$500 00
by of Allegheny—Highlands, special, add'l	5 00
by of Alton—Greenville ch	20 00
by of Baltimore—Baltimore Central ch 31 25; Chestnut Grove ch 12; Harmony ch 18	61 25
by of Beaver—Neshannock ch	38 00
by of Burlington—Tuckerton ch	12 50
by of Butler—Clintonville ch 5; Concord ch 10 25; North Butler ch 4	19 25
by of Buffalo—East Aurora ch	13 00
by of Carlisle—Lower Marsh Creek and Great Conewago chs 26 25; Petersburg ch 5; Carlisle 2d ch 64 67	95 92
by of Cedar—Wilton ch 5; Iowa City ch 25	30 00
by of Cedar Rapids—Scotch Grove ch	6 00
by of Chicago—Aurora ch 5; Chicago North ch 3	8 00
by of Chillicothe—Greenfield ch	18 00
by of Cincinnati—Cincinnati 5th ch 26 20; Tabor ch 6 41; Cincinnati Central ch 225; Cummins-ville ch 6	263 61
by of Clarion—Rockland ch 4 25; Emlenton ch 15 10; Academia ch 3 25	22 60
by of Columbus, O—Circleville ch	20 11
by of Columbus, Wis—Cottage Grove ch	3 35
by of Donegal—Slate Ridge ch	16 94
by of Dayton—Osborn ch 8 27; Middletown ch 16 75	25 03
by of Dulauque—Jesup ch	2 45
by of Elizabethtown—Elizabeth 2d ch 69; Liberty Corners ch 10	79 01
by of Erie—Franklin ch	25 00
by of Fairfield—Bloomfield ch	2 80
by of Frankville—Lansing ch	6 00
by of Freeport—Marengo ch	7 00
by of Genesee—Batavia ch	73 86
by of Huntington—Williamsburg ch	17 00
by of Iowa—Morning Sun ch	8 10
by of Iowa City—Liberty ch 1 50; Columbia City ch 7 50	9 00
by of Kalamazoo—Hastings ch	10 00
by of Kaskaskia—Waveland ch	5 00
by of Kittanning—Slate Lick ch 10 25; Brady's Bend ch 18 41; Mechanicsburg ch 4 59; Harmony ch 18	51 25
by of Lake—La Grange ch	7 00
by of Lansing—Lansing 1st ch 22 50; Delhi ch 18	40 50
by of Leavenworth—Lanesfield ch	8 00
by of Leigh—Slatington ch	15 00
by of Lehigh—Remington ch 3 60; Goodland ch 2 50	6 10
by of Marion—Radnor ch	8 00
by of Maumee—Bryan ch	6 75
by of Miami—Springfield 1st ch	20 00
by of Michigan—Plymouth 1st ch	8 07
by of Milwaukee—Beloit 1st ch	36 50
by of Monmouth—Shrewsbury ch	20 00
by of Morris and Orange—German Valley ch	60 00
by of Muncie—Selma ch	1 00

by of New York—Brick ch 203 40; New York 1st ch 5873 93; Jersey City ch 26 95	6194 28
by of New York 4th—Ch of the Covenant, special, 75; Ch of the Covenant 100	175 00
by of New Brunswick—Flemington ch 55 63; Trenton 2d ch 24 23	79 86
by of Newton—Upper Mt Bethel ch 10; Newton ch 64 36; Greenwich ch 29 50	103 86
by of Nassau—Huntington 1st ch 45; Fresh Pond ch 7	52 00
by of New Castle—Lower West Nottingham ch	25 00
by of Northumberland—Washington ch	7 78
by of Ontario—Genesee 1st ch	37 75
by of Ogdensburg—Morristown ch	2 00
by of Osage—Deep Water ch	3 00
by of Peoria—Prospect ch	14 00
by of Philadelphia 2d—Doylestown ch 24 38; Deep Run ch 2 75; Bristol ch 5 15; Bridesburg 1st ch 23 13	55 41
by of Pittsburgh—Montour's ch 13 25; West Carmel ch 14 70	27 95
by of Raritan—Musconetcong ch	21 40
by of Richland—Hayesville ch 5 50; Ontario ch 5	10 50
by of Rochester—Caledonia 1st ch	15 11
by of Rockaway—Stanhope ch	7 00
by of Salem—New Albany 2d ch	57 65
by of Santa Fe—Las Vegas ch	1 00
by of Steubenville—Bloomfield ch 12; Centre Unity ch 5; Minerva ch 3 26; Beech Spring ch 12	32 2
by of St Lawrence—Gouverneur ch	20 00
by of St Louis—Nazareth ch 10; Zoar and Emanuel chs 15	25 00
by of Troy—Troy 1st ch	59 00
by of Vincennes—Indiana ch	8 00
by of Wabash—Effingham ch	10 00
by of Warren—Broadway Knoxville ch	6 28
by of Washington—Fairview ch 17 60; East Buffalo ch 12 15; New Cumberland ch 7 7; West Liberty ch 8 67; Moundsville ch 11	118 82

by of West Jersey—Absecon ch 3; Somer's Point ch 2; Salem ch 41 71	46 71
by of West Chester—West Farms ch	21 05
by of Western Reserve—Northfield ch	5 00
by of West Virginia—Newburg ch 8; Portland ch 8; Bethel ch 3 40	12 40
by of Wilmington—Milford ch	8 00
by of Wooster—Dalton ch 40 85; Jackson ch 17 15	58 00
by of Washington, D C—Clifton ch	2 40
by of Zanesville—Mt Zion ch	10 00

\$8,800 41

FROM INDIVIDUALS.—Abby Choate, East Derby, N H 12; Mary Vance, Washington, D C 5; P J Dilley 7 50

24 50

Total for October, \$8,824 91

NATHAN LANE, Treasurer.

RELIEF FUND FOR DISABLED MINISTERS, &c.

REV. GEORGE HALE, D.D., *Secretary.*REV. CHARLES BROWN, *Treasurer.*

OFFICE, 1334 Chestnut Street, Philadelphia, Pa.

CONTRIBUTIONS RECEIVED IN SEPTEMBER AND OCTOBER.

For want of space, the notice of 203 other receipts in October is deferred.

OHIO.

Union Pres ch.	\$6 30
Dick's Creek Pres ch,	11 00
Toledo 2d Pres ch.	2 75
Eckmansville Pres ch,	7 00
Yellow Springs 1st Pres ch,	12 20
Jeromeville Pres ch,	7 50
Jersey 1st Pres ch.	14 30
West Salem Pres ch,	4 68
Salem German Pres ch,	3 40
Lithopolis Pres ch,	18 00
Lebanon Pres ch,	28 00
Canonsburg Pres ch,	8 00
New Cumberland Pres ch,	7 00
York Pres ch,	9 00
Bloomfield Pres ch,	3 35
Mt Pleasant Pres ch,	20 10
Marseilles Pres ch.	9 00
East Springfield Pres ch,	10 00
Bacon Ridge Pres ch,	10 00
Marysville Pres ch,	9 00

PENNSYLVANIA.

Danville, Grove Pres ch,	50 00
Kingston Pres ch,	27 17
Kingston Sabbath-school,	4 95
Great Valley Pres ch,	17 00
Harrisburg 1st Pres ch, additional,	20 00
Milesburg Pres ch,	22 05
Danville, Mahoning Pres ch,	35 00
Brady's Bend Pres ch,	18 75
Sinking Valley Pres ch,	37 00
Meshoppen Pres ch,	4 00
Mehoppen Pres ch,	3 00
New Rehoboth Pres ch,	8 50
Kennett Square Pres ch,	5 00
Clarksville Pres ch,	8 40
Clarion Pres ch,	13 73
Philadelphia, Olivet Pres ch,	31 25
Philadelphia, Kensington Pres ch,	50 00
Wellsborough Pres ch,	7 00
Stroudsburg Pres ch,	12 00
York, "a friend of needy ministers,"	25 00
Mahoning Pres ch, additional,	5 00
Bellevue Pres ch,	10 86
Landisburgh Pres ch,	27 50
Philadelphia, Green Hill Pres ch,	52 00
New Alexandria. \$13 75 from Sab-sch,	92 23
Pine Grove Pres ch,	7 00
Philadelphia 2d Pres ch,	37 07
Harrisburg 7th Pres ch,	25 00
Newtown Pres ch,	33 48
Greenville Pres ch,	85 00
Greencastle Pres ch,	40 00

TENNESSEE.

Jonesboro' Pres ch,	7 15
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VIRGINIA.

Prince William Pres ch,	2 50
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WEST VIRGINIA.

Wheeling, "Annie."	10 00
Wheeling 4th Pres ch,	9 00
French Creek Pres ch,	9 68
Buckhannon Pres ch,	2 57

WISCONSIN.

De Pere Pres ch,	10 00
Beaver Dam, Assembly Pres ch,	9 35
La Crosse Pres ch,	5 00
North La Crosse Pres ch,	4 00

CONNECTICUT.

Hartford 1st Pres ch,	75 00
Kensington, "Miss F A Robbins,"	5 00

DELAWARE.

Lower Brandywine Pres ch,	10 55
Green Hill Pres ch,	15 40
Delaware City Pres ch,	20 00

ILLINOIS.

Princeton 1st Pres ch,	33 20
Sterling Pres ch,	38 10
Chatsworth Pres ch,	11 25
Middle Creek Pres ch,	10 40
Morrison Pres ch,	14 21
Winnebago 1st Pres ch,	3 90
Clinton Pres ch,	26 35
Waveland Pres ch,	4 00
Flora Pres ch,	7 75
Irisn Grove Pres ch,	6 65
Richland Pres ch,	5 00
Hermon Pres ch,	3 00
Salem Pres ch,	7 25
Chicago, North Pres ch,	87 06
Shelbyville 1st Pres ch,	9 70
Enreka Pres ch,	1 50
Mount Sterling 1st Pres ch,	45 00

INDIANA.

La Porte 1st Pres ch,	5 55
Hanover Pres ch,	15 40
Valparaiso Pres ch,	28 89
Bethel Pres ch,	7 00
Remington Pres ch,	12 60
Terre Haute Pres ch,	4 10
Acton Pres ch,	3 51
Goshen Pres ch,	13 00
Lagrange Pres ch,	6 00
Selma Pres ch,	1 00
Aurora Pres ch,	16 00
Bethel Pres ch,	4 70
Oak Grove Pres ch,	3 55
Donaldson Pres ch,	6 00
Hopewell Pres ch,	15 00
Jefferson Pres ch,	3 50
Zionsville Pres ch,	7 00
Pleasant Pres ch,	6 00
Zion's German Pres ch,	1 50

IOWA.

Epworth Pres ch Sabbath-school,	5 00
Lime Springs Pres ch,	6 00
Libertyville Pres ch,	2 10
Des Moines 1st Pres ch,	14 50
Hilton Pres ch,	5 10
Waverly Pres ch,	4 00
Bloomfield Pres ch,	2 50
Vinton 2d Pres ch,	10 00
Rock Creek Pres ch,	5 35
Mt Pleasant 1st Pres ch,	30 65
Mt Pleasant German Pres ch,	4 00
Sherrill's Mound Pres ch,	6 20
Independence Pres ch,	18 00
Peru Pres ch,	7 00
Brooklyn Pres ch,	6 00
Grove Pres ch,	6 50

KENTUCKY.

Ashland Pres ch,	40 00
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MARYLAND.

Wicomico Pres ch,	20 00
Einmittsburg Pres ch,	21 02
Broadway Pres ch,	13 43
Baltimore Central Pres ch,	23 00
Govane Chapel 13 47, Sabbath-school & 53,	18 00
Grove Pres ch,	5 00

MICHIGAN.

Constantine Pres ch,	6 50
Unadilla Pres ch,	5 00
Plainfield Pres ch,	6 55
Stockbridge Pres ch,	4 82
Portland Pres ch,	5 25

NEW MEXICO.

Las Vegas Pres ch,	1 00
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(To be continued.)

\$1,987 80

CHARLES BROWN, *Treasurer,*
Office, No. 1334 Chestnut Street, Phila.

GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

Rev. A. C. McCLELLAND, *Cor. Secretary*, Box 544, Pittsburgh, Pa.

Rev. Jas. ALLISON, D.D., *Treasurer*, Lock Box 43, Pittsburgh, Pa.

WM. MAIN, Esq., *Receiving Agent*, 907 Arch street, Philadelphia.

W. F. MITCHELL, Esq., *Receiving Agent*, 30 Vesey Street, New York.

December.

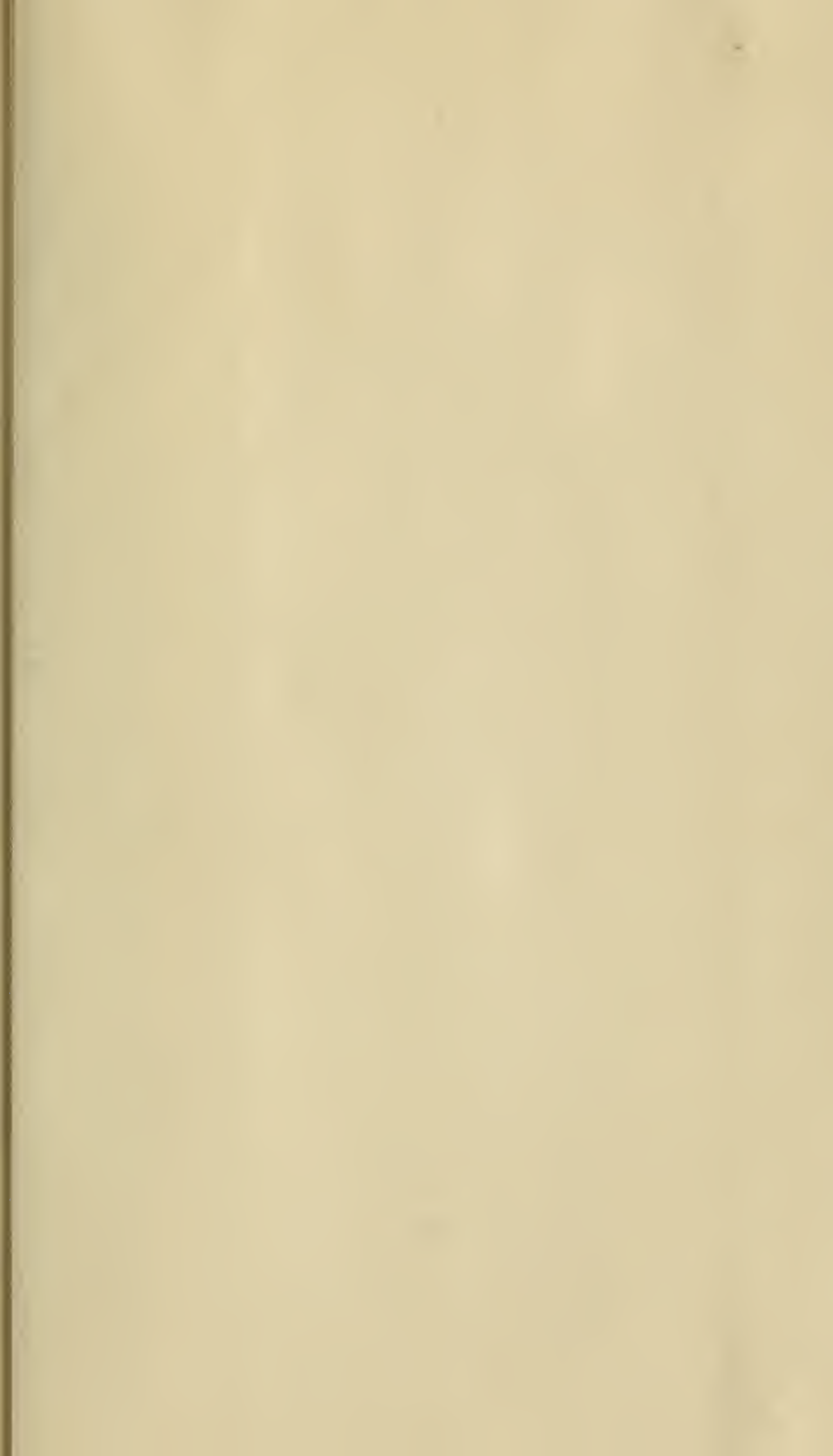
"DECEMBER" stands upon the cover of her Minutes as the month recommended by our General Assembly for the Annual Collection of the churches for her Committee of Missions for Freedmen. Many, according to previous custom, will take this collection upon "the first Sabbath," some later, and it is most earnestly requested that *none* will fail to comply with the recommendation at *some* time during the month, or as soon thereafter as practicable, as the Committee's wants in this regard are exceedingly pressing and perplexing.

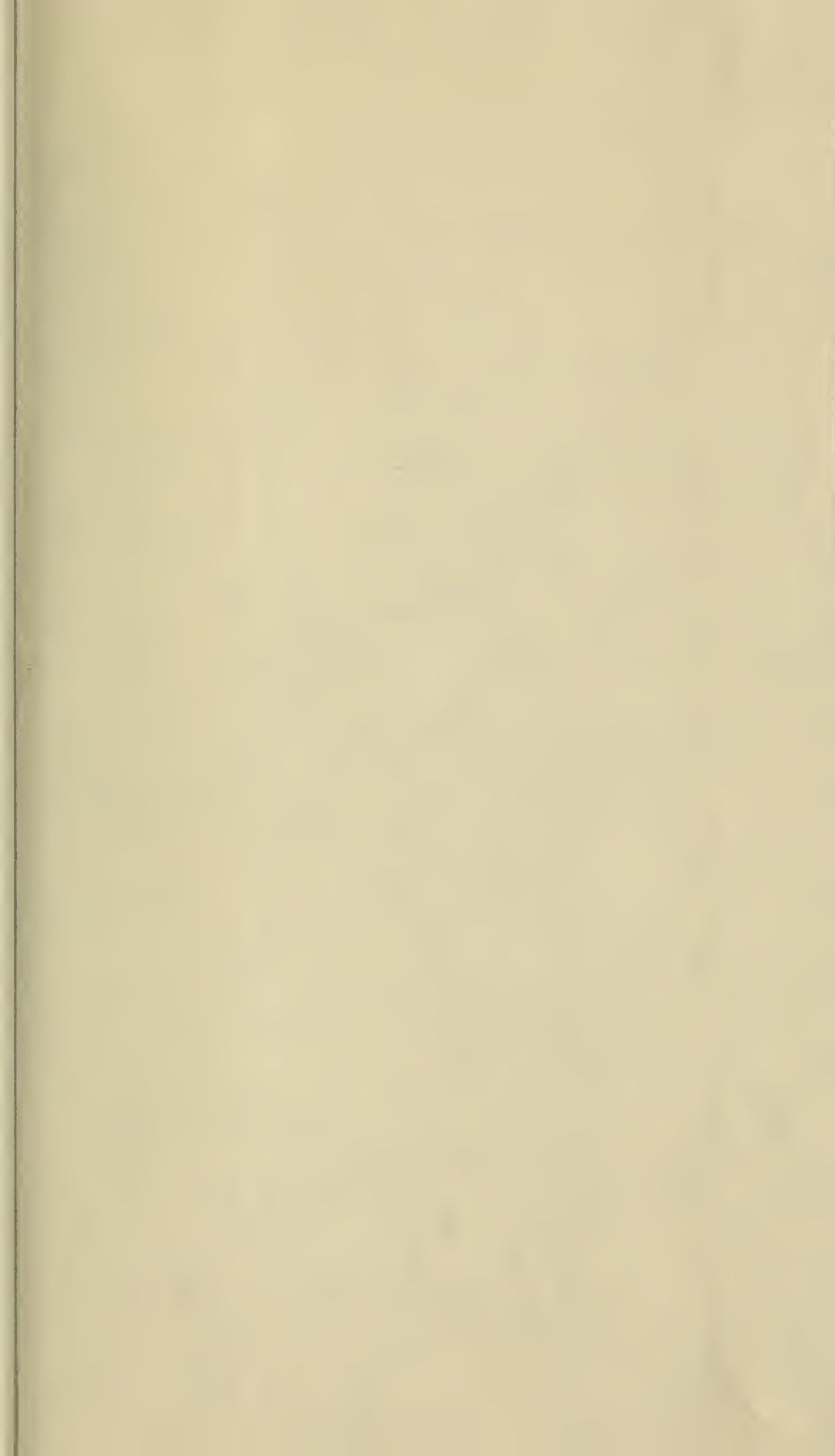
THE WORK of the Committee—with very few exceptions—is now that of *Church and School combined*; and it has now under its care about 30 ministers, 90 churches, 7,000 communicants, and 90 Sabbath-schools, with—during the year—some 8,000 Sabbath-school scholars; also about 50 teachers of day-schools, in which, during the term, some 7,000 or 8,000 pupils receive instruction, both religious and secular—training of the *heart* as well as the head; and we feel that it may be safe to say, that through the Bible and the spelling-book, the church and the school, thus given to the Freedmen, from 18,000 to 20,000 souls, during the year, are receiving more or less of both moral and intellectual instruction.

THE SUCCESS of this work is certainly remarkable. The children of the schools learn with a rapidity not surpassed by white children, and the additions to the churches, on examination, make an average of nine and a fraction to each during the last year, while those added to the whole Presbyterian Church in like manner, make an average of but seven and a fraction for last year, and of but five and a fraction for the year preceding. We cannot but feel that this work is owned and blessed of God in an especial manner. But

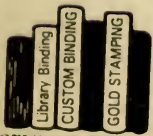
ITS WANTS, as stated, are very pressing. In shaping its work for the year, the Committee felt obliged to leave some forty of its churches without a parochial school, though in some of these but half the ordinary salary paid by the Committee would have secured teachers, while quite a number of its ministers are overworked, and their fields are suffering for want of additional help, and yet several churches are vacant, exposed to dissolution and absorption, and fields of special promise are left wholly unoccupied.

One reason why the Committee thus stopped short in laying out its work, and still fails to advance, was the ceasing of Government aid to schools—a loss to our work of some \$7,000. Another reason was, that the indebtedness of one of the organizations, to which it is successor, far exceeded the balance on hand of the other, which indebtedness it felt obliged to meet, if practicable, within the current year, and shaped its work to this end. But, thus far, the funds at the disposal of the Committee have allowed it to reduce this indebtedness but a little, while its last payments to its missionaries were made by *borrowing*, with the request that









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